

ORDER OF SERVICE

REV. TITUS LEHMANN, *Pastor*

MR. DONALD SCHNADER, *Organist and Director*

(Identical Orders of Worship, with Exception of Items Noted)

PRELUDES—"Ostermorgen" (Easter Morn) *O. Malling*
"I Know My Redeemer Liveth" *Handel*

PROCESSIONAL—No. 167—"Christ The Lord Is Risen"

- | | |
|---|---|
| 1. Christ the Lord is risen today,
Alleluia!
Sons of men and angels say,
Alleluia!
Raise your joys and triumphs high,
Alleluia!
Sing, ye heavens, and earth reply,
Alleluia! | 3. Love's redeeming work is done,
Alleluia!
Fought the fight, the battle won,
Alleluia!
Death in vain forbids Him rise,
Alleluia!
Christ has opened Paradise,
Alleluia! |
| 2. Lives again our glorious King,
Alleluia!
Where, O death, is now thy sting?
Alleluia!
Once He died, our souls to save,
Alleluia!
Where's thy victory, O grave?
Alleluia! | 4. Soar now where Christ has led,
Alleluia!
Following our exalted Head,
Alleluia!
Made like Him, like Him we rise,
Alleluia!
Ours the cross, the grave, the skies,
Alleluia! Amen. |

INVOCATION—RESPONSE No. 521—"Holy, Holy"
(Please be seated)

CONFESSION OF SIN—ASSURANCE OF PARDON

RESPONSE No. 489—"Glory Be To God On High"

THE INTROIT—THE COLLECT IN UNISON

Almighty God, who through the resurrection of thine only begotten Son Jesus Christ, hast overcome death and opened unto us the gate of everlasting life; assist and support in us, we beseech Thee, the aspiration of Thy heavenly grace, that dying unto sin always, and living unto righteousness, we may at last triumph over death and the grave, in the full image of our risen Lord; to whom, with Thee and the Holy Spirit, be honor and glory, world without end. Amen.

THE DOXOLOGY

THE SCRIPTURES—The Gospel: Mark 16:1-8
The Epistle: 1 Cor. 5:6-8

RESPONSE No. 204—"Break Thou The Bread Of Life"

CHOIR ANTHEMS:

- 6:00 A. M.—"In Joseph's Lovely Garden" *C. Dickenson*
Junior and Youth Choir
- 10:00 A. M.—"In Joseph's Lovely Garden" *C. Dickenson*
Senior Choir

CONFESSION OF FAITH—RESPONSE No. 493

CALL TO PRAYER—No. 516

PASTORAL PRAYER FOR EASTER

RESPONSE No. 501—"Hear Our Prayer, O Lord"

CHOIR ANTHEMS:

- 6:00 A. M.—"Hosanna" *Granier*
Junior and Youth Choir
- 10:00 A. M.—"Hosanna" *Granier*
Senior Choir

ANNOUNCEMENTS—OFFERTORY ANTHEM

- 10:00 A. M.—"Alleluia To The King" *C. E. Clemens*
Senior Choir

DEDICATION OF OFFERING—No. 470—S. 1

SERMONIC HYMN—No. 168—"Jesus Lives"

- | | |
|--|--|
| 1. Jesus lives and so shall I;
Death, thy sting is gone forever.
He who deigned for me to die
Lives the bands of death to sever.
He shall raise me with the just:
Jesus is my hope and trust. | 3. Jesus lives, and by His grace
Victory o'er my passions giving,
I will cleanse my heart and ways,
Ever to His glory living.
Th' weak He raises from the dust:
Jesus is my hope and trust. |
| 2. Jesus lives, and God extends
Grace to each returning sinner.
Rebels He receives as friends,
And exalts to highest honor.
God is true as He is just:
Jesus is my hope and trust. | 4. Jesus lives, and death is now
But my entry into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is my hope and trust. Amen. |

THE SERMON—"The Living Christ Persuades and Convinces"—Luke 24:1 ff.

THE LORD'S PRAYER

BENEDICTION for those who do not wish to come to Holy Communion.

(Please do not leave until we begin to sing the next hymn.)

COMMUNION HYMN—No. 341—"Here, O My Lord"

- | | |
|---|---|
| 1. Here, O my Lord, I see Thee face
to face;
Here would I touch and handle things
unseen,
Here grasp with firmer hand eternal
grace,
And all my weariness upon Thee lean. | 3. This is the hour of banquet and of
song;
This is the heavenly table spread for
me:
Here let me feast, and feasting, still
prolong
The brief, bright hour of fellowship
with Thee. |
| 2. Here would I feed upon the bread
of God,
Here drink with Thee the royal wine
of heaven;
Here would I lay aside each earthly
load,
Here taste afresh the calm of sin
forgiven. | 4. I have no help but Thine, or do I
need
Another arm save Thine to lean
upon:
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy
might alone. Amen. |

THE COMMUNION SERVICE

THE EXHORTATION—THE SELF-EXAMINATION

CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins, which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We have merited Thy condemnation in this world and in the world to come. We do earnestly repent, and are heartily sorry for our transgressions. Trusting in Thy grace and goodness, shown us in our Lord Jesus Christ, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of Thy Holy Spirit; through the same Jesus Christ our Lord. Amen.

CONFESSIONAL QUESTIONS—ASSURANCE OF PARDON

CALL TO PRAYER FOR THE COMMUNION SERVICE—No. 514

Minister—The Lord be with you.

Congregation—And with thy spirit.

Minister—Lift up your hearts.

Congregation—We lift them up unto the Lord.

Minister—Let us give thanks unto the Lord our God.

Congregation—It is meet and right so to do.

PASTORAL PRAYER FOR COMMUNION SERVICE

RESPONSE No. 522—"Seraphic"

WORDS OF INSTITUTION

RESPONSE No. 525—"O Christ Thou Lamb Of God"

THE INVITATION

THE COMMUNION AT THE ALTAR

PRAYER OF THANKS

10:00 A. M.—Choral Benediction *Lutkin*

THE BENEDICTION—RESPONSE—"Dresden Amen"

RECESSIONAL No. 177—"Sing With All The Sons Of Glory"

1. Sing with all the sons of glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong:
All around the clouds are breaking,
Soon the storms of time shall cease,
In God's likeness man, awaking,
Knows the everlasting peace.
2. Life eternal! heaven rejoices,
Jesus lives who once was dead;
Join, O man, the deathless voices,
Child of God, lift up thy head!
Patriarchs from distant ages,
Saints all longing for their heaven;
Prophets, psalmists, seers, and sages,
All await the glory given.
3. Life eternal! O what wonders
Crowd on faith; what joy unknown
When, amidst earth's closing thunders,
Saints shall stand before the throne.
O to enter that bright portal,
See that glowing firmament,
Know, with Thee, O God immortal,
Jesus Christ, whom Thou has sent. Amen.

QUIET PRAYER—CHIMES

(Be seated in Quiet Prayer, Leave as Postlude begins.)

POSTLUDE—"Hallelujah Chorus" *Handel*

ANNOUNCEMENTS

"CHRIST LIVES"

is a greeting given on Easter Sunday morning in many parts of the world by Christians of differing faiths. It is in the name of the Living Christ that we welcome all who have come. May the Living Christ enable us to be living Christians!

APPRECIATION

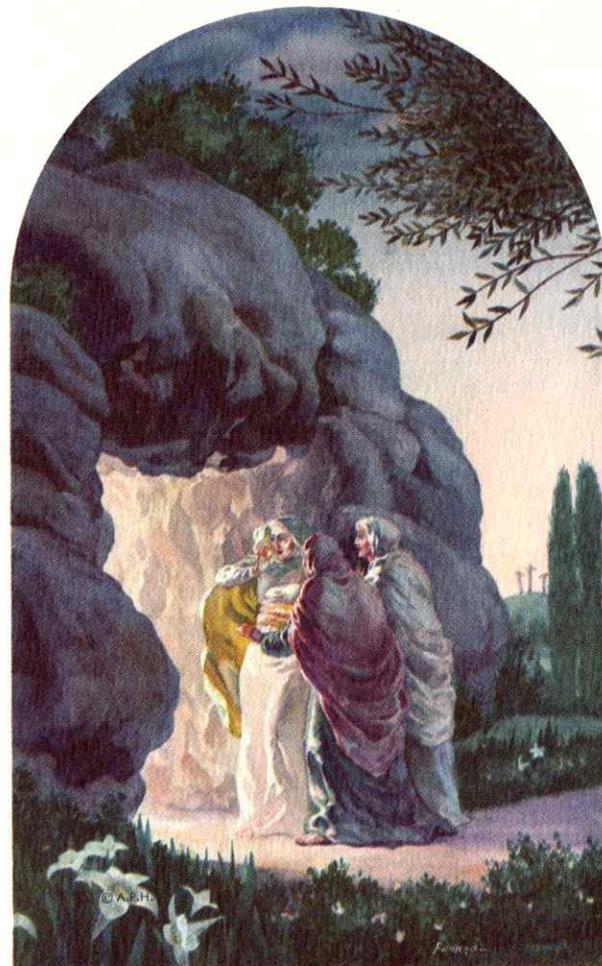
is expressed to all who worked so hard at various tasks to make this Lenten Season a memorable one. Thanks for the splendid response in attendance. Keep it up at all times.

"BUILDING FOR ETERNITY"

is the general theme for a series of sermons for the Sundays of April. Sunday, April 8, is our Annual Re-Union Service, at which time the roll call of confirmands will take place. This service is to be conducted in the *Sunday School Auditorium*, since the Church will be dismantled. Let us adjust ourselves and make the best of a temporary situation while the New Church is being built.

THE NEW CHURCH

is going to be erected shortly. It will be erected in a little larger area than the one we have now. An L wing will be added on the Dillon Street side. Let us give liberally and generously toward the Building of the Church!



*Fear not ye, for I know that ye seek Jesus,
who was crucified, He is not here; for He is
risen, as He said.*

MATTHEW 28: 5-6

EASTER SUNDAY COMMUNION SERVICES

April 1, 1956

6:00 and 10:00 o'clock

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

CONFIRMATION RE-UNION
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
April 8, 1956
FIRST SUNDAY AFTER EASTER
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

SERVICES
8:00 A. M. - 10:15 A. M.

