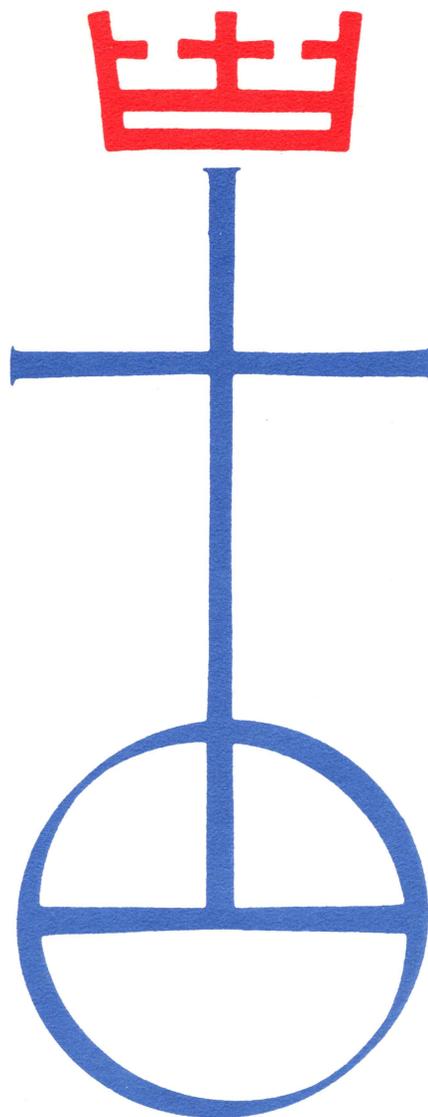


FESTIVAL
CELEBRATION
OF
WORSHIP

NATIONAL CATHEDRAL
WASHINGTON, D.C.

JULY 3, 1977

Fifth Sunday
After Pentecost



GENERAL SYNOD 11

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FESTIVAL CELEBRATION OF WORSHIP

3:00 O'Clock

National Cathedral
Washington, D.C.

July 3, 1977
Fifth Sunday after Pentecost

WHILE THE PEOPLE GATHER

- Organ *Premiere Fantasie* . . . Jehan Alain, 1911-1941
Chorale #2 in B Minor . Cesar Franck, 1822-1890
- Orchestra *Death and Transfiguration* . . Richard Strauss, 1889
(Closing Section)
In memory of Robert V. Moss, 1922-1976

THE ENTRANCE

- Fanfare *Finale from Firebird Suite* . . Igor Stravinsky, 1910

HYMN IN PROCESSION (The Congregation will stand) . . . Coronation

*All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.
Bring forth the royal diadem,
And crown him Lord of all.*

*Crown him, ye martyrs of our God,
Who from his altar call;
Extol the stem of Jesse's rod,
And crown him Lord of all.
Extol the stem of Jesse's rod,
And crown him Lord of all.*

(Organ Interlude)

*Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
Hail him who saves you by his grace,
And crown him Lord of all.*

*Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.
To him all majesty ascribe;
And crown him Lord of all.*

(Organ Interlude)

*O that, with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.
We'll join the everlasting song,
And crown him Lord of all. Amen.*

LEADER: CHRIST IS WITH US!

PEOPLE: CHRIST IS WITH US INDEED!

CONFESSION OF SIN

LEADER: IN JOY AND CONTRITION WE COME BEFORE GOD. LET US ACKNOWLEDGE WHO WE ARE.

UNISON: GRACIOUS GOD, WE COME BEFORE YOU A FAITHLESS PEOPLE, A FOOLISH PEOPLE, A FRUSTRATED PEOPLE. WE OFTEN DOUBT YOU, WE OFTEN IGNORE YOU. WE ARE WEAK, WE ARE COMPLACENT. SELF-INTEREST AND SELF-PRESERVATION DISTORT OUR MINISTRY. YET WE HEAR YOUR WORD, WE HAVE YOUR WORLD, WE BEAR YOUR IMAGE. RESTORE IN US THE KNOWLEDGE OF WHO WE ARE, AND MAKE US ALIVE TO SERVE YOU IN FAITH, OBEDIENCE, AND JOY. AMEN.

ASSURANCE OF GOD'S LOVE

LEADER: PRAISE GOD!

PEOPLE: *LET GOD BE PRAISED!*

ANTHEM *"Let All the World in
Every Corner Sing"* Ralph V. Williams 1872-1958

From Five Mystical Songs

Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly;
The earth is not too low, His praises there may grow.
The Church with Psalms must shout, no door can keep them out;
But above all, the heart must bear the longest part.
Let all the world in every corner sing, My God and King!

