

The United Miner



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Vol. 1

APRIL 1927

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FROM THE PASTOR'S STUDY The Lenten Season

The first four weeks of the blessed Lenten season are again behind us. We have been blessed with inspiring, well attended services on Sundays, as well as on week nights. This sacred season has brought us face to face with Christ's awful conflict with sin, Satan and wicked men. We have been reviewing His terrible sufferings on the cross in the light of the seven words spoken by Him before He closed His eyes in death. What is the Lenten season doing for us? In remembrance of Christ's passion for us, should we not strive for a life of thanksgiving and adoration before Him Who paid such a tremendous price for our soul's salvation? Should it not move us to a life of charity toward all men that will glorify Him before an unbelieving world?

May the Lenten services awaken in us all a deeper affection for Christ; a trustful obedience to His will and a strengthening assurance of eternal blessedness. Such a devout meditation will especially prepare us for a joyful Easter season.

What splendid audiences we have witnessed! We feel it has been well worth while to conduct two week-night Lenten services this year instead of only one. The voice of the community tells us that our efforts in the preparation for these four big services a week have been highly appreciated.

ATTENDANCE FOR MARCH

Wednesday night German Lenten service.
Average attendance, 225.

Sunday morning German service. Average
attendance, 186.

Friday night English Lenten service. Average
attendance, 713.

Sunday night English service. Average
attendance, 619.

OUR FORMAL BOW

With this unprecedented issue the United Endeavor is beginning its career as the official monthly bulletin of our United Evangelical Church. It is hoped that it will function as a source of information for all our church members and that it will unite us in a friendly bond of fellowship and good will.

We endeavor to present on these pages the program and activities of our own church in an attractive way which we hope will also prove interesting to read. We want everyone to feel that the United Endeavor is his or her own "Endeavor." Contributions, in harmony with the scope of its work will therefore always be welcome and gratefully received. In order to truly make this a "United Endeavor," we cordially invite the co-operation of all, from our pastor down to the smallest tot in our Sunday School.

COMMUNION SERVICES

The Sacrament of Holy Communion will be administered at four different services again this year. Maundy Thursday at 7.30 o'clock, English; Good Friday morning at 10.30 o'clock, German; Good Friday evening at 7.30 o'clock, English and Easter Sunday at 10.30 o'clock again an English service. Rev. E. J. F. Dettbarn, Rev. F. Giese, and Rev. Theophil Menzel will assist at these Communion services.

THE COVER DESIGN

The attractive design which graces that cover of our "United Endeavor", represents one of the beautiful art windows in the front of our church. It was sketched for us in pen and ink by Mr. Howard Zimmermann, one of our own boys. We appreciate the time, patience and skill required to make this drawing, and do gratefully acknowledge the work. We wish you all things good, Howard, as you finish your engineering course at Johns Hopkins, and we know you will be successful in the profession you have chosen, but we cannot help thinking that you would also have made a place for yourself in the ranks of men as an artist.



REV. F. W. SCHAEFER

A UNITED ENDEAVOR

When is a new pastor no longer new? And when does his new congregation cease to be new? It is pretty hard to say just how much time is required for the wearing away of that fresh, new and quickening spirit of cordiality, which is always manifested when a minister first comes upon his new field of labor. But we will likely begin to seem old to each other just about the same time we inwardly begin to feel old ourselves. This feeling is sure to come to every individual as soon as one loses interest in life, and it is just as sure to come into the life of a congregation if the people lose that life producing zeal for the work of God's Kingdom. What is true of individual life can also be said of the life of an organization. To keep the spirit of youth, one must live in and for the future. A man at sixty is really only thirty in spirit, as long as he has visions and hopes for the future. But the young man is already old at thirty, if he does not have the forward look, but complacently sits down to bask in the sunshine of the success of the past. Thus we will not grow old to each other, but will be engaged in a constructive and blessed ministry, as long as congregation and pastor keep the forward look; without this wider vision for the Kingdom, we will be in danger of going backward instead of forward, for "Where there is no vision, the people perish." Prov. 29:18.

