

MEMORIALS

In loving memory of Mrs. Anne E. Mack who passed away December 28, 1969 from the following:

Mrs. Sedgewich Robinson
Ladies' Aid Society of United
Evangelical Church
Mr. and Mrs. George Sauer
Mr. and Mrs. William Eckes
Mrs. Laura Ruggiero
Mr. and Mrs. Richard Johns
Mr. and Mrs. Thomas Davis
Maryland Training School Group -
Allene
Esther
Kathleen
Mary
Mr. and Mrs. Fred Meyer, Jr.
Mr. and Mrs. Philip Haas
Mr. and Mrs. Charles Horn
Mrs. Anna Bright
Mr. and Mrs. Louis Ruggiero
Mr. and Mrs. Roland Albers
Mr. and Mrs. John Johnson
Mr. and Mrs. Douglas Roloff
Mr. and Mrs. William Laukeman
Mr. and Mrs. Fred Long
Mr. and Mrs. Paul Kubeck
Mr. and Mrs. Kenneth Schindler & sons
Mrs. Naomi Reynolds
Mrs. Mildred Schmitt
Mrs. Lorraine Heim
Mr. and Mrs. William Mack
Mr. and Mrs. Howard Mack
Mr. and Mrs. Edwin E. Lloyd
Mr. and Mrs. J. Albert Fader, Sr.
Mr. and Mrs. A. A. Hofmann
Canton Women's Club
L. Elizabeth 'Girlye' Hoffman
Mr. and Mrs. Leroy J. Sennett
Mrs. Anna Burdette

1/4/70

MEMORIAL

In loving memory of Madeline G. Goetzel who passed away January 2, 1969 from husband, Benedict Goetzel.

BIRTHDAY MEMORIALS

In loving memory of father, John Laukeman on his birthday, December 31st from son and daughter-in-law, Mr. and Mrs. William Laukeman.

In loving memory of father, John Laukeman on his birthday, December 31st from daughter and son-in-law, Mr. and Mrs. Roland Albers.

In loving memory of Arthur A. Hendley for his birthday, January 1st from his wife, and daughter, Dorothy.

CHRISTMAS MEMORIALS

In loving memory of 'Our Loved Ones' from Mr. and Mrs. Ernest J. Stricklin.

In loving memory of Mother, Eva L. Bengel from daughter, Margaret B. Phillips.

GIFTS TO POINSETTIA FUND

Gifts to the Poinsettia Fund has been received from:

Mr. and Mrs. Michael Essel
Miss Marie Nagler

BIRTHDAY LOVE GIFT

A 'Birthday Love Gift' has been given to the church in honor of loving wife, Mrs. Anna Laukeman on her birthday, December 30th from husband, Bill.

LOVE GIFTS AT CHRISTMAS

A 'Love Gift' at Christmas has been received by the church from Mr. and Mrs. C. M. Brooks.

A 'Love Gift' at Christmas has been received by the church from Mario and Tom Matarazzo.

APPRECIATION EXPRESSED

Appreciation is expressed to the Young Women's Guild for gift to the church representing profit on 1969 projects.

MEMORIALS

In loving memory of Mrs. Madeline Goetzel who passed away Jan. 2, 1969 from Mrs. Catherine Grape.

In loving memory of my friend, Dorothy Trautner who passed away Jan. 2, 1968 from Mrs. Catherine Grape.

MEMORIALS

In loving memory of Mr. Frederick W. Smith who passed away January 4, 1970 from the following:

