

CHUCK ONE:

APPLICATION FOR CHARTER

ADDITIONAL ENROLLMENT

OFFICE COPY FOR TRANSMITTAL TO NATIONAL OFFICE, BOY SCOUTS OF AMERICA 12/4/62

| | | | | | | | |
|---|------------------------------|--------------------------------------|------------------------------------|--------------|-----------------|----------------|---|
| Re-Reg. <input checked="" type="checkbox"/> | New <input type="checkbox"/> | Sep. Rereg. <input type="checkbox"/> | TROOP No. 19 Type of unit Local | REGION NO. 3 | COUNCIL NO. 220 | DISTRICT NO. 4 | TROOP No. 19 Type of unit NATIONAL NO. |
| City BALTIMORE | | | State MARYLAND | | | | |
| District EASTERN | | | County | | | | |
| EXPIRATION DATE OF UNIT 12/63 | | | | | | | |

INSTITUTION, ORGANIZATION, OR GROUP OF CITIZENS APPLYING FOR CHARTER
(COMPLETE FOR CHARTER APPLICATION ONLY)

NAME UNITED MEN'S CLUB OF EVANGELICAL (UNITED EVANG. CHURCH OF CHRIST)
(If a religious body, state denomination or sect.)
 ADDRESS EAST AVENUE AND DILLON STREET Unit meets at SCHOOL HALL Day MONDAY
 EXECUTIVE OFFICER REV. MARK STROVEL TITLE PRESIDENT TEL. EA 7 - 3500
 ADDRESS 2601 E. FAYETTE STREET BALTIMORE 24, MARYLAND Time 7:30 P.M.

CERTIFICATION OF THE SCOUT EXECUTIVE

The council has received and approved the original application bearing the personal signatures of the adults registered below. We transmit herewith \$1.00 membership fee for one year (or a prorata fee), half of which is to cover subscription to SCOUTING magazine for the period of membership for each adult listed below.

If new registered and fee paid in another capacity, indicate where
 STATUS
 If partial fee use number to indicate amount

| FULL NAME <small>(Please type. Be sure copies are clear.)</small> | MAIL ADDRESS <small>Street and Number</small> | CITY, ZONE, AND STATE | TELEPHONE | Emer. Chkr. | Age | Relig. Pref. | STATUS |
|--|--|-----------------------|-------------------------|-------------|-----|--------------|--------|
| Instr. Repres. J. MELVIN FELTER | 3134 FAIT AVE | BALTIMORE 24, MD. | BH OR5-7988 | yes | 53 | Prot. | RE |
| Comm. WM. F. MAYER | 1104 BAYLIS ST | " | BH PE2-5353 | Yes | 60 | Prot. | RE |
| Comm. J. EDWIN MEYERS | 7728 WYNBROOK AVE | " | BH AT8-2368 | Yes | 49 | Prot. | RE |
| Comm. JOHN H. BOND, JR | 7822 EASTDALE ROAD | " | BH AT8-0621 | Yes | 40 | Prot. | RE |
| Comm. KENNETH J. LUCKHARDT | 723 S. ELLWOOD AVENUE | " | BH DI2-0855 | Yes | 48 | Prot. | RE |
| Comm. JAMES J. HOFFMAN | 1101 BAYLIS ST | " | BH BR6-7563 | Yes | 49 | Prot. | RE |
| Comm. HENRY W. SMIT | 3522 ELLIOTT ST | " | BH BR6-8175 | Yes | 40 | Prot. | RE |
| Comm. ROBERT C. FELTER | 3134 FAIT AVENUE | " | BH OR5-7988 | Yes | 23 | Prot. | RE |
| Comm. | | | BH | | | | |
| Comm. | | | BH | | | | |
| Unit Ldr. HOWARD JENKINS | 1103 BAYLIS STREET | " | BH - | Yes | 51 | Prot. | RE |
| Asst. Ldr. JACK G. LUCKHARDT | 723 S. ELLWOOD AVE | " | BH DI2-0855 | Yes | 20 | Prot. | RE |
| Asst. Ldr. JULIUS FISCHER | 3400 SOLLERS POINT RD | " | BH ME3-6666 288-4335 | Yes | 25 | Prot. | RE |
| Asst. Ldr. JOHN A. QUINN | 3043 ELLIOTT STREET | " | BH - | Yes | 19 | Cath. | RE |
| DM | | | BH | | | | |
| DM | | | BH | | | | |
| DM | | | BH | | | | |
| DM | | | BH | | | | |
| DM | | | BH | | | | |

*STATUS N = new; R = re-registering; SR = separated-re-registering; T = transferred; M = multiple

CHECK IF THIS IS AN
ADDITIONAL ENROLLMENT

REGION NO.

COUNCIL NO.

DISTRICT NO.

TROOP

Type of unit
NATIONAL NO.

Type of unit **TROOP** Local No. **19**
City **BALTIMORE** State **MARYLAND**
District **EASTERN** County _____
EXPIRATION DATE OF UNIT **12/63**

3

220

4

19

BOYS' LIFE SUBSCRIPTION INFORMATION

Number of Subscriptions
Paid **28** Complimentary **1** Total **29**
Subscription Term _____ Remittance: \$ **42.00**
Months **12** First Issue **3/63** Last Issue **2/64**

BOY MEMBERSHIP

| Boys' Life Check X for Sub- scrip- tion | PLEASE TYPE! <small>Be sure copies are clear and legible</small> | | MAIL ADDRESS | | Status | Age |
|---|--|------------|-------------------------|-------------------------|------------------|-------|
| | FIRST NAME INITIAL | LAST NAME | STREET OR R.F.D. | City, Zone, and State | | |
| X | 1 | VERNON F. | LUCKHARDT | 723 S. ELLWOOD AVE | BALTIMORE 24, MD | RE 17 |
| X | 2 | WILLIAM | MOLTZ | 3613 HUDSON ST | " | RE 17 |
| X | 3 | EDWARD | WALTERS <i>out</i> | 6622 GRACELAND AVE | " | RE 17 |
| X | 4 | RICHARD | WOELFER | 3222 FOSTER AVE | " | RE 13 |
| X | 5 | HENRY S. | SCHOEGEL | 3900 HUDSON ST | " | RE 14 |
| X | 6 | GEORGE C. | SCHOENBERGER | 605 GRUNDY ST | " | RE 14 |
| X | 7 | ANDREW | TAYLOR <i>out</i> | 632 S. MONTFORD AVE | " | RE 12 |
| X | 8 | GREGORY L. | POCHEPKO | 3302 SCHUCK ST | " | RE 12 |
| X | 9 | JOHN W. | HISLEY <i>out</i> | 2542 FOSTER AVE | " | RE 12 |
| X | 10 | DENNIS | MILECKI | 3208 HUDSON ST | " | RE 13 |
| X | 11 | RICHARD | MILECKI <i>out</i> | 3208 " " | " | RE 13 |
| X | 12 | DENNIS W. | JONDO <i>out</i> | 3037 ELLIOTT ST | " | RE 11 |
| X | 13 | ROBERT T. | BOND | 7822 EASTDALE ROAD | " | RE 13 |
| X | 14 | ALAN | ZLOTORZYNSKI | 508 S. LEHIGH ST | " | RE 11 |
| X | 15 | RONNIE | BARLOW | 715 S. MONTFORD AVE | " | RE 13 |
| X | 16 | JOSEPH J. | BERNARDINO <i>out</i> | 4511 EASTERN AVE | " | RE 11 |
| X | 17 | DONALD A. | COOPER <i>out</i> | 633 S. MONTFORD AVE | " | RE 12 |
| X | 18 | LAWRENCE | WIMBROW, III <i>out</i> | 1006 S. ELLWOOD AVE | " | RE 11 |
| X | 19 | KEVIN M. | PETTY | 913 S. CLINTON ST | " | RE 11 |
| X | 20 | GEORGE A. | FISCHER | 819 S. POTOMAC ST | " | RE 11 |
| X | 21 | ROY P. | HUDSON, JR <i>out</i> | 633 S. LEHIGH ST | " | RE 11 |
| X | 22 | JOSEPH | SCHAKELA | | | |
| X | 23 | RICHARD D. | CAMPBELL <i>out</i> | | | |
| X | 24 | WALTER | SMERTYCHA | | | |
| X | 25 | JOHN B. | HABERKAM, JR | | | |
| X | 26 | LARRY | ZELLER <i>out</i> | | | |
| X | 27 | RONALD | COLLIGAN <i>out</i> | | | |
| X | 28 | PATRICK | PRESSON | | | |
| X | 29 | WAYNE | ZLOTORZYNSKI | | | |
| X | 30 | PAUL | HILL <i>out</i> | | | |
| X | 31 | MARK | WOLFERMAN <i>out</i> | | | |
| BOYS' LIFE SUBSCRIPTIONS ONLY: | | | | | | |
| X | | J. MELVIN | FELTER | 3134 Fait Ave | 24 | |
| X | | WILLIAM F. | MAYER | 1104 BAYLIS STREET | " | |
| X | | J. EDWIN | MYERS | 7728 WYBROOK AVENUE | " | |
| X | | JAMES J. | HOFFMAN | 1101 BAYLIS STREET | " | |
| X | | HENRY W. | SMT | 3522 ELLIOTT STREET | " | |
| X | | HOWARD | JENKINS | 1103 BAYLIS ST | " | |
| X | | JOHN A. | QUINN | 3043 ELLIOTT ST | " | |
| X | | JULIUS | FISCHER | 3400 SOLIERS POINT ROAD | 22 | |