PRELUDE - "Easter Dawn" - Claussman
PROCESSIONAL No. 177 "Sing with Sons of Glory"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty and ever gracious God our Father, we bow our hearts together in worship, thanking Thee for this opportunity of renewed fellowship with Thee and with one another. We bring Thee our lives today, asking Thee to chasten and strengthen them; to make them more like the life of our Lord Jesus in kindness, in devotion and in service, so that wherever we go men may catch something of his vision and find a new courage for their lives. Grant us an ever growing spirit of friendliness, of unselfishness and of Christian love, that others may know that we have been called as disciples of Christ. In his name, we pray. Amen

THE DOXOLOGY

HYMN No. 207 "Jesus Calls Us" (10:15 Service)
SCRIPTURE READING - The Gospel - (8:00 A. M. Service)
The Gospel - John 20:19-31 - Epistle 1 Peter 1:3-9
RESPONSIVE SCRIPTURE READING (10:15 Service)
Pastor: Matthew 16:2-25
Congregation: First Stanza of "Jesus Calls Us" 207
Pastor: Matthew 6:24
Congregation: Second Stanza of "Jesus Calls Us"
Pastor: Matthew 6:31-33
Congregation: Third stanza of "Jesus Calls Us"
Pastor: Matthew 4:18-20

Congregation: Fourth stanza of "Jesus Calls Us"
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS
8:00 - "As It Began To Dawn" - Harker
JUNIOR AND YOUTH CHOIR
10:15 - "Joy Dawned Again on Easter Day" - Bitgood
SENIOR CHOIR
CREED AND RESPONSE No. 493
CALL TO PRAYER - No. 516 - SILENT PRAYER
UNISON PRAYER

We Thank Thee, O Christ, that we have heard thy voice and that thou hast called us to be disciples of thine. Help us to follow Thee more closely and live for Thee more courageously and witness unto Thee more faithfully that we may experience Christian discipleship at its highest and best. May we be made more aware of thy presence and power in our lives to help us always heed thy call and grow in our commitment to Thee. In thy holy name, we pray.
Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)
"A Prayer" - Engleman
DEDICATION OF OFFERING - No. 470 - Stanza 1

ROLL CALL OF THE CLASSES OF CONFIRMANDS
10:15 Service

Pastor Schwartz - 1873 - 1889
Pastor Menzel - 1889 - 1896

Pastor Batz - 1896 - 1916
1917 - 1926

Pastor Schaefer - 1927 - 1933

Pastor Lehmann - 1934 - 1949
1950 - 1956

Friends from other Churches

ACT OF RECONSECRATION - (10:15 A. M.)
SERMONIC HYMN No. 324 "Christ, Sure Foundation"
THE SERMON - "Building For Eternity" 1 Kings 8:13

THE LORD'S PRAYER
THE BENEDICTION - RESPONSE "Threefold Amen"
RECESSIONAL No. 175 (Tune 167) "Hail the Day"
QUIET PRAYER
POSTLUDE - "Thou Prince of Peace, Lord Jesus
Christ" - J. S. Bach

WELCOME to all! As we worship in the Auditorium of our Sunday School Hall, we will make the best of a situation. We will worship here in the proper spirit for God is present. Thanks so much for a fine response during Lent and Easter and for liberal contributions.

OFFICIAL ACTS
of the 82½ Year History of the Old Church

BAPTISMS	13,493 (No record for 20 years)
CONFIRMANDS	4,005 (No record for 36 years)
WEDDINGS	4,984 (No record for 10 years)
FUNERALS	5,050 (No record for 24 years)
COMMUNICANTS	87,041 (No record for 35 years)

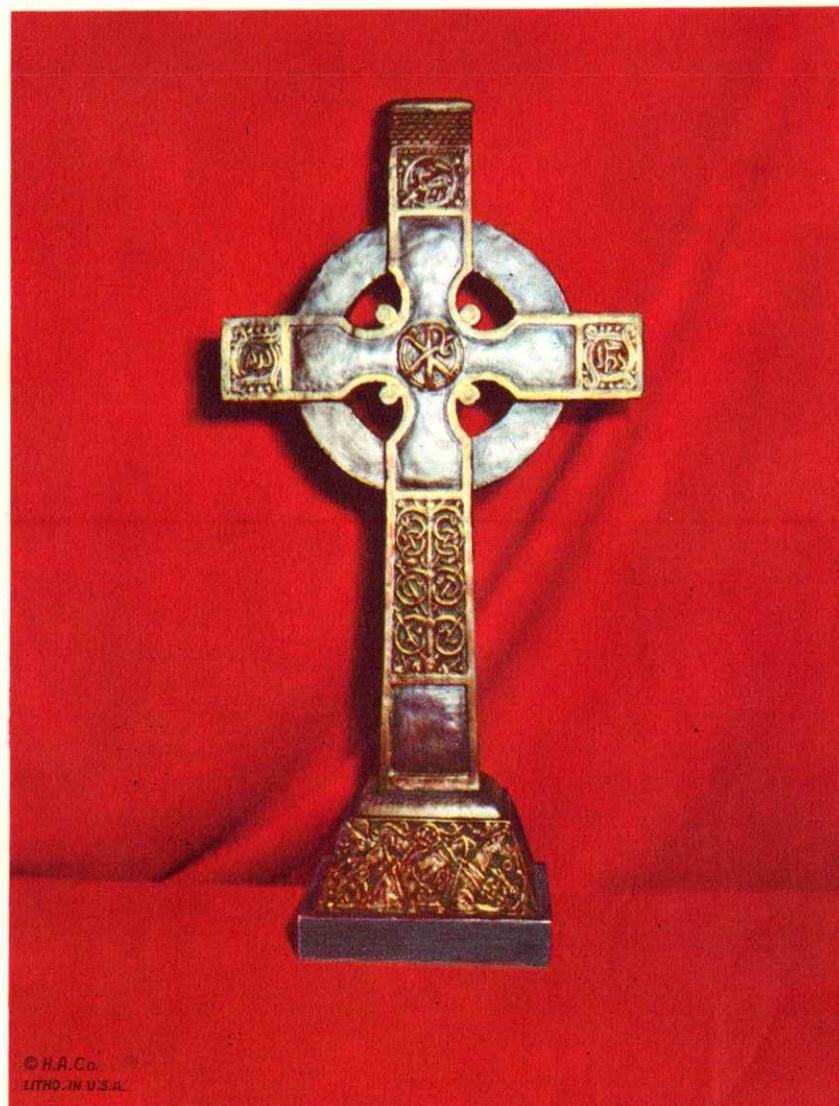
SERVICES OF WORSHIP - Averaging 100 a year would mean about 82,000. We can imagine the number of people who crossed the threshold of the old Church. As we look forward to the new Church, we do so in the spirit of harmony and consecration to the task, remembering with joy that we are "building for eternity."

ANNOUNCEMENTS

NEXT SUNDAY, April 15, services at 8:00 and at 10:15 A. M. - Continue to come to worship Sunday after Sunday.

DAYLIGHT SAVING TIME BEGINS on Sunday, April 29.

OTHER WEEKLY MEETINGS AS SCHEDULED.



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CHRISTIAN HIGHER EDUCATION SUNDAY
UNITED EVANGELICAL CHURCH

Baltimore, Maryland

April 15, 1956

Second Sunday after Easter

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Prayer" - R. Wagner

PROCESSIONAL No. 193 "Spirit of God"

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

(Led by Jesse Hofmann, 10:15 Service)

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; give us grace that we may always most thankfully receive his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 49 (Tune 226) "Evening-Morning" (10:15 A.M.)

SCRIPTURE READING

The Gospel - John 10:7-17 (Wm. Greiser, Jr.)

The Epistle - 1 Peter 2:21-25 (Wm. Single, III)

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "I Have a Friend" - C. Kohlmann

JUNIOR AND YOUTH CHOIR

10:15 - "Oh, For a Closer Walk with God" - Ruebush
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER FOR STUDENTS (Led by Richard Single)

God of all wisdom, thrust thou me into a life-long quest of great ideas. Save me from easy contentment with small thoughts whose cost is

little and whose rewards are slight. Stir within me some inward and holy passion for the mighty thoughts that, costing all, reward the soul with all. Through great books quicken me with the growing pains of the mind. Teach me the thrill and the enlargement that are found in keeping pace with the great minds of the ages. Grant me a divine grace in the ability to ask questions, sharp questions that cut deep and divide truth from error. Spare me the inner defeat of easy answers. Enlarge me by the wisdom that has come down from my fathers. Grant me as well the courage to outgrow it as they outgrew what had come down to them. Cleanse me of small spites, purge my soul of puny hatreds, sweep my heart of paralyzing bitterness through the ennobling power of great ideas. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Fear Not, O Israel" - Spicker

DEDICATION OF OFFERING No. 470 - Stanza 1

SERMONIC HYMN No. 252 "Take Thou our Minds"

THE SERMON - "Building in the Heart"

1 Kings 8:17; Nehemiah 2:12-18

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 446 "Now in Days of Youth"

QUIET PRAYER

POSTLUDE - "Gloria, Laus et Honor" - Haydn

ANNOUNCEMENTS

Our Students at Universities are:

William Greiser, Jesse Hofmann,

Donald Schnader, Richard Single

William Single, III.

WEDNESDAY of this week - Young Women's Guild meeting
at 8 P. M.

WEDNESDAY - Adult Class at 7:30 P. M.

DAYLIGHT SAVING TIME BEGINS on Sunday, April 29.

Boy Scouts and Girl Scouts on Monday nights. Brownies on Wednesday afternoons. Youth Fellowship on Friday nights.

"ATTEND CHURCH EVERY SUNDAY"

ON A COLLEGE CAMPUS

THE professor was walking across the campus one day when a student fell in step beside him and, after a few pleasantries, asked the question that was on his mind. "I've been thinking about something important lately, and I'd like to have your ideas on it." The teacher glanced at his companion and nodded to him to go on. "Put as quickly as possible, I want to know what you think is the most important thing for a person to aim at in his life. What should be his chief desire and purpose, his reason for living and working?"

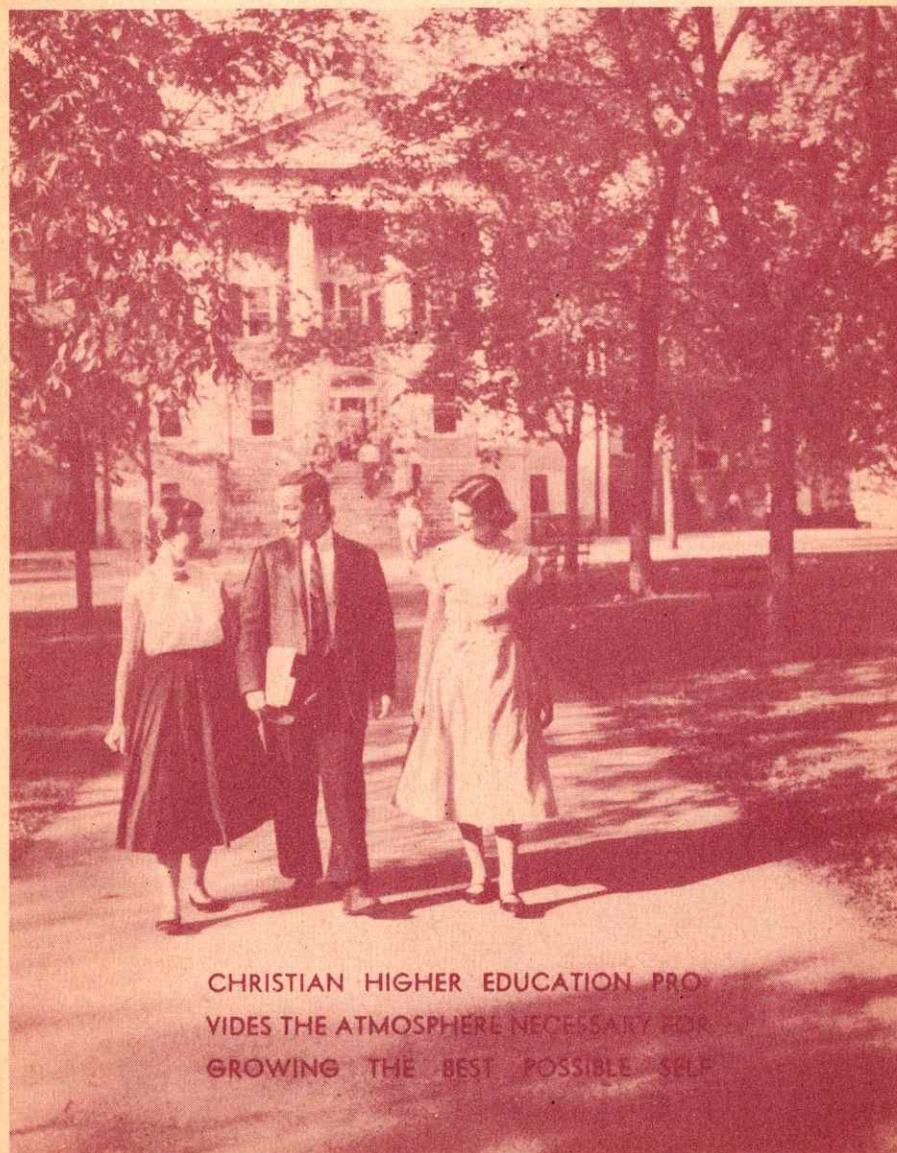
The older man did not smile or pass the question off, for he recognized here a sincere desire to orient life around the things that are highest and best. They walked in silence a few moments while the professor gathered his thoughts. "The reply is hard to put into words, but I'll try. I believe that a person, in no matter what position he finds himself, should have two main goals: He should desire to understand himself and his fellowmen as thoroughly as possible in relation to others and to God, and he should use his energy, skill, education and other resources in such a way that he will be ever growing toward his best possible self, and will be helping others to grow toward their best possible selves. I believe that you cannot separate any of these parts from the other, because God, self, and others are necessary to achieve the ideal I have tried to express."