Mrs. Amelia Avesser
The Smith Children
Mr. and Mrs. Louis Smith
Mr. and Mrs. Henry Bauersfeld
Mrs. Lois Schaefer and Tina
Margaret, Edward & Peggy Waltmyer
Mrs. Estelle Hosza
Mrs. Evelyn Dent (The Norris Girls)
Mr. and Mrs. Harold Thomas
Mr. Bernard Ashworth
Mr. and Mrs. James Simpson
Mr. and Mrs. Nelson Scruggs
Mr. and Mrs. Earl Staton
Mr. and Mrs. Albert Lobos
Mr. Harold Carroll
Mrs. Rose Steiner
Mrs. Katherine Price
Janet, Kathy and Cinda
Mr. and Mrs. Roger Carroll
Mr. and Mrs. Paul L. Hanson
Mr. and Mrs. Greg. Panowicz
Mrs. Madeline Bochenek
Mrs. Anna Peter
Mrs. Reona Daniel
Mr. and Mrs. John Zametzer
Mrs. Hilda Rollins
Mr. Herman Westkamp
Mrs. Evelyn Trubull
Mrs. Florence Bell
The Everhardt Family
Mrs. Viola Sobolewski & son, Benedict
Mrs. Sophia Shein and daughter, Lee
Mr. and Mrs. Frank Ziolkowski
Mrs. Gertrude Ramia

1/11/70

MEMORIALS

In loving memory of Mr. Robert David Good who passed away January 1, 1970 from the following:

Mr. and Mrs. Al Alluisi
Mrs. Eva Buerhaus
Mr. and Mrs. William Bark, Jr.
Mr. and Mrs. J. Albert Fader, Sr.
Mr. and Mrs. Joel B. Schneider

In loving memory of Mrs. Annie E. Mack who passed away December 28, 1969 from the following:

Mr. and Mrs. Howard A. Sweeten
Mr. and Mrs. Charles Fink
Mr. and Mrs. John H. Herold
Dorothy and Michael Dorn

In loving memory of Mrs. Elizabeth Schorr from Mr. and Mrs. William Dietsch.

In loving memory of Mrs. Bertha Johnson from Mr. and Mrs. Walter Bogucki and daughters.

In loving memory of husband, William H. Crispens, Sr. from wife, Mrs. Mamie Crispens.

BIRTHDAY MEMORIALS

In loving memory of wife, Mrs. Matilda L. Steinmetz on her birthday, January 5th from husband, George F. Steinmetz, Sr.

In loving memory of husband, Charles J. Everhardt on his birthday, January 8th from wife, Louise.

In loving memory of father, Charles J. Everhardt on his birthday, January 8th from Cass and Ed Myers.

In loving memory of husband, James O. Hare on his birthday, January 11th from wife, Louisa.

In loving memory of husband, Felix Sarsitis on his birthday, December 29th from wife, Anna and son, Robert.

In loving memory of son-in-law, Felix Sarsitis on his birthday, December 29th from mother-in-law, Mrs. Mamie Crispens.

ALTAR FLOWERS

Flowers placed in the altar vases today are in loving memory of mother, Mrs. Annie E. Mack by Her Children.

January 11, 1970

WORLD EMPHASIS SURVEY

The 1969 General Synod adopted an emphasis proposal for the years 1972-73 which said, in part:

The problems of today are human problems affecting the whole world: hunger, population, development, peace, race, justice and the meaning of life and history. They cannot be understood in national terms but demand world solutions. The Church by virtue of its calling in Christ, its presence in every nation, its [concern] for peace and the abundant Life has a unique responsibility to speak prophetically and to pioneer in ways of service.

To begin the development of this Emphasis, we are asking a number of churches to join the national committee as co-creators. We have chosen the survey method to get a broad sampling. However, if you wish to make additional comments please feel free to do so.

To have adequate time to evaluate your contributions and to create the type of program your responses indicate, it is essential that the completed questionnaire be returned to your local surveyor within two weeks of your having received it. Thank you very much.

A. PROFILE DATA (Please circle)

- (1) Age 12-18, 19-29, 30-39, 40-54, 55-65, over 65.
- (2) Education: (indicate level completed) 8th grade, High School, College, Graduate.
- (3) Ethnic Group: Afro-Amer., Amer. Indian, Asian-Amer., Euro-Amer., Spanish-Amer., Other _____.
- (4) Occupation: Agriculture, Business, Civil Service, Clerical, Clergy, Housewife, Professional, Retired, Skilled Laborer, Student, Unskilled Laborer, Other _____.
- (5) Income: under \$5,000; 5,000-10,000; 10,000-15,000; 15,000-20,000; over 20,000.
- (6) Church Size (membership): under 100, 100-199, 200-349, 350-499, 500-799, 800-999, over 1,000.
- (8) Travel outside of U.S.A. (indicate area(s) and approximate length of time.)

