

THE FIRST SUNDAY AFTER CHRISTMAS

NEW YEAR'S DAY

January 1, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICE

10:15 A. M.

PRELUDE - "Christians, Awake, Salute The Happy Morn"

PROCESSIONAL No. 423 (Tune 21) "At Thy Feet"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, from whom cometh down every good and perfect gift; we give Thee thanks for all thy benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech Thee of thy goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fullness of thy blessing; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever One God, world without end. Amen

THE DOXOLOGY

HYMN No. 123 "As With Gladness"

SCRIPTURE READINGS

The Gospel - Luke 2:25-32

Epistle - 2 Cor. 5:1-9

RESPONSE No. 204 "Break Thou the Bread of Life"

CHORAL ANTHEM "Lo, How a Rose" - M. Traetorius

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER followed by UNISON PRAYER

Today, O Lord, on this first day of the Year 1956, when the thoughts of the future come upon us, grant that we might not glut our souls with all kinds of expectations. Neither would we split our souls by imagining all kinds of things. We will, with the help of God, go forth in faith to

meet the future. Let it bring what it will or may. Many expectations will be disappointed, many fulfilled. That is bound to be as experience has taught us. But there is one expectation that will not disappoint and -- that is the assurance of faith and that God is with us. This is the VICTORY. In Jesus' name, we go forward. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

RECEPTION OF NEW MEMBERS

ANNOUNCEMENTS - OFFERTORY ANTHEM

"Sing, Ye, Nowell" - XVII Century Melody

DEDICATION OF OFFERING No. 258 - S. 1

BAPTISMAL SERVICE

CREEED AND RESPONSE No. 493

SERMONIC HYMN No. 232 "Mid All the Traffic"

THE SERMON - "The Church and Its Meaning for Life"

"The Prayerbench" Matthew 7:7

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Amen"

QUIET PRAYER (Be seated in Quiet Prayer, please)

CHIMES (Leave as Postlude begins)

POSTLUDE - "O, Rejoice Ye Christians Loudly" - Bach

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ANNOUNCEMENTS

GOD GRANT YOU

a blessed New Year for 1956. May His blessings rest upon each and everyone!

PLEASE, get your copy of the UPPER ROOM, your CALENDAR for 1956 and your ENVELOPES for 1956.

"THE CHURCH AND ITS MEANING FOR LIFE" is the title of the series of sermons for January. Next Sunday "The Altar - The Presence of God."

Church Council meets on Tuesday of this week.

Ladies Aid Society meets on Wednesday of this week.

Confirmation classes again resume on Tuesday for boys and Thursdays for girls.

FATHER AND SON BANQUET on January 11, at 6:30 P. M.

THANKS to all for many services rendered during the illness of the Pastor.

## The New Year — God's Gift

PHILIPPIANS 3:13, 14—“Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.”

**N**EW YEAR'S RESOLUTIONS become part of the climate of our thought as we set our feet upon the untrodden ways of a year newly born. If we are serious, perhaps such resolutions can be helpful in providing a new direction for our daily walk. Certainly it is true that everyone who looks back upon the past finds there something to regret, something he wishes he had done. Or, he sees there hopes and dreams yet unfulfilled.

Be this as it may, the Christian is called to a kind of forgetfulness while at the same time he is invited to seek the Way which is highest. Whatever our past has been the future beckons to us with its opportunities, its hopes, its dangers and its demands. The Christian is called to “strain” toward the summit without allowing the errors and failures of the past to deter him on the way. God knows our imperfections, our frailties, our sins, our disobedience. Yet, in Christ, He calls us *as we are*—as St. Paul puts it—“to press on toward the goal.” Therefore, let us not fret about the past or allow it to be a burden upon us, preventing us from giving our fullest allegiance to our Lord and Master.

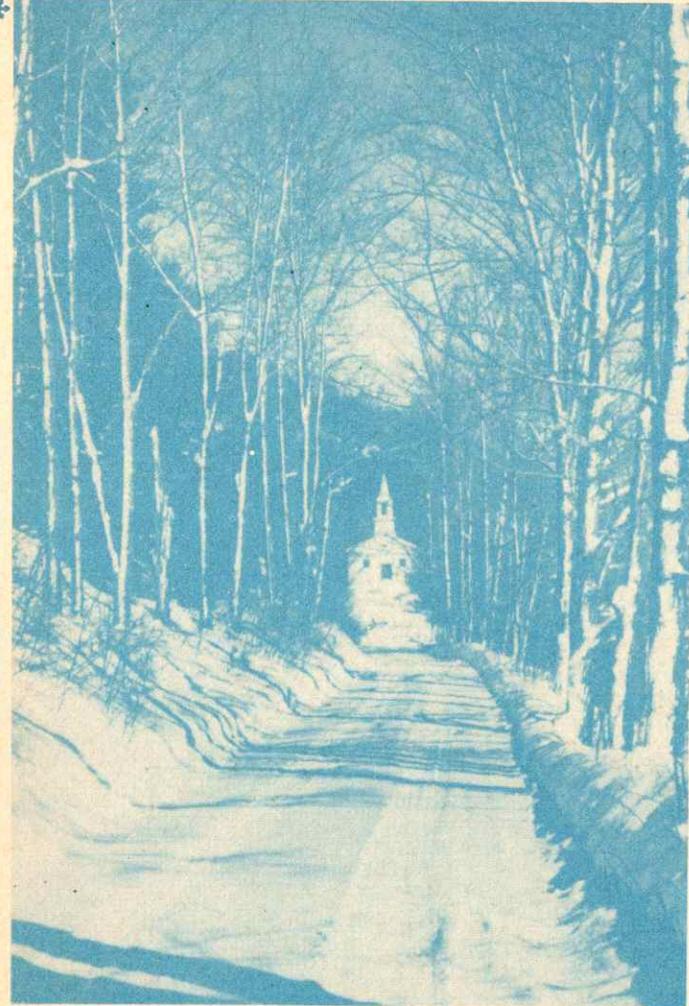
God always has a New Year for us. He reveals in Christ the glory of the new life for every man. Every New Year, therefore, is a straight, clear, open road, and Christ walks this way before us. To follow Him is to answer the “upward call of God,” and is the only response which the dedicated Christian believer can make.

On the first day of the New Year it should be our one high resolve to heed the call of God and make the days and months which lie ahead a glorious journey with our Lord. God provides the road; in Christ He leads the way. Our greatest joy is to be found in our obedience to His call. So—let us press on.