God has opened many doors of opportunity to us already; and having entered some of these doors, we can now plainly see other doors of Christian service standing open for us to enter in. But we cannot enter them without cost or sacrifice, and it is indeed gratifying to note that scores of willing workers in our church are always ready to bend their efforts to the Kingdom causes. This Kingdom work must not fall short of being a "United Endeavor", which the name of our church plainly suggests, if we are to meet the challenge of the time in which we live. Yet, to do this, it goes without saying, that there must be an endeavor on the part of the young in years, to lend a sympathetic heart and mind to the cherished hopes and wishes of those who are older in years, and of the older in years to try to understand the young. In such a church the grief of one becomes the grief of all and the joy of one, the joy of all. To such a church-home, the members will flee as to an haven of rest, from the vexing battles of life which are waged in the world by warring human passions.

We started on our partnership just five months ago. They have been happy months indeed. Certain goals have already been reached, but added success always brings added responsibilities. Therefore, let us continue to grow in unity, and be ever more "united" in an "endeavor" to interpret Christ's Gospel with our lives and our deeds in the community, which it is our blessed privilege to serve.

Of me, as your pastor, you have a right to expect that I regard the pulpit as my first and greatest obligation. You have a right to expect me to be a minister of Christ and a steward of the mysteries of God. It is true, that a minister's life should be his best sermon, yet his sermon should also be his life. Hold me up to the Evangelical standard of the Christian ministry. It is not hard to preach respectability and to make appeals for a betterment of our social life; but to preach Christ crucified and to denounce that which the Cross condemns, and to bring souls to a conscious prostration in the presence of a living God, will be the harder task. You have a right to expect just that of me. But as you detect my faults and weaknesses, may I also expect that before I become the object of hasty criticism, you first ask yourselves whether you have stood by my side and strengthened me with your hands and supported me with your prayers.

Sincerely,

YOUR PASTOR.

CONGREGATIONAL MEETING

The first quarterly congregational meeting of this year was held at the parish hall on the evening of March 14th, at 8 o'clock with a goodly number present. It was a fine meeting just like the other meetings have been. President Adam Trautner thought he had quite a long list of issues to bring before the congregation for discussion that evening, but before the meeting came to a close he found that the list had just about doubled itself in length. It's a sure thing, our business meetings are never dry. Of course, it was quite late that evening before we could adjourn, but what's that, as long as it happens only once in three months.

Among other things, one of the most important was the decision of the congregation to join the Evangelical Synod of North America. The issue was not, "Why Join the Synod", but "Why not Join the Synod?" We will never regret having joined the Synod. It is a grand way of showing that our love and interest go beyond the confines of our own congregation. The broader our vision for noble Kingdom causes the healthier will be the growth we will enjoy. Well, our congregation has felt very near to the Evangelical Synod for a number of years and has made regular contributions to its various missionary enterprises, but now that we have decided to join in a formal way, it will not be long before everybody will be saying "our Synod" when speaking of it, and it appears as though we already love our Denomination as if we had belonged to it a long time.

Mr. Adam Trautner was elected delegate to represent our congregation at the next District Conference, which will convene at Immanuel Evangelical Church, Irvington, N. J. June 9-13. Mr. George Bien was elected alternate.

The discussion regarding the Lenten services and also the regular Sunday services and what to do to accommodate the large crowds was quite interesting. Our church seats about 700 people with chairs in the aisles, but it is true, we ought to provide space for more people. We really were not prepared to talk about any building project at that early date, so a committee was authorized to inquire as to the cost of installing amplifiers in the hall, with a view of having the overflow crowds assemble there and thus take in the same service.

It was also decided to purchase a refrigerator for the Immigrant and Seaman's Mission. It will not be out of order to here state, that the committee, Messrs. Elmer Berl and Fred Schumann, have, in the meantime, purchased

the refrigerator for the Mission and Rev. and Mrs. Giese are highly elated over it.