For Office Use → (8) (9) (10) (11) (12) (13)

B. PRIORITIES Rank the following world mission goals giving your highest priority a number one and so forth down to 10 using each number only once. If an important goal is missing, use the 'other' category writing in the term.

- | | |
|----------------------|--------------------------|
| (15) Ecology _____ | (20) Education _____ |
| (16) Salvation _____ | (21) Freedom _____ |
| (17) Peace _____ | (22) Inner Harmony _____ |
| (18) Security _____ | (23) Prosperity _____ |
| (19) Justice _____ | (24) Other _____ |

(Please complete reverse side)

CLOSING WORSHIP - CONFIRMATION EXAM NIGHT
Thursday, March 19, 1970
United Evangelical Church
Baltimore, Md.

THE OPENING (all sing together) "The Doxology"
Praise God from whom all blessing flow
Praise Him all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son and Holy Ghost.

THE SCRIPTURE READING
Ephesians 1:3-14 (from the Phillips translation)

THE CONFIRMATION HYMN "Old Rugged Cross"
On a hill far away stood an old rugged cross,
The emblem of suffering and shame,
And I love that old cross where the dearest and best
For a world of lost sinners was slain
Chorus: So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown
In the old rugged cross, stained with blood so divine
A wondrous beauty I see,
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me (Chorus)
To the old rugged cross, I will ever be true
Its shame and reproach gladly bear,
Then He'll call me some day to my home far away
Where His glory forever I'll share. (Chorus)

THE CLOSING PRAYERS
Prayer by the members of the Confirmation Class -
Dear Jesus, we young people are approaching on this
coming Sunday, the time of our Confirmation, when we
shall make promises to live the Christian life all
our life and to be true to your church. Be with us
at this important time of our lives, O Jesus. Amen.

Prayer by All -
Our God and Father, we thank you for the Christian
faith which is given to us through the Bible, the
Christian Church and by our Lord Jesus Christ. May
each of us consider the faith as that which is impor-
tant to us all through our life. May we maintain a
strong connection with your church always. We pray
in the name of Jesus. Amen.

THE BENEDICTION.

- - - - -

For Confirmands to learn by Sunday - The Confirmation Vow:
Lord Jesus, for Thee we live; Lord Jesus, for Thee we
suffer, Lord Jesus, for Thee we die; Thine will we be
in life and death. Grant us, O Lord, eternal sal-
vation. Amen.

No.6 Alto Solo: Bleeding Heart

Into a garden fair one night the lonely Master came,
Among the flowers that saw His plight was one without a name,
O bleeding heart, O bleeding heart of Jesus!
He prayed there in Gethsemane beside the flower unknown;
"O take away this cup from me." She wept with Him alone,
"Have mercy, Lord, Have mercy, Lord on Jesus!"
Her heart was broken clean apart and bled with His that hour.
He said, "Thy name is Bleeding Heart, Thou lovely little flower,"
O bleeding heart, O bleeding heart of Jesus!

No.7 Kyrie

| | |
|------------------|-----------------------------|
| Kyrie eleison, | Lord, have mercy upon us, |
| Christe eleison, | Christ, have mercy upon us, |
| Kyrie eleison, | Lord, have mercy upon us. |

No.8 Chorus: The Cockerel

One night, just after evenfall, within the great Sanhedrin hall
They brought the lowly Nazarene;
The Pharisees and elders all did bring the man of lowly mien,
Of lowly mien.
One night, just after evenfall, the ribald crowd with noisy call
Awoke the fowls in courtyard near;
The Cockerel flew upon a wall that he the throng might see and hear
Might see and hear.
One night, just after evenfall, did Peter creep into the hall;
A damsel said "You knew Him too!"
And Peter cried before them all, "I know Him not! I never knew!
I never knew!"
One night just after evenfall, the Cock did thrice and loudly call,
"For shame!
O Peter, you who trod the fields with Him cannot recall! For shame!
He is the Son of God!"