—Sheldon E. Mackey

EDEN 1-56-1

Jan. 1, 56



# THE NEW YEAR

Standing upon the threshold of another year,  
the Church bids a cordial welcome to all  
who worship

the Weekly Bulletin • Evangelical and Reformed Church

INTERNATIONAL MISSIONS SUNDAY

The Second Sunday In Epiphany

January 15, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Religioso from Fourth Sonata"

PROCESSIONAL No. 467 "Love To Tell The Story"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, who dost govern  
all things in heaven and earth; mercifully hear  
the supplications of thy people, and grant us thy  
peace all the days of our life; through Jesus  
Christ, our Lord. Amen

THE DOXOLOGY (No. 551)

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HYMN No. 371 "Jesus Shall Reign" (10:15 Service)

SCRIPTURE READINGS

The Gospel - John 1:43-51

The Epistle - 1 Cor. 2:6-16

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "I Have A Friend" - C. Kohlmann

JUNIOR CHOIR

10:15 - "Build Thee More Stately Mansions" - Andrews

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER followed by UNISON PRAYER

Eternal Father, who hast given the Messiah as  
a light to lighten the Gentiles and the glory of  
Thy people Israel, we thank Thee that this light  
has shone on every nation and that in it the sons  
of men find life. For all who have come to that  
everlasting light and for all who show forth its

splendor to those who sit in darkness, we offer  
our tribute of praise. We beseech Thee that in  
this day of peril Thy servants may be granted  
sufficient grace to overcome all that would ob-  
scure the brightness of Thy shining. Through Thy  
humble witnesses may the glorious sound of the  
Gospel conquer sinners and comfort saints. Grant  
that any who sit in pagan darkness this day may  
come to a manger over which the star yet shines. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Lord of our Life" - James Howard

DEDICATION OF OFFERING No. 258 - S. 1

SERMONIC HYMN No. 385 "Heralds of Christ"

THE SERMON

"The Church and Its Meaning for Life"

"The Pulpit - Missions Unlimited"

Mark 16:15

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 380 "O Zion Haste"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer,  
Leave as Postlude begins)

POSTLUDE - "O Dass Ich Tausend" - M. Reger

(\* Latecomers, please be seated after the  
Singing of the Doxology)

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ANNOUNCEMENTS

THANKS to all who worked and cooperated in making  
the annual Father and Son Banquet a fine affair.  
YOUNG WOMENS' GUILD MEETING on Wednesday, January  
18 at 8 P. M. Installation of Officers.

TEACHER TRAINING CLASS on Wednesday, January 18.

YOUTH SUNDAY on the last Sunday of the month,  
January 29.

BOY SCOUT SUNDAY on Sunday, February 5th.

NEXT SUNDAY'S THEME - "Paraments - Colors - Windows  
and the Symbols" - Attend Church Every Sunday.

Please, bring in usable used clothes for the  
Church World Service. Thank you.

## *The Christian Mission in a Revolutionary World*

**E**ACH YEAR the Joint Commission on Missionary Education of the National Council of the Churches in the U. S. A. sponsors the publication of a study book on a major overseas mission theme. The theme for this year is "The Christian Mission in a Revolutionary World." The book for study is *This Revolutionary Faith* by Dr. Floyd Shacklock.

Missionary education is a part of Christian education. The World Council of Churches serves to make us increasingly aware of the unity of the world Christian fellowship, and of the way that unity depends upon the Church's mission for its vitality and meaning. How shall the Christian Mission face a revolutionary world and minister to its needs, when its continued existence is often threatened? This is a problem for every one of us, and not just for the missionary at some frontier post of duty.

The problem is well stated for us in *This Revolutionary Faith*. At the close of World War II it was said that a spiritual vacuum existed in Japan and elsewhere. In *This Revolutionary Faith*, a new figure of speech is used. We are here asked to think of an arena rather than a vacuum. In ancient times the arena was a central place in the Roman Colosseum for life and death contests.

Today life in Asia, Africa, the Middle East, and elsewhere is in an arena. A bitter contest for victory is taking place among ideas, ideals and different ways of life. Nationalisms, new and old, are on the march. The suffering millions, hungry of body and mind, are demanding something better from life than their fathers knew. They live too wretchedly, and die too young, to be satisfied.

This is a century of revolt. It will continue and possibly be intensified. Revolution will bring change, usually by violence, unless subdued by faith and directed by moral standards. The Gospel always brings change too. Its program is written by reconciliation, justice and freedom, not by violence and tyranny.

Change is needed. It is irresistible. It will continue, but it will be costly. If it is Christian, it will be both redemptive and creative.

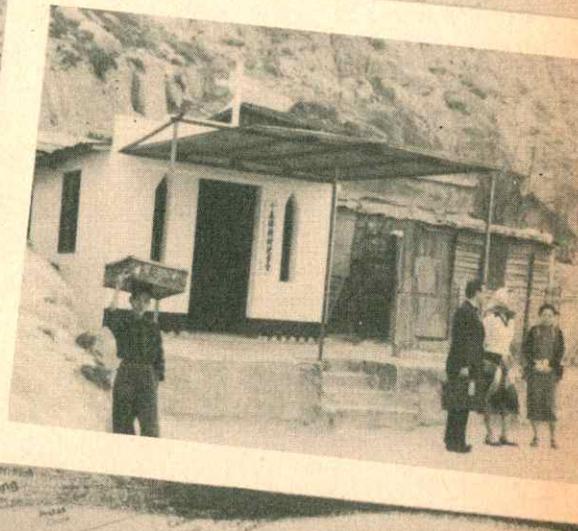
—Dobbs F. Ehlman

EDEN 1-56-3

## INTERNATIONAL MISSIONS SUNDAY



The Chapel, International Christian University, Tokyo, Japan



Chapel, Grampian Village Refugee Camp, Hong Kong. Rev. and Mrs. Sterling H. Whitener with Miss Lu

the Weekly Bulletin - Evangelical and Reformed Church

THE TRANSFIGURATION OF OUR LORD

The Last Sunday In Epiphany

January 22, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andantino" - Josef Haydn

PROCESSIONAL No. 1 "Holy, Holy"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, who in the glorious Transfiguration of thy only begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons; mercifully vouchsafe to make us co-heirs with the King of his glory, and bring us to the enjoyment of the same; through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen

THE DOXOLOGY (No. 551)

\* Late comers will be seated at this time.

HYMN No. 328 "Unto Thy Temple" (10:15 Service)

SCRIPTURE READING

The Gospel - Matthew 17:1-9

The Epistle - 2 Cor. 3:12-18

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "O Lord, My Trust is in Thy Mercy" - Hall SENIOR CHOIR

10:15 - "Come to the Shore of the Syrian Sea"

JUNIOR AND YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER

(See next page)

O Lord, our God, we offer our worship in the name of thy Son and our Saviour. Prepare us to worship Thee aright. Touch our lips with joyous gratitude, that the words of our prayer and praise may be acceptable unto Thee. Invade our hearts with new reverence and responsiveness, that even the silence may be filled with messages from Thee. Give us renewed confidence in thy fatherly goodness, that we may remember at all times, even in our waywardness and folly, that we are thy sons and daughters. Grant, O Lord, that the gracious influence of this hour may bring us to the Holy of Holies, and that this service may open the gate of heaven to our souls. We ask in Christ's name. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Jesus Meek and Gentle" - Pease

DEDICATION OF OFFERING No. 258 S. 1

SERMONIC HYMN No. 329 "I Love Thy Kingdom"

THE SERMON

"The Church and Its Meaning for Life"

"Paraments - Colors - Windows and Symbols" - Psalm 96:9

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 323 "Glorious Things"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Ich dank' dir, lieber Herre" - J. Bach

\*----- ANNOUNCEMENTS -----\*

WELCOME to all who come to worship with us today.