The next quarterly meeting of the congregation will be held on the evening of June 20th.

THE EVERY-MEMBER CANVASS

It was inspiring to hear at the final meeting March 18th, how cordially our many workers on the Canvass Committee were received when they called at the homes of members and prospective members.

Through these columns we once more thank all the workers for the splendid service rendered our church. Your lives have already been enriched by the varied experience which was yours throughout the visitation period. Even though the Canvass has come to a close, the committee is again reminded of the FOL-LOW UP work. If there is some one you did not get to call on during the Canvass, please do so at your earliest convenience. Some one may be waiting and hoping for that personal touch which always helps so much to get one interested in the church.

It is especially appreciated that the workers constantly kept in mind that the Canvass was not conducted for financial gains alone but that it also had in the scope of its purpose the idea of Visitation Evangelism, and the Visitation idea should be carried out the year round. We really owe that to our community.

The Canvass resulted in an addition of 609 new contributing members. Everybody said, "Wonderful". Well it is a wonderful thing for a congregation to more than double its contributing membership in one single drive, and everyone is very happy over it. The above figure also includes 75 of this year's confirmation class, who have already taken the duplex envelopes and are contributing regularly.

It is impossible at this time to state what this Canvass will mean to our church financially. However, the pledges range from five and ten cents per week to one dollar per week.

Many members discontinued the quarterly dues and asked for envelopes instead, and as we go along showing that the duplex envelope way is the best system for financing a church, others will prefer to contribute in the same way.

This Canvass has, by no means, exhausted our possibilities in this community and all the workers are agreed, that this experience has helped to qualify us for even greater undertakings in the future.

SUNDAY SCHOOL

Young people are the hope of the church. Any church without young people may well become alarmed as to its future, for it is already walking the path that leads to obsolescence. The Sunday School was called into being to give attention to the imperative needs of the decisive and critical years of those that are young and to train those that have passed beyond this stage for life enlistment in the service of Jesus Christ.

The fundamental task of the Sunday School is to train the child on a spiritual basis and to this end its officers and teachers bend their efforts.

The Sunday School extends a cordial welcome to all who would come and worship Jesus Christ as well as learn more of God's Word. Especially does this invitation apply to parents who desire to set their children upon the path to God. Adults are welcome to join the Bible Class of the Senior Department which meets in the Church auditorium.

The last regular meeting of the Sunday School teachers was held on March 21st, 1927. At this meeting it was voted to contribute \$25.00 towards the purchase of a refrigerator for the Immigrant and Seamen Home.

Five delegates are to be sent by our Sunday School to the mammoth Sunday School convention which will be held in Baltimore in the month of August. We hope that many more of our members may express their willingness to attend this convention as their own personal delegate.

Albert Schmeiser

"LET'S HAVE ANOTHER CONTEST"

"Let's have another contest", has been a common remark at Sunday School since the "Red and Blue Contest" in the Senior Department closed on March 20th.

We are proud of the Red Side as well as the Blue, which won by sixteen points. But—Red Side, beware, we have heard it whispered that sometime in the near future there is a penalty to pay.

The teachers were glad indeed, as they watched with interest the joy and enthusiasm aroused by this contest which brought eighty-eight visitors to the various departments of our Sunday School.

We were glad to have had them with us and hope they will find it convenient to become members of our School.

The contest slogan: "A Bigger and Better Sunday School" served as an incentive for concentrated effort all along the line. As a result, the department has not only grown numerically, but has also made many of us "late-comers" to be real "on-timers".

Our Contest Party will be held on the evening of April 26th. May our coming together on this evening urge us on to higher and nobler work for the Master's cause. The pastor will be the speaker of the evening, after which there will be games and refreshments.