As the two parted near the library steps, the professor reviewed what he had said and wondered whether the student caught the religious implications that were in his brief reply. He wondered whether he should have been more explicit about the place of Christ in this response. But on further reflection he realized that in the church-related college all the influences leading toward the achievement and development of the things he had mentioned were daily being felt. And he also knew that when this student had pondered his words he would probably be back for further friendly counsel.

It is in this kind of college, he thought, that he wanted his own children to be educated.

—Alfred L. Creager

HIGHER EDUCATION SUNDAY



CHRISTIAN HIGHER EDUCATION PROVIDES THE ATMOSPHERE NECESSARY FOR GROWING THE BEST POSSIBLE SELF

—William M. Rittase

the Weekly Bulletin • Evangelical and Reformed Church

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

April 22, 1956

Jubilate or Third Sunday after Easter

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Invocation" - Lamont Kennaway
PROCESSIONAL No. 38 "O Day of Rest and Gladness"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's religion that they may avoid those things that are contrary to their profession and follow all such things as are agreeable to the same; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 23 "Open Now Thy Gates" (10:15 Service)

SCRIPTURE READING

The Gospel - John 16:16-23

The Epistle - 1 John 4:9-14

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "The Lord is Exalted" - J. E. West
SENIOR CHOIR

10:15 - "Beautiful Words of Jesus" - Keating
JUNIOR AND YOUTH CHOIRS

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER-PASTORAL PRAYER

UNISON PRAYER

Lord God Almighty, Thou in whose hands are the final issues of life, let the benediction of Thy presence be especially real in this hour. Thine is the life which alone gives ultimate meaning to our

lives; Thine the love enabling us to know that underneath are the everlasting arms. Thine, O Lord, is the goodness that follows us all our days; Thine the mercy that offers forgiveness and healing. Thou knowest our needs better than we know them ourselves. Thou knowest the need of one is not the need of another. But do Thou meet us in our need, ministering in ways that surpass our understanding. For in Thee do we find healing for our sorrow, hope for the morrow, and at the last, abiding joy and peace. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Thine Forever, God of Love" - Sykes

DEDICATION OF OFFERING No. 258 Stanza 1

SERMONIC HYMN No. 191 "Breathe on Me"

THE SERMON - "Divine Ally" - Nehemiah 4:14-15, 21

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 184 "All Hail the Power"

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Laudate Dominum" - C. Ett

ANNOUNCEMENTS

WE WELCOME all who have come to worship with us today.

DAYLIGHT SAVING TIME begins next Sunday, April 29.

MEN'S CLUB MEETING on Wednesday of this week at 8 P. M. All members urged to be present.

ON SUNDAY, May 6, we have a "Festival of Music"

Sunday with special music by the Choirs.

ON TUESDAY AND WEDNESDAY, May 22 and May 23, the Chicken Supper sponsored by Ladies' Aid will be served beginning at 5 P. M.

On FRIDAY, May 25, the STRAWBERRY FESTIVAL will be held.

Sunday, May 13, will be Festival of Christian Home Sunday. All families should attend.

Sunday, May 20, is Pentecost Sunday with Communion Services at 7:45 and 10:15 A. M.

Keep all the above dates in mind and plan to attend.

Do we have your correct address?

"ATTEND CHURCH EVERY SUNDAY"

A SYMBOL OF OUR FAITH

ON the south rim of the Grand Canyon in Arizona stands a silent witness to the eternalness of God. Here men of all faiths, gazing over the mile-deep trail of the Colorado River as it rushes to the sea, stand in awesome reverence before their Creator.

Indeed, in all places where a sense of nature's beauty and grandeur takes possession of the soul, men may worship. In moments of inspiration, such as one may experience as he stands upon the rim of the Grand Canyon, man's pride in his own achievements is swallowed up in his feeling of utter dependence upon God, and matters of difference like color and culture are dwarfed into insignificance. The Grand Canyon, a beautiful lake, the broad vista seen from a nearby hill-top, may well become the symbol of man's faith that leads him into an experience not unlike that of the three disciples in the district of Caesarea Philippi.



MISSIONARY TOURS

Plans have now been completed for the Fourth Annual International Missions Tour sponsored by the Churchmen's Brotherhood. The itinerary includes Alaska, Japan, Korea, Hong Kong, the Philippines and Honolulu. Departure will be taken by air from the West Coast in October. The party will return in November. To be eligible

for this tour, one is required to possess an interest in missions, to be able to pay his own way and, upon return, to be willing to promote interest in missions by speaking and showing pictures of the fields visited.

Three missionary tours have been sponsored by the Churchmen's Brotherhood, the first to the Gold Coast in Africa in 1953, with seven persons, the second to India and Iraq with eleven persons and the third to Ecuador with nineteen persons participating.

Interested persons are invited to write to the Department of Missionary Education, 1720 Chouteau Avenue, St. Louis 3, Missouri, for full information.

—Stanley H. Wilke

A SYMBOL OF OUR Faith



UNITED EVANGELICAL CHURCH
Baltimore, Maryland
April 29, 1956
Fourth Sunday after Easter
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

SERVICES
8:00 A. M. - 10:15 A. M.

PRELUDE - "Invocation" - Sigfrid Karg-Elert
PROCESSIONAL No. 314 "How Firm A Foundation"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O God, who makest the minds of the faithful to
be of one will; grant unto thy people that they
may love what thou commandest, and desire what
thou dost promise; that, among the manifold changes
of this world, our hearts may there be fixed where
true joys are to be found; through Jesus Christ,
our Lord. Amen

THE DOXOLOGY

HYMN No. 26 "Blessed Jesus" (10:15 Service)

SCRIPTURE READING

The Gospel - John 16:5-15

The Epistle - 2 Timothy 2:8-13

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Jesus, Lover of My Soul" - Bixby

JUNIOR AND YOUTH CHOIRS

10:15 - "Incline Thine Ear" - Himmel

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYERS

Give us all courage, O Lord, to fight the
battles we must fight, without and within; and the
wisdom to hold sacred in all future days the visions
and the hopes of suffering humanity. Grant us the
realization that in times of trial we need not walk

alone, for thou art our Father, and we the
children of thy love. Amen

Be Lord,

within me to strengthen me, without me to
preserve me, over me to shelter me, beneath
me to support me, before me to direct me,
behind me to bring me back, round about me
to fortify me. In Christ. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Build Thee More Stately Mansions" - Andrews

DEDICATION OF OFFERING No. 258, Stanza 1

SERMONIC HYMN No. 287 "God of Grace and Glory"

THE SERMON - "Overcoming Obstacles"

Nehemiah 6:1ff.

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 282 "Faith of our Fathers"

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Recessional in 'D' - Kreckel

ANNOUNCEMENTS

On Next Sunday, May 6, the Organist and Choirs will
present a "Festival of Music" in the 10:15 Service.

Early Service at 8:00 A. M.

Sunday, May 13 - "Festival of Christian Home" Sunday.

All families urged to come. Service at 8 and 10:15

Sunday, May 20, is Pentecost Sunday with Holy

Communion Services at 7:45 and 10:15 A. M.

"ATTEND ALL THE ABOVE CHURCH SERVICES"

On Saturday Evening, May 12th, the Men's Club will

hold a Social Gathering at Wakefield Farm, on

Windsor Mill Road. Get tickets early.

Church Council meeting May 1, at 8 P. M.

LADIES' AID meeting on Wednesday, May 2, at 7:30 P.M.

CHICKEN SUPPER on Tuesday and Wednesday, May 22 and

May 23, serving beginning at 5 P. M.

FRIDAY, June 1, the STRAWBERRY FESTIVAL will be held.

A BOYS CHOIR for young men from reading age up will

be started on May 3rd at 5:30.

ANNUAL PICNIC will be held this year on Saturday,

July 7th, at Maryland Beach.

COLLECT FOR THE FIFTH SUNDAY AFTER
EASTER

"O God, from whom all good things do come, grant to us thy humble servants, that by thy holy inspiration we may think those things that be right, and by thy merciful guiding may perform the same; through Jesus Christ, our Lord." Amen.

THE LAND IS DEPENDENT UPON
THE CHURCH

Man is dependent upon God's gift of the land. And the land is dependent upon God's gift to man. Both suffer when that interdependence under the Father is abused.

The Church, also, is dependent upon the land; and the land is dependent upon God's gift to the Church. Both suffer when that relationship under the Creator is neglected.