YOUTH SUNDAY next week, January 29. Members of the

Youth Fellowship will take part in the service at

10:15 A. M. Theme: "Jesus Makes A Difference."

BOY SCOUT Sunday on February 5 in the 10:15 Service.

WEDNESDAY of this WEEK the UNITED MEN'S CLUB will have its meeting at 8 P. M.

UNITED PROTESTANT APPEAL begins its campaign next week. Let's all do our part in this worthy work.

LENT begins on Ash Wednesday, February 15. Our

weekly Lenten services will be on Wednesdays instead of Fridays this year. Attend all Lenten Services.

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## *The Healing Christ*

**I**N MY childhood we often sang the old gospel hymn, "The Great Physician Now Is Near." With the best of effort I could see Him only in a Judea-Galilee-Samaria setting. All that has changed. I have since seen Him heal the sick in the hospitals of India, Honduras, and Africa, and He is doing the same in other countries. Tens of thousands are ministered to by our missionaries and their associates each year, many of their patients suffering from diseases never encountered by the Jesus of Galilee. His claim is being fulfilled, "He that believeth on me . . . greater works than these shall he do."

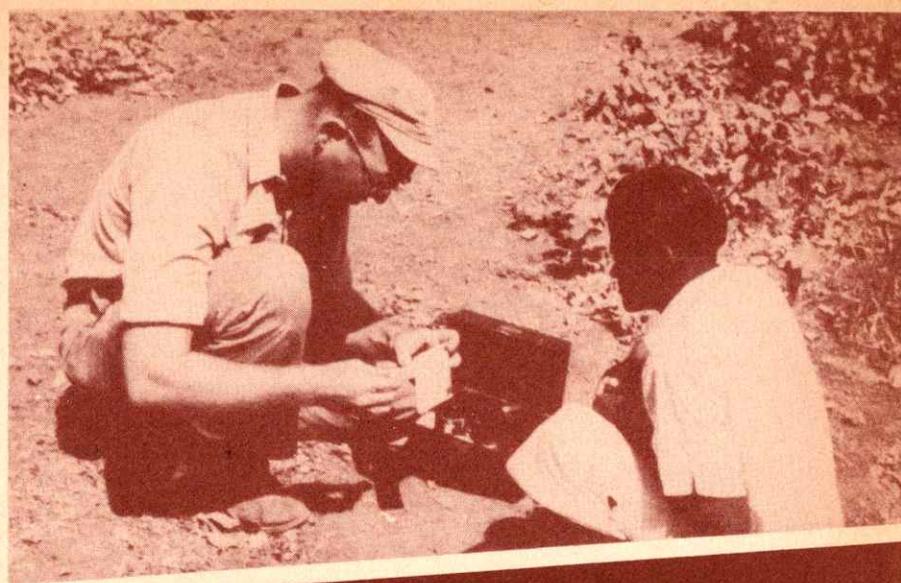
Christ also heals the mentally and morally ill. As I look across mission lands I see the transformed bigamist, drunkard, opium fiend, and dullard. Countless boys and girls are rising from a low form of village life to positions of service and leadership. An almost morbid occupation with the physical aspects of life is giving way to creative activity in art, music, and handicraft. The beneficent influence of mission schools is like the healing influence of the sun.

Some Biblewomen were asked whether they used a special kind of make-up. "No," they answered in surprise. "Why do you ask?" "Because your faces have a glow." The glory of the indwelling Christ was shining through. No one who has visited a leprosarium where patients are ministered to by Christian pastors, doctors, and nurses, can forget the beautiful radiance of otherwise deformed features.

Christ is healing social relationships. How else can you explain the "keyboard" relations between black and white races on the Gold Coast, the gradual breakdown of the caste system in India, the marvel of an International Christian University in Japan, the achievements of an International Missionary Council, a World Council of Churches, or even of a United Nations Assembly?

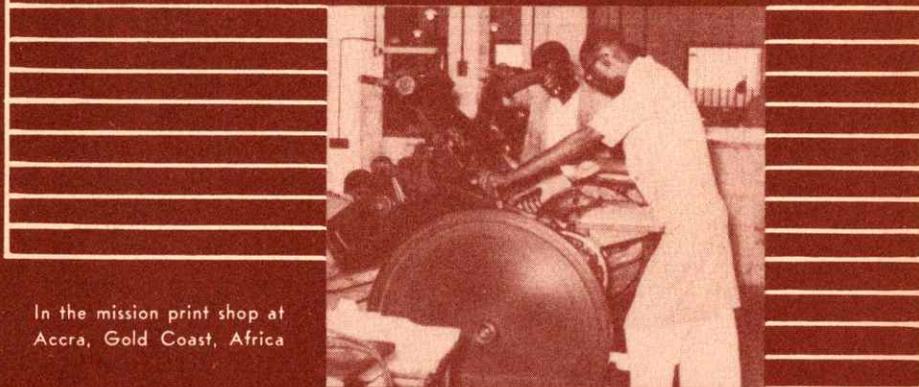
The realist may say that there still remains much to be wished for. We agree. But this, too, will be changed when three-dollar per capita giving for others ceases to be symbol of our loyalty to Christ.

—Theophil H. Twente



With an interested gardener as his pupil, William K. Whitcomb, agricultural missionary to India, analyzes soil for fertilizer needs

## *The* Healing Christ



In the mission print shop at Accra, Gold Coast, Africa

YOUTH SUNDAY  
SEPTUAGESIMA SUNDAY  
THE THIRD SUNDAY BEFORE LENT

January 29, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Consider and Hear Me" - Pflueger

PROCESSIONAL No. 387 (Tune 136) "The Voice of God"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord, we beseech Thee favorably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever One God, world without end. Amen

THE DOXOLOGY (No. 551)

HYMN No. 461 "Saviour, Lead Us" (10:15 Service)

SCRIPTURE READING

The Gospel - Luke 10:38-42

Epistle - 1 Cor. 9:24-27

(Read by Catherine Schlogel in the 10:15 Service)

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Lift Up Your Heads" - J. L. Hopkins

JUNIOR AND YOUTH CHOIR

10:00 - "Lift Up Your Heads" - Emerson

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - PASTORAL PRAYER

UNISON PRAYER (Led by Joyce Bosse in 10:15 Service)

Grant, O Lord, that the remembrance of the blessed life You lived on this earth, under these

ordinary skies, may remain with us all the days of our lives. Lord Jesus, let us remember Your eagerness to serve rather than to be served; Your sympathy with suffering of every kind; Your bravery in the face of Your own suffering; Your steadiness of purpose; Your simplicity; Your self-discipline; Your quietness of spirit; Your complete reliance on the Heavenly Father. Make us sensitive to Yourself and to the ways in which You would draw us to Yourself. Give each of us grace to follow in Your footsteps, so that we may go out from this place as those who know Whom we serve, even Jesus Christ our Lord. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Lord of our Life" - Howard

DEDICATION OF OFFERING No. 258 - S. 1

SERVICE OF PRESENTATION OF CERTIFICATE TO YOUTH

FELLOWSHIP AND DEDICATION TO THE TASK - In charge of

Joseph Rice, President of Youth Fellowship (10:15)

SERMONIC HYMN No. 266 (Tune 448) "Lord God"

THE SERMON - "Christ Makes a Difference"

Luke 4:30

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 452 "We would be Building"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Andante Amabile" - J. Kuhnau

\*\*\*\*\* ANNOUNCEMENTS \*\*\*\*\*

WELCOME to our Youth Fellowship and to all others who

worship with us today. Thanks to all who help with

our Youth work. Youth Fellowship meets on Fridays.