Miss Ida Orf

LADIES' AID SOCIETY

The Society seldom has a meeting in which there are not some new members added to the list. At the last meeting, held March 2, at 7 P. M., Mrs. Margaret Law, 819 S. Fourth St., Mrs. Anna F. Conner, 1015 S. Potomac St., and Mrs. Anna Dimick, 902 S. Second St. were welcomed as new members by the president, Mrs. Elizabeth Himmelman. May they enjoy the pleasant association at the meeting and may their lives be enriched by the Kingdom work they will find to do through this growing organization. Mrs. Anna Brown and Mrs. Otilie Blimline were appointed to visit the sick during March.

ADULT CONFIRMATION

The confirmation class for adults will begin holding meetings shortly after Easter and will be ready for confirmation on Pentecost Sunday, June 5th. So far twenty-four persons have expressed a desire to join the class. Others wishing to join us will please notify the pastor. Those who have not had the opportunity to confess their faith in Jesus Christ should by all means avail themselves of this opportunity to do so.

YOUNG PEOPLE'S LEAGUE

Its Purpose

The Young People's Society of our church is unique in that it includes among its members a great number of the older folks of our congregation. We appreciate the fact that they delight to remain one of us. This close mingling of young and old affords an opportunity for the older ones to remain young in mind and spirit as well as for the young to gain the knowledge of older experience.

The most important purpose of the League is to furnish an environment of Christ-like

spirit and to train the young people for Christian leadership.

Devotional services are held every Sunday evening at 6.30 P. M. and last until 7.10. Good singing and good speaking are features of the service. Each month we have one outstanding service, usually the last in the month, at which an outside speaker is present.

We invite both young and old to join our group. Especially do we extend a cordial welcome to the confirmation class of this year to join with us.

Coming Events

April 21st. Tuesday evening at 8.00 P. M., the annual entertainment for the "Maryland Workshop for the Blind." All those desirous of helping to make these blind folks happy can give donations of cakes or money to one of the Society's officers.

April 24th., Sunday evening at 6.30 P. M. is the date set for a special devotional service to be conducted entirely by the young ladies and fittingly termed "Girl's Evening". Be sure to be present for this service.

May 5th., Thursday at 6.30 P. M. the League will hold a banquet in celebration of its 20th anniversary, having first organized on May 5, 1907. We invite everyone to come and celebrate this occasion with us. The banquet charge is 50 cents. Kindly see Miss Augusta Orf or Miss Frances Schmeiser for tickets.

Howard Zimmerman

BROTHERHOOD

Our Brotherhood is still in a stage of infancy but will nevertheless some day become mature. It was organized in the fall of 1925 with a charter membership of nineteen men. At present the membership stands far above eighty and we hope to keep growing. In order to accomplish this, however, we need the "united endeavor" of all the men of our congregation and others that may be interested. To all such men we extend a welcome to join the Brotherhood. Meetings are held on the first and third Wednesday of each month. The business meeting occurs on the first night and the social entertaining service occurs on the second meeting night.

On Tuesday, March 29th all the Brotherhoods of our denomination in Baltimore met at Morrell Park Church for a Lenten service of the Federated Brotherhoods. Twenty-six of our members were transported from the Church Hall to Morrell Park in the automo-

biles of several of our members. By 8.00 P. M. the church was filled with men, a scene that was good to behold and the meeting was opened and led by Rev. Schauer. The message of the evening was given by our pastor, Rev. F. W. Schaefer, who spoke on "Man As Christ's Cross Bearer," using as his text: Matt. 16:24. Good singing was a feature of the evening which finally closed at 9.30 P. M.

HERBERT WILLE.