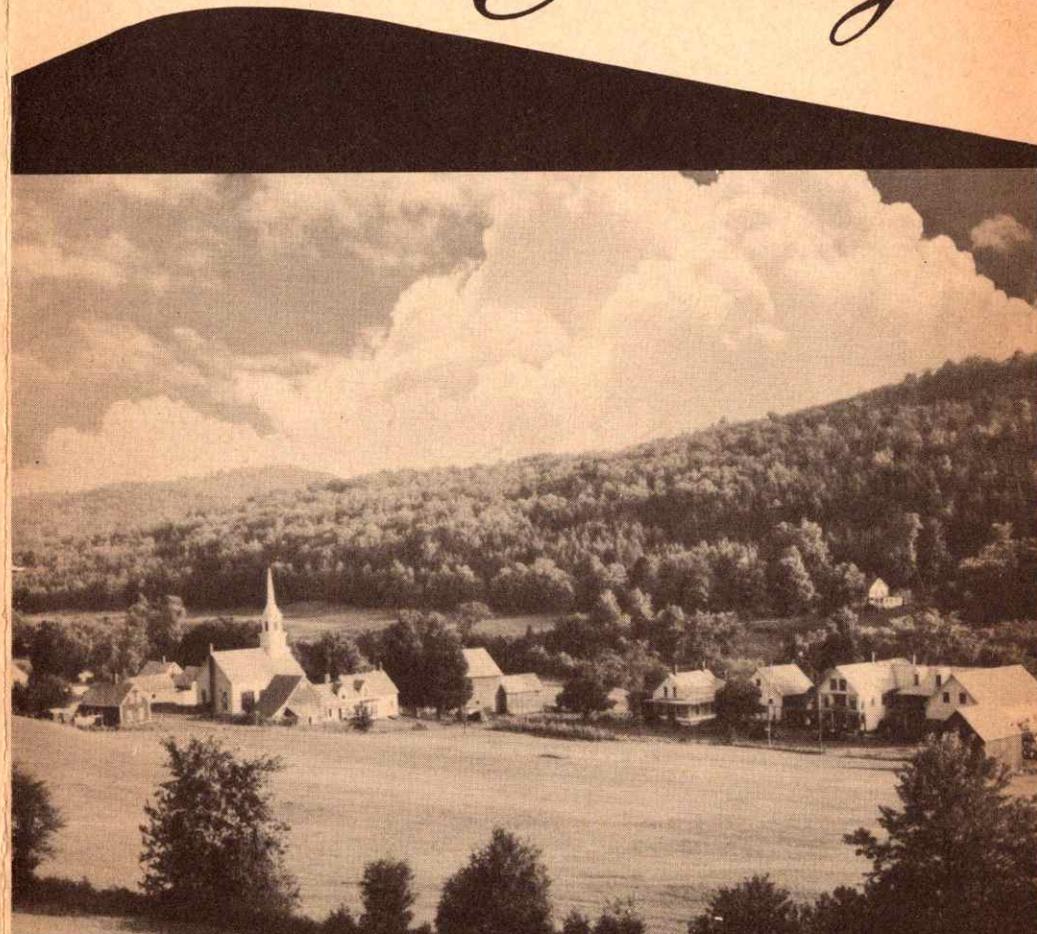
It is quite easy to see the dependence of man upon the land, for from it we receive the very basis of our living—food, clothing, and shelter. We may use ingenious methods to shape or modify the natural resources before we use them, but we cannot create them. They are the gift of Him upon Whom all else is dependent.

It is equally true—though not always equally apparent—that the land is dependent upon man and the Church. We sometimes assume that the land shall always go on—like the sun—despite the action or attitude of men. However, the pages of history should quickly remind us that the land can be worn out, depleted, eroded, denuded, and completely lost to many generations by man's selfish abandon. If a man can wreck his own fellowship with the Creator by a self-centeredness that ignores God, he can also fail in his stewardship to the God-given land by a like selfishness which drives him to bleed the soil, destroy the forest, and pollute the rivers.

Stewardship is essentially a spiritual matter. Recognizing this, we know it is not sufficient merely to keep men on the land, but it is vital for the continuance of all life that we keep *men-under-Christ* upon the land—not only farm land, but all the earth. We cannot be content with the conservation of natural resources; we need to conserve the Church on the land so that a faithful stewardship may be continued and increased.

—Edwin M. Alcorn

RURAL LIFE
Sunday



Harold M. Lambert.

THE EARTH IS THE LORD'S
AND THE FULLNESS THEREOF

FESTIVAL OF MUSIC
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 6, 1956

Rogation or Fifth Sunday after Easter
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

SERVICES
8:00 A. M. - 10:15 A. M.

PRELUDE - "Spring Song" - Mendelssohn
Paul Bauersfeld, Jr.

PROCESSIONAL No. 43 "When Morning Gilds the Sky"

INVOCATION - CHORAL RESPONSE "Sanctus" Schubert

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, from whom all good things do come; grant
to us thy humble servants, that by thy holy in-
spiration we may think those things that be right,
and by thy merciful guiding may perform the same;
through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 19 "We Praise Thee" (10:15 Service)

SCRIPTURE READING

The Gospel - John 16:23-30

The Epistle - James 1:22-27

RESPONSE No. 499 (By Choirs)

CHOIR ANTHEMS

8:00 - "Savior, Like a Shepherd Lead Us" - Sykes

JUNIOR AND YOUTH CHOIRS

10:15 - "I Am Alpha and Omega" - Stainer

SENIOR CHOIR

CREED AND RESPONSE No. 492 (By Choirs)

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER (After Pastoral Prayer)

Hymn No. 181 - Stanzas 1, 2, 4

O for a thousand tongues to sing,

My great Redeemer's praise,

The glories of my God and King,

The triumph of His grace..

Jesus, the Name that charms our fears,
That bids our sorrows cease,
Tis music in the sinner's ears,
Tis life, and health, and peace.

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy Name. Amen

RESPONSE No. 502 (By Choirs)

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Sing Alleluja Forth" - Thiman

DEDICATION OF OFFERING No. 505 (By Choirs)

SERMONIC HYMN No. 65 "This is My Father's World"

THE SERMON - "Music and the Lord Jesus"

Matthew 9:23; Luke 7:37,

Luke 15:25, Matthew 26:30

THE LORD'S PRAYER - 8:00 A. M. Service

"The Lord's Prayer" - MacGinsey - Choir 10:15 A.M.

THE BENEDICTION - RESPONSE (By Choirs) No. 509

RECESSIONAL No. 176 "Crown Him with Many Crowns"

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Toccatina" - Lardelli

ANNOUNCEMENTS

NEXT SUNDAY, May 13 - "Festival of Christian Home"

Sunday - Theme: "The Upper Room" We urge you and
your family to attend. Services 8:00 and 10:15.

SUNDAY, May 20 is Pentecost Sunday with HOLY

COMMUNION Services at 7:45 and 10:15. ATTEND

YOUNG WOMEN'S GUILD Mother and Daughter Banquet

on this Wednesday, May 9, at 6:30 P. M.

FRIDAY, June 1, STRAWBERRY FESTIVAL will be held.

SATURDAY Evening, May 12th, Men's Club will hold

a Social Gathering at Wakefield Farms on

Windsor Mill Road. Get your tickets from one

of the members of the Club.

BOYS' CHOIR for young boys from reading age up on

Thursdays at 5:30. Send your boy.

CHICKEN SUPPER on Tuesday and Wednesday, May 22 and

May 23, serving beginning at 5 P. M. sponsored by

Ladies' Aid Society. Also Bazaar.

ANNUAL PICNIC July 7, at MARYLAND BEACH.

The Urgency of the Gospel in Today's World

RECENTLY in the city of Dayton, Ohio, three hundred foreign mission leaders representing forty denominations met in council together under the sponsorship of the Division of Foreign Missions of the National Council of the Churches. On the closing day of the conference a message was issued under the significant title, "The Urgency of the Gospel in Today's World." The following paragraphs are taken from that message:

The world-wide revolt of the hungry, the oppressed, the exploited, and those denied human dignity weighs on the conscience of the Church, whose Lord came that men might have abundant life. Mystic nationalism, racism, anti-colonialism, revived ethnic religions, secularism, and other ideologies offer themselves as saviors. The tensions which they create make ineffective many of the old organs and methods of the Christian mission, and make pioneering urgent in new paths. The mission has never ceased from our Lord's advent until now, but it has sometimes changed its methods and strategy, as the Holy Spirit has granted insights to meet the challenge of the times. A new vision of a single world mission of the entire Church of Jesus Christ, without distinction between older and younger churches or between "home" and "foreign" aspects is being granted to us. It is a supra-national mission which proclaims Jesus Christ as reconciling Lord and Savior on every frontier near and far where He is not acknowledged and where His power to reconcile men with God and with one another is then made evident in the brotherhood of those who respond to His challenge.

It is now clear that in this one-world every Christian congregation in the United States is a front-line post in the world mission. Every act of unbrotherliness and injustice by citizens of our country speaks more loudly abroad than do the sermons of missionaries and pastors about reconciliation. Therefore, we urge everyone in this land who bears the name of Christ to labor fearlessly for reconciliation in his community, and for the elimination of segregation and unbrotherliness in our churches and community institutions.

EDEN 4-56-2



Spring-Song

Allegretto grazioso

F. MENDELSSOHN
Op. 62, No. 6

Musical score for piano, including treble and bass clefs, notes, rests, and dynamic markings such as *dimin.*

IT IS SPRING

... When Springtime calls the meadows,
And the streams and flowers awake,
And leaves unfold and birdsongs fill the air,
Then the Great Creator whispers
Of the mysteries of life,
And the tokens of His love are everywhere.
—GRACE TREAT HOLMES

—H. Armstrong Roberts

THE SUNDAY AFTER ASCENSION
"Festival of the Christian Home"
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
Sunday, May 13, 1956
ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Priere" - Borowski
PROCESSIONAL No. 12 "For the Beauty"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON
O God, the King of glory, who through the re-
surrection and ascension of our Lord Jesus Christ,
hast opened the kingdom of heaven to all believers;
leave us not comfortless, we beseech Thee, in our
weary mortal state, but send unto us the Holy Spirit,
the Comforter, to guide us into the way of truth
and peace; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 70 (Tune 400) "O God" (10:15 Service)

SCRIPTURE READING

The Gospel - Mark 16:14-20

The Epistle - Acts 1:1-11

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "A Mother's Day Prayer" - J. W. Thompson
SENIOR CHOIR

10:15 - "To Mother" - Hosmer
JUNIOR AND YOUTH CHOIRS

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER

Lord, our Father, we thank Thee for our home. We
would honor and reverence Thee in our families. May
our home be blessed with thy constant presence. Let
us so live in our homes that we "honor and respect
one another." Be Thou, O Christ, the unseen guest

at every meal and the quiet listener at every con-
versation. Help us to share the duties in our
homes. Grant that we might have the best in books,
magazines and pictures. Make our homes places of
fellowship and friendship. Let joy and gladness
rule there. Teach us to cooperate, have family
loyalty, appreciate each other, and that harmony
and good will might prevail. Let us practice the
spirit of quietness and kindness. Make our homes
places of beauty and a blessing to all who enter
there. In Jesus' Name. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Sweet the Moments, Rich in Blessing" - Sykes

DEDICATION OF OFFERING No. 258 - Stanza 1

SERMONIC HYMN No. 444 "O Thou Whose Gracious Presence"

THE SERMON - "The Upper Room"

Acts 1:13

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 445 "O Happy Home"

QUIET PRAYER

(Please be seated in Quiet Prayer)

POSTLUDE - "Maestoso" - Polleri

ANNOUNCEMENTS

NEXT SUNDAY, May 20, is PENTECOST SUNDAY. Holy
Communion Services at 7:45 A. M. and 10:15 A. M.
We should always partake of the "Lord's Supper."
WEDNESDAY, May 16, Young Women's Guild meeting at
8 P. M. All members urged to attend.
FRIDAY, June 1, STRAWBERRY FESTIVAL will be held.
CHICKEN SUPPER on Tuesday and Wednesday of next
week, serving starting at 5 P. M. Also a fine
Bazaar. Tuesday, May 22, Wednesday, May 23.
VACATION BIBLE SCHOOL begins on June 18 for two
weeks. Send your Children.
ANNUAL PICNIC - Maryland Beach - July 7.
CAMP MICHAUX for various age groups during July.
"ATTEND CHURCH EVERY SUNDAY"

God in the Home — Peace in the World

FRANK LAUBACH is one of the great Christians of our day. He has taught millions throughout the world to read and write. At the same time, he has taught them about Jesus Christ.

Some years ago Dr. Laubach spent several days at Berea College in Kentucky. While there he discussed with the students many religious matters. But one question above all others they wanted answered, How can we be more mindful of the presence of God in our lives?