BOY SCOUT SUNDAY in the 10:15 service next Sunday.

LATE-COMERS will be seated after the DOXOLOGY.

UNITED PROTESTANT APPEAL is now under way. Give your

contribution to Mrs. May Getz or one of the other

workers for this worthy cause.

LENT begins on Ash Wednesday, February 15. Note our

services will be conducted on Wednesdays rather than

Fridays during Lent this year. Services begin 7:30.

LADIES' AID MEETING on Wednesday of this week 7:30 .

## *The Young People in Your Church*

**T**HERE are many "signs of hope" in the ministry of the Church to its young people. These are rumblings and stirrings that suggest your church might join the forward progress of the youth program.

**Youth-to-Youth Evangelism** has been tried and found very helpful, both to those who were visited and to the visitors.

**Synodical Youth Cabinets** are sponsoring Spiritual Life Retreats, with special emphasis on re-discovering the basic foundations of our Christian beliefs.

**A Three Phase Parent-Youth series** was tested. The series includes meeting together for worship, discussion and recreation, followed by a work-night.

**For the Junior-Highs** a separate and distinctive ministry is taking form.

**For the Youth—Young Adults**, ages 18-28, married and unmarried—major consultations are being held.

**"Dedicated Dollars"** has replaced the previous youth projects. Christ's Work-Day involved more than 500 youth groups last year. Earnings were added to the apportionment giving of their respective churches.

**Six-Hour Conferences for Adult Leaders** who work with Junior Highs and Senior Highs are being held across the Church under synodical sponsorship.

**Two New Synods** organized synodical youth cabinets last year, making a total of thirty organized to carry on significant youth-level functions.

**The Year-Round Voluntary Service Program** is now fully organized.

**The Youth Caravan Program** enjoyed its eighth summer season and provided meaningful experiences for sixty young persons.

**Friendly Conversations** with youth leaders of the Pilgrim Fellowship of the Congregational Christian Churches reveal that we have much in common in organization and program.

**During This Youth Week** our young people will be alerted to the requirements of Christian Citizenship in community-wide interdenominational rallies and functions as well as in local church observances.

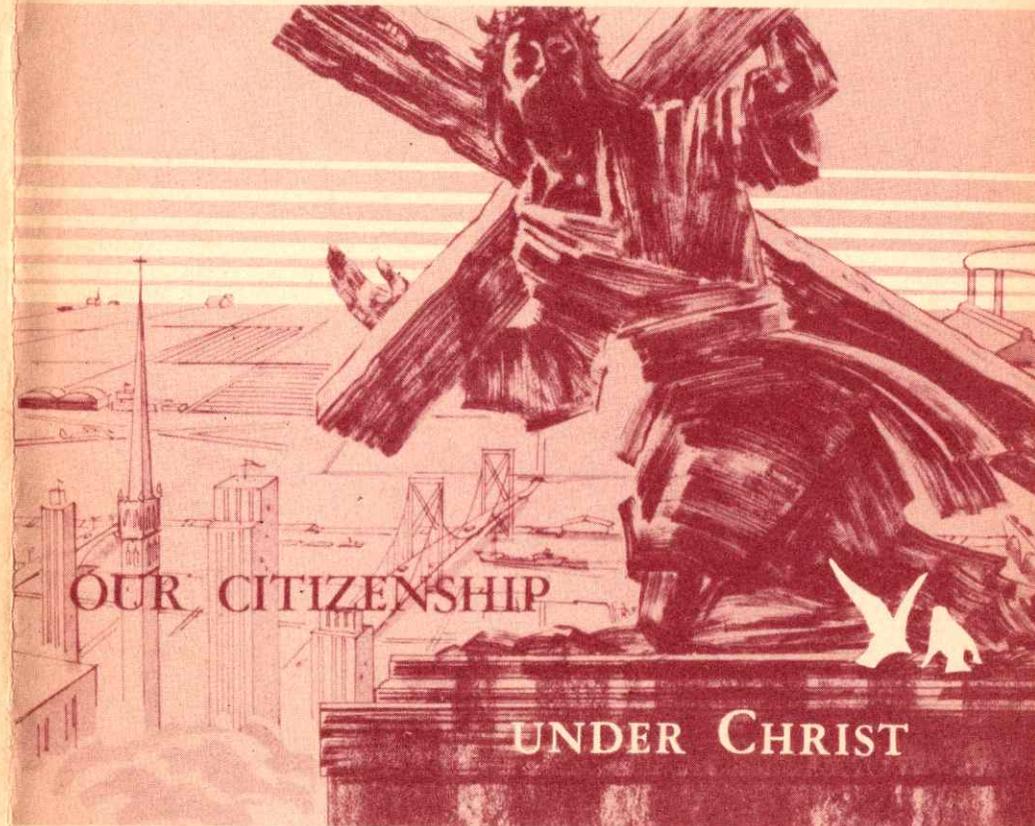
**The Fourth Biennial National Youth Council** will meet at Catawba College, Salisbury, N. C., August 19-26, 1956.

Your Department of Youth Work at 1505 Race Street, Philadelphia 2, Pennsylvania, stands ready to provide local churches with more detailed information on the above items.

—Henry Tani

EDEN 1-56-5

# YOUTH WEEK



**JANUARY 29 — FEBRUARY 5**  
**UNITED CHRISTIAN YOUTH MOVEMENT**

the *Weekly Bulletin* • Evangelical and Reformed Church

BOY SCOUT SUNDAY  
SEXAGESIMA SUNDAY  
THE SECOND SUNDAY BEFORE LENT

February 5, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director  
SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Prayer" — Ferdinand von Hiller

PROCESSIONAL No. 446 "Now in Days of Youth"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord God, who seest that we put not our trust  
in anything that we do; mercifully grant that by  
thy power we may be defended against all adversity;  
through Jesus Christ our Lord. Amen

THE DOXOLOGY (No. 551) \*

HYMN No. 449 (Tune 226) "O Gracious God"

SCRIPTURE READING

The Gospel - Luke 8:4-15 (Read by Robert Bell)

The Epistle - 2 Cor. 11:19-31 (Read by Wm. Hoffman)

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "If With All Your Hearts" - Mendelssohn  
SENIOR CHOIR

10:15 - "A Prayer" - Engelmann  
JUNIOR AND YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER (Led by Gerald Garman)

O God, give me clean hands, clean words, and  
clean thoughts. Help me to stand for the hard  
right against the easy wrong. Save me from habits  
that harm. Teach me to work as hard and play as  
fair in thy sight alone, as if all the world saw.

