

ORDER OF WORSHIP

ORGAN PRELUDE—"Allegretto"Guilmant

"PRAISE GOD"—(All Standing)

CALL TO WORSHIP—

Minister—'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death,
As a sun hath risen.

Congregation—All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

HYMN—"Christ the Lord Is Risen Today"

Christ the Lord is ris'n today, Lives again our Glorious King!
Sons of men and angels say: Where, O death, is now thy sting?
Raise your joys and triumphs high; Once He died our souls to save;
Sing, ye heav'ns, and earth reply! Where thy victory, O grave?

Vain the stone, the watch, the seal; Hail the Lord of earth and heav'n!
Christ hath burst the gates of hell: Praise to Thee by both be giv'n;
Death in vain forbids His rise, Thee we greet triumphant now,
Christ hath opened paradise. Hail, the Resurrection Thou!

READING FROM SCRIPTURE—Mark 16:1-8

RESPONSE—"Break Thou the Bread of Life"

CHOIR ANTHEM—"He Is Risen"Charles Manney

PRAYER—

RESPONSE—

CREED—(All Standing)

DOXOLOGY—

ANNOUNCEMENTS (See last page)

WORSHIP GOD WITH YOUR OFFERING—

OFFERTORY ON ORGAN—"Largo"Handel

CHOIR ANTHEM—"Morn of Beauty"Jean Sibelius

HYMN—"Crown Him With Many Crowns"

Crown Him with many crowns, Crown Him the Lord of peace;
The Lamb upon His throne; Whose pow'r a scepter sways
Hark, how the heav'nly anthem drowns From pole to pole, that wars may cease,
All music but its own! Absorbed in prayer and praise:
Awake, my soul, and sing His reign shall know no end;
Of Him who died for thee, And round His pierced feet
And hail Him as thy matchless King Fair flow'rs of paradise extend
Thro' all eternity. Their fragrance ever sweet.

Crown Him the Lord of love;
Behold His hands and side,
Rich wounds, yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of years,
The Potentate of time;
Creator of the rolling spheres,
Ineffably sublime:
And hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

THE SERMON—"The Triumph of Life"

"Lay Hold on Life Eternal"—1 Tim. 6:12 ff.

CHOIR ANTHEM—"Santus"Gounod

THE COMMUNION SERVICES—

(As Quietly and Reverently as Possible)

PREPARATORY HYMN—"Here, O My Lord"

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

THE EXHORTATION—

PRAYER OF CONFESSION—

ASSURANCE OF PARDON—

HYMN OF ASSURANCE—"Christ Thou Blest Redeemer"

Christ, Thou blest Redeemer, Thou hast borne our sins away;
Lord, we adore Thee; Christ, Thou blessed Savior,
Thou hast made our spirits whole; Lord, we adore Thee;
Christ, Thou blessed Master, Thou hast called us to Thy heart;
Bless up, we implore Thee. Amen.

THE INSTITUTION—THE INVITATION—

THE COMMUNION—THE DISMISSAL—

PRAYER OF THANKSGIVING—

THE BENEDICTION—

CLOSING HYMN—"Ye Servants of God"

Ye servants of God, your Master proclaim
And publish abroad His wonderful name;
The name all-victorious of Jesus extol;
His kingdom is glorious, and rules over all.

QUIET PRAYER—

POSTLUDE—"Postlude in C"Cadman

THE TRIUMPH OF LIFE

"Take Hold of Eternal Life, to Which God Called You"

1 TIMOTHY 6:12

The Buddhists have a symbol which is egg-shaped in their temple. One day a missionary asked them the meaning of this symbol. The priest replied: "Buddhism believes that life is a bubble—with nothingness at its heart." To which the missionary replied: "It seems to me that I see in this egg-shaped symbol a sign of life, out of which may burst forth that which is living." What is life to us—a mere bubble, nothingness, or an opportunity for growth and development? To us, as Christians, especially at this Easter-time life is triumphant and virile, because we believe in the living and risen Christ. May all of life be victorious for us.