NOTE: For each 10 one-year subscriptions paid for at one time, you may select a complimentary one-year subscription or a commission of \$1.50. Use list in space below the names and addresses of registered adults or boys who are to receive complimentary subscriptions, or the name and address of the leader to whom commission is to be paid by boys' life. Place "C" in boxes below for cash commission, "S" for complimentary subscription.

2m - 1 free Subscription

PLEASE CHECK

FOR NATIONAL OFFICE USE ONLY

| | | | | | | | | | |
|---|-------------------------------------|--|--|------------------------------|-----------------------------|------|-----------|-----|-------|
| Check if certified to Boys' Life banner | <input checked="" type="checkbox"/> | Indicate the number of boys fourteen years of age and over | Is this unit operating on the budget plan? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Reg. | Sup. Reg. | New | Total |
|---|-------------------------------------|--|--|------------------------------|-----------------------------|------|-----------|-----|-------|

CHECK ONE:

 APPLICATION FOR CHARTER ADDITIONAL ENROLLMENT

OFFICE COPY FOR TRANSMITTAL TO NATIONAL OFFICE, BOY SCOUTS OF AMERICA 12-10-63

| | | | | | | | |
|---|------------------------------|--------------------------------------|--|---------------------|------------------------|-----------------------|---|
| Re-Reg. <input checked="" type="checkbox"/> | New <input type="checkbox"/> | Sep. Rereg. <input type="checkbox"/> | TROOP No. <u>19</u> Type of unit <u>Local</u> | REGION NO. <u>3</u> | COUNCIL NO. <u>220</u> | DISTRICT NO. <u>4</u> | TROOP No. <u>19</u> Type of unit <u>NATIONAL</u> |
| City <u>BALTIMORE</u> | | | State <u>MARYLAND</u> | | | | |
| District <u>EAST</u> | | | County <u>BALTIMORE</u> | | | | |
| EXPIRATION DATE OF <u>DECEMBER 31, 1964</u> | | | | | | | |

**INSTITUTION, ORGANIZATION, OR GROUP OF CITIZENS APPLYING FOR CHARTER
(COMPLETE FOR CHARTER APPLICATION ONLY)**

NAME UNITED MEN'S CLUB OF UN. EV. CHURCH OF CHRIST
(If a religious body, state denomination or sect.)

ADDRESS EAST AVENUE AND DILLION STREET Unit meets at CHURCH HALL
Day Monday
Time 7:30 P.M.

EXECUTIVE OFFICER PAUL E. BUERFELD TITLE SECT. TEL. AT 4-2474

ADDRESS 7304 Martell Avenue Baltimore, Maryland 21222

CERTIFICATION OF THE SCOUT EXECUTIVE

The council has received and approved the original application bearing the personal signatures of the adults registered below. We transmit herewith \$1.00 membership fee for one year (or a prorata fee), half of which is to cover subscription to SCOUTING magazine for the period of membership for each adult listed below.

| FULL NAME (Please type. Be sure copies are clear.) | MAIL ADDRESS Street and Number | CITY, ZONE, AND STATE | TELEPHONE | Amer. Citiz. | Age | Relig. Pref. | If now registered and fee paid in another capacity, indicate where | STATUS* |
|---|-----------------------------------|-----------------------|--------------------------|--------------|-----|--------------|--|---------|
| Instit. Repres. J. MELVIN FELTER | 3134 Fait Ave. | Balto. 24, Md. | BH OR 5-7988 | yes | 54 | Prot | | RE |
| Chmn. WILLIAM F. MAYER | 1104 S. Baylis | " " " | BH PE 2-1353 | yes | 61 | Prot | | RE |
| Comm. JACK G. LUCKHARDT | 723 S. Ellwood Ave. | " " " | BH DI 2-0855 | yes | | Prot | | RE |
| Comm. JULIUS FISCHER | 3400 Sollers Pt. Rd. | " " " | BH ME 3-6606 288-4335 | yes | 26 | Prot | | RE |
| Comm. ROBERT C. FELTER | 3134 Fait Ave. | " " " | BH OR 5-7988 | yes | 23 | Prot | | RE |
| Comm. J. EDWIN MYERS | 7728 Wynbrook Rd. | " " " | BH AT 8-2368 | yes | 45 | Prot | | RE |
| Comm. JOHN BOND, JR. | 7822 Eastdale Rd. | " " " | BH AT 8-0621 732-4454 | yes | 42 | Prot | | RE |
| Comm. | | | BH | | | | | |
| Comm. | | | BH | | | | | |
| Comm. | | | BH | | | | | |
| Unit Ldr. KENNETH J. LUCKHARDT | 723 S. Ellwood Ave. | Balto. 24, Md. | BH DI 2-0855 | yes | 50 | Prot | | RE |
| Asst. Ldr. VERNON F. LUCKHARDT | 723 S. Ellwood Ave. | " " " | BH DI 2-0855 | yes | 18 | Prot | | RE |
| Asst. Ldr. WILLIAM MOLTZ | 3613 Hudson St. | " " " | BH DI 2-2747 | yes | 18 | Prot | | RE |
| Asst. Ldr. | | | BH | | | | | |
| DM | | | BH | | | | | |
| DM | | | BH | | | | | |
| DM | | | BH | | | | | |
| DM | | | BH | | | | | |
| DM | | | BH | | | | | |

*Status: N = new; R = re-registering; SR = separated-re-registering; T = transferred; M = multiple

FOR PACKS ONLY

IF THIS IS NOT AN APPLICATION FOR CHARTER
CHECK **ADDITIONAL ENROLLMENT** **BOYS' LIFE ORDER**

REGION NO. 3 COUNCIL NO. 220 DISTRICT NO. 4

TRHOOP Type of unit NATIONAL NO. 19

Type of unit TROOP Local No. 19
 City BALTIMORE State MARYLAND
 District EASTERN County _____
 EXPIRATION DATE OF UNIT DECEMBER 31, 1964

