

*“A Place of Inspiration and Blessing”*  
*Sunday School Building of United Evangelical Church*  
*East Ave. and Dillon St., Baltimore, Md.*

*Services of Dedication*  
*November Eighth*  
*Nineteen Hundred and Thirty-six*

**Dedicatory Service**

Ten o'Clock in the Morning

REV. TITUS LEHMANN, *Pastor*

MR. LEROY SEILER, *Organist*

FIRST PORTION OF SERVICE IN THE  
CHURCH AUDITORIUM

PRELUDE—"Unfinished Symphony" . . . . . *Schubert*

OPENING HYMN—"Praise God"

INVOCATION AND PRAYER

HYMN—"Praise Thou the Lord" (No. 15 Evangelical Hymnal)

(Accompanied by Sunday School Orchestra)

Praise thou the Lord, the Almighty, who  
    reigneth in glory!  
O thou my soul, let His praise be thy song  
    and thy story!  
Join with the throng,  
Wake now the harp and the song!  
Loud let His praises be sounding!

Praise thou the Lord, who upholdeth all  
    nature in splendor,  
Bears thee on pinions of eagles; thy Help  
    and Defender  
Doth thee maintain  
As thine own heart would ordain;  
Soul, hast thou never perceived it?

Praise thou the Lord, who hath made thee  
    in wisdom abounding,  
Who doth restore thee, with kindness thy  
    pathway surrounding;  
In thy distress  
Hath not the God of all grace  
Spread out His wings to preserve thee?

THE SCRIPTURE—2 Timothy 1:3-14

RESPONSE BY CHOIR

CHOIR ANTHEM—"Prayer of Thanksgiving" . . . . . *T. D. Williams*

ANNOUNCEMENTS

DEDICATION OFFERING—Offertory

RESPONSE

PROCESSIONAL—"I Love Thy Kingdom, Lord" (No. 298)

(During the singing of this hymn the pastor, the guest speakers, the Building Committee and Church Council, the Choir will be followed in an orderly manner by the congregation. We will assemble for a few moments at the doors of the new building.)

I love Thy Kingdom, Lord,  
The house of Thine abode,  
The Church our blest Redeemer saved  
With His own precious blood.

For her my tears shall fall,  
For her my prayers ascend;  
To her my cares and toils be giv'n  
Till toils and cares shall end.

I love Thy Church, O God;  
Her walls before Thee stand  
Dear as the apple of Thine eye,  
And graven on Thy hand.

Beyond my highest joy  
I prize her heav'nly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.

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SECOND PORTION OF  
SERVICE AT THE DOORS OF NEW HALL

RESPONSIVE READING FROM PSALM 122

Pastor: I was glad when they said unto me,  
All: Let us go unto the house of the Lord.  
Pastor: Our feet are standing within thy gates, O Jerusalem.  
All: Jerusalem is builded as a city that is compact together whither the tribes go up.  
Pastor: They shall prosper that love thee.  
All: Peace be within thy walls, and prosperity within thy palaces.  
Pastor: For my brethren and companions' sake, I will say, Peace be within thee.  
All: For the sake of the house of the Lord I will seek thy good.  
Pastor: Enter into His gates with thanksgiving.  
All: And into His courts with praise. Amen.

THE PRESENTATION OF THE KEYS OF THE NEW SUNDAY SCHOOL  
BUILDING

THE RECEPTION OF THE KEYS

THE THIRD PORTION OF THE SERVICE

PROCESSIONAL HYMN—"Open Now Thy Gates of Beauty" (No. 45)

(Accompanied by Cornetist—Mr. G. Pfeil)

(All march reverently and quietly to seats placed in the auditorium. The overflow will be taken care of in the Fellowship Hall where loud speakers have been installed.)

Open now thy gates of beauty,  
Zion, let me enter there,  
Where my soul in joyful duty  
Waits for Him who answers prayer:  
O how blessed is this place,  
Filled with solace, light, and grace!

Yes, my God, I come before Thee,  
Come Thou also down to me  
Where we find Thee and adore Thee.  
There a heav'n on earth must be:  
To my heart O enter Thou,  
Let it be Thy temple now.

Here Thy praise is gladly chanted,  
Here Thy seed is duly sown;  
Let my soul, where it is planted,  
Bring forth precious sheaves alone;  
So that all I hear may be  
Fruitful unto life in me.

Thy my faith increase and quicken,  
Let me keep Thy gift divine,  
Howsoe'er temptations thicken;  
May Thy word still o'er me shine  
As my pole-star through my life,  
As my comfort in my strife.