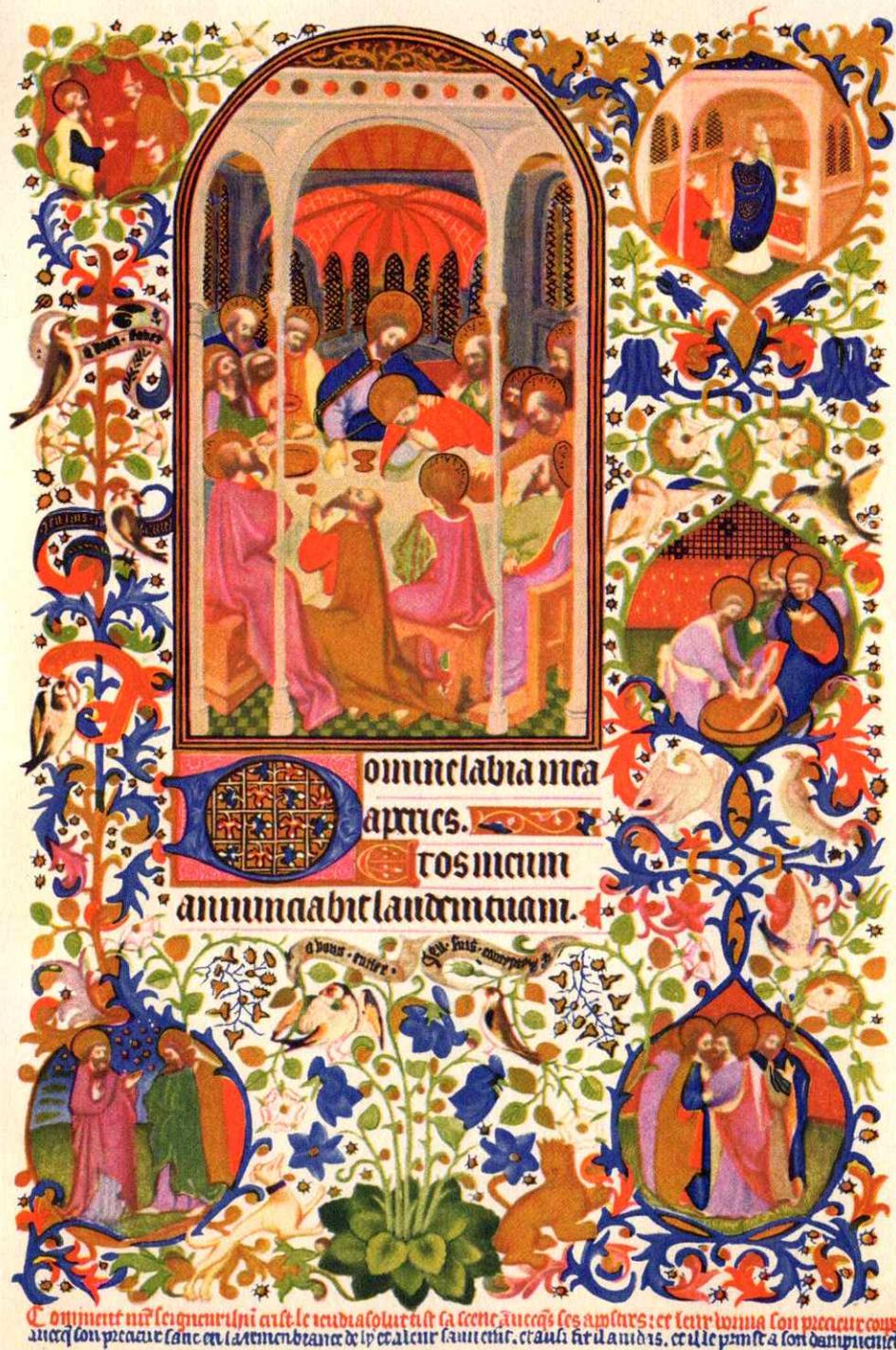
ANNOUNCEMENTS

Keep alive the SPIRIT OF LENT with its attendance upon church, with its spirit of earnestness and consecration.