BOYS' LIFE SUBSCRIPTION INFORMATION

Number of Subscriptions Paid 27 Complimentary _____ Total 27
 Subscription Term _____ Hermitance: \$ 40.50
 Months 12 First Issue 8/64 Last Issue 2/65

| Boys' Life Lurz Check X for Sub- scrip- tion | BOY MEMBERSHIP | | | MAIL ADDRESS | | | Status | Age | Rank |
|---|--------------------|----------------------|------------------|-----------------------|----------------------|---|--------|-----|------|
| | FIRST NAME INITIAL | LAST NAME | STREET OR R.F.D. | City, Zone, and State | | | | | |
| X | 1 | RICHARD N. | WOELFER | 3222 Foster Ave. | Balto. 24, Md. | | RE | 14 | |
| X | 2 | HENRY S. | SCLOCEI | 3900 Hudson St. | " | " | RE | 15 | |
| X | 3 | GEORGE C. | SCHOENBERGER | 605 S. Grundy St. | " | " | RE | 15 | |
| X | 4 | GREGORY L. | POCHEPKO | 3302 Schuck St. | " | " | RE | 13 | |
| X | 5 | RICHARD | MILSKI | 3208 Hudson St. | " | " | RE | 14 | |
| X | 6 | ROBERT T. | BOND | 7822 Eastdale rd. | " | " | RE | 14 | |
| X | 7 | ALAN | ZLOTORZYNSKI | 508 S. Lehigh St. | " | " | RE | 12 | |
| X | 8 | HONNIE | BARLOW | 715 S. Montford Ave. | " | " | RE | 14 | |
| X | 9 | KEVIN M. | PETTY | 913 S. Clinton St. | " | " | RE | 12 | |
| X | 10 | GEORGE A. | FISCHEK | 819 S. Potomac St. | " | " | RE | 12 | |
| X | 11 | JOSEPH | SCHAKOLA | 721 S. Montford Ave. | " | " | RE | 12 | |
| X | 12 | WALTER | SMERTYCHA | 816 S. Kenwood Ave. | " | " | RE | 14 | |
| X | 13 | JOHN B. | HABERKAM, JR. | 917 S. Clinton Ave. | " | " | RE | 13 | |
| X | 14 | PATRICK | PRESSON | 2727 Fair Avenue | " | " | RE | 12 | |
| | 15 | WAYNE | ZLOTORZYNSKI | 508 S. Lehigh St. | " | " | RE | 11 | |
| | 16 | BERNARD J. | HABERKAM | 917 S. Clinton St. | " | " | RE | 11 | |
| X | 17 | RONALD | SIMMONS | 518 S. Macon St. | " | " | RE | 12 | |
| X | 18 | ARTHUR H. | YOUNG III | 2811 Orleans St. | " | " | RE | 11 | |
| X | 19 | TIMOTHY | DINISIO | 2914 Dillon St. | " | " | RE | 11 | |
| X | 20 | EDWARD M. | LISIEWSKI | 1121 S. Binney St. | " | " | RE | 11 | |
| X | 21 | MICHAEL W. | DOWNES | 722 S. Ponca St. | " | " | RE | 11 | |
| X | 22 | STANLEY S. | POTOCKI | 802 S. Belnord Ave. | " | " | RE | 12 | |
| X | 23 | JOSEPH C. | McGUE | 1015 S. Idnwood Ave. | " | " | RE | 11 | |
| | 24 | | | | | | | | |
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| | 33 | | | | | | | | |
| | 34 | | | | | | | | |
| | 35 | J. Melvin Felter | ADULT BOY'S LIFE | 3134 Fair Avenue | Baltimore 21224, Md. | | | | |
| | 36 | William F. Mayer | | 1104 S. Baylis | Baltimore 21224, Md. | | | | |
| | 37 | Kenneth J. Luckhardt | | 723 S. Ellwood Ave. | ditto | | | | |
| | 38 | Julius Fischer | | 3400 Sollers Pt. Rd. | " | | | | |
| | 39 | J. Edwin Myers | | 7728 Wymbrook Rd. | " | | | | |
| | 40 | William Molze | | 3613 Hudson St. | " | | | | |

NOTE: If there are ten or more subscriptions on the initial unit subscription order for the current year, the unit leader is entitled to a complimentary one-year subscription or a cash commission of \$1.50 (or pro rata subscription term or commission). List name of unit leader in space below and place "S" in box for complimentary subscription, "C" for cash commission.

Unit Leader KENNETH J. LUCKHARDT
 Street or R.F.D. 723 S. ELLWOOD AVENUE
 City BALTIMORE Zone 21224 State MARYLAND **C**

PLEASE CHECK FOR NATIONAL OFFICE USE ONLY

| | | | | | | | |
|--|-------------------------------------|--|--|------|-----------|-----|-------|
| Check if entitled to Boys' Life banner | <input checked="" type="checkbox"/> | Indicate the number of boys fourteen years of age and over | Is this unit operating on the budget plan? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Reg. | Sep. Reg. | New | Total |
| | | | | | | | |

HOW TO MARK COLUMNS

PLEASE GIVE COMPLETE INFORMATION FOR EACH MEMBER, AS FOLLOWS:

1. **BOYS' LIFE**—If you want a subscription for Boys' Life entered, indicate by marking "X" in column. If adult troop officials pay for subscription, list them on last lines of roster and mark them "adult subscriptions."
2. **STATUS**—Indicate as follows: N = new (never before registered with B.S.A.); NC = new Boy Scout (formerly a Cub Scout); Re = re-registering; SR = separated-reregistering; T = transferred.
3. **AGE**—A Boy Scout must be at least eleven years of age and less than eighteen. No exception can be made.
4. **RANK**—T = Tenderfoot; S = Second Class; F = First Class; St = Star; L = Life; E = Eagle.
5. **FORMER UNIT NUMBER**—If a boy holds an unexpired registration certificate in a Cub Scout pack or another Boy Scout troop, indicate by unit initial (P = pack; T = troop) and number.

| 1. | ROSTER OF BOY SCOUT MEMBERSHIP (11 through 17 years old) | | | | 2. | 3. | 4. | 5. |
|------------|--|-------------------------|------------------|----------------------|-----------|-----|------|--------------------|
| Boys' Life | (Please Print or Type) | | MAIL ADDRESS | | Status | Age | Rank | Former Unit Number |
| | LAST NAME | FIRST NAME AND INITIALS | STREET OR R.F.D. | CITY AND ZONE | | | | |
| | 1 | VERNON LUCKHARD | VERNON F. | 723 S. ELLIWOOD AVE. | BALTO. 24 | RE | 15 | E |
| | 2 | LUMPKIN | KENNETH | 3945 HUDSON ST | " " | RE | 15 | E |
| | 3 | MOLTZ | WILLIAM | 3613 HUDSON ST. | " " | RE | | S |
| | 4 | HAMMER BARBER | CHARLES | 918 S. LINWOOD AVE | " " | RE | | F |
| | 5 | WALTERS | EDWARDS | 6622 GRACELAND AVE | " " | RE | | S |
| | 6 | QUINN | JOHN A. | 3043 ELLIOTT ST. | " " | RE | | S |
| | 7 | WISSING SR | CHARLES | 902 S. CLINTON ST | " " | RE | | S |
| | 8 | SIMMONS | JAMES | 922 S. ELLIWOOD AVE | " " | RE | | 2nd |
| | 9 | COLLIGAN | RONALD | 3240 O'DONNELL ST. | " " | RE | | |
| | 10 | WELFER | RICHARD | 3222 FOSTER AVE | " " | RE | | |
| | 11 | SCHORNBERGER | GEO. C. | 605 S. GRUNDY ST. | " " | RE | | |
| | 12 | SCHOEGL | HENRY S. | 3900 HUDSON ST. | " " | RE | | |
| | 13 | SCHNEIDER | HENRY G. | 3503 HUDSON ST. | " " | RE | | |
| | 14 | MILECKI | DENIS | 3208 " " | " " | RE | | |
| | 15 | MILECKI | RICHARD | 3208 " " | " " | RE | | |
| | 16 | RICE | JERRY | | | RE | | |
| | 17 | TAYLOR | ANDREW | | | RE | | |
| | 18 | RADTHE | GEORGE | | | N | | |
| | 19 | Lupo | THADDEUS | | | RE | | 1st |
| | 20 | LOP-JONES | 2-7-61 | | | | | |
| | 21 | ADAMSKI | 6-12-61 | | | | | |
| | 22 | BURENKO | 3-6-61 | | | | | |
| | 23 | DOSS | 6-1-61 | | | | | |
| | 24 | HUBB | 3-6-61 | | | | | |
| | 25 | HOLLAND | 7-10-61 | | | | | |
| | 26 | PHILPIT | 7-10-61 | | | | | |
| | 27 | LOUGHRY | 3-8-61 | | | | | |
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| | 36 | | | | | | | |
| | 37 | | | | | | | |

| | |
|--|--|
| Indicate the number of boys fourteen years of age and over | |
| Check if entitled to Boys' Life banner | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