THANK YOU

It was on the occasion of the pastor's thirty-third birthday, March 16th, after the Wednesday evening German Lenten service, that a large delegation of members representing the various organizations of the church quietly assembled in the parsonage to put on a real birthday surprise. The very thought that one's birthday should be remembered by all the organizations was in itself a happy surprise, but it turned out that there was still more to it, for as the crowd stepped aside, there was revealed that beautiful parlor suite which had been brought in sometime during the evening as a gift to us from all the organizations. It is needless to say, that it was hard to keep the eyes from blurring when told that even the Cradle Roll made a substantial contribution. Again we say "thank you" to all the organizations, and to Mr. Musch who contributed his labor in the building of the set.

LIFE'S MORNING

DONALD JACK SCHNEIDER, son of Donald C. Snyder and his wife Clara; nee LeBrun; Davis; born March 4th, 1926; baptized March 3rd, 1927; sponsor father.

RUTH ESTHER SCHWEIRS, daughter of James A. Schweirs, Jr. and his wife, Christina, nee Aichler; born December 20th, 1926; baptized March 9th, 1927; sponsor mother.

HELEN LEBRUN SNYDER, daughter of John S. Schneider and his wife Margaret, nee born February 23rd, 1927; baptized March 13th, 1927; sponsor Mrs. Ida M. Shepleng.

ERLONG WERNING, son of Henry Wernsing and his wife Anna B., nee LeBrun; born September 13th, 1921; baptized March 13th, 1927; sponsor Mrs. Ida M. Shepleng.

MARGARET ANNA WISE, daughter of Louis A. Wise and his wife Anna, nee Jubb; born February 27th, 1927; baptized March 15th, 1927; sponsor Mrs. Margaret Wise.

EDWARD KENNETH HENSLER, son of Alfred William Hensler and his wife Mary, nee Love; born February 26th, 1927; baptized March 15th, 1927; sponsor Mr. Edwin Vernon Schweitzer.

JAMES CHESTER SELLERS, JR., son of James Chester Sellers and his wife Julia Marie, nee Langley; born March 31st, 1926; baptized March 15th, 1927; sponsor Miss Edwina McClally.

AILEEN EDITH LEBRUN, daughter of William LeBrun and his wife Katherine, nee Bohle; born October 19th, 1926; baptized March 19th, 1927; sponsor Miss Gertrude Garratt.

DOROTHY CATHERINE HOFFMAN, daughter of Margaret Hoffman; born August 3rd, 1926; baptized March 19th, 1927; sponsor mother.

GRACE BESSIE COUNCILMAN, daughter of Clarence L. Councilman and his wife Lydia, nee Hooper; born February 19th, 1927; baptized March 20th, 1927; sponsor Miss Ruth Hooper.

GEORGE WESLEY KREMPPEL, son of George Krempel and his wife Alice May, nee Lloyd; born March 6th, 1927; baptized March 20th, 1927; sponsor Mrs. Elizabeth Long.

MABEL CATHERINE O'CONNOR, daughter of Patrick O'Connor and his wife Anna, nee Gray; born February 10th, 1927; baptized March 10th, 1927; sponsor Miss Mabel Catherine O'Connor.

LUCILLE JAPELINE LLOYD, daughter of Chas. H. Lloyd and his wife Sophia, nee Wolf; born December 27th, 1926; baptized March 20th, 1927; sponsor Miss Lucille Downing.

MARION KATHRYN BROWN, daughter of Charles Russel and his wife Myrtle, nee Bien; born February 25th, 1927; baptized March 20th, 1927; sponsor Mrs. Kathryn Louisa Bien.

MARTHA MARIE SCHICK, daughter of John Schick and his wife Dora, nee Engel; born February 28th, 1927; baptized March 27th, 1927; sponsor Marie Guttman.

HENRY JOHN BETKEY, JR., son of Henry John Betkey and his wife Edith Frances, nee Woods; born March 8th, 1927; baptized March 27th, 1927; sponsors Mr. Charles H. Betkey and Mrs. Lillian Spath.

LOVE'S SACRED BONDS

MR. WALTER F. DOMINICK and MISS KATHERINE A. MACK were united in holy wedlock at the parsonage on the afternoon of March 4th, at 5.30 o'clock. They were unattended.