Laubach, out of experience, suggested that one excellent way would be to set an empty place at the table at meal time. He was convinced that if homes had this visible reminder of Jesus Christ, the table conversation would be better and the relationships between family members would be improved. This, in turn, would affect the general behavior and tone of the home.

Laubach was right. All of us, in the presence of God, see ourselves more realistically than we ordinarily do. Our experience here is comparable to that of a man who looks at a razor's edge with the naked eye and then under a microscope. At the same time, in God's presence, we behave better than we ordinarily do—or are ordinarily able to do.

Isaiah, the sixth chapter, is a classic expression of our experience in God's presence.

In the year that King Uzziah died, Isaiah saw the Lord. In that moment he saw himself as a man of unclean lips, a sinner. In the presence of others and in comparison with them, Isaiah no doubt appeared as an extraordinarily good man. Seen against God's perfection, however, he saw himself imperfect even as others were.

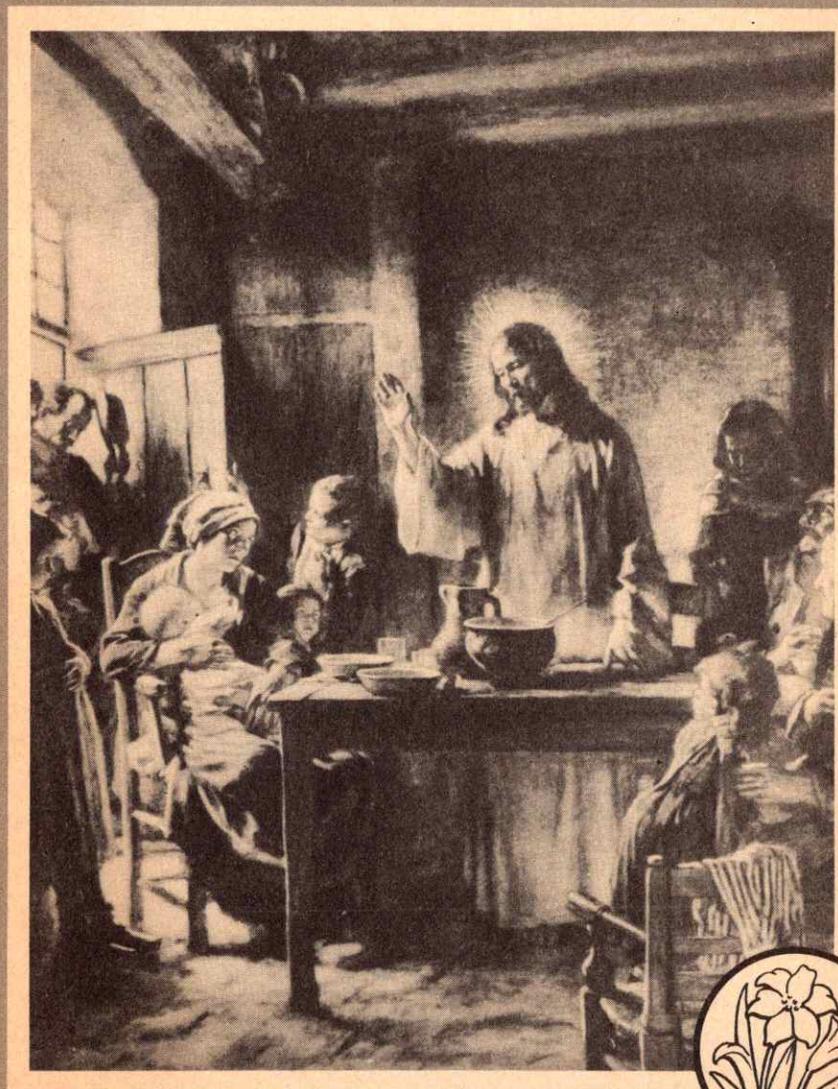
Later God cleansed Isaiah and called him. With the cleansing came power and Isaiah responded to the call, saying, "Here am I; send me."

Homes in which God is a reality—through grace at meals, private and family devotions, Christian behavior and atmosphere—send forth men of good will into the world. To such men there would come "peace on earth" and through them "peace in the world."

—William E. Wimer

EDEN 5-56-2

THE LIGHT OF A CHRISTIAN HOME



the Weekly Bulletin • Evangelical and Reformed Church

PENTECOST OR WHITSUNDAY COMMUNION SERVICES
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 20, 1956
7:45 A. M. and 10:15 A. M.
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

(Identical Services with exception of items noted)

PRELUDE - "Aus tiefer Not" (Out of the Depths) Bach
PROCESSIONAL No. 188 "Holy Spirit"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O God, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever One God, world without end. Amen

THE DOXOLOGY

SCRIPTURE READING

The Gospel - John 14:23-31

The Epistle - Acts 2:1-13

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

7:45 - "O Bread of Life" - Cesar Frank -JR. YOUTH

10:15 - "Jesus Said Unto the People" - Stainer - SENIOR

CONFESSION OF CREED - RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER for PENTECOST

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Jesu, Word of God Incarnate" - Mozart

DEDICATION OF OFFERING No. 258 - Stanza 1

RECEPTION OF NEW MEMBERS (10:15 Service)

SERMONIC HYMN No. 191 "Breathe on Me"

THE SERMON - "Breathe on Me, Breath of God"
"All filled with the Holy Spirit" Acts 2:4
THE LORD'S PRAYER - THE BENEDICTION
COMMUNION HYMN No. 335 "Jesus, Thou Joy"
(Please do not leave until Communion Hymn starts)

THE COMMUNION SERVICE

THE EXHORTATION - THE SELF-EXAMINATION
CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins, which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous to us. With the Prodigal Son, we say; "Father, we have sinned against heaven, and in Thy sight, and are no more worthy to be called Thy children." Trusting in Thy grace and goodness, manifested in Christ Jesus our Lord, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of the Holy Spirit; through Jesus Christ, our Lord. Amen

CONFESSIOAL QUESTIONS - ASSURANCE OF PARDON

CALL TO PRAYER FOR THE COMMUNION SERVICE No. 514

PASTORAL PRAYER FOR THE COMMUNION SERVICE

RESPONSE No. 522

WORDS OF INSTITUTION - RESPONSE No. 525 "O Christ"

THE INVITATION - THE COMMUNION AT THE ALTAR

PRAYER OF THANKS - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 193 "Spirit of God"

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Solemn" - G. F. Handel

WE ESPECIALLY WELCOME our New Members into our fellowship today.

CHICKEN SUPPER on Tuesday and Wednesday of this week with a fine bazaar. Serving starts at 5 P. M.

VACATION BIBLE SCHOOL for two weeks beginning on June 18. Plan to send your children.

STRAWBERRY FESTIVAL, June 1.

ANNUAL PICNIC on July 7, at Maryland Beach.

PENTECOST BECOMES MEANINGFUL

PENTECOST "is the birthday of the Christian Church." Of significance for the Day—and for us two thousand years later—was the assurance that the Holy Spirit would always be with the disciples to guide, comfort, inspire and work through them. The Holy Spirit brought to these men a vision of Christianity as a religion with a world mission that broke down for the first time the narrow, provincial understanding of religion they had inherited from the past. Those early years in the history of the Church were characterized by a mighty out-burst of evangelistic zeal. Read again the second chapter of the Acts of the Apostles. Pentecost became the traditional time for baptisms and for receiving new members into the Church. It was the happiest time of the Christian Year.

Back of this appreciation for the wider mission of the Church were four all-absorbing and distinctive features which seem to have come into fruition during the period between the resurrection of Jesus and the coming of the Holy Spirit. *The disciples believed.* All doubts about Jesus Christ, His mission, His resurrection and their responsibility to Him were now gone. They came to the upper room believing that there His promise to them would be fulfilled. *They obeyed.* They had little if any notion of a program by which they might be guided, nor did they know from what source funds for any tasks they might be required to engage upon, would be made available. They were told to tarry in Jerusalem and to wait for Pentecost. This they did. *They were "of one accord."* Rivalry and contention were gone as the result of an earlier experience, possibly in this self-same room, when Jesus, girding Himself with a towel and taking a basin of water, had washed the disciples' feet. They were, at least at this time, "one in Christ." *They prayed.* And prayer made them receptive to God's commands.

If each Christian, each congregation, each communion, if The Church would await this Pentecost with the fullest measure of faith, obedience, mutuality and prayer, surely then the Holy Spirit would come upon us and show us also the way in which we can become channels to bring Christ to this unbelieving and sadly troubled world.



PENTECOST
MAY 20, 1956
A Day to think about the
wholeness of the Church

"By one Spirit are we all baptized into one body"
1 Cor. 12:13

GROUND - BREAKING
SERVICE
FOR
OUR NEW CHURCH

PENTECOST SUNDAY, May 20, 1956

The first part of the service has been conducted in the Auditorium. We now sing HYMN "Faith of our Fathers" as Processional, as Pastor, the Church Council, the members of the Building Committee, the Choirs, and then the congregation walk toward the south portion of our building lot.

"FAITH OF OUR FATHERS"

Faith of our Fathers! living still,
In spite of dungeon, fire and sword,
O how our hearts beat high with joy,
Whene'er we hear that glorious word;
Faith of our Fathers, holy faith!
We will be true to Thee till death.

Faith of our Fathers! we will strive,
To win all nations unto Thee;
And through the truth that comes from God,
Mankind shall then be truly free; REFRAIN

Faith of our Fathers! we will love,
Both friend and foe in all our strife,
And preach Thee, too, as love knows how,
By kindly words and virtuous life; REFRAIN

RESPONSIVE SCRIPTURE READING

Pastor: Everyone then who hears these words of mine
and does them will be like a wise man who built his
house upon the rock.

All: And the rain fell, the floods came, the winds
blew and beat upon that house, but it did not fall,
because it had been founded on the rock.

P: And everyone who hears these words of mine and

does them not will be like a foolish man, who built
his house upon the sand.

All: And the rain fell, the floods came, the winds
blew and beat against that house, and it fell and
great was the fall of it.

PRAYER - By the Pastor

THE BREAKING OF THE GROUND

Pastor: We recognize that the earth is the Lord's and
the fulness thereof; the world and all that dwell
therein; ALL: Therefore, we break this ground.

P: That this piece of ground dedicated by our fore-
fathers might be fittingly used:

ALL: We break this ground.

P: That the faith of our fathers and mothers may be re-
membered and continued: ALL: We break this ground.

P. That by thought, word and deed we may more abundant-
ly serve our Lord Jesus Christ and our fellowmen;

ALL: We break this ground.

P: To the glory of God, the love of Jesus Christ, our
Savior and by the Grace of the Holy Spirit;

ALL: We break this ground.

P: That we may build a Church and a sanctuary that
will help to serve our fellowmen and glorify God;

ALL: We break this ground.

IN UNISON: Bless us this day, O Lord, and guide us in
the straight paths, that what we begin here today
may all be to Thy honor and glory and to the bless-
ing of men.

Then shall the spade be put into the ground, and
we shall know that the work is well begun. The
Pastor, President of the Church, Members of the
Church Council and Building Committee, the
Superintendent of the Sunday School, and other
representatives shall break ground.