(\* Late comers may now be seated)

Forgive me when I am unkind, and help me to forgive  
those who are unkind to me. Keep me ready to help  
others at some cost to myself; send me chances to  
do some good every day, and so grow more like  
Christ. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"My Jesus I Love Thee" - Schubert

DEDICATION OF OFFERING - No. 258 - S. 1

BOY SCOUT SERVICE (10:15 Service) Jack Luckhardt

Boy Scout Benediction - Richard Brzeczko

SERMONIC HYMN No. 128 (Tune 258) "The Father's House"

THE SERMON "Finding Christ" - Luke 2:41-52

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 254 "Jesus I Live To Thee"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Fugue in G Major" - D. Buxtehnde

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Boy Scout Troop No. 19 under the leadership of Howard  
Jenkins, Scoutmaster, is welcomed into the Service  
today. We thank each and every one for taking part.  
WELCOME to visitors and strangers. We invite to  
Church membership, if someone is not a member. We  
will start an adult class soon.

CHURCH COUNCIL will meet on Tuesday, at 8 P. M.

BUILDING COMMITTEE meeting on Wednesday, February 8.

SUNDAY SCHOOL QUARTERLY MEETING on Tuesday, February  
14, with dinner starting at 6:30 P. M.

Next SUNDAY, the Sunday before Lent, the theme for  
the services will be: Christ's Authority Makes Him  
Different.

LENTEN SERVICES begin with Ash Wednesday, February  
15, at 7:30 P. M. The theme for our Lenten Services  
will be: "Peoples' Response to Christ's Cross."

All Lenten Services this year will be held on Wednesday  
evenings instead of Friday evenings. Come every Week.

UNITED PROTESTANT APPEAL is under way. See Mrs. May  
Getz, Chairlady, or Mrs. Grape, Mrs. Nally, Mrs.  
Ermer, or any Board Member with your contribution.

"ATTEND CHURCH EVERY SUNDAY"

## *The Stewardship of the Word*

God has given to us His Word. He has set it forth in the Holy Scriptures. He has embodied it in Jesus Christ. He has committed it to us. What are we, His disciples, to do with this Word?

First, God wants us to share it with others, so that all His children may learn to know His great plan for their lives—redemption through Jesus Christ. Every Christian thereby becomes a missionary of the cross.

Second, God wants us to live the message contained in His Word. Living the message involves our whole being—a total commitment.

God wants us to begin by dedicating our entire being to His service (Romans 12:1), so that whether we eat or drink, work or worship, or whatever we do—we are doing all things to His glory. Our bodies are the temples of the Holy Spirit. As such they are to be kept pure and useful. Our minds are to be transformed, so that we may know and practice the will of God. Our time, our abilities and our money are to be invested in such a manner that they will be of the greatest possible benefit to our fellowmen and will yield the deepest spiritual satisfactions to ourselves.

In all of this, God is concerned about our development as His children. God has shown us through Jesus' sacrifice on the cross that the way to victory is complete surrender of our wills to His will. It is in losing our lives in trust and obedience to Him that we find life that is abundant.

Christian stewardship is doing what God plans we should do with the gifts He entrusts to us. He has given us His word, that through it we might find the way to a life that is worth living. As we obey His Word and as we share it with others, we become stewards of the manifold grace of God; and it is required of stewards that they be found faithful.

—James W. Bright

EDEN 2-56-1

## THE SOWER



And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit.

—St. Matthew 13:23

QUINQUAGESIMA SUNDAY  
THE FIRST SUNDAY BEFORE LENT

February 12, 1956  
UNITED EVANGELICAL CHURCH  
Baltimore, Maryland

Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director  
SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Religioso"

PROCESSIONAL No. 43 "When Morning Gilds the Sky"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord, who hast taught us that all our doings  
without love are nothing worth; send thy Holy  
Spirit and pour into our hearts that most ex-  
cellent gift of love, the very bond of peace and  
of all virtues, without which whosoever liveth is  
counted dead before Thee. Grant this for thine  
only Son Jesus Christ's sake. Amen

\* THE DOXOLOGY (No. 551)

HYMN No. 366 (Tune 290) "Hail to the Lord" (10:15 A.M.)

SCRIPTURE READING

The Gospel - Mark 10:35-45

The Epistle - 1 Cor. 13:1-13

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Beautiful Words of Jesus" - Keating  
JUNIOR AND YOUTH CHOIR

10:15 - "Praise Ye the Father" - Ch. Gounod  
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER followed by UNISON PRAYERS

A PRAYER OF THANKS

Thanks be to Thee, my Lord, Jesus Christ,  
For all the benefits thou hast given me,

(\* Late comers may now be seated)

For all the pains and insults thou hast borne  
for me.

O most merciful Redeemer, Friend, and Brother,  
May I know Thee more clearly,  
May I love Thee more dearly,  
May I follow Thee more nearly. Amen

FOR BROTHERHOOD

God our Teacher, ever demonstrating through our  
folly how we fail to live when we refuse to work  
together, resolve, we pray, our discordant strife  
wherever it may exist. Fill the leaders of each  
nation with desire for a just and lasting peace.  
Let no lust for gain or thirst for glory drive  
them to weapons of destruction. Bring all people  
to realize the necessity of brotherhood today.  
Teach the citizens of every country to acknowledge  
Thee as the eternal Sovereign in whom we may live  
as one family in earth and heaven. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Peace I Leave With You" - J. V. Roberts

DEDICATION OF OFFERING No. 258 - S. 1

SERMONIC HYMN No. 11 "Ye Servants of God"

THE SERMON

"Christ's Authority Makes a Difference"

Luke 4:31

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 184 "All Hail the Power"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Fugue in C Major" - Handel

\*\*\*\*\*ANNOUNCEMENTS\*\*\*\*\*

LENTEN SERVICES begin ASH WEDNESDAY, February 15. The  
Church will be open all day for prayer. Service will  
begin at 7:30 P. M. Theme: "Jesus - Evil or Good?"  
Remember, Wednesday services take the place of our  
Friday Lenten Services. YOUNG WOMEN'S GUILD will meet  
for monthly meeting after the service February 15.  
SUNDAY SCHOOL QUARTERLY DINNER MEETING on Tuesday,  
February 14, at 6 P. M. Fine program is arranged.  
YOUNG WOMEN'S GUILD will sell Codfish cakes, cole-  
slaw, potato salad, crullers on Fridays 12 to 3 P. M.

## "Have We Not All One Father?"

**N**o truth of Holy Scripture is better attested than the words of the prophet Malachi. "Have we not all one Father? Has not one God created us?" Biology and the related sciences have demonstrated the basic unity of the human race. The social sciences have discovered, beneath the superficial variations, a fundamental kinship. But the Christian revelation made crystal clear the fact that all men are the creatures of the One Eternal God. On any other reading, our faith in one God becomes nonsense.