NOTICE: For each 10 one-year subscriptions paid for at one time, you may select a complimentary one-year subscription or a commission of \$1.50. Please list in space below the names and addresses of registered adults or boys who are to receive complimentary subscriptions or the name and address of the leader to whom the commission is to be paid by Boys' Life. Place "C" in boxes below for cash commission, "S" for complimentary subscription.

| | | |
|---|--|--------------------------|
| 1 | | <input type="checkbox"/> |
| 2 | | <input type="checkbox"/> |
| 3 | | <input type="checkbox"/> |

| | |
|--|---------|
| Troop operates on budget plan <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| REGISTRATION FEES (Boy) | \$..... |
| (Adult) | |
| BOYS' LIFE FEES | |
| TOTAL AMOUNT TRANSMITTED \$ | |

SCOUTMASTER'S CERTIFICATION — I certify that each new boy has the consent of his parents to join the troop. They are at least eleven years of age and under eighteen and have qualified as Tenderfoot Scouts.

Signed.....
Scoutmaster

APPLICATION FOR TROOP CHARTER

BOY SCOUTS OF AMERICA

FOR OFFICE USE ONLY

REGISTERING Local Troop No. 19
 (New or reregistering)
 City BALTIMORE County _____ State MD.
 Council BALTIMORE District EASTERN
 EXPIRATION DATE OF TROOP 12-31-61

| REGION NO. | COUNCIL NO. | DISTRICT NO. | TROOP NATIONAL NO. |
|------------|-------------|--------------|--------------------|
| | | | |

APPLICATION OF INSTITUTION

THE UNITED MEN'S CLUB of EVANGELICAL CHURCH
 (Full name of organization or group of citizens. Initials cannot be accepted.) (If a religious body, state denomination or sect.)
 ADDRESS EAST AVE ADILLON ST. HEREBY MAKES APPLICATION
 FOR THIS ANNUAL TROOP CHARTER AND APPROVES THE TROOP OFFICIALS WHOSE NAMES APPEAR BELOW.
 DATE _____ SIGNED _____ TITLE _____ TEL _____
 (Executive officer of institution, organization, or group)

TROOP MEETS AT Church Sunday School HALL Monday 7:30p
 Day Time

| NAME (PLEASE PRINT OR TYPE FULL NAME) | MAIL ADDRESS Street and Number | CITY, ZONE, AND STATE | TELEPHONE | Amer. Citiz. | Age | Relig. Pref. | If Now Registered and Fee Paid in Another Capacity, Indicate Where | STATUS |
|--|-----------------------------------|-----------------------|--------------|--------------|-----|--------------|--|--------|
| Inst. Repres. | 3134 FAIT AVE. | BALTO, 24, MD | B HOR-57965 | YAS | | | | |
| Chmn. | 1104 BAYLIS ST. | " " " | B H PE25353 | " | | | | |
| Comm. Mbr. | 3522 ELLIOTT ST. | " " " | B H PA-68175 | " | | | | |
| Comm. Mbr. | 7725 WYNBAWOK AVE. | " " " | B H AT82368 | " | | | | |
| Comm. Mbr. | 1104 BAYLIS ST. | " " " | B H BR-67563 | " | | | | |
| Comm. Mbr. | 7235 ELLIOTT ST. | " " " | B H DI-20555 | " | | | | |
| Comm. Mbr. | | | B H | | | | | |
| Comm. Mbr. | | | B H | | | | | |
| Comm. Mbr. | | | B H | | | | | |
| Comm. Mbr. | | | B H | | | | | |
| Comm. Mbr. | | | B H | | | | | |
| Scout-master | 1103 BAYLIS ST | BALTO, 24, MD. | B H | " | | | | |
| A.S.M. | 3718 FAIT AVE | " " " | B H | " | | | | |
| A.S.M. | 1632-B Rickenbacker | MD. Balt. 21 md. | B HMU6-6908 | " | | | | |
| A.S.M. | | | B H | | | | | |
| A.S.M. | | | B H | | | | | |

LOCAL COUNCIL APPROVAL

 Date For Organization and Extension Committee

 Scout Executive

TROOP ROLL CALL AND UNIFORM INSPECTION

"STRENGTHEN AMERICA—CHARACTER COUNTS"

A PART OF THE CHARTER RENEWAL PROCESS FOR

TROOP 19 OF THE UNITED MEN'S CLUB OF UNITED EV. CHURCH OF CHRIST

(chartered institution)

EASTERN DISTRICT BALTIMORE AREA COUNCIL

A MESSAGE TO BOY SCOUTS

(To be read by the inspecting officer)

Millions of men in every walk of life have been Scouts over the years. They still carry in their hearts the same ideals of the Scout Oath and Law that you do.

Your nation is a free nation obtaining its power from each person who lives in it. If it is to continue to be a just and strong nation, every person must be strong.

The slogan for our new program of action "Strengthen America—Character Counts" is our way of doing what we can to keep our nation strong. The theme "I'll do my best" to build, to serve, and to achieve gives the objectives we must work for.

We must build ourselves into fine American citizens, straight of character and strong of body.

We must serve our God and our country to the best of our ability.

We must achieve the aim of making ourselves keen of mind, self-reliant, and willing to help people at all times.

If every Scout does his best to do these three things, an important contribution can be made to keep America strong.



BOY SCOUTS



OF AMERICA

APPLICATION FOR TROOP CHARTER

BOY SCOUTS OF AMERICA

FOR OFFICE USE ONLY

TROOP 19 Local Troop No. 19
 (New or reregistering)
 City BALTIMORE State MARYLAND
 District EASTERN County _____
 EXPIRATION DATE OF TROOP 12-31-63

| REGION NO. | COUNCIL NO. | DISTRICT NO. | TROOP NATIONAL NO. |
|------------|-------------|--------------|--------------------|
| | | | |

APPLICATION OF INSTITUTION

THE UNITED MEN'S CLUB OF EVANGELICAL church
 (Full name of organization or group of citizens. Initials cannot be accepted.) (If a religious body, state denomination or sect.)
 ADDRESS EAST AVE. & DILLON ST. HEREBY MAKES APPLICATION
 FOR THIS ANNUAL TROOP CHARTER AND APPROVES THE TROOP OFFICIALS WHOSE NAMES APPEAR BELOW.
 DATE Nov. 28, 1962 SIGNED Mark Stravel TITLE President TEL. 8. 735 00
 (Executive officer of institution, organization, or group)
 ADDRESS 2601 E Fayette St. Baltimore 24, Md.

TROOP MEETS AT SCHOOL HALL Monday 7-30 P.M.
 Day Time

| STATUS |
|--------------|
| N—New |
| Re—Rereg. |
| SR—Separated |
| Reg. |
| T—Transfer |
| M—Multiple |