No.9 Chorus: Credo

| | |
|---|---|
| Credo! in unum Dominum Patrem omnipotentem, | I believe in one God the Father Almighty, |
| Et in unum Dominum Jesum Christum | And in one God Jesus Christ |
| Filium Dei! Credo! | Only Son of God! I believe! |

No.10 Soprano Solo: The Thorn Bush

A bramble hedge did sturdy grow beside the road one day of old;
It kept the lambs from roaming foe, It held them safe within the fold.
O, alas! from thorns all spiky brown, They made for Jesus Lord a crown.
Along the road that weary day, Beneath a Cross a man did plod
The soldiers jeered Him on His way, "Behold the King! The Son of God!"
O, Alas! from thorns all spiky brown, O Pilate's soldiers made a crown.

They cut a branch and thorny bough, And wove them there upon the heath;
They placed upon the man's white brow the spiky crown of bramble wreath.
O, Alas! from thorns all spiky brown, O, Pilate's soldiers made a crown.
Then to the hedge a sparrow flew, "Alas, alas!" the wee bird said;
"You've hurt our Lord and Master true, O see the blood upon His head!"
O, Alas, from thorns all spiky brown, They made for Jesus Lord a crown.

"O, I that never would hurt a lamb have hurt the Lord," the bramble cried,
 "In all the world I lowest am! The bramble moaned, the bramble sighed.
 "O, alas! my thorns all spiky brown, did make for Jesus Lord a crown.
 O I will ever grieve and mourn, All scarlet red my flowers will be,
 Like drops of blood from bitter thorn that Jesus shed because of me!"
 "O, Alas! my thorns all spiky brown, Did make for Jesus Lord a crown."

No.11 Chorus: Crucifixus

Crucifixus etiam pronobis
 Crucifixus.

He was crucified for us,
 Crucified.

No.12 Bass Solo: Robin Red Breast

Now Jesus hung upon the Cross, Beneath the blazing Sun:
 His head was crowned with thorny briar, His course was almost run.
 A tender robin saw Him there, Her heart with pity beat;
 She said: "I'll fan His anguished brow, I'll cool His burning feet."
 She fanned with loving tireless wing His weary drooping head;
 Her breast was pierced by many a thorn, "I, too, will die" she said.
 But Jesus saw her fall to earth, He healed her where she lay,
 But left the crimson stain of blood There on her breast for aye.

No.13 Chorus: Agnus Dei

Agnus Dei qui tolis peccata mundi,
 miserere nobis.
 Agnus Dei qui tolis peccata mundi,
 miserere nobis.
 Agnus Dei qui tolis peccata mundi,
 Dona nobis pacem.

O Lamb of God that takest away the sins of the
 world, Have mercy upon us.
 O Lamb of God that takest away the sins of the
 world, Have mercy upon us.
 O Lamb of God that takest away the sins of the
 world, Grant us Thy peace.

No.14 Chorus: The Quaking Aspen

The Cross was black on darkening sky, Thy frightened wind did shriek and cry,
 And rushed on down a near ravine through aspen trees all silver green.
 It shook them rudely from their dreams, waked them crudely with its screams:
 "Our Lord is dead upon the rood! The Cross was made of aspen wood!"
 Our Lord! Our Lord is crucified! The earth did move and all light died;
 The temple veil was rent in twain and graves did yawn where saints had lain!
 The aspen trees in shadows black, Did reel and quake, alack! alack!
 And to this day they shake and sigh that on their wood the Lord should die.

No.15 Tenor Solo: The Passion Flower

"Why are you sad, O Passion Flower? Your scarlet blossoms fill the bower;
 Your beauty haunts the moon drenched hour."
 "I looked upon my Master dead, His nails are in my heart like lead,
 His crown lies heavy, heavy on my head."