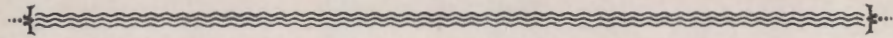
CALL TO WORSHIP AND PRAISE BY PASTOR USING PORTIONS OF  
PSALM 103

HYMN—"Now Thank We" (No. 4)

Now thank we all our God With heart,  
and hands, and voices,  
Who wondrous things hath done, In  
whom His world rejoices;  
Who from our mothers' arms Hath blest  
us on our way  
With countless gifts of love, And still is  
ours today.

O may this bounteous God Thro' all our  
life be near us,  
With ever joyful hearts And blessed peace  
to cheer us:  
To keep us in His grace, And guide us  
when perplexed,  
And free us from all ills In this world  
and the next.





HYMN—"Come, O Thou God of Grace" (No. 415)

Speak, O Eternal Lord,  
Out of Thy living word, O give success!  
Do thou the truth impart Unto each  
    waiting heart;  
Source of all strength Thou art, Thy  
    gospel bless!

To the great One in Three  
Glory and praises be in love now giv'n!  
Glad songs to Thee we sing, Glad hearts  
    to Thee we bring,  
Till we our God and King Shall praise in  
    heav'n!

GREETINGS . . . . . *Dr. Ross W. Sanderson*  
    Executive Secretary of the Baltimore Council of Religious Education

LORD'S PRAYER CHANTED . . . . . *By Choir*

THE BENEDICTION

THE POSTLUDE—"Tocatto" . . . . . *Du Bois*



**Inspirational Service**

SUNDAY, NOVEMBER 8, 1936—7:45 P. M.

PRELUDE—"Erotik" . . . . . *Greig*

PROCESSIONAL HYMN—"Rejoice, Ye Pure In Heart" (No. 7)

Rejoice, ye pure in heart,  
Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your King!  
Rejoice, rejoice,  
Rejoice, give thanks, and sing.

With all the angel choirs,  
With all the saints on earth,  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth!  
Rejoice, rejoice,  
Rejoice, give thanks, and sing.

Bright youth and snow-crowned age,  
Strong men and maidens meek,  
Raise high your free, exulting song,  
God's wondrous praises speak!  
Rejoice, rejoice,  
Rejoice, give thanks, and sing.

Yes, on through life's long path,  
Still chanting as you go,  
From youth to age, by night, by day,  
In gladness and in woe;  
Rejoice, rejoice,  
Rejoice, give thanks, and sing.

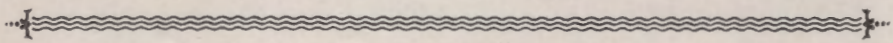
CALL TO WORSHIP

HYMN—"The Church's One Foundation" (No. 295)

The Church's one foundation  
Is Jesus Christ her Lord;  
She is His new creation  
By water and the word:  
From heav'n He came and sought her  
To be His holy bride:  
With His own blood he bought her,  
And for her life He died.

Elect from ev'ry nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

Tho' with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed;  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.



SCRIPTURE—Philippians 2:5-11

RESPONSE BY CHOIR

CHOIR ANTHEM—"Hark, Hark, My Soul" . . . . . *Charles T. Edwards*

PRAYER

RESPONSE

CREED

RESPONSE

ANNOUNCEMENTS

DEDICATION OFFERING

HYMN—"Glorious Things of Thee Are Spoken" (No. 297)

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for His own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's wall surrounded,  
Thou may'st smile at all thy foes.

See the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, when such a river  
Ever flows their thirst to assuage;  
Grace, which, like the Lord the Giver,  
Never fails from age to age?

Saviour, if of Zion's city  
I thro' grace a member am,  
Let the world deride or pity,  
I will glory in Thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.

THE SERMON . . . . . *Pastor W. H. Kochheim*  
Minister of St. John's Evangelical Lutheran Church, Baltimore

THE LORD'S PRAYER

CHOIR ANTHEM—"O Come, Let Us Sing" . . . . . *E. J. Deavee*

HYMN—"O, Zion Haste" (No. 333)

O Zion, haste, thy mission high fulfilling,  
To tell to all the world that God is Light,  
That He who made all nations is not  
willing  
One soul should perish, lost in shades of  
night.  
Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption and release.  
Behold, how many thousands still are  
lying,  
Bound in the darksome prison-house of  
sin,  
With none to tell them of the Saviour's  
dying  
Or of the life He died for them to win.  
Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption and release.

Proclaim to ev'ry people, tongue, and  
nation  
That God, in whom they live and move,  
is Love;  
Tell how He stooped to save His lost  
creation,  
And died on earth that man might live  
above.  
Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption and release.  
Give of thy sons to bear the message  
glorious;  
Give of thy wealth to speed them on their  
way;  
Pour out thy soul for them in prayer  
victorious,  
And all thou spendest Jesus will repay.  
Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption and release.