| NAME (PLEASE PRINT OR TYPE FULL NAME) | MAIL ADDRESS Street and Number | CITY, ZONE, AND STATE | TELEPHONE | Amer. Citiz. | Age | Relig. Pref. | If Now Registered and Fee Paid in Another Capacity, Indicate Where | STATUS |
|--|-----------------------------------|-----------------------|---|-----------------|-----------|-----------------|--|------------|
| Inst. Repres. <u>J. MELVIN FELTER</u> | <u>3134 FAIT AVE.</u> | <u>BALTO. 24 M.</u> | <u>BH 085 7988</u> | <u>YES</u> | <u>53</u> | <u>Prot.</u> | | <u>RE.</u> |
| Comm. Chmn. <u>WILLIAM MAYER</u> | <u>1104 BAYLIS ST.</u> | <u>" " "</u> | <u>BH PE 25353</u> | <u>"</u> | <u>60</u> | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>EDWIN MEYERS</u> | <u>7725 WYNBROOK AVE</u> | <u>" " "</u> | <u>BH 978 2366</u> | <u>"</u> | <u>49</u> | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>KENNETH S. Luckhardt</u> | <u>7235 ELLWOOD AVE</u> | <u>" " "</u> | <u>BH D12 0855</u> | <u>"</u> | <u>45</u> | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>JOHN H. BOND</u> | <u>7822 EASTDALE RD</u> | <u>" " "</u> | <u>BH 978 0621</u> | <u>"</u> | | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>HENRY W. SMIT</u> | <u>3522 ELLIOTT ST</u> | <u>" " "</u> | <u>BH 896 8175</u> | <u>"</u> | <u>40</u> | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>SAS. J. HOFFMAN</u> | <u>1101 BAYLIS ST.</u> | <u>" " "</u> | <u>BH 896 7563</u> | <u>"</u> | <u>49</u> | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. <u>ROBERT C FELTER</u> | <u>3134 FAIT AVE</u> | <u>" " "</u> | <u>BH 085 7988</u> | <u>"</u> | | <u>"</u> | | <u>RE.</u> |
| Comm. Mbr. | | | <u>BH</u> | | | | | |
| Comm. Mbr. | | | <u>BH</u> | | | | | |
| Scoutmaster <u>HOWARD JENKINS</u> | <u>1103 BAYLIS ST.</u> | <u>" " "</u> | <u>BH EA 73312</u> | <u>"</u> | <u>51</u> | <u>"</u> | | <u>RE.</u> |
| A.S.M. <u>Jack G. Luckhardt</u> | <u>7235 ELLWOOD AVE</u> | <u>" " "</u> | <u>BH D12 0855</u> | <u>"</u> | <u>20</u> | <u>"</u> | | <u>RE.</u> |
| A.S.M. <u>John Quinn</u> | <u>3043 ELLIOTT ST.</u> | <u>" " "</u> | <u>BH</u> | <u>"</u> | <u>19</u> | <u>CATH.</u> | | <u>RE.</u> |
| A.S.M. <u>Julius Fischer</u> | <u>3400 SOLLERS POINT RD.</u> | <u>" " "</u> | <u>BH MF 36666</u> <u>H 288 4335</u> | <u>"</u> | <u>25</u> | <u>PA-T</u> | | <u>RE.</u> |
| | | | <u>BH</u> | | | | | |
| | | | <u>BH</u> | | | | | |
| | | | <u>BH</u> | | | | | |
| | | | <u>BH</u> | | | | | |

LOCAL COUNCIL APPROVAL

Date _____ For Organization and Extension Committee

Scout Executive

HOW TO MARK COLUMNS

PLEASE GIVE COMPLETE INFORMATION FOR EACH BOY, AS FOLLOWS:

1. **BOYS' LIFE**—Indicate Boys' LIFE subscription by marking "X" in the left-hand column.
2. **STATUS**—Indicate as follows: N = new (never before registered with B.S.A.); NC = new Boy Scout (formerly a Cub Scout); Re = reregistering; SR = separated-reregistering; T = transferred.
3. **AGE**—A Boy Scout must be at least eleven years of age and less than eighteen. No exception can be made.
4. **RANK**—T = Tenderfoot; S = Second Class; F = First Class; St = Star; L = Life; E = Eagle.
5. **FORMER UNIT NUMBER**—If a boy holds an unexpired registration certificate in a Cub Scout pack or another Boy Scout troop, indicate by unit initial (P = pack; T = troop) and number.

| 1. ROSTER OF BOY SCOUT MEMBERSHIP (11 through 17 years old) | | | | | 2. | 3. | 4. | 5. | | |
|---|------------------------|------------|--------------|----------------------|-----------------------|---------|--------|-----|------|--------------------|
| Boys' LIFE | (Please Print or Type) | | | MAIL ADDRESS | | | Status | Age | Rank | Former Unit Number |
| | FIRST NAME | INITIAL | LAST NAME | STREET OR R.F.D. | CITY, ZONE, AND STATE | | | | | |
| X | 1 | VERNON F. | Luckhardt | 723 S. ELLWOOD AVE | BALT. | 24, Md. | RE | 10 | E. | |
| X | 2 | WILLIAM | MILTZ | 3613 HUDSON ST | " | " " | RE | 17 | S. | |
| X | 3 | EDWARD | WALTERS | 6622 GRACELAND AVE | " | " " | RE | 17 | S. | |
| X | 4 | RICHARD | WOLFFER | 3222 FOSTER AVE. | " | " " | RE | 13 | S. | |
| X | 5 | HENRY | SCHOBEL | 3900 HUDSON ST. | " | " " | RE | 14 | 2nd | |
| X | 6 | GEORGE | SCHOENBERGER | 605 GAUNDY ST | " | " " | RE | 14 | 2nd | |
| X | 7 | ANDREW | TAYLOR | 632 S. MONTFORD AVE. | " | " " | RE | 12 | 2nd | |
| X | 8 | GREGORY L. | POCHEPKO | 3302 SCHACK ST. | " | " " | RE | 12 | 2nd | |
| X | 9 | JOHN W. | HISKEY | 2542 FOSTER AVE | " | " " | RE | 12 | 2nd | |
| X | 10 | DENNIS | MILECKI | 3208 HUDSON ST. | " | " " | RE | 13 | 2nd | |
| X | 11 | RICHARD | MILECKI | " | " | " " | RE | 13 | 1st | |
| X | 12 | DENNIS | SONDO | 3037 ELLIOTT ST. | " | " " | RE | | 2nd | |
| X | 13 | ROBERT T | BOND | 7822 EASTDALE RD | " | " " | RE | | 2nd | |
| X | 14 | ALAN | ZHOTARZYNSKI | 508 S. KENIGH ST | " | " " | RE | 11 | 2nd | |
| X | 15 | BONNIE | BARLOW | 715 S. MONTFORD AVE | " | " " | RE | 13 | 2nd | |
| X | 16 | JOSEPH S. | BERARDINO | 454 EASTERN AVE | " | " " | RE | 11 | T | |
| X | 17 | DONALD A | COOPER | 633 S. MONTFORD AVE | " | " " | RE | 12 | T | |
| X | 18 | LAWRENCE | WIMBROW III | 1006 S. ELLWOOD AVE | " | " " | RE | 11 | T. | |
| X | 19 | KEVIN M. | PETTY | 913 S. CLINTON ST | " | " " | RE | 11 | T. | |
| X | 20 | GEORGE A | FISCHER | 819 S. POTOMAC ST | " | " " | RE | 11 | T. | |
| X | 21 | ROY P. | HUDSON JR. | 633 S. KENIGH ST | " | " " | RE | 11 | T | |
| | 22 | | | | | | | | | |
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USE SINGLE-SHEET "OFFICE COPY" NO. 6185 FOR EXTRA NAMES

NOTICE: If there are ten or more subscriptions on the initial unit subscription order for the current year, the unit leader is entitled to a complimentary one-year subscription or a cash commission of \$1.50 (or pro rata subscription term or commission). List name of unit leader in space below and place "S" in box for complimentary subscription, "C" for cash commission.

| | |
|--|--|
| Check if entitled to Boys' LIFE banner | Unit Leader _____ Street or R.F.D. _____ City _____ Zone _____ State _____ |
|--|--|

| | |
|--|----------|
| Troop operates on budget plan <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| REGISTRATION FEES (Boy) | \$ _____ |
| (Adult) | _____ |
| BOYS' LIFE FEES | _____ |
| TOTAL AMOUNT TRANSMITTED \$ | _____ |

SCOUTMASTER'S CERTIFICATION — I certify that each new boy has the consent of his parents to join the troop. They are at least eleven years of age and under eighteen and have qualified as Tenderfoot Scouts.