No.16 Soprano Solo: The Weeping Willow

The willow tree its watch was keeping beside the new-made tomb,
 Where Jesus lay in death asleeping within the dark and gloom.
 Ah me! lay asleeping in the dark and gloom.
 "O Willow Tree, why are you sighing?" the friendly holly said;
 "What man is in the tomb alying among the shadows dread?
 Ah me! who is lying in the shadows dread?"
 A woman came and knelt down crying, "My Son! My Son is dead!"
 "O, Mary's Son is there alying," the weeping willow said.
 "Ah me! Christ is lying there," the willow said.
 The willow tree its watch was keeping beside that lowly room,
 The willow tree is still aweeping for Jesus in the Tomb,
 Ah me! still aweeping for that lonely tomb.

No.17 Chorus: Passus

Passus et sepultus est.

He died and was buried.

No.18 Chorus: The Lily

And lo! the stone was rolled away from Jesus' tomb at dawn of day;
A crimson lily by the door saw linen white upon the floor,
And saw two angels standing there in raiment white of shining light,
Two angels standing tall and fair.
The lily said unto the two, "O make me fair and white like you,
O let me glow in living light, O let me tell of heaven bright,"
The angels said unto the flower, "Then go proclaim that Christ overcame
the grave and lives again this hour."
The lily called the waking flowers from open field and woodland bowers,
"O listen ye and sing," it said, "For Christ is risen from the dead."
And lo! the lily standing there was clothed in white, in samite bright
Like angels herald tall and fair.

No.19 Chorus: Gloria In Excelsis

Gloria in Excelsis Deo!
et in terra pax hominibus
bonae voluntatis.

Glory be to God on High!
and on earth peace to men
of good will.

No.20 Alto and Soprano Solos with Chorus: Adoration of the Flowers

"O I was born at Jesus' birth, And blossomed like His star white gleaming;
And now I'll shine at Christ's rebirth," the Star of Bethlehem was dreaming. (Chorus)
The bluebell raised her azure head and set her bells aswinging,
"Our Lord is risen from the dead!" Her tiny chimes were ringing. (Chorus)
"I saw His footsteps in the wood," The purple violet murmured lowly,
"So I will bloom wherever He stood, He made the ground both sweet and holy." (Chorus)
"I saw His footsteps in the field, and there will I be growing"
The daisy said, "Almost concealed, I'll sing with grasses growing" (Chorus)
"I saw His face, the Holy One, Like light of sun when He was praying;
Hereafter I will face the sun!" the golden sunflower then was saying. (Chorus)
"O I will raise an altar high," The yucca said in yearning;
"I'll raise it 'neath the desert sky, My flowers for candles burning. (Chorus)
And still with waxen tapers tall, and tiny censers ever swinging,
The flowers hold worship, one and all, "O we adore Him," they are saying.
(Chorus) "Christ is risen!" sang the flowers "Alleluia!"
"Joy is ours! Joy is ours! Joy is ours!"

No.21 Chorus: Adoramus Te

Adoramus te. Glorificamus te,
Gratias agimus tibi.
Domine Deus Rex caelestis Deus Pater
Omnipotens Domine Fili Unigenite Jesu

Christe Domine Deus Agnus Dei Filius
Patris. Amen.

We adore Thee, We glorify Thee,
We give thanks to Thee.
O Lord God, Heavenly King, God the Father
Almighty, O Lord, the Only Begotten Son,
Jesus
Christ, O Lord God, Lamb of God, Son of the
Father. Amen.

WHAT IS IT?

The Canton Christian Council is a cooperative work of the five Protestant Churches of Canton as listed on the cover page. This Council is now in the third year of its existence.

WHY IS IT?

For a long time there was felt a strong need for effective service to the community by the churches. This Council was formed because these churches can do a much better job together in serving the community than to do it alone.

WHAT IS ITS PURPOSE?