THE BLESSING

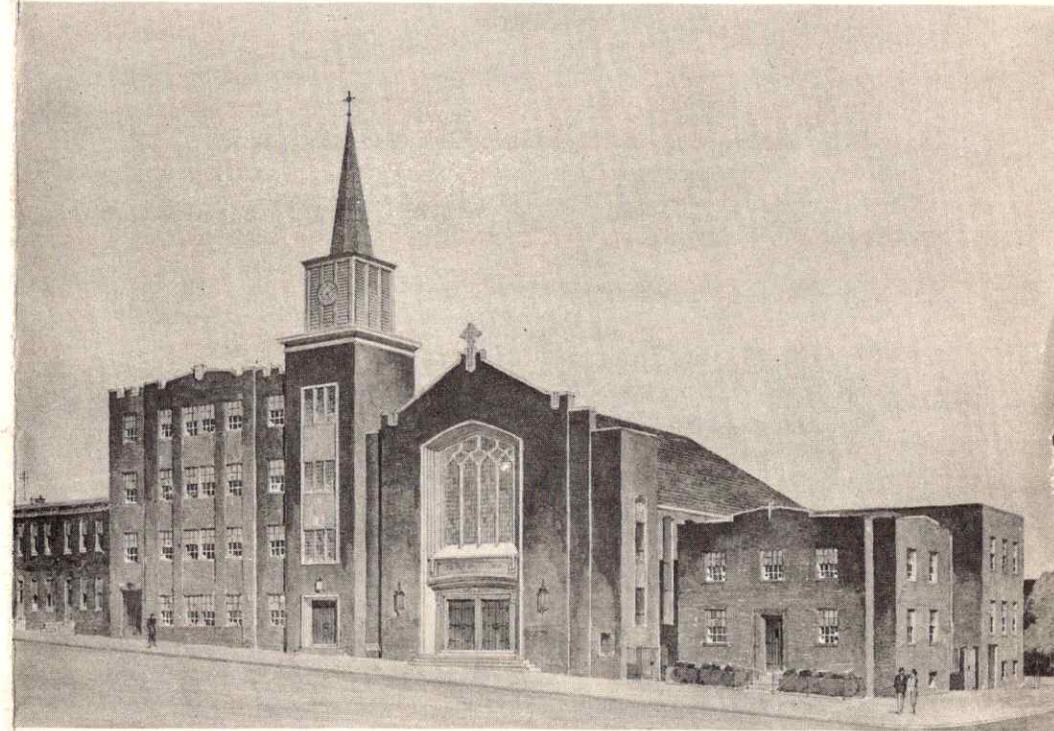
QUIET STRAINS of "Faith of our Fathers"

Grand Building

United Evangelical Church

EAST AVENUE AND DILLON STREET

BALTIMORE 24, MARYLAND



"To the Glory of God"

REVEREND TITUS LEHMANN, Pastor

Organist and Director, DONALD D. SCHNADER

"Build us a tower of Christ—like an height,
That we the land may view,
And see, like Christ, our noblest work
Our Father's work to do."

TRINITY SUNDAY
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 27, 1956

Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Image of a Saint" - Karg-Elert
PROCESSIONAL No. 1 "Holy, Holy, Holy"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, who hast given un-
to us, thy servants, grace, by the confession of a
true faith, to acknowledge the glory of the eter-
nal Trinity, and in the power of the divine majesty
to worship the Unity; we beseech Thee, that thou
wouldest keep us steadfast in this faith, and ever-
more defend us from all adversities; who livest
and reignest, One God, world without end. Amen

THE DOXOLOGY

HYMN No. 194 (Tune 287) "Glory be to God" (10:15 A.M.)

SCRIPTURE READING

The Gospel - Matthew 28:16-20

The Epistle - Romans 11:33-36

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

"Recessional" - DeKoven

8:00 - SENIOR CHOIR - 10:15 - JR. & YOUTH

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "For the Heritage of Faith"

We bring to Thee our grateful hearts, O God,
for our great heritage of faith. In sorrow it is
our comfort; in discouragement it is our hope; by
it our joy is deepened and sanctified; in fellow-
ship it is the closest bond. May we be reverent
in our receiving of the gift of faith. May we

strive constantly to use it in thy service. Teach
us to go forward on our way, upheld by our fellow-
ship with Thee. Keep us mindful that thou hast
called us to share thy purpose of good will. Bid
us to remember how thou hast revealed in Jesus
Christ, thy Son, the true way to carry out thy will
on earth.

When courage is needed, may we play our part
bravely. When steadiness is called for, may we
stand firm and serene. Where work needs to be done
may we do our share in faithfulness... In all the
common duties of life may we constantly seek thy
guidance and be bound together in a sustaining
fellowship with all who seek to follow our Master,
Jesus Christ. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Our Prayer We Make" - Sykes

DEDICATION OF OFFERING No. 258 - Stanza 1

SERMONIC HYMN No. 440 "God of our Fathers"

THE SERMON - "Lest We Forget"

Psalm 103:2 - Isaiah 51:1

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 443 "O Beautiful for Spacious Skies"

QUIET PRAYER

(Please be seated in Quiet Prayer)

POSTLUDE - "In Memoriam" - Karg-Elert

ANNOUNCEMENTS

THANKS to all who so diligently worked to make the
Chicken Supper and Bazaar a success.

FRIDAY of this week, June 1, the annual Strawberry
Festival will be held.

Sunday, June 10, will be Children's Day.

Sunday, June 17, is Father's Day

Sunday, June 24, Wedding Anniversary Sunday.

VACATION BIBLE SCHOOL begins on June 18 at 9 a. m.
and will be conducted for two weeks.

ANNUAL PICNIC on Saturday, July 7, at Maryland Beach.

Other Weekly Meetings as scheduled.

THE TRINITY

IN many midaeval churches stands a window marked by a design known as the Shield of the Blessed Trinity. In its simplest form, this design appears as a triangle with curving sides, each of the same length. At each of the angles is a circle. At the center of the triangle is a larger circle. The outer circles are marked with the Latin words meaning respectively, "Father," "Son," and "Holy Spirit." Each of these outer circles is connected with the larger circle in the center wherein is found the Latin word meaning "God." Connecting bands run from this circle to the smaller ones, each bearing the Latin word meaning "is," while the outer bands connecting the smaller circles carry the words which mean "is not."

Put into a single sentence this unusual design reads, God is Father, Son and Holy Spirit; the Father is not the Son, neither is the Son the Holy Spirit, nor the Holy Spirit the Father—no one is the other—for God is three distinct Persons in One.

Here is a midaeval attempt to express in graphic form the ancient doctrine of the Trinity.

Many difficulties confront him who would interpret this important doctrine of the Church. Suffice it to say here that God has three ways of making Himself known to the children of men. He is the Creator, the Father of all. He makes Himself known. Indeed "The Supreme Revelation" of God is made in His Son, Jesus Christ. Moreover, He is a constant, sustaining Presence in the Person of the Holy Spirit.

The Apostolic Benediction, used at the close of virtually every service of worship in the Christian Church, is rich in meaning. It reminds us of a self-revealing God, made known in ways that are within the experience of all. God as Father has given to each the breath of His own life that we might become living souls. Neither in nature nor in any relationship we bear to one another, but in Jesus Christ, God reveals Himself most fully. God's Holy Spirit speaks to us in many ways—in the earthquake sometimes, in the beauty of nature, in the deep places of our own souls, indeed in so many ways, making us strong with Him to do His will.

This is the God in whom we have put our trust.

EDEN 5-56-4

TRINITY

Sunday

I am your Church.

Make me what you will.

I shall reflect you as clearly as a mirror.

If outwardly my appearance

is pleasing and inviting,

It is because you have made it so.

If within, my spiritual atmosphere is

kindly, yet earnest;

reverent, yet friendly;

worshipful, yet sincere;

sympathetic, yet strong;

divine, yet humanly expressed;

It is but the manifestation of the

spirit of those who consti-

tute my membership.

I will respond instantly

to your every wish, for I

am the reflected image of

your own soul.

Make me what you will.

—Selected

the **Weekly Bulletin**
Evangelical and Reformed Church

First Sunday After Trinity
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
June 3, 1956

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Religioso" - Thome
PROCESSIONAL No. 17 "I Sing the Praise of Love"

I sing the praise of love unbounded,
Which God in Christ has shown to man;
I sing of love that hath been founded,
Ere yet the stars their courses ran;
The love that offers free salvation,
To sinful man of every nation.

The love of God planned my salvation,
Before I saw the light of day;
And took away the law's damnation
Of him whose feet had gone astray;
God's love is mine, O blessed mortal!
It opens wide the heavenly portal. Amen

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, the Strength of all them that put their
trust in Thee; mercifully accept our prayers; and
because through the weakness of our mortal nature
we can do no good thing without Thee, grant us the
help of thy grace, that in keeping thy commandments
we may please Thee, both in will and deed; through
Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 38 "O Day of Rest and Gladness" (10:15 A.M.)

O Day of rest and gladness, O day of joy and light,
O balm of care and sadness, Most beautiful, most
bright;
On Thee the high and lowly, Through ages joined in
tune;

Sing holy, holy, holy, To the great God Triune.
On Thee at the Creation, The light first had its
birth;
On Thee, for our salvation, Christ rose from
depths of earth;
On Thee our Lord victorious, The Spirit sent from
heaven;
And thus on Thee, most glorious, A triple light
was given. Amen

SCRIPTURE READING

The Gospel - Luke 16:19-31

The Epistle - 1 John 4:16-21

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "I Love The Lord" - Bishop
JUNIOR AND YOUTH CHOIRS

10:15 - "Great Is Thy Love" - Bohm
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "A Christian's Love"

We thank Thee for Thy Love. Grant to us a love
that is patient and kind; a Christian whose love
is not jealous, does not boast of success or
tradition; a loving Christian is never arrogant
or rude. To love, a Christian does not insist
upon having her own way; is not irritated by
criticism or resentful of conditions; does not
rejoice at wrong but rejoices in the right. A
Christian of love bears all things, believes all
things, hopes all things, endures all things. Such
love in a Christian never ends. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"O Jesus, Thou Art Standing" - Mendelssohn

DEDICATION OF OFFERING No. 258 - Stanza 1

SERMONIC HYMN No. 272 "Love Divine"

Love divine, all loves excelling,
Joy of earth from heaven come down,
Fix in us Thy humble dwelling,

All Thy faithful mercies crown;
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Breathe, O breathe, Thy loving Spirit,
Into every troubled breast;
Let us all in Thee inherit,
Let us find the promised rest;
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty. Amen

THE SERMON - "Christian Love in
Every-Day Living" - 1 Cor. 13:4

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 471 "More Love To Thee, O Christ"

More Love to Thee, O Christ, More Love to Thee;
Hear Thou the prayer I make, On bended knee;
This is my earnest plea, More Love, O Christ to Thee,
More Love to Thee, More Love to Thee.

Once earthly joy I craved, Sought peace and rest;
Now Thee alone I seek, Give what is best;
This all my prayer shall be, More Love O Christ
to Thee;

More Love, to Thee, More Love, to Thee. Amen

QUIET PRAYER (Be seated in Quiet Prayer, please)

POSTLUDE - "Allegro" - Bottayzo

***** ANNOUNCEMENTS *****

THANKS to all who helped make the Strawberry Festival
a success for our Young Peoples' Camp Fund.

TUESDAY of this week the Church Council will meet at
8 P. M.

WEDNESDAY of this week, June 6, Ladies' Aid meeting
at 7:30 P. M.