Signed _____
Scoutmaster

APPLICATION FOR TROOP CHARTER

BOY SCOUTS OF AMERICA

FOR OFFICE USE ONLY

TROOP 19 Local Troop No. 19
 (New or reregistering)
 City BALTIMORE State MARYLAND
 District EASTERN County _____
 EXPIRATION DATE OF TROOP 12-31-63

| REGION NO. | COUNCIL NO. | DISTRICT NO. | TROOP NATIONAL NO. |
|------------|-------------|--------------|--------------------|
| | | | |

APPLICATION OF INSTITUTION

THE UNITED MEN'S CLUB OF EVANGELICAL church
 (Full name of organization or group of citizens. Initials cannot be accepted.) (If a religious body, state denomination or sect.)
 ADDRESS EAST AVE. & DILLON ST. HEREBY MAKES APPLICATION
 FOR THIS ANNUAL TROOP CHARTER AND APPROVES THE TROOP OFFICIALS WHOSE NAMES APPEAR BELOW.
 DATE Nov. 28, 1962 SIGNED Mark Stravel TITLE President TEL. 9. 735 00
 (Executive officer of institution, organization, or group)
 ADDRESS 2601 E Fayette St. Baltimore 24, Md.

TROOP MEETS AT SCHOOL HALL Monday 7-30 P.M.
Day Time

STATUS
 N—New
 Re—Rereg.
 SR—Separated
 Rereg.
 T—Transfer
 M—Multiple
 If Now Registered and Fee Paid in Another Capacity, Indicate Where

| Inst. Repres. | NAME (PLEASE PRINT OR TYPE FULL NAME) | MAIL ADDRESS Street and Number | CITY, ZONE, AND STATE | TELEPHONE | Amer. Citiz. | Age | Relig. Pref. | STATUS |
|---------------|--|-----------------------------------|-----------------------|--------------------------|--------------|-----|--------------|--------|
| | J. MELVIN FELTIER | 3134 FAIT AVE. | BALTD. 24 M. | BH 085 7986 | YES | 53 | PROT. | RE. |
| Comm. Chmn. | WILLIAM MAYER | 1104 Baylis St. | " " " | BH PE 25353 | " | 60 | " | RE. |
| Comm. Mbr. | EDWIN MEYERS | 7725 WYNBROOK AVE | " " " | BH 978 2368 | " | 49 | " | RE. |
| Comm. Mbr. | KENNETH S. Luckhardt | 7235 ELLWOOD AVE | " " " | BH D12 0855 | " | 45 | " | RE. |
| Comm. Mbr. | John H. Bond | 7822 EASTDALE RD | " " " | BH 978 0621 | " | " | " | RE. |
| Comm. Mbr. | HENRY W. SMIT | 3522 ELLIOTT ST | " " " | BH 896 8175 | " | 40 | " | RE. |
| Comm. Mbr. | Sas. J. HOFFMAN | 1101 Baylis St. | " " " | BH 896 7563 | " | 49 | " | RE. |
| Comm. Mbr. | ROBERT C FELTER | 3134 FAIT AVE | " " " | BH 085 7986 | " | " | " | RE. |
| Comm. Mbr. | | | | BH | | | | |
| Comm. Mbr. | | | | BH | | | | |
| Scoutmaster | HOWARD JENKINS | 1103 BAYLIS ST | " " " | BH FA 73312 | " | 51 | " | RE. |
| A.S.M. | Jack G. Luckhardt | 7235 ELLWOOD AVE | " " " | BH D12 0855 | " | 20 | " | RE. |
| A.S.M. | John Quinn | 3043 ELLIOTT ST. | " " " | BH | " | 19 | CATH. | RE. |
| A.S.M. | Julius Fischer | 3400 SOLLERS POINT RD. | " " " | BH MF 36666 H288 4335 | " | 25 | PROT | RE. |
| | | | | BH | | | | |
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LOCAL COUNCIL APPROVAL

Date _____

For Organization and Extension Committee

Scout Executive

TR 19 12/62

TROOP ROLL CALL AND UNIFORM INSPECTION

"STRENGTHEN AMERICA — CHARACTER COUNTS"

A PART OF THE CHARTER RENEWAL PROCESS FOR
TROOP 19 OF THE _____
Eastern (chartered institution)
DISTRICT _____ COUNCIL _____

A MESSAGE TO BOY SCOUTS

(To be read by the inspecting officer)

Millions of men in every walk of life have been Scouts over the years. They still carry in their hearts the same ideals of the Scout Oath and Law that you do.

Your nation is a free nation obtaining its power from each person who lives in it. If it is to continue to be a just and strong nation, every person must be strong.

The slogan for our new program of action "Strengthen America—Character Counts" is our way of doing what we can to keep our nation strong. The theme "I'll do my best" to **build**, to **serve**, and to **achieve** gives the objectives we must work for.

We must **build** ourselves into fine American citizens, straight of character and strong of body.

We must **serve** our God and our country to the best of our ability.

We must **achieve** the aim of making ourselves keen of mind, self-reliant, and willing to help people at all times.

If every Scout does his best to do these three things, an important contribution can be made to keep America strong.



BOY SCOUTS OF AMERICA

BOYS NOT SHOWN ABOVE AS REGISTERED

Roll call officer: Record here the names of boys now meeting in the troop, but not listed above. If you find that a boy has been active and assumes that his registration has been taken care of by troop officials, ask him the same questions as you did registered Scouts.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|-----------------------------|---------------|------------|----------------------|--------------|---|---|--|---|--|---|
| DOES HE RECEIVE BOYS' LIFE? | LAST NAME | FIRST NAME | PRESENT AT ROLL CALL | PRESENT RANK | HAS HE ADVANCED IN RANK DURING LAST CHARTER YEAR? | NUMBER OF DAYS & NIGHTS CAMPING THIS YEAR (INCLUDING *LONG-TERM CAMP) | DID HE ATTEND A *LONG-TERM CAMP THIS CHARTER YEAR? | IN HOW MANY SERVICE PROJECTS DID HE HELP? | UNIFORM INSPECTION SCORE (FROM SCORE CARD) | AGE AND DATE HIS REGISTRATION WILL BE COMPLETED |
| | 1 Wimbrow III | LAWRENCE | YES | T | | | | | 89 | |
| | 2 BERARDINO | JOSEPH | YES | T | | | | | 93 | |
| | 3 FISCHER | GEORGE | YES | T | | | | | 43 | |
| | 4 PETTY | KEVIN | YES | T | | | | | 50 | |
| | 5 | | | | | | | | | |
| | 6 | | | | | | | | | |
| | 7 | | | | | | | | | |
| | 8 | | | | | | | | | |
| | 9 | | | | | | | | | |
| | 10 | | | | | | | | | |
| | 11 | | | | | | | | | |
| | 12 | | | | | | | | | |

SCOUTER ROLL CALL

| NAME | PRESENT AT ROLL CALL | NUMBER OF YEARS SERVICE IN SCOUTING | BASIC TRAINING COMPLETED | BASIC TRAINING UNDER WAY | UNIFORM INSPECTION SCORE | OTHER INFORMATION |
|---------------------------|----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------|
| S.M. HOWARD JENKINS | YES | | YES | | 100 | |
| A.S.M. JACK LUCKHARDT | YES | | YES | | 100 | |
| A.S.M. JOHN A. QUINN | YES | | | | 95 | |
| A.S.M. | | | | | | |
| A.S.M. | | | | | | |
| Inst. Rep. | | | | | XX | |
| Ch., T.C. | | | | | XX | |
| T.C. KENNETH J. LUCKHARDT | YES | | YES | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |
| T.C. | | | | | XX | |

Inspection

Score each boy and commissioned leader on the basis of 100 points, using inspection report forms provided.

1. Total number of inspection points _____
2. Number of Scouts and Scouters inspected _____
3. Average score of unit (No. 1 ÷ No. 2) _____

INSTRUCTIONS

FOR ROLL CALL OFFICIAL

The roll call is a part of the troop's charter renewal and should be conducted about sixty days prior to the troop's charter expiration date.

The roll call is one of the five steps in the rechartering process:

1. Distribution of rechartering materials
2. Roll call and uniform inspection
3. Annual charter review (of achievements and plans and goals for the next year), completion of charter renewal application
4. Processing of charter by local council and National Office
5. Presentation of charter

The roll call is a very important step because it provides helpful information for the annual review.