THE MINISTRY OF THE WORD

THE OLD TESTAMENT: Zechariah 12:7-10

THE EPISTLE: Galatians 3:23-29

GOSPEL HYMN IN PROCESSION St. Theodulph
(The Gospel is taken into the congregation to be read, symbolizing
the spreading of the good news. The congregation will stand.)

*All glory, laud, and honor To thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring!
Thou art the king of Israel, Thou David's royal son,
Who in the Lord's name comest, The King and blessed one.*

*All glory, laud, and honor To thee, Redeemer King,
To whom the lips of children, Made sweet hosannas ring!
The people of the Hebrews, With palms before thee went;
Our praise and prayer and anthems Before Thee we present.*

THE GOSPEL: Luke 9:18-24

GOSPEL HYMN IN PROCESSION

*All glory, laud, and honor to thee, Redeemer King,
To whom the lips of children Made sweet hosannas ring!
To thee, before thy passion, They sang their hymns of praise;
To thee, now high exalted Our melody we raise.*

*All glory, laud, and honor To thee, Redeemer King,
To whom the lips of children Made sweet hosannas ring!
Thou didst accept their praises; Accept the prayers we bring,
Who in all good delightest, Thou good and gracious king! Amen.*

THE SERMON "On Tip Toes of Revelation" . . . The Rev. Tari Lennon

THE RESPONSE TO THE WORD

THE STATEMENT OF FAITH

(A revised version made by Robert Moss shortly before his death.)

*WE BELIEVE IN GOD, THE ETERNAL SPIRIT, WHO IS MADE
KNOWN TO US IN JESUS OUR BROTHER, AND TO WHOSE
DEEDS WE TESTIFY:*

*GOD CALLS THE WORLDS INTO BEING, CREATES HUMAN-
KIND IN THE DIVINE IMAGE, AND SETS BEFORE US THE
WAYS OF LIFE AND DEATH.*

*GOD SEEKS IN HOLY LOVE TO SAVE ALL PEOPLE FROM
AIMLESSNESS AND SIN.*

*GOD JUDGES ALL HUMANITY AND ALL NATIONS BY THAT
WILL OF RIGHTEOUSNESS DECLARED THROUGH
PROPHETS AND APOSTLES.*

*IN JESUS CHRIST, THE MAN OF NAZARETH, OUR CRUCIFIED
AND RISEN LORD, GOD HAS COME TO US AND SHARED
OUR COMMON LOT, CONQUERING SIN AND DEATH AND
RECONCILING THE WHOLE CREATION TO ITS CREATOR.*

*GOD BESTOWS UPON US THE HOLY SPIRIT, CREATING AND
RENEWING THE CHURCH OF JESUS CHRIST, BINDING IN
COVENANT FAITHFUL PEOPLE OF ALL AGES, TONGUES,
AND RACES.*

*GOD CALLS US INTO THE CHURCH TO ACCEPT THE COST
AND JOY OF DISCIPLESHIP, TO BE SERVANTS IN THE
SERVICE OF THE WHOLE HUMAN FAMILY, TO PROCLAIM
THE GOSPEL TO ALL THE WORLD AND RESIST THE
POWERS OF EVIL, TO SHARE IN CHRIST'S BAPTISM AND
EAT AT HIS TABLE, TO JOIN HIM IN HIS PASSION AND
VICTORY.*

*GOD PROMISES TO ALL WHO TRUST IN THE GOSPEL FOR-
GIVENESS OF SINS AND FULLNESS OF GRACE, COURAGE
IN THE STRUGGLE FOR JUSTICE AND PEACE, THE
PRESENCE OF THE HOLY SPIRIT IN TRIAL AND RE-
JOICING, AND ETERNAL LIFE IN THAT KINGDOM WHICH
HAS NO END.*

BLESSING AND HONOR, GLORY AND POWER BE UNTO GOD.

SILENCE

PRAYERS OF INTERCESSION

WE GREET EACH OTHER IN CHRIST'S NAME

THE OFFERTORY

(The offering will be given to the Robert V. Moss Memorial Fund, established by the executive Council to further ecumenical outreach)

Anthem . . . *"The Last Words of David"*Randall Thompson, 1899-

He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when the sun riseth, even a morning without clouds, as the tender grass springing out of the earth by clear shining after rain. Alleluia.