No truth in our heritage is more important and timely. At home and abroad men and women are becoming impatient at the injustices imposed upon them because of color. The white people, especially those who profess to be Christian in nations that claim to be democratic, are being tested as to whether or not they do believe in the brotherhood of all men.

No truth is more urgent in its implications. If all of us are children of a common Father, I cannot exclude you from the fellowship of my church on the trivial ground of color. If you are my brother, I will stand up for your right to the kind of job for which you are qualified and the kind of housing your family needs. If one God is our Creator, your child and mine will go to school together without having their souls cramped by barriers of segregation or prejudice.

In a deeper sense than the prophet understood, Jesus Christ has broken down the walls and made us brothers. If we claim Him for Lord and Brother, then we can do no other than accept His brethren as ours and His Father as ours—unless we prefer to reject both them and Him.

—Huber F. Klemme

## Missions Make the Difference

Looking out upon the distress in the world, Japanese Christians are evidencing concern for their Chinese brethren caught behind the Bamboo Curtain in China. Seeing other brethren in Southeast Asia for whom food supplies are inadequate, Christians in Japan stand ready to share their seed supply for productive plantings on the steep mountain-sides of the area. These same Christians are making efforts to provide a haven in Japan for European refugees stranded in Hong Kong.

The work of missionaries in Japan—Schneider, Noss and others—is bearing its harvest.

EDEN 2-56-2



ABRAHAM LINCOLN, 1809-1865,  
looked to God and gave his best to the  
end that his country might in reality be  
the land of the free

INVOCAVIT. THE FIRST SUNDAY IN LENT

February 19, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. and 10:15 A. M.

PRELUDE - "Consecration" - J. Rand

PROCESSIONAL No. 207 "Jesus Calls Us"

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

We beseech Thee, O Lord, by the mystery of our Saviour's fasting and temptation, to arm us with the same mind that was in him toward all evil and sin; and give us grace to keep our bodies in such holy discipline, that our minds may be always ready to resist Satan, and obey the direction of thy Holy Spirit; through Jesus Christ our Lord. Amen

\* THE DOXOLOGY - No. 551

HYMN No. 141 (Tune 274) "Lord, these Forty Days"  
(10:15 A. M.)

SCRIPTURE READING

The Gospel - Matthew 16:21-26

The Epistle - 2 Cor. 6:1-10

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Peace, I Leave With Thee" - J. Roberts  
SENIOR CHOIR

10:15 - "O Jesus, I Have Promised" - L. Keating  
JUNIOR and YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER followed by UNISON PRAYER

We are disciples of Christ and called by His name. Let us draw near to Him who is the Living Way. Grant that we may turn from self to Thee.

(\*Late comers may now be seated)

Through each day's plans and choices, grant us vision and courage to follow Thee. Grant us growing minds, that by eager study we may learn ever more of Thee and Thy truth. In all times and on all occasions, be Thou our confidence and strength as we pray in Thy name. Stir us to go forth and serve Thee, Thou who art one with all sufferers, the perplexed and all who need. In Thy House and at Thine altar, in fellowship with Thy people, grant us through worship new power to do Thy will. By Thy gift of the Cross, by Thine eternal self-giving, make us ready to share with all who will receive. Help us to walk in the Master's way. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"My Jesus, I Love Thee" - F. Schubert

DEDICATION OF OFFERING - No. 258 - S. 1

SERMONIC HYMN No. 205 "O Master"

THE SERMON - "Peoples' Response to Christ's Cross"  
"Disciples Wondered" - Mark 10:32

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 158 "Then I Survey"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Toccata in C Minor" - J. G. Walther

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ANNOUNCEMENTS

Full Length Religious Movie "Our Bible and How it Came to Us" will be shown in the Church next Wednesday at 7:30 P. M. This is a very reverent presentation sponsored by the American Bible Society and will last 80 minutes. This is to be a regular service. "COME" UNITED MEN'S CLUB will have its monthly business and fellowship meeting after the Service. Next SUNDAY'S LENTEN SERVICES at 8 A. M. and 10:15 will deal with "Peoples' Response to Christ's Cross" and Crowds see him with Marvel and Astonishment. YOUNG WOMEN'S GUILD will sell codfish cakes, cole slaw, potatoe salad, crullers on Fridays from 12 noon to 3 P. M. Also will have a Bake Sale after the Service this Wednesday, February 22.

"ATTEND EVERY LENTEN SERVICE"

COLLECT  
for the  
FIRST SUNDAY IN LENT

*We beseech Thee, O Lord, by the mystery of our Saviour's fasting and temptation, to arm us with the same mind that was in him toward all evil and sin, and give us grace to keep our bodies in such holy discipline, that our minds may be always ready to resist Satan, and obey the direction of Thy Holy Spirit, through Jesus Christ our Lord. Amen.*