Preparations for Roll Call and Uniform Inspection

Three or four weeks before the roll call date, it would be helpful if you could meet with the leaders of the troop to discuss ways they can make best use of the event.

The Scoutmaster will receive individual inspection report forms from the council office. He will pass these out to the Scouts two weeks prior to the roll call and uniform inspection.

These forms should be taken home and used to check all details of uniform and insignia to help prepare them for the formal inspection.

At this same meeting, you should develop a program for the roll call and also urge plans for a good attendance of parents and institutional officers.

Conducting the Roll Call and Uniform Inspection

This program should move with dignity and at the same time with dispatch. It will be helpful if the troop practices its part, so each boy will be prepared with the answers to the roll call questions and will know what to do in the inspection.

Here is a suggested procedure for the roll call:

1. Ask the Scoutmaster to assemble the troop in line (or lines) facing you. When the Scouts are properly lined up and presented to you, instruct them to "stand at ease."
2. Explain to the troop and guests the purposes of the roll call and uniform inspection, giving in your own words the substance of the message that appears on the front of this folder.
3. Ask the Scoutmaster, through his senior patrol leader, to call patrol corner meetings to get answers to roll call questions 3 through 8. These questions should be given to patrol leaders at the last patrol leaders' council meeting before the roll call so they can gather information.

NOTE:—Where a Scout is absent, the patrol leader will note the reason for absence for later inclusion on the Troop Roll Call and Uniform Inspection form. Where names of boys do not appear on the list, list them separately for later inclusion in the proper place on the form and ask them the same questions asked of patrol members.

4. While this is going on, call the Scouter roll.
5. When the troop is reassembled, gather all reports from patrol leaders through the senior patrol leader.
6. Conduct the uniform inspection. The inspection must move quickly. Get enough men to participate so that all patrols may be inspected at the same time. In this way, long waiting periods on the part of patrols are eliminated as the inspection is conducted. An arrangement can be set up where men may rotate from patrol to patrol with one man checking insignia, one uniform, one personal appearance. As you step in front of a Scout, he will come to attention, hand you his inspection report, and stand at attention while being inspected. Each man records on the sheet the score for the items he is checking. When the inspection of a boy is completed, his total uniform score is entered on the Troop Roll Call and Uniform Inspection form and his inspection report returned to him so he may see what he needs to do to improve.

NOTE:—Remember the meeting hint in the *Scoutmaster's Handbook*: "As a general rule, allow no more than twenty minutes to any one activity."

7. When the roll call and uniform inspection is completed, you should compliment the troop on its strong points and urge it to plan and carry out a strong program for the coming year. When you have done this, turn the troop over to the Scoutmaster, who carries on with other program features.
8. After the troop meeting, meet with the troop committee and Scoutmaster for a few minutes. Talk over the facts shown by the roll call and uniform inspection and suggest things that might be done to strengthen any weaknesses before the annual review meeting (for example, to recruit boys to bring unit to full strength, to hold a court of honor, and go on an "overnight"). Give the Troop Roll Call and Uniform Inspection form to the troop officials for their use. Urge them especially to follow up on any Scouts shown to be inactive.

CHECK ONE:

XX

APPLICATION FOR CHARTER

PAGE 2

ADDITIONAL ENROLLMENT

OFFICE COPY FOR TRANSMITTAL TO NATIONAL OFFICE, BOY SCOUTS OF AMERICA 11/14/61

| | | | | | |
|---|------------------------------------|--------------|-----------------|----------------|---------------------------------------|
| Re-Reg. <input checked="" type="checkbox"/> New <input type="checkbox"/> Sep. Rereg. <input type="checkbox"/> | TROOP No. 19 Type of unit Local | REGION NO. 3 | COUNCIL NO. 220 | DISTRICT NO. 4 | TROOP 19 Type of unit NATIONAL NO. |
| City BALTIMORE State MARYLAND | | | | | |
| District EASTERN County | | | | | |
| EXPIRATION DATE OF UNIT 12/62 | | | | | |

INSTITUTION, ORGANIZATION, OR GROUP OF CITIZENS APPLYING FOR CHARTER
(COMPLETE FOR CHARTER APPLICATION ONLY)

NAME UNITED MEN'S CLUB OF EVANGELICAL CHURCH
(If a religious body, state denomination or sect.)

ADDRESS EAST AVE & DILLON STREET Unit meets at SCHOOL HALL Day MONDAY
Time 7:30 P.M.

EXECUTIVE OFFICER GILBERT W. FELTER TITLE PRESIDENT TEL. IV 8 - 3524

ADDRESS

CERTIFICATION OF THE SCOUT EXECUTIVE

The council has received and approved the original application bearing the personal signatures of the adults registered below. We transmit herewith \$1.00 membership fee for one year (or a prorata fee), half of which is to cover subscription to SCOUTING magazine for the period of membership for each adult listed below.

| FULL NAME (Please type. Be sure copies are clear.) | MAIL ADDRESS Street and Number | CITY, ZONE, AND STATE | TELEPHONE | Amer. Citiz. | Age | Relig. Pref. | If now registered, and fee paid in another capacity, indicate where | STATUS | If partial fee use mark to indicate amount |
|---|-----------------------------------|-----------------------|------------|--------------|-----|--------------|---|--------|--|
| | | | | | | | | | |
| Instit. Repres. MELVIN J. FELTER | 3134 FAIT AVENUE | BALTIMORE 24, MD | BHOR5-7988 | Yes | 52 | Prot | | RE | |
| Chmn. WM. F. MAYER | 1104 S. BAYLIS ST. | " | BHPE2-5353 | Yes | 59 | Prot | | RE | |
| Comm. J. EDWIN MEYERS | 7728 WYNBROOK AVE | " | BHAT8-2368 | Yes | 48 | Prot | | RE | |
| Comm. JAS. J. HOFFMAN | 1101 S. BAYLIS ST | " | BHBR6-7563 | Yes | 48 | Prot | | RE | |
| Comm. KENNETH J. LUCKHARDT | 723 S. ELLWOOD AVE | " | BHDI2-0855 | Yes | 47 | Prot | | RE | |
| Comm. HENRY W. SMIT | 3522 ELLIOTT ST | " | BHBR6-8175 | Yes | 39 | Prot | | RE | |
| Comm. ROBERT C. FELTZER | | | BH | | | | | | |
| Comm. JOHN H. BOND, JR | | | BH | | | | | | |
| Comm. | | | BH | | | | | | |
| Comm. | | | BH | | | | | | |
| Unit Ldr. HOWARD JENKINS | 1103 S. BAYLIS ST | 24 | BHEA7-3312 | Yes | 50 | Prot | | RE | |
| Asst. Ldr. WM. HOFMAN | 326 S. EAST AVE | " | BH* | Yes | 19 | Prot | | RE | |
| Asst. Ldr. JULIUS FISCHER | 3400 SOLLERS POINT RD | 22 | BH288-4335 | Yes | 24 | Prot | | RE | |
| Asst. Ldr. JOHN A. QUINN | 3043 ELLIOTT ST | 24 | BHEA7-8662 | Yes | 18 | Cath | | N | |
| DM | | | BH | | | | | | |
| DM | | | BH | | | | | | |
| DM | | | BH | | | | | | |
| DM | | | BH | | | | | | |
| DM | | | BH | | | | | | |

*STATUS N = new; Re = re-registering; SR = separated-re-registering; T = transferred; M = multiple

**CHECK IF THIS IS AN
ADDITIONAL ENROLLMENT**

REGION NO. 3 COUNCIL NO. 220 DISTRICT NO. 4 TROOP 19
Type of unit NATIONAL NO. 19

Type of unit TROOP Local No. 19
City BALTIMORE State MARYLAND
District EASTERN County _____
EXPIRATION DATE OF UNIT 12/62

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Number of Subscriptions Paid 29 Complimentary _____ Total 29
Subscription Term _____ Remittance: \$ 43.50
Months 12 First Issue 3/62 Last Issue 2/63