THE DOXOLOGYOld Hundreth (Short Version)
(The Congregation will stand)

LITANY OF DEDICATION AND THANKSGIVING

LEADER: GRACIOUS GOD, GIVER OF EVERY GOOD AND PERFECT GIFT:

PEOPLE: *WE GIVE THANKS FOR THE LIFE AND WORK OF ROBERT MOSS, YOUR SERVANT, WHO INSPIRED US BY HIS RECEPTIVITY TO YOUR SPIRIT.*

LEADER: WITH GRATITUDE WE HONOR HIS MEMORY WITH THIS OFFERING.

PEOPLE: WE PRAY THAT THESE FUNDS MAY BE DIRECTED TO KINDLE IN MANY OTHERS THE ECUMENICAL VISION WHICH BURNED IN HIM.

LEADER: RAISE UP, O GOD, LEADERS WHO WILL USE THESE FUNDS, WITH CREATIVITY AND WISDOM, TO SPAN THE GULFS BETWEEN CHRISTIAN COMMUNITIES.

PEOPLE: WITH THESE GIFTS WE GIVE OURSELVES TO WORK FOR THE ACHIEVEMENT OF CHRIST'S PRAYER "THAT THEY MAY ALL BE ONE."

LEADER: SO MAY YOUR GREAT INTENTION FOR ALL BE INCREASINGLY REALIZED.

PEOPLE: IN THE NAME AND SPIRIT OF CHRIST. ALLELUIA! AMEN.

*CHORAL RESPONSE: Spiritual, arr. by Roy Ringwald
"Precious Lord, Take My Hand"*

Precious Lord, take my hand, Bring me home through the night
Through the dark, through the storm, To Thy light.
I have been to the mount, I have seen the Promised Land;
Precious Lord, Precious Lord, take my hand.

Precious Lord, take my hand, Bring Thy child home at last,
Where the strife and the pain All are past;
I have dreamed a great dream That thy love shall rule our land:
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand, Take Thy child unto Thee,
With my dream of a world that is free –
For that day when all flesh Joins the glory Thou has planned,
Precious Lord, precious Lord, take my hand, take my hand.

THE DEPARTURE

LEADER: OUR HELP IS IN THE NAME OF GOD!

PEOPLE: *THE MAKER OF HEAVEN AND EARTH.*

LEADER: BLESSED BE THE NAME OF GOD.

PEOPLE: *FROM THIS TIME FORTH FOR EVERMORE.*

THE BLESSING

HYMN IN RECESSION. (The congregation will stand) Aurelia

*The church's one foundation Is Jesus Christ her Lord;
She is his new creation By water and the word;
From heav'n he came and sought her To be his holy bride;
With his own blood he bought her, And for her life he died.*

*Elect from every nation, Yet one o'er all the earth,
Her charter of salvation, One Lord, one faith, one birth,
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.*

*'Mid toil and tribulation, And tumult of her war,
She waits the consummation Of peace forevermore;
Till with the vision glorious, Her longing eyes are blest,
And the great church victorious Shall be the church at rest.*

*Yet she on earth hath union With God, the Three in One,
Any mystic sweet communion With those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with thee. Amen.*

WHILE THE PEOPLE DISPERSE

Organ *Fanfare for Organ* John Cook, 1952

Carillon Concert from the Church Tower

PARTICIPANTS IN THE SERVICE

The Liturgist:

The Rev. A. Hale Schroer

Worship Coordinator, General Synod 11

Webster Groves, Missouri

The Reader of the Old Testament:

The Rev. Alberto Filomeno

Iglesia Christo Church

Philadelphia, Pennsylvania

The Reader of the Epistle:

Mr. Edward Decorah

Winnebago Church

Black River Falls, Wisconsin

The Reader of the Gospel:

The Rev. Tari Lennon

Thousand Oaks, California

The Preacher:

The Rev. Tari Lennon, Pastor

Church of the Oaks

Thousand Oaks, California

Prayers of Intercession:

*The Rev. Yvonne Delk
Urban Church Education
New York, New York*

MUSIC PERSONNEL:

The Organists:

*Mr. Hilton Baxter – Prelude, Closing Hymn, Postlude
Emmaus Church
Vienna, Virginia*

Mr. John Shepherd, The Service Proper

*St. Paul's Church
Lanham, Maryland*

The Potomac Association Orchestra and Choir

*Mr. Alfred Neumann, Conductor
Christ Church
Silver Spring, Maryland*

The Interdenominational Liturgical Dancers

*Ms. Sue Bushey, Director
Evangelical Church
Webster Groves, Missouri*