Sunday, April 4—Special service called a "Joash" Chest Service in the Youth Worship Period at 10:05 A. M. At this time the little "Treasure Chests" given out to Sunday School scholars are to be returned and dedicated to God. This will be an interesting service. At 7:45 P. M. service sponsored by the Boys' Brigade with visitors from other churches.

ADULT CONFIRMATION CLASS on Wednesday, 7:30 P. M., in Fellowship Hall.

INTERPRETATION OF THE DESIGN. The front page design is a color reproduction from the Book of Hours (prayer book), executed in France for John, Duke of Bedford, about A.D. 1423. The original is now in the British Museum in London. The central design is the artist's interpretation of the Last Supper. The upper left hand corner shows Judas given money for the betrayal of his Lord; lower left hand shows Jesus discoursing on eternal life; upper right hand shows consecration of the host at the holy communion; central right hand design shows Jesus washing the feet of His disciples; the lower right shows the kiss of betrayal.



DIVINE SERVICES at UNITED EVANGELICAL CHURCH

EASTER SUNDAY, MARCH 28, 1937

10:00 A. M.

TITUS LEHMANN, Minister

L. SEILER, Organist

P-:To the ministry of service,to the baptising of children and adults,to the joining of hearts in holy wedlock,to the comforting of souls that are sorrowful,to the spiritual counseling for troubled spirits,to a varied ministry;

All:We dedicate this house.

P-:To outward,as well as inward beauty, thoughtful sincerity,loyal goodness,wholesome purity,the building of substantial character,to the shining forth of faith in God,hope in God,and love for His Kingdom,to the glory of God;

All:We dedicate this house.

PRAYER OF DEDICATION BY PASTOR

HYMN OF DEDICATION BY CONGREGATION

"O Thou whose Gracious Presence"(Tune No.184)

O Thou whose gracious presence blest The home at Bethany,This shelter from the world's unrest,This home make ready for its Guest,We dedicate to Thee.

We build an altar here,and pray That Thou wilt show Thy face,Dear Lord,if Thou wilt come to stay,This home we consecrate today,Will be a holy place. Amen.

THE BLESSING

THE HYMN:"Blest Be The Tie--"No.51-Vs.1 and 3

QUIET PROCESSIONAL OUT TO DOOR OF PARSONAGE
The Ministers in the lead,followed by Council Members,the Choir,and Congregation.

(Mr.G. Pfeil will play on his cornet.)

SHORT SERVICE at the Door of the Parsonage.

Then doors will be opened and an opportunity will be given to go through the house,going in the front and leaving in the rear.
Let us do this orderly and thoughtfully.

"Peace of man, the peace of God,The peace of love on all."

SERVICE

at

DEDICATION OF NEW PARSONAGE

UNITED EVANGELICAL CHURCH, BALTIMORE, MARYLAND

Trinity Sunday, May 23, 1937

10:15 A.M.

Dedicated to An Ideal For Christian Homes
Rev.T.Lehmann, Pastor Mr.E.Seiler, Organist

PRELUDE

(A Thought for the beginning of the service-
"O God,who didst enter the home of Zaccheus unto the salvation of the same and all who were in the house,enter also into our church,our hearts, all of our homes and into our new parsonage.)

OPENING HYMN:"Holy,Holy,Holy"--No. 146

CALL TO WORSHIP:

Pastor:The Lord our God is one God:

All:And thou shalt love the Lord Thy God with all thy soul and with all thy might,and with all thy heart.

P-:And these words which I command you this day shall be in thine heart.