The Preamble of our By-laws gives full answer to this question:

"We take seriously the prayer of Jesus that His people shall be one; we see many needs that no one of us can efficiently meet alone; we have learned the blessings derived from working side-by-side as Christian brethren building His Kingdom through love and service; we pledge ourselves to good stewardship of time, talent and money by cooperating and coordinating our work in many areas, especially in charitable service; we envision a concept of cooperative ministries which will advance the Kingdom of God appreciably; above all, we know that a combined effort to appreciate and strengthen each other will lead to a more effective witness to the grace of God which we preach as operative in human lives through Jesus Christ and His Holy Spirit.

For these reasons we hereby unite as member congregations of the Canton Christian Council....."

HOW DOES THE COUNCIL OPERATE?

It operates through delegated people from each member church. From each, the pastor(s) and three elected lay people act as trustees of the Council, and through regular meetings and committee work expedite the endeavors.

WHAT ARE SOME OF THE ONGOING WORK AND PLANS?

Now Ongoing

Nursery School for 3-4 yr. olds and mothers, 2 days a week. Teacher supplied by city. CCC pays an aide.
Vacation Bible School for 150-200 children of area during 1st 2 wks following school.
Camping for community youth at denomination camps, CCC financially assisting.
Golden Age Club for community. CCC helped get started, now run by Dep't Recreation.
Emergency Food Pantry for persons in need of immediate food assistance.

Future Ideas

Week-day Church School, on ecumenical basis 1 day a wk., for community youth
Tutoring Program for community children, working in close relationship with the schools, help with reading problems
Arts Festival with displays of paintings, food, clothing, crafts, and other works of art by community residents.

HOW MUCH DOES IT COST?

Adopted budget for 1970-71.

| | |
|---------------------------|------------------|
| Vacation Bible School | \$200.00 |
| Camping Program | \$500.00 |
| Proposed Programs | \$900.00 |
| Benevolence (Food Pantry) | \$200.00 |
| Miscellaneous | \$100.00 |
| Total | <u>\$2000.00</u> |

Anticipated Income

| | |
|-------------------------------|-----------------|
| From local churches (budgets) | \$800.00 |
| From denominations | \$800.00 |
| From church people | <u>\$400.00</u> |

Total budget \$2000.00

HOW IS THE COUNCIL SUPPORTED?

You have just read the three sources from which the Council derives its support, from the member churches, the denominations and our people. You see that one of the main sources of income is from your free-will gifts to the Council. These are so very important.

WHY THIS INFORMATION?

Because this is the time of our Finance Drive, and we are coming to our people for the support we need for the new year of labor together. We want you to know what we are doing together, what you are doing as a part of the Council.

Special envelopes will be provided at each church, and Sunday, May 24 is Canton Council Financial Drive Day. In each congregation we ask for an ingathering of personal gifts on this day. That you may have the background for your giving, we supply the information contained in this brochure.

NOW IT IS UP TO YOU!

Yes, the future of the wonderful cooperative work is up to you. Won't you secure one or more of the envelopes and place within it a generous gift for this important work. We do thank you in advance for your support.

THE
CANTON CHRISTIAN

COUNCIL

IN

1970 - 71

ITS STORY - AND ITS NEEDS

Wesley United Methodist Church
Canton United Methodist Church
Messiah Lutheran Church
Holy Evangelist Episcopal Church
United Evangelical Church