BENEDICTION

POSTLUDE—"Athalie" . . . . . *Mendelssohn*

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## Service of Fellowship

*“Dedicated to the Community”*

TUESDAY, NOVEMBER 10, 1936—7:45 P. M.

(From the third floor of our building we have a far view. We look out upon the homes, the factories and industrial plants, the waterfront and over to Fort McHenry. This church must serve to make homes more Christian, industry more righteous and just and patriotic citizens of the highest type.)

PRELUDE—“Largo” . . . . . *Handel*

INVOCATION

HYMN—“All Hail the Power” (No. 134)

All hail the power of Jesus' name,  
Let angels prostrate fall!  
Bring forth the royal diadem,  
And crown Him Lord of all;  
Bring forth the royal diadem,  
And crown Him Lord of all.

Crown Him, ye martyrs of your God  
Who from His altar call;  
Extol the Stem of Jesse's rod,  
And crown Him Lord of all;  
Extol the Stem of Jesse's rod,  
And crown Him Lord of all.

Let every kindred, every tribe  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all;  
To Him all majesty ascribe,  
And crown Him Lord of all.

SCRIPTURE—I Corinthians 12:20-31

RESPONSE BY CHOIR

CHOIR ANTHEM—“Bless the Lord” . . . . . *T. D. Williams*

PRAYER

RESPONSE

ANNOUNCEMENTS

OFFERTORY

RESPONSE

GREETINGS AND CONGRATULATIONS:

Rev. C. T. Schaefer, from Evangelical and Reformed Churches

Rev. W. Schmeisser, Union Mills, Md.

From other pastors and friends.

A WORD FROM THE CITY OF BALTIMORE

His Honor Mayor Howard Jackson

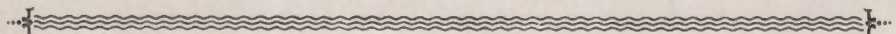
HYMN—“Behold, How Good and Pleasant” (No. 299)

Behold how good and pleasant  
For brethren all to be  
Like children of the Father,  
To dwell in unity;  
Like children of the Father,  
To dwell in unity.

By them shall be rebuilt  
The city of our God,  
And all shall have their freedom,  
Redeemed by Jesus' blood;  
And all shall have their freedom,  
Redeemed by Jesus' blood.

As dew of Hermon cometh  
On Zion's mountains down,  
So shall God's choicest blessings  
Those brethren ever crown;  
So shall God's choicest blessings  
Those brethren ever crown.

The multitude of nations  
The light of God shall see,  
And under the Good Shepherd  
A single flock shall be;  
And under the Good Shepherd  
A single flock shall be.



A MESSAGE OF CHALLENGE . . . . . Rev. Walter M. Haushalter, D.D.  
 Pastor, Christian Temple, Baltimore, Md.

HYMN—"Where Cross the Crowded Ways" (No. 321)

Where cross the crowded ways of life,  
 Where sound the cries of race and clan,  
 Above the noise of selfish strife  
 We hear Thy voice, O Son of Man.

O Master, from the mountain side  
 Make haste to heal these hearts of pain;  
 Among these restless throngs abide,  
 O tread the city's streets again;

In haunts of wretchedness and need,  
 On shadowed thresholds dark with fears,  
 From paths where hide the lures of greed  
 We catch the visions of Thy tears.

Till sons of men shall learn Thy love,  
 And follow where Thy feet have trod;  
 Till, glorious from the heaven above,  
 Shall come the City of our God.

BENEDICTION

POSTLUDE—"Egmont Overture" . . . . . *Beethoven*

Visitors are welcome to inspect the building. There are ushers on each floor to show you around. Make yourself at home.



**German and Ladies' Aid Night**

WEDNESDAY, NOVEMBER 11, 1936—7:45 P. M.

German portion of the program in the Auditorium.

Ladies meet in the Fellowship Room.

Features of the German Night will be an informal sing of some of the old familiar songs, presentation of several numbers by the "Junge Maenner Chor" under the direction of Professor John Eltermann.

The Reverend Fritz Evers of Zion Lutheran Church is to bring the message.

Features of Ladies' Aid meeting are to be a "Kitchen Shower," solos by Mrs. M. Trautner and readings by Mrs. K. Smith, as well as an address by a deep friend of the ladies, Mrs. Ida Bruning.

A period of fellowship will be carried out after these meetings.

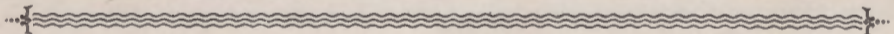


**Sunday School and Young People's League  
 Night and Demonstration**

THURSDAY, NOVEMBER 12, 1936—7:45 P. M.