On the evening of March 5th, MR. ERNWELL E. MILLER brought MISS MARY A. MAYGERS to the parsonage, where they were joined as husband and wife. Mr. Amos Willhide and Miss Lillian M. Miller attended them.

On the afternoon of Sunday, March 6th, a capacity audience witnessed a pretty church wedding at 4 o'clock, when MISS ANNA M. BRUNNER, the bride, was escorted to the altar by her father, who gave her hand in marriage to the man of her choice, MR. ALBERT H. WITZKE. They were attended by Mr. Carl H. Witzke, best man, and Miss Dora Brunner, maid of honor. Little Virginia Witzke was flower girl and the Misses Emma Kafer, Lillian Berger and Marie Peters acted as bridesmaids, while the Messrs. Herbert Wille, Herbert Borleis, Charles James and Fred Brunner served as ushers. The choir, of which the groom is an active member, rendered an appropriate selection, and Mr. Milton Sahlman sang "O Promise Me."

MISS FREDA SCHOTT gave her hand in marriage to MR. HENRY BAUER on the evening of March 10th. Mr. and Mrs. Ben L. Turner witnessed the ceremony in the home of the groom.

On Tuesday afternoon, March 15th, MR. CHARLES ALTVATER and MISS VIVIAN K. WHITE were united as husband and wife at the home of the bride. Their attendants were Mr. Elmer Altvater and Miss Anna Whitel.

March 19th was the wedding day of MR. RICHARD V. COVER and MISS MILDRED M. TRIBULL, who made their vows at the home of the bride, among a host of relatives and friends. The home was elaborately decorated for the occasion. Mr. Lester E. Green, Jr. and Mrs. Nellie V. Long did the honors.

May God bless His children as they go on life's journey together.

THE SILENT MESSENGER

MRS. ANNA ROSINA WEBER, a widow, was born in Germany, July 8th, 1845 and obeyed the final summons, March 3rd, 1927 at the age of 81 years, 7 months, 25 days. She was laid to rest March 6th, 1927, at Mt. Carmel Cemetery.

MARY DOROTHY BENTZ, beloved child of Mr. Edward Bentz and his wife Margaret, nee Davis, was born January 17th, 1926 and was called home by the Gentle Shepherd, March 6th, 1927, having reached the tender age of 1 year, 1 month, 19 days. Her earthly remains rest in St. Paul's Cemetery.

MRS. SELMA A. RITTER, was born September 18th, 1863 in Germany, and was called to

her heavenly home on March 6th, 1927, at the age of 63 years, 6 months, 18 days. After a brief service at the home on March 9th, 1927, her earthly remains were taken to the church, where impressive services were conducted midst a throng of sorrowing relatives and friends. She was laid to rest at Oak Lawn.

MAGDALENA VIRGINIA HUBER, infant child of Mr. Daniel Huber and his wife Anna, nee Spangler, was born November 1st, 1926. After a pilgrimage of only 4 months and 12 days, she was summoned home by the Gentle Shepherd. Interment was made in Mt. Carmel Cemetery, March 14th, 1927.

MR. JOHN ADAM SELIG, a widower, was born December 24th, 1843 in Pennsylvania and breathed his last on March 12th, 1927 at the age of 83 years, 2 months, 18 days. After a short service at the home on March 14th, 1927, his remains were taken to Mt. Carmel for burial.

MARIA CATHERINE HUMBERG, a widow, answered the final summons, which called her to her heavenly home on March 13th, 1927, at the age of 83 years, 6 months, 7 days. She was born in Germany, September 6th, 1843. Funeral services were held on March 15th, 1927; burial took place in Loudon Park Cemetery.

MRS. KATHERINE EVELYN SMITH, departed this life on Sunday, March 20th, 1927, having attained the age of 64 years, 3 months, 22 days. She was born November 28th, 1862. After a short service, her mortal remains were laid to rest in Trinity Cemetery, on March 24th, 1927.