UNITED EVANGELICAL CHURCH
PROPOSED BUDGET--1971

| | 1971 | 1970 | <u>Difference</u> |
|------------------------------------|--------------|--------------|-------------------|
| <u>SALARIES</u> | | | |
| Pastor | \$ 7800.00 | \$ 7800.00 | |
| Visitation Pastor | 1100.00 | 1100.00 | |
| Church Secretary | 5200.00 | 4680.00 | |
| Sextons | 6700.00 | 7020.00 | |
| Organist | 2400.00 | 2400.00 | |
| Salaries-Vacation Periods | 200.00 | 200.00 | |
| Additional Clerical Help | 1000.00 | 1000.00 | |
| Officers Salaries | 98.00 | 98.00 | |
| Youth & Nursery Directors | 800.00 | 800.00 | |
| Bookkeeper | 260.00 | 260.00 | |
| | \$ 25,558.00 | \$ 25,358.00 | \$ 200.00+ |
| <u>MAINTENANCE - CHURCH</u> | | | |
| Fuel Oil | \$ 2000.00 | \$ 2000.00 | |
| Gas & Electric | 1500.00 | 1500.00 | |
| Organ Service | 100.00 | 100.00 | |
| Church Cleaning | 500.00 | 600.00 | |
| Repairs & Improvements | 2500.00 | 5000.00 | |
| Repairs to Equipment | 300.00 | 300.00 | |
| Water | 160.00 | 250.00 | |
| Telephone | 600.00 | 500.00 | |
| Insurance | 1800.00 | 1800.00 | |
| | \$ 9,460.00 | \$ 12,050.00 | \$2,590.00- |
| <u>MAINTENANCE - PARSONAGE</u> | | | |
| Gas & Electric | \$ 200.00 | \$ 200.00 | |
| Telephone | 160.00 | 160.00 | |
| Fuel Oil | 300.00 | 300.00 | |
| Maintenance | 300.00 | 300.00 | |
| | \$ 960.00 | \$ 960.00 | \$ 000.00 |
| <u>OTHER CHURCH EXPENSES</u> | | | |
| Church Equipment | \$ 1000.00 | \$ 750.00 | |
| Church Supplies | 1500.00 | 1000.00 | |
| Music & Choir Supplies | 200.00 | 200.00 | |
| Church Office | 1200.00 | 1500.00 | |
| Social Security Tax | 1000.00 | 800.00 | |
| Church Picnic | 100.00 | 100.00 | |
| Church Notices-Newspaper | 300.00 | 100.00 | |
| Church Paper-ENDEAVOR | 450.00 | 450.00 | |
| Flowers & Decorations | 400.00 | 400.00 | |
| Assistant Pastors | 100.00 | 100.00 | |
| Pastor Emeritus | 500.00 | 500.00 | |
| | \$ 6,750.00 | \$ 5,900.00 | \$ 850.00+ |

(OVER)

PROPOSED BUDGET - 1971, continued (2)

| | <u>1971</u> | <u>1970</u> | <u>Difference</u> |
|-------------------------------------|--------------|--------------|-------------------|
| <u>PASTORAL EXPENSES</u> | | | |
| Automobile Allowance | \$ 500.00 | \$ 500.00 | |
| Gas & Oil | 250.00 | 250.00 | |
| Hospital & Disability Ins. | 300.00 | 300.00 | |
| Pension & Relief | 860.00 | 860.00 | |
| Annuity | 500.00 | 500.00 | |
| | \$ 2,410.00 | \$ 2,410.00 | \$ 000.00 |
| <u>VISITATION PASTORAL EXPENSES</u> | | | |
| Housing | \$ 1720.00 | \$ 1720.00 | |
| Automobile Allowance | 300.00 | 300.00 | |
| Telephone | 120.00 | 120.00 | |
| Hospital & Disability Ins. | 200.00 | 200.00 | |
| | \$ 2,340.00 | \$ 2,340.00 | \$ 000.00 |
| <u>SPECIAL CHURCH EXPENSES</u> | | | |
| Receptions & Refreshments | \$ 400.00 | \$ 400.00 | |
| Choir (Outing) | 100.00 | 100.00 | |
| Church School Debt Amortization | 5000.00 | 5000.00 | |
| | \$ 5,500.00 | \$ 5,500.00 | \$ 000.00 |
| <u>BENEVOLENCE FUND</u> | | | |
| Central Atlantic Conference | \$6000.00 | \$ 9129.00 | |
| Chesapeake Association | 501.00 | 501.00 | |
| United Church Home | 200.00 | 500.00 | |
| Hoffman Home | 1000.00 | 1000.00 | |
| Canton Christian Council | 300.00 | 300.00 | |
| Other Benevolence | 300.00 | 300.00 | |
| | \$ 8,301.00 | \$ 11,730.00 | \$ 3,429.00- |
| GRAND TOTALS | \$ 61,279.00 | \$ 66,248.00 | \$ 4,969.00- |