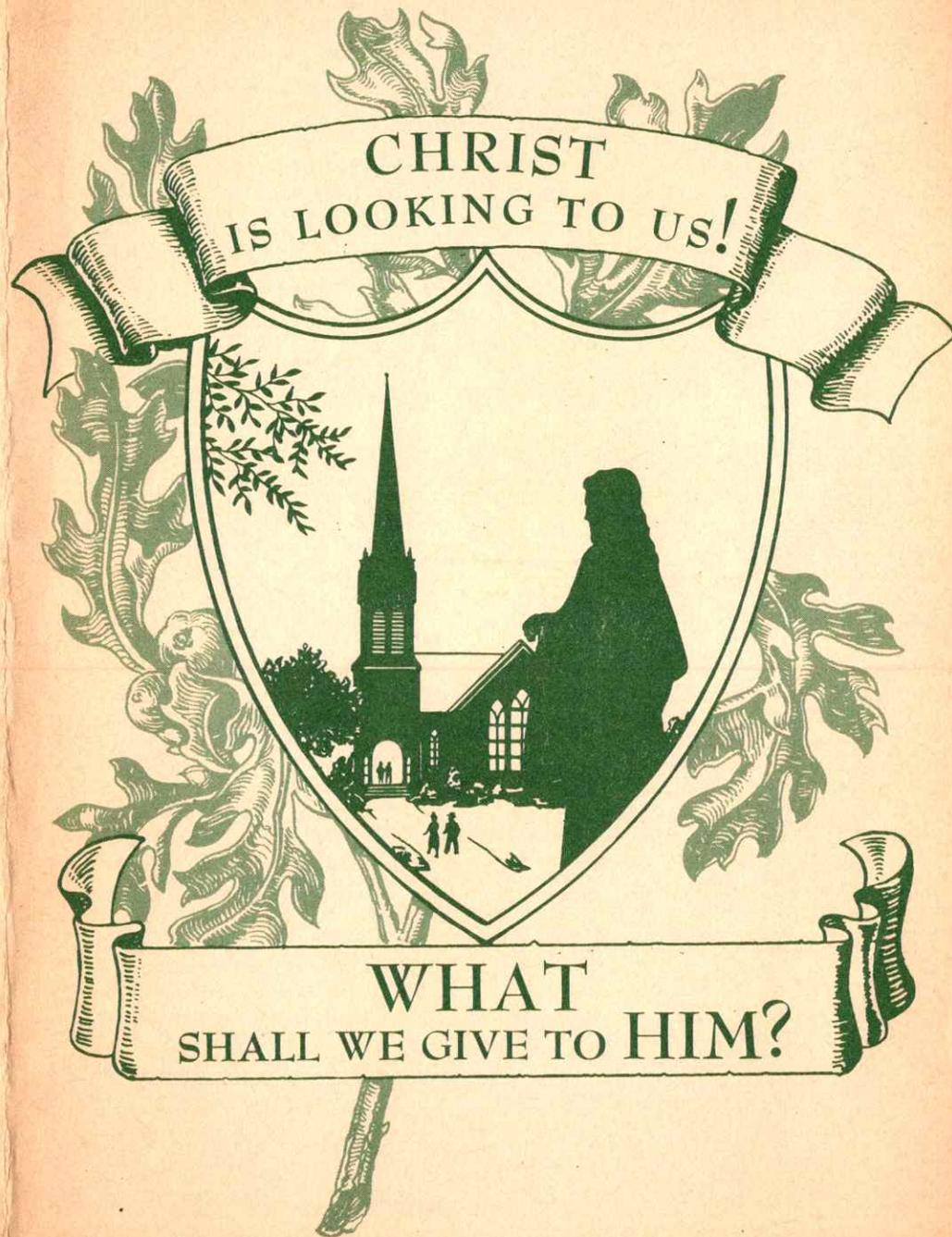
LENT

Festival observances of the Christian Church always have their seasons of preparation. Christmas has its Advent and Easter its Lent. For centuries, Lent has been observed as a fast of forty days, not including Sundays. Pre-eminently a season of spiritual revival, Lent is presumed to have had its origin in a desire to commemorate our Lord's forty days of fasting and temptation in the wilderness. At the first, Lent continued for only forty hours—the length of time Jesus' body lay in the tomb—and was regarded purely as a voluntary observance. In the fifth or sixth century it was extended to include thirty-six days; and later, forty.

Lent is essentially a time of withdrawal from the noise and bustle of the world about us. These days serve best their purpose when time is set aside for quiet, earnest and continuous meditation upon the meaning for the world of Jesus' life and death upon the cross. Hardened indeed is the life that remains unchastened, and the heart that is not more fully committed to the way of the Christ by the worship and disciplines of the Lenten season.

Lent, then, is a time of preparation for the fuller life Easter has in store for the faithful. Present day followers of the Christ need these days of quiet no less than did Jesus' own disciples two thousand years ago. "Come away by yourselves to a lonely place and rest."

"Oh, may our souls this season,  
Chambered where none may see,  
With penitence and earnest prayer  
Be sanctified to Thee."



SECOND LENTEN SERVICE  
Wednesday, February 22, 1956  
7:30 P. M.

UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Sursum Corda" - R. G. Hailing  
PROCESSIONAL No. 161 "Beneath the Cross of Jesus"  
INVOCATION - RESPONSE No. 521 "Sanctus"  
RESPONSIVE SCRIPTURE READING

The Hymnal Page 590 - Selection 65

RESPONSE No. 204 "Break Thou the Bread of Life"

CALL TO PRAYER No. 516 - PASTORAL PRAYER

RESPONSE No. 501 "Hear Our Prayer, O Lord"

HYMN No. 202 "Holy Bible, Book Divine"

RELIGIOUS FILM SHOWING

OUR BIBLE - HOW IT CAME TO US

Producer: American Bible Society

PART I - FORMATION OF THE BIBLE

How did the Bible come to us? Its message was inspired of God as He gave the thoughts to human personalities to tell them of His love and to describe deep religious experiences. We are told about Hebrew scrolls of the Law, the Prophets and the Writings, that came to make up the Old Testament. It was translated into Greek and thus formed the Bible of the early Christians. The New Testament dramatizes Paul dictating his first letter to the Thessalonians and eventually writing all his letters. Mark, Luke, John, Matthew are shown writing their Gospels so Christians might have a record of the life of Jesus. To the Scriptures of the Jews was added this collection of writings about Jesus and His teachings, making the Bible as it is known to us today.

CHOIR ANTHEM

"Beneath the Cross of Jesus" - Lawrence Keating  
JUNIOR AND YOUTH CHOIR

PART II - THE BIBLE SPREADS ACROSS EUROPE

Show books, first circulated in scroll form, soon appeared in leafbook or code form made by careful copyists. Only fragments of papyrus manuscripts (writing by hand) remain but manuscripts from the 4th century in the Vatican and from Mt. Sinai show the text used in Greek at that time. Jerome translated the Bible into Latin, the authorized text of the Roman Catholic Church called Vulgate. Barbarians-Goths brought destruction to Western Europe but copying of manuscripts continued in the Monasteries. Gradually the use of the Bible spread into Northern Europe and British Isles. Waldo persisted in spreading the Bible in spite of persecution. By the latter part of the 14th century it was translated into English by Wycliffe.

ANNOUNCEMENTS - OFFERTORY - DEDICATION OFFERING No. 470

PART III - MAKING OF THE ENGLISH BIBLE

Invention of printing and the Gutenberg Bible, revival of learning when Erasmus did so much to get a good clear text in Greek using use of Bible in popular language, stimulated the people. Luther translated the Bible into German. Wm. Tyndale translates the entire Bible into English. It is smuggled into England. One after another great English scholar translated the Bible. King James appointed a committee to translate the Bible into the classic English of today. In the 19th Century older manuscripts were discovered and now we have new, better, more understandable translations. The use of the Bible by Queen Elizabeth and President Eisenhower is shown. Out of all this must come a deeper appreciation and greater use of the Bible.

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 164 "In the Cross of Christ"

QUIET PRAYER - CHIMES

POSTLUDE - "Andante Con Moto" - Walczynski

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UNITED MEN'S CLUB meeting right after the service.