Members of the teaching staff of the Sunday School and the scholars are inviting the parents to a demonstration night of the Sunday School sessions, so that they might see what is being done.

The Reverend David Baker of St. Paul's Reformed Church is to bring the message of the evening in the worship program.





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## Boys' Brigade and Men's Night

FRIDAY, NOVEMBER 13, 1936—7:45 P. M.

An evening of fellowship, fun and serious matters.



### HIGHLIGHTS IN HISTORY OF THE CHURCH AND THE BUILDING CAMPAIGN

German United Evangelical Church founded in September, 1873, by Pastor Andrew Schwartz. Shortly after the Ladies' Aid Society was also established.

Cornerstone for new church laid October 19, 1873, in the market place at Canton market on account of the rain.

New church dedicated April 12, 1874.

Sunday School organized in the spring of 1876. (So we are celebrating the sixtieth anniversary of the Sunday School by dedicating a new hall.)

Present "old hall" built in 1885, after one-story building had been destroyed by fire.

Pastor Menzel called in 1889 to minister to this church. He introduced English confirmation instructions and a missionary spirit.

Pastor W. Batz began his ministry of thirty years in 1896.

Parsonage built and dedicated by April, 1898.

In 1904 the 104 feet of leased ground bought by the church.

In 1907 Evangelical Young People's League founded.

Pastor F. W. Schaefer, the leader of the church as Building Fund was established, began his ministry in November, 1926, just ten years ago.

Voted to begin gathering funds for a new Sunday School Building in 1928.

The Loyalty Crusade in which \$44,000 were pledged toward the new building was carried out in 1932.

In February, 1933, Dr. Henry Tralle was engaged as Consulting Architect.

In March, 1933, Mr. Robertson N. Randle was engaged as Architect.

On April 2, 1935, the congregation decided to build on the parsonage site.

The contract to build the hall, after many meetings and numerous discussions, was let to Mr. Phillip G. Mueller & Son in a congregational meeting on November 11, 1935.

The contract was signed on December 17, 1935.

Ground was broken for new hall on March 8, 1936.

Cornerstone laying took place on April 19, 1936.

### THE BUILDING AND ITS USES

Our new Sunday School Building is essentially an educational plant, with facilities for obtaining food, fun and fellowship. It is a modern Sunday School hall, with a tendency toward a colonial style. It is three stories above the ground floor, built of red brick, laid in colonial fashion. It has caststone trimmings. Upon entering the front door on

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South East Avenue, one goes down stairs on steel stairs, finished with terrazzo, into the Auditorium. This has about it a club room effect, with firwood paneling. A stage of good dimensions with modern equipment has been installed. This room is also to be used for recreation and play, as well as for presentations of dramas and pageants. The Intermediate Department of the Sunday School will meet here on Sunday morning.

On the first floor in front is a classroom. The central portion is occupied by the Fellowship Room, in which the beams of the ceiling are especially decorated. In the rear of this floor is a fine, large kitchen with modern equipment. This floor will be occupied by the Senior and Adult Departments of the Sunday School.

The second floor contains classrooms which are to be used for confirmation purposes. The front room is one which is dedicated to the memory of Pastor W. Batz. This classroom is equipped with tablet arm chairs. On this floor are located the Church and Sunday School offices, also the Nursery and Beginners' rooms.

The third floor has two large rooms which are to be used by the Primary and the Junior Departments. All the rooms have blackboards and cork boards, to which pictures can easily be fastened, as well as closet rooms.

The new heating plant is located under the church and supplies warmth for both the church and the hall.

We now have a building which will give us much better opportunity to do our work as a congregation, but the most necessary thing is this, that we have the right spirit to use these new facilities for human lives and to the glory of God.

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## THE BUILDING COMMITTEE

*Which Worked So Loyally and Faithfully*

MR. WILLIAM SINGLE, JR., *Chairman*  
MISS MAY BECKER, *Financial Secretary*

MR. GEO. F. SCHUMANN, *Secretary*  
MR. WILLIAM GROSS, *Treasurer*

MR. GEORGE TRAUTNER  
MR. FRED METZGER  
MR. JOHN SCHEUFEL  
MR. B. MUSCH, JR.  
MR. HOWARD ZIMMERMANN  
MR. R. JAMES  
MRS. MARY CONRAD

MR. HARRY DOENGES  
MR. G. P. MUELLER  
MR. FRED MUSCH  
MR. ADAM TRAUTNER  
MR. R. WILLIAMS  
MR. JOHN CONRAD  
MR. MILTON SAHLMAN