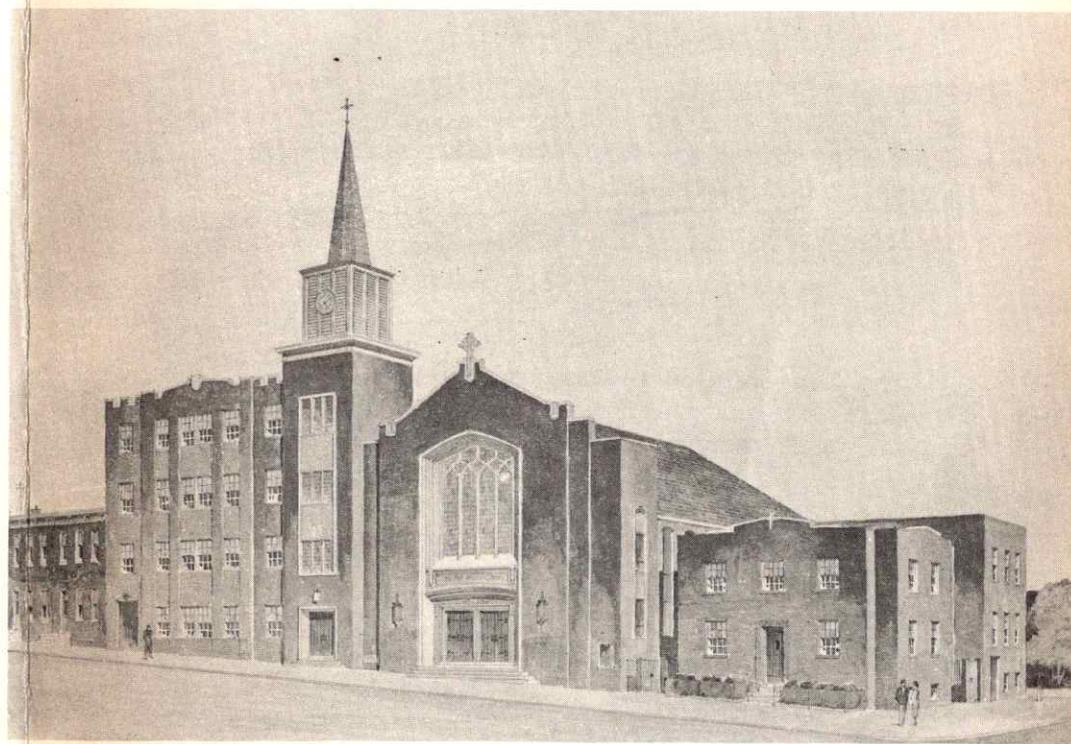
POTOMAC SYNOD MEETING - June 6 to June 8.

VACATION BIBLE SCHOOL begins on June 18 for two
weeks from 9 A. M. to 11:30 A. M. daily.

United Evangelical Church

EAST AVENUE AND DILLON STREET

BALTIMORE 24, MARYLAND



"To the Glory of God"

REVEREND TITUS LEHMANN, Pastor

Organist and Director, DONALD D. SCHNADER

"Build us a tower of Christ—like an height,
That we the land may view,
And see, like Christ, our noblest work
Our Father's work to do."

CHILDREN'S DAY
Second Sunday After Trinity
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
June 10, 1956

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Child's Prayer" - Kullak
PROCESSIONAL No. 21

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flowers before Thee,
Opening to the sun above.
Melt the clouds of sin and sadness,
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day.

All thy works with joy surround Thee,
Earth and heaven reflect Thy rays;
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in Thee. Amen

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord, who never failest to help and govern
those whom thou dost bring up in thy steadfast
fear and love; make us to have a perpetual fear
and love of thy holy Name; through Jesus Christ
our Lord. Amen

THE DOXOLOGY

HYMN NO. 12 - "For the Beauty of the Earth"
(10:15 Service)

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth,
Over and around us lies;
Refrain: Lord of all to Thee we raise
This our hymn of grateful praise.

For the joy of human love,
Brother, sister, parent child,
Friends on earth, and friends above,
For all gentle thoughts and mild. Refrain

For Thy Church that evermore,
Lifteth holy hands above,
Offering up on every shore,
Her pure sacrifice of love. Refrain

SCRIPTURE READING

The Gospel - Matthew 18:1-5, 10, 14

The Epistle - Proverbs 8:1-11

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - SENIOR CHOIR - 10:15 - JUNIOR & YOUTH

"Jesus, Meek and Gentle" - Pease

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "Remember Jesus' Love"

As we remember Jesus: who was the child of a work-
ing man's home and who labored as a carpenter; who
loved plain men, women, and children, knew their
hearts, and understood their ways, may the same love
be in us that was in Jesus. As we remember Jesus:
who walked among his disciples as their companion,
and as one who served; who came not to be ministered
unto but to minister lovingly to those in need, may
the same love be in us that was in Jesus. As we
remember Jesus: who believed in men to the last, and
who through all disappointment never utterly lost
heart; who taught men to love even their enemies
and to return good for evil, may the same love be in
us that was in Jesus, that we may go forth with the
light of his faith in our eyes and the warmth of his
love in our hearts. Amen

RESPONSE No. 501 "Hear Our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"My Task" - Ashford

DEDICATION OF OFFERING No. 258 - Stanza 1

SERMONIC HYMN No. 460 "Sweet Story of Old"

I think when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to his fold,
I should like to have been with them then.

I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look when he
said, "Let the Little Ones come unto Me. Amen

THE SERMON - "Christian Love Helps to Grow Up"

1 Cor. 13:9-12

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 461 "Saviour, Lead Us"

Saviour, Like a Shepherd Lead Us,
Much we need Thy tender care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare.
Blessed Jesus, Blessed Jesus,
Thou hast bought us, Thine we are;
Blessed Jesus, Blessed Jesus,
Thou hast bought us, Thine we are.

We are Thine; do Thou befriend us,
Be the Guardian of our way;
Keep Thy flock, from sin defend us,
Seek us when we go astray.

Blessed Jesus, Blessed Jesus,
Hear Thy children when they pray,
Blessed Jesus, Blessed Jesus,
Hear Thy children when they pray. Amen

QUIET PRAYER (Be seated in Quiet Prayer, please)

POSTLUDE - "A Child's Sketch" - Schuman

VACATION BIBLE SCHOOL begins June 18 at 9 A. M.

SUNDAY, June 17 - "Father's Day"

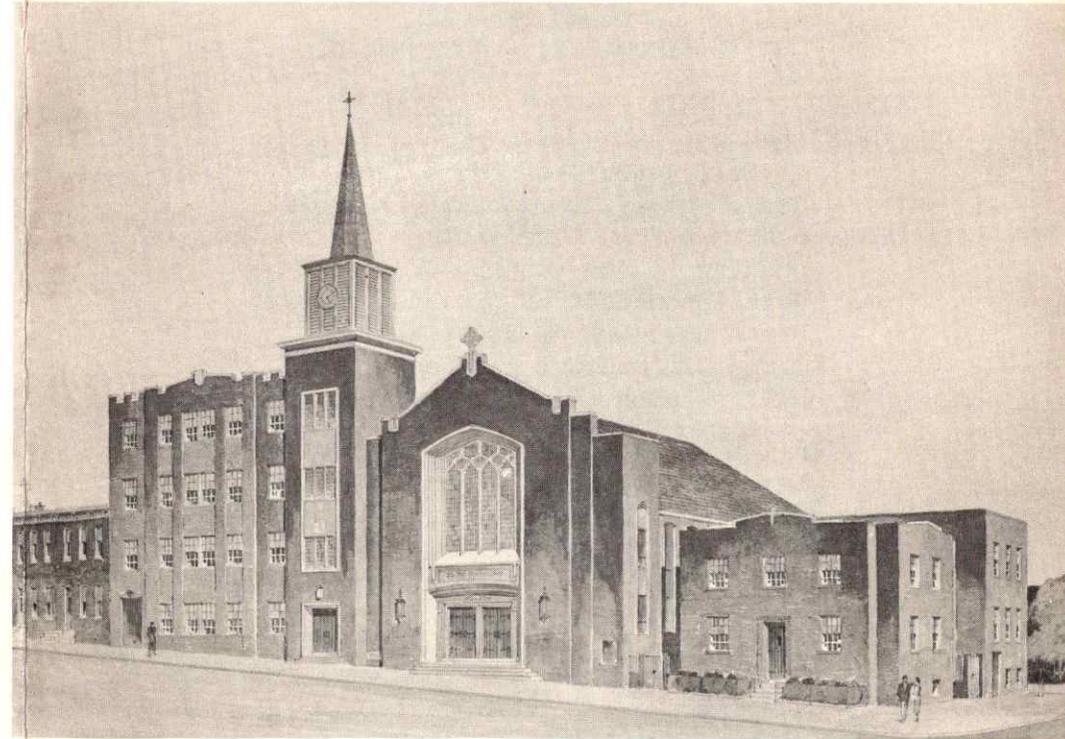
SUNDAY, June 24 - "Wedding Anniversary Sunday"

ANNUAL PICNIC - July 7 - Maryland Beach.

United Evangelical Church

EAST AVENUE AND DILLON STREET

BALTIMORE 24, MARYLAND



"To the Glory of God"

REVEREND TITUS LEHMANN, Pastor

Organist and Director, DONALD D. SCHNADER

"Build us a tower of Christ—like an height,
That we the land may view,
And see, like Christ, our noblest work
Our Father's work to do."

FATHER'S DAY
Third Sunday After Trinity
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
June 17, 1956

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Sabbath Morning Mood" - Grieg
PROCESSIONAL No. 20 "God of Might"

God of might, we praise Thy name,
For Thy deeds of strength and glory,
Heaven and earth extol Thy fame,
And proclaim the blessed story;
As Thou art, Thou e'er wilt be,
Unto all eternity.

All Thy Church in every land,
Lifts its voice in adoration,
Unto Thee, O God of Love,
For Thy work of man's salvation;
Thou art King of Life and Love,
In Thy heavenly realms above. Amen

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON-RESPONSE 489
THE INTROIT - THE COLLECT IN UNISON

O God, the Protector of all that trust in Thee,
without whom nothing is strong, nothing is holy;
increase and multiply upon us thy mercy; that
thou being our ruler and guide, we may so pass
through things temporal, that we finally lose not
the things eternal; through Jesus Christ our Lord.

THE DOXOLOGY

HYMN No. 65 "My Father's World" (10:15 Service)
This is my Father's world, And to my listening ear,
All nature sings, and round me rings,
The music of the spheres.
This is my Father's world; I rest me in the thought

Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world;
He shines in all that's fair;
In the rustling grass, I hear Him pass,
He speaks to me everywhere. Amen

SCRIPTURE READING

The Gospel - Luke 15:11-32 (Read by Fred Gross, Jr.)
The Epistle - 1 Peter 5:6-11 (Mr. Fred Gross, Sr.)
RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - JUNIOR-YOUTH CHOIRS - 10:15 - SENIOR CHOIR
"Father In Heaven" - Bach-Gounod

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "Living as Children of God"
(Led by James Fader)

Our Father, help us to be true today; help us to
be faithful; help us to be kind. May thy presence
go with us and watch over us so that no evil may
surprise us. Keep us from falling, keep us from
stumbling. If temptations assail us, may we be
given strength to resist; if trouble awaits us,
may we go forth courageously to meet it and may
thy grace be sufficient for us in the hour of our
need. Make us generous in our judgments, tender-
hearted in our feelings, sweet-spirited and lov-
ing in all our dealings. Preserve us from being
impatient and irritable. Implant within our
hearts a genuine hatred for every form of de-
filement, and a sincere love for what is pure
and Christ-like. Whatsoever things are honorable,
whatsoever things are lovely, may we think on
these things today. For Christ's sake. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS- OFFERTORY ANTHEM (10:15 Service)
"The Prodigal Son" - Parker

DEDICATION OF OFFERING - No. 258 - Stanza 1
SERMONIC HYMN No. 3 (Tune 324) "Praise"

Praise my soul, the King of heaven,
To His feet thy tribute bring;
ransomed, healed, restored, forgiven,
Evermore His praises sing;
Alleluia! Alleluia!
Praise the everlasting King.