MR. PAUL FREDERICH WILLIAM JANNE, beloved husband of Emma, nee Henklein, was born in Germany, March 19th, 1867, and passed on to the higher life March 20th, 1927, at the age of 59 years, 4 months, 1 day. He was laid to rest on March 23rd, 1927. Burial took place at Schwartz's Cemetery.

CHARLES CLARENCE BEWIG, beloved child of Mr. Kenneth Bewig and his wife Loretta, nee Jefferson, was born December 27th, 1926, and after a brief illness, was called away by the Gentle Shepherd on March 27th, 1927 at the age of 3 months. Burial was made in Trinity Cemetery, March 29th, 1927.

To all who mourn, whose hearts are heavy laden, we point to Him Who said: "Blessed are they that mourn for they shall be comforted".

PEOPLE, PLACES AND THINGS

On the afternoon of Sunday, March 27, at 3 o'clock, Rev. Paul Schaeffer was formally installed as new pastor of Morrel Park Evangelical Church, by District President, Rev. F. H. Klemme. Rev. E. J. F. Dettbarn and your pastor were the speakers. It was a joy to see members from the various Evangelical Churches of Baltimore in the audience. Our best wishes go out to the Church and the energetic young pastor as they continue in their partnership.

Mr. John Heller, our faithful organist and director, certainly has had the support of a "heavy duty" choir, especially during this Lenten season. Four times a week, for six weeks, besides extra rehearsals, is a record worthy of mention, for both organist and choir. We appreciate the fact, too, that Mr. Heller was willing to cancel other engagements in order to take his place at our organ at every service.

Your pastor and family wish to gratefully acknowledge all expressions of sympathy and love by the members of the congregation, during those anxious two months while our little daughter, Ruth was a patient in the hospital. We have found that dislocated hips are not corrected and reduced in a hurry. But she is home again now, and has brought the old time sunshine back with her, and does not mind the crutches one bit. Hopes to cast them aside soon.

The Adelpian Sunday School Class, of which Sister Lena Nos is teacher, is doing a fine service in looking after the subscription moneys for the Friedensbote, Evangelical Herald and Evangelical Tidings.

"The Laurals" will meet in the capacity of a Teacher's Training Class after Easter. They will take as their text book: "Apt to Teach", by Mrs. Bomhard. This class is functioning under the leadership of Miss Louise Leimbach.

The pastor has been advised to take advantage of a possible few days rest, following the strenuous Lenten and Easter season; we believe this to be a very good suggestion. Therefore the pastor and his family will not be at the parsonage during the week following Easter. We will return from the country on Saturday, April 23. The pastor may be reached at any time through the church secretary, Mr. Fred Musch, 933 S. Clinton St.

DEACONESS ASSOCIATION

THE Annual Meeting of our EVANGELICAL DEACONESS ASSOCIATION will be held on Wednesday evening, April 20th, at 8 o'clock, at St. John's Concordia Church, Reisterstown Road (Pennsylvania Ave.) and Elgin Ave. Cars No. 5-32-33 pass the church.

Rev. C. Mollenhauer will address the meeting after the business session.

Sister Lena Nos, an ever active member of our own church, is the deaconess of the Association.

May we not expect a record attendance at the meeting from "United?"

Remember the date and the place!

FOURTH NATIONAL Evangelical Sunday School Convention

Place - The Lyric and First Congregational Church, Maryland Ave. and Preston St.

Time - 9:00 Each Morning.

Dates - Thursday, August 4th to Wednesday, August 10th.

Registration Fee - \$5.00

Privileges : Everything that this great Convention will have to offer—and that will be plenty.

See Miss May Becker about your Registration.

BOOSTER MEETING

WE are looking forward to the big Convention Booster Meeting, which will be held in our Church, on Sunday afternoon, April 24th, at 3 o'clock. There will be good speakers and inspirational singing. Plan to be there.