All:Thou shalt teach them--talk about them-and shalt bind them upon thy hand-write them upon the posts of thine house.

P-:Thou shalt fear the Lord thy God and serve Him.

All:Except the Lord built the house,they labor in vain that build it.

INVOCATION --By PASTOR

HYMN:"O Happy Home--"No. 408

SCRIPTURE READING: Luke 10:38-42

UNISON PRAYER AS RESPONSE:

"Make this home a Bethany,Our Savior,
Sit with us at the table.

Draw us from worldly care,as Thou didst draw
Martha.

Be our life,as Thou wert the life of Lazarus
Show us,as Thou didst Mary,the better part.
We ask it in Thy name."

RESPONSE--By CHOIR

CHOIR ANTHEM

PRAYER: "O God, our heavenly Father, we thank Thee for the home into which each one of us came when we entered this world of mystery and wonder, shrined in hallowed affections and memories; where duty was made sacred and love nurtured, and where we learned to call Thee Father. Hallow all homes with Thy gracious presence, divine peace and love. May there be in them true accord, loving sacrifice and un-failing loyalty. Be with all who are homeless and may each find a place in the household of God who is our true home, now and forevermore. Amen.

RESPONSE

CREED and RESPONSE: Response No. 435

ANNOUNCEMENTS-OFFERTORY-RESPONSE (No. 448)

(A special dedication offering is requested in which we show our love toward our church and the Lord. Give willingly and gladly.)

HYMN: "O Father" - (Tune Canonbury - No. 376)

O Father, Thou who givest all The bounty of Thy perfect love, We thank Thee that upon us fall Such tender blessings from above.

We thank Thee for the grace of home, For mother's love and father's care; For friends and teachers - all who came, Our joys and hopes and fears to share.

For faith to conquer doubt and fear, For love to answer every call, For strength to do, and will to dare, We thank Thee, O Thou Lord of all.

THE SERMON ----- Professor Allen Wehrli
(From Eden Seminary, Webster Groves, Mo.)

THE LORD'S PRAYER

THE CHOIR ANTHEM

THE DEDICATION OF THE PARSONAGE

A PRAYER:

Lord, look upon our congregation bowing before Thee; And grant us a holy happy hour.

Help us to make this (and every) home, a place of love, a place of prayer, a place of all beautiful living, a place sweet with heaven's fragrance. Help us to live for each other, And to find happiness in doing good and

denying ourselves.

O dear God, love this home of mine, And all who dwell therein, Care for our bodies, bless our hearts, And keep our lives from sin. God make my home a house of joy, where love and faith are given, Make it the dearest place to you; the nearest place to Heaven. Amen.

PRESENTATION OF THE KEYS OF PARSONAGE TO THE PASTOR BY THE PRESIDENT OF THE BOARD

"In token of our faith in the church of Jesus Christ and our interest in the upbuilding of the Kingdom of God; in token of our understanding of the work of the minister in our church and the community; on behalf of The Building Committee and the Church Council, I gladly present to you the keys that unlock and guard the privileges and blessings of the new parsonage home."

ACCEPTANCE OF THE KEYS BY THE PASTOR

"On behalf of himself and his family, on behalf of these ministers and families who shall occupy the parsonage in years to come, the pastor accepts this beautiful residence for a dwelling place among you with deep appreciation for kindness and faith and courage of the congregation which is thereby revealed. I assure you that I shall occupy this home with a feeling of deep responsibility. May this residence ever house a home which shall be a never failing source of good will and kindness, of spiritual blessing and a place of inspiration to many. And in the name of the community, in the name of the church, in the name of the triune God, the pastor invites you to join in dedicating now this parsonage home to the following purpose:

Pastor: To God the Heavenly Father, to Jesus Christ the Savior, To the Holy Spirit, Sanctifier:

All: We dedicate this house.

P-: To human love, to the deeper soul-life, which transforms mere brick and mortar, wood and stone into a real home;

All: We dedicate this house.