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| | FIRST NAME INITIAL | LAST NAME | STREET OR R.F.D. | City, Zone, and State | | | | | |
| X | 1 | VERNON F. | ✓ LUCKHARDT | 723 S. ELLWOOD AVE | BALTIMORE 21, MD | RE | 15 | | |
| X | 2 | KENNETH | LUMPKIN | 3905 HUDSON ST | " | RE | 15 | | |
| X | 3 | WILLIAM | ✓ MOLTZ | 3613 HUDSON ST | " | RE | 16 | | |
| X | 4 | EDWARD | ✓ WALTERS | 6622 GRACELAND AVE | " | RE | 16 | | |
| X | 5 | RICHARD | ✓ WOELFER | 3222 FOSTER AVE | " | RE | 12 | | |
| X | 6 | HENRY S. | ✓ SCHLOGEL | 3900 HUDSON ST | " | RE | 13 | | |
| X | 7 | HENRY G. | SCHNEIDER | 3503 " | " | RE | 12 | | |
| X | 8 | GEORGE C. | ✓ SCHOENBERGER | 605 GRUNDY ST | " | RE | 13 | | |
| X | 9 | ANDREW | ✓ TAYLOR | 632 S. MONTFORD AVE | " | RE | 11 | | |
| X | 10 | JAMES E. | LEE | 3129 O'DONNELL ST | " | RE | 13 | | |
| X | 11 | JOSEPH | EDMOND | 3229 FLEET ST | " | RE | 15 | | |
| X | 12 | BERNARD | DOSS | 918 S. ELLWOOD AVE | " | RE | 11 | | |
| X | 13 | JOHN | ADAMSKI | 621 GRUNDY ST | " | RE | 14 | | |
| X | 14 | JOSEPH O. | PHELPS | 627 " | " | RE | 15 | | |
| X | 15 | GREGORY L. | ✓ POCHPKO | 3302 SCHUCK ST | " | RE | 11 | | |
| X | 16 | JOSEPH H. | HUMMEL | 928 S. BOULDIN ST | " | N | 11 | | |
| X | 17 | JOHN W. | ✓ HISLEY | 2512 FOSTER AVE | " | N | 13 | | |
| X | 18 | JERRY D. | RICE | 809 S. EAST AVE | " | RE | 14 | | |
| X | 19 | RICHARD | ✓ MILECKI | 3208 HUDSON ST | " | RE | 12 | | |
| | 20 | DENNIS | ✓ MILECKI | 3208 " | " | RE | 12 | | |
| X | 21 | RONALD C. | COLLIGAN | 3240 O'DONNELL ST | " | RE | 13 | | |
| X | 22 | FRED | HUBER | 3240 FAIT AVE | " | RE | 12 | | |
| | 23 | FRANK E. | HECKROTTE | ✓ DENNIS W. JONDO | | | | | |
| | 24 | JOSEPH H. | HECKROTTE | ✓ ROBERT T. BOND | | | | | |
| | 25 | RICKY | FELTY | JOHN C. LEWKIEWICZ | | | | | |
| | 26 | EARL | LOCKLEAR | ✓ ALAN ZLOTORZYNSKI | | | | | |
| | 27 | RAYMOND | HUBBE, JR | ✓ RONNIE BARLOW | | | | | |
| | 28 | RICHARD E. | WINDSOR | | | | | | |
| | 29 | ROBERT | CORONADO | | | | | | |
| | 30 | DONALD R. | SELBY | | | | | | |
| | 31 | BOYS' LIFE SUBSCRIPTIONS ONLY::: | | | | | | | |
| X | 32 | JOHN | BOND | 7822 EASTDALE AVE | BALTIMORE 21, MD | | | | |
| X | 33 | WILLIAM F. | MAYER | 1104 S. BAYLIS ST | " | | | | |
| X | 34 | HOWARD | JENKINS | 1103 " | " | | | | |
| X | 35 | JULIUS | FISCHER | 3400 SOLLERS POINT ROAD | 22 | | | | |
| X | 36 | JOHN | QUINN | 3043 ELLIOTT ST | 21 | | | | |
| X | 37 | J. MELVIN | FELTER | 3134 FAIT AVE | " | | | | |
| X | 38 | J. AL | LONG | 5212 BOWLEY'S LANE | " | | | | |
| X | 39 | HENRY | SMITH | 3522 ELLIOTT ST | " | | | | |
| | 40 | | | | | | | | |

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1 KENNETH L. LUCKHARDT 723 S. ELLWOOD AVENUE BALTIMORE 21, MARYLAND
2 _____
3 _____

PLEASE CHECK

FOR NATIONAL OFFICE USE ONLY

| | | | | | | | |
|--|----|--|--|--------|-------------|-----|-------|
| Check if entitled to Boys' Life banner | XX | Indicate the number of boys fourteen years of age and over | Is this unit operating on the budget plan? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Rereg. | Sep. Rereg. | New | Total |
|--|----|--|--|--------|-------------|-----|-------|

TROOP ROSTER

TROOP # 19 CITY OR TOWN Baltimore CAMPSITE Comanche AREA # 2

CHECK WEEK OR WEEKS IN CAMP: June 23 June 30 July 7 July 14

July 21 July 28 ✓ August 4 August 11

| NAME | NAME |
|-----------------------------|------|
| 1. Bond Robert ✓ out | 21. |
| 2. Heck Charles ✓ | 22. |
| 3. MOLTZ-WILLIAM ✓ | 23. |
| 4. MILECKI DENNIS ✓ out | 24. |
| 5. MILECKI Richard ✓ out | 25. |
| 6. Scholger Henri ✓ | 26. |
| 7. Walters Edward ✓ out | 27. |
| 8. Wolf Fer Richard ✓ out | 28. |
| 9. Hyster John ✓ out | 29. |
| 10. Taylor Andrew ✓ out | 30. |
| 11. REDACTED | 31. |
| 12. Heckrotte Joseph ✓ out | 32. |
| 13. Heckrotte Frank ✓ out | 33. |
| 14. Zlotorzynski Alan ✓ out | 34. |
| 15. Barlow Ronnie ✓ out | 35. |
| 16. Phelps Joseph ✓ out | 36. |
| 17. REDACTED | 37. |
| 18. ✓ Luckland out | 38. |
| 19. J. Quinn | 39. |
| 20. | 40. |

Bring this roster properly filled out the day your Troop checks in at the Camp Administration Building. On reverse side list name - address - telephone No. and number of Scouts who need special attention.

July 28, 1962
Date

SIGNED Howard Jenkins
Scoutmaster or Leader

2 copies - 1 office copy
1 your copy

Assistants Jack D. Luckland out

Muster List

- Robert Bond
7822 Eastdale Road. Balto. 24, Md.
X Phone, Day. Pe. 2-4454--- Or. 5-8901 Father 420 S. Highland Ave. 24
Nite. At. 8-0621 Mother
- X Charles E. Heck
8356 Blatzer Rd. Balto. 22. Md.
Phone 477-0397
- X William Moltz
3613 Hudson St. Balto. 24, Md. Phelps Joseph
Phone Di. 2-2747 627 S. Grundy St. Balto, 24, Md.
Phone
- Richard & Dennis Mileck
3208 Hudson St. Balto, 24, Md.
Phone
~~Gregory Pochevko~~
~~3302 Schuck St. Balto, 24, Md.~~
~~Phone~~
- X Henry Schollogel
3900 Hudson St. Balto, 24, Md.
Phone
- Edward Walters
6622 Graceland Ave, Balto. 24, Md.
Phone.
- X Woelfer Richard
3222 Foster Ave. Balto. 24, Md.
Phone Br. 6-5517
- X John Hisley
2542 Foster Ave. Balto, 24, Md.
Phone
- X Andrew Taylor
632 Montford Ave, Balto, 24, Md.
Phone.
- ~~Felty Ricky~~
~~E. Baltimore St. Balto. 24, Md.~~
Phone.
- X Joseph & Frank Heckrotte
2505 Jefferson St. Balto. 5, Md.
Phone. Di. 2-7942
- X Alan Zlotorzynski
508 S. Lehigh St. Balto, 24, Md.
Phone 327-4491
- X Ronnie Barlow
715 S. Montford Ave. Balto. 24, Md.
Phone Ea. 7-3147