Fatherlike He tends and spares us,
Well our feeble frame He knows;
In his hands He gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely yet His mercy flows. Amen

THE SERMON - "To Believe the Best is to
Create the Best" - 1 Cor. 13:4-6

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"
RECESSIONAL No. 282

Faith of our Fathers! living still,
In spite of dungeon, fire, and sword;
O how our hearts beat high with joy,
Whene'er we hear that glorious word:
Faith of our Fathers, Holy Faith!
We will be true to Thee till death.

Faith of our Fathers! we will strive,
To win all nations unto Thee;
And through the truth that comes from God,
Mankind shall then be truly free:
Faith of our Fathers, holy faith!
We will be true to Thee till death. Amen

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Largo" - Handel

***** ANNOUNCEMENTS *****

Men's Club outing at Dieteman's Shore this afternoon.

YOUNG WOMEN'S GUILD meeting and outing on Tuesday,
June 19, leaving Hall at 6 P. M.

CONGREGATIONAL MEETING - Friday, June 22, at 8 P. M.

We urge all members of the Church to attend.

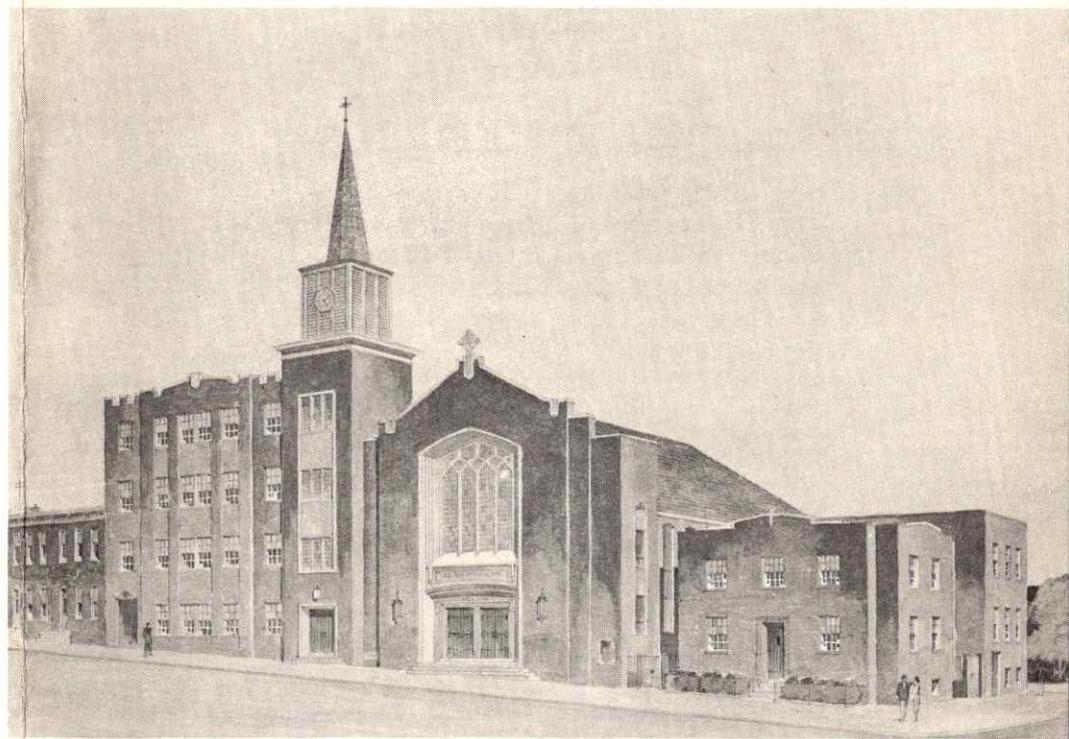
SUNDAY, June 24 - "Wedding Anniversary Sunday"

ANNUAL PICNIC - July 7 at Maryland Beach.

United Evangelical Church

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"Build us a tower of Christ—like an height,
That we the land may view,
And see, like Christ, our noblest work
Our Father's work to do."

✓ WEDDING ANNIVERSARY SUNDAY
Fourth Sunday After Trinity
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
June 24, 1956

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Cantilene Nuptiale" - Dubois
PROCESSIONAL No. 72 "Now Thank We All our God"
Now thank we all our God,
With heart, and hands, and voices,
Who wondrous things hath done,
In whom His world rejoices;
Who from our mothers' arms,
Hath blest us on our way,
With countless gifts of love,
And still is ours today.

O may this bounteous God,
Through all our life be near us,
With ever joyful hearts,
And blessed peace to cheer us;
To keep us in His grace,
And guide us when perplexed,
And free us from all ills,
In this world and the next. Amen

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON
Grant, O Lord, we beseech Thee, that the course
of this world may be so peaceably ordered by thy
governance, that thy Church may joyfully serve Thee
in all godly quietness; through Jesus Christ our
Lord. Amen

THE DOXOLOGY
HYMN No. 246 "Father of Eternal Grace"
(10:15 Service)

Father of eternal grace, Glorify thyself in me;
Beaming brightly in my face, May the world
Thine image see.

Happy only in Thy love, Poor, unfriended, or
unknown;
Fix my thoughts on things above,
Stay my heart on Thee alone. Amen

SCRIPTURE READING

The Gospel - Luke 6:36-45
Epistle - 1 Corinthians 13 (Phillip's Translation)
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS - 8:00 SENIOR - 10:15 - JUNIOR-YOUTH
"O Perfect Love" - Barnby
CREED AND RESPONSE No. 493
CALL TO PRAYER No. 516 - SILENT PRAYER
UNISON PRAYER - "Prayer of Dedication"

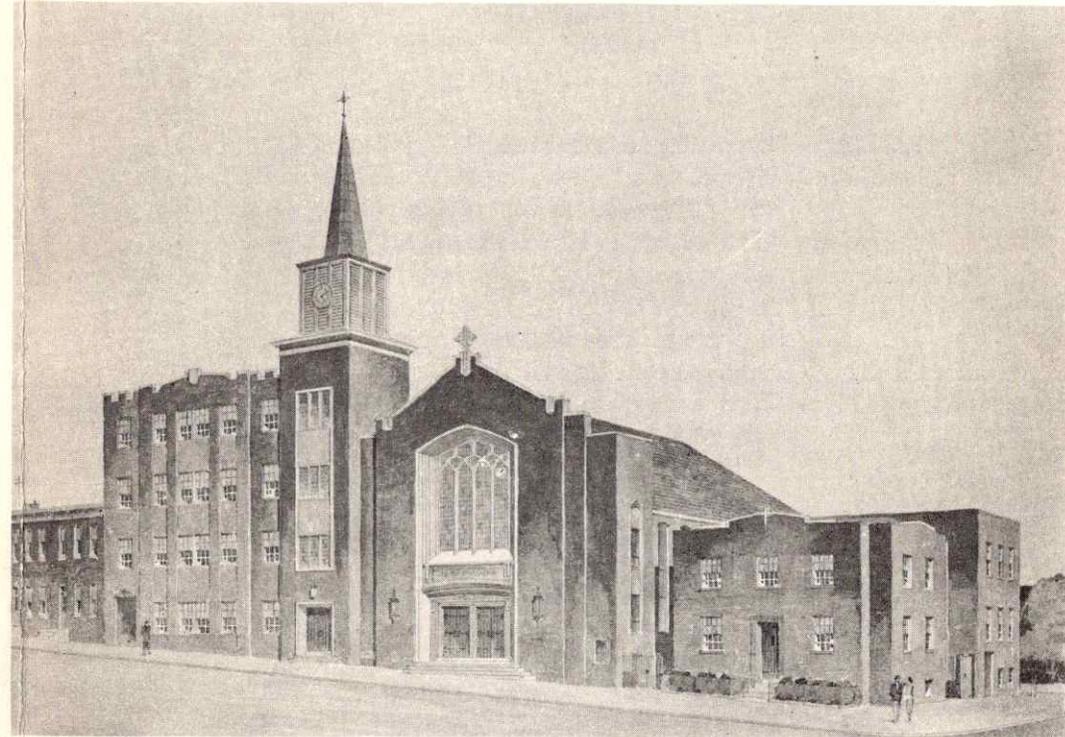
Eternal God whose fatherly love is from generation to generation, we dedicate to Thee the homes with which thou hast blessed us, our daily life in those homes, our words, deeds, hopes and ambitions, our hearts and wills, beseeching Thee to transform them with the touch of thy divine power, and to make them a part of thy true kingdom. Grant to members of our homes the spirit of comradeship, unselfishness, loyalty and mutual trust. Help us to understand that harmonious homes, religious attitudes in the home will give successful living. Enable us to appreciate that personal and spiritual factors are more vital than physical and material ones. Give to us common interests, common friendships, clean recreations, words and ways of affection and concern about the teachings of the Bible, the Church and our Lord Christ. In His name we ask this. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS- OFFERTORY ANTHEM (10:15 Service)
"Thine Forever God of Love" - Sykes
DEDICATION OF OFFERING No. 258 - Stanza 1
SERMONIC HYMN No. 356 "O Perfect Love"
O perfect love, all human thought transcending,
Lowly we kneel in prayer before Thy throne,

United Evangelical Church

EAST AVENUE AND DILLON STREET

BALTIMORE 24, MARYLAND



That theirs may be the love which knows no ending,
Thou Thou forevermore dost join in one.

O perfect love, be Thou their full assurance,
Of tender charity and steadfast faith,
Of patient hope, and quiet, brave endurance,
With childlike trust that fears nor pain nor death.

Grant them the joy which brightens earthly sorrow,
Grant them the peace which calms all earthly strife;
And to life's day the glorious unknown morrow,
That dawns upon eternal love and life. Amen

THE SERMON - "An Adventure in Love"
1 Cor. 13:7-9, 13

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 444 "O Thou Whose Presence"

O Thou whose gracious presence blest,
The home at Bethany,
This shelter from the world's unrest,
This home made ready for its Guest,
We dedicate to Thee.

When Thou didst pass the temple gate,
To pray beneath its dome,
It was Thy Father's house, more great
Because by love made consecrate;
It was Thine only home. Amen

QUIET PRAYER (Be seated in Quiet Prayer)

POSTLUDE - "Hornpipe" (Wedding March) John Cook

*****ANNOUNCEMENTS*****

Closing Exercises of Vacation Bible School on Friday,
June 29, at 7:30 P. M. All are welcome.

PATRIOTIC SERVICES next Sunday, July 1, in both
services - Theme: "Landmarks"

GET YOUR UPPER ROOM COPY today after the service
and continue your daily devotions.

ANNUAL PICNIC on Saturday, July 7, at Maryland Beach.
Get your tickets as soon as possible.

"Don't Take a Vacation From God"

"Each Sunday, at Home or Away, Attend Church"

"To the Glory of God"

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