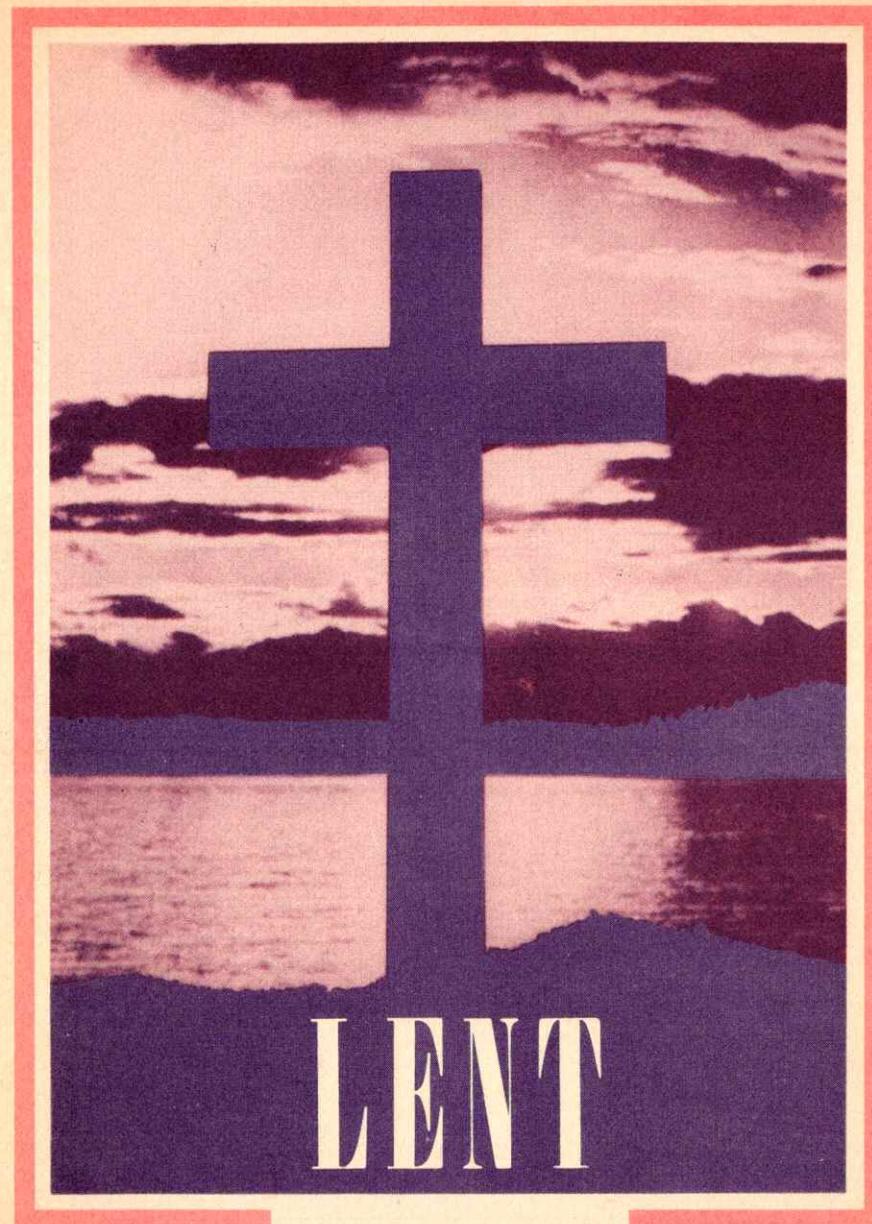
BAKE SALE by Women's Guild after the service. Sale of Codfish cakes, etc. on Friday, 12 to 5 P. M.

Sunday Services 8 and 10:15 "Crowds Respond to Jesus"  
Next Wednesday 7:30 P. M. "Attraction of Jesus"

"CHURCHGOING"  
(By Carl Sandburg)

Most of us agree that Protestants have never hammered very hard on the duty of going to Church. We have said all the time, it is necessary for the church to make itself attractive and interesting so that people will want to come. There are obligations on the part of the people not to sit at home listening to the radio. That is too easy. Do something difficult. Go through rain and snow. You have to feel that you are a part of the greatest organization on earth that is going to outlast all the rest of them. You've got to tell the importance of your own individual participation in its life. You can't go tramping around from church to church and fulfill your obligation. You've got to settle on one church and throw your life into it and build it up. Who would want to go to a picnic all the time and eat out of other people's baskets? It is our obligation as members of one church or another church to give ourselves to it. It is the only hope of peace and good will to men that exists among us. It is the church and its Savior, its Prince of Peace, who is the last hope of earth, and yours is a high and holy opportunity to support it with your un-deviating loyalty.

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Whoever would save his life will  
lose it, and whoever loses his  
life for my sake will find it.

SECOND SUNDAY IN LENT  
February 26, 1956  
UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director  
SERVICES  
8:00 A. M. - 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Supplication"  
PROCESSIONAL No. 17 "I Sing the Praise of Love"  
INVOCATION - RESPONSE No. 521  
CONFESSION OF SIN - ASSURANCE OF PARDON  
RESPONSE No. 489 "Glory be to God on High"  
THE INTROIT  
THE COLLECT IN UNISON (See back page of folder)  
\* THE DOXOLOGY (No. 551)  
HYMN No. 130 "Golden Evening" (10:15 Service)  
SCRIPTURE READING -  
The Gospel - Matthew 28:16-20  
The Epistle - Ephesians 1:3-14  
RESPONSE No. 204 "Break Thou the Bread of Life"  
CHOIR ANTHEMS  
8:00 - "Lord and Master, Lead Us Onward" - Nagle  
JUNIOR AND YOUTH CHOIR  
10:15 - "Hark, Hark, My Soul" - Shelley  
SENIOR CHOIR  
CREED AND RESPONSE No. 493  
CALL TO PRAYER No. 516 - SILENT PRAYER  
UNISON PRAYER - "A Prayer of Remembrance"

We delight to remember Jesus; growing up naturally and normally, but full of joyous love for his family and playmates and all..

We delight to remember Jesus; as a young man, thrilling to new visions of what he might do and be; finding and following his Father's plan...

(\* Late comers may now be seated)

We delight to remember Jesus; gladdening people's days by his warm understanding, his silent companionship, his laughter, and his song.

We delight to remember Jesus; strong of mind and self, buffeting temptations, braving storms, thinking through problems with sharp precision, answering evil swiftly and surely, facing unflinchingly the worst that men could do to him...

We delight to remember Jesus; giving his daily life, never wavering in his loving spirit and forgiving reach, until this buoyant, invincible love broke the very sound barrier of all human hate.. O God, knowing that he lived such a life, awaken us when we get lazy and listless, prod us, widen our hearts to contain concern for everyone far and near. Let this mind that was in Christ Jesus be in us. Amen  
RESPONSE No. 501 "Hear our Prayer, O Lord"  
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15) SENIOR CHOIR  
"We Would See Jesus" - Brackett  
DEDICATION OF OFFERING No. 470 - Stanza 1  
SERMONIC HYMN No. 394 "Where Cross Crowded Ways"  
THE SERMON - Peoples "Response to Christ's Cross"  
Marvel and Astonishment as Crowds  
Saw Him - Luke 9:43  
THE LORD'S PRAYER  
THE BENEDICTION - RESPONSE "Threefold Amen"  
RECESSIONAL No. 132 "O Thou Through Suffering"  
QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)  
POSTLUDE - "Glory be to God" - J. S. Bach  
\*\*\* \*\* ANNOUCEMENTS \*\*\* \*\* \*\*  
WEDNESDAY Lenten Service "Attraction of Jesus" 7:30  
P. M. COME - BRING SOMEONE.  
BUILDING COMMITTEE Meeting after the Service Wednesday.  
SUNDAY, March 4, "The Charm of Jesus Awakened"  
"Goodness." - Services 8 A. M. and 10:15 A. M.  
REMEMBER our Wednesday Night Bake Sales and our Friday sale of Codfish cakes, salads, et cetera.  
OTHER WEEKLY MEETINGS as scheduled.

COLLECT  
for the  
SECOND SUNDAY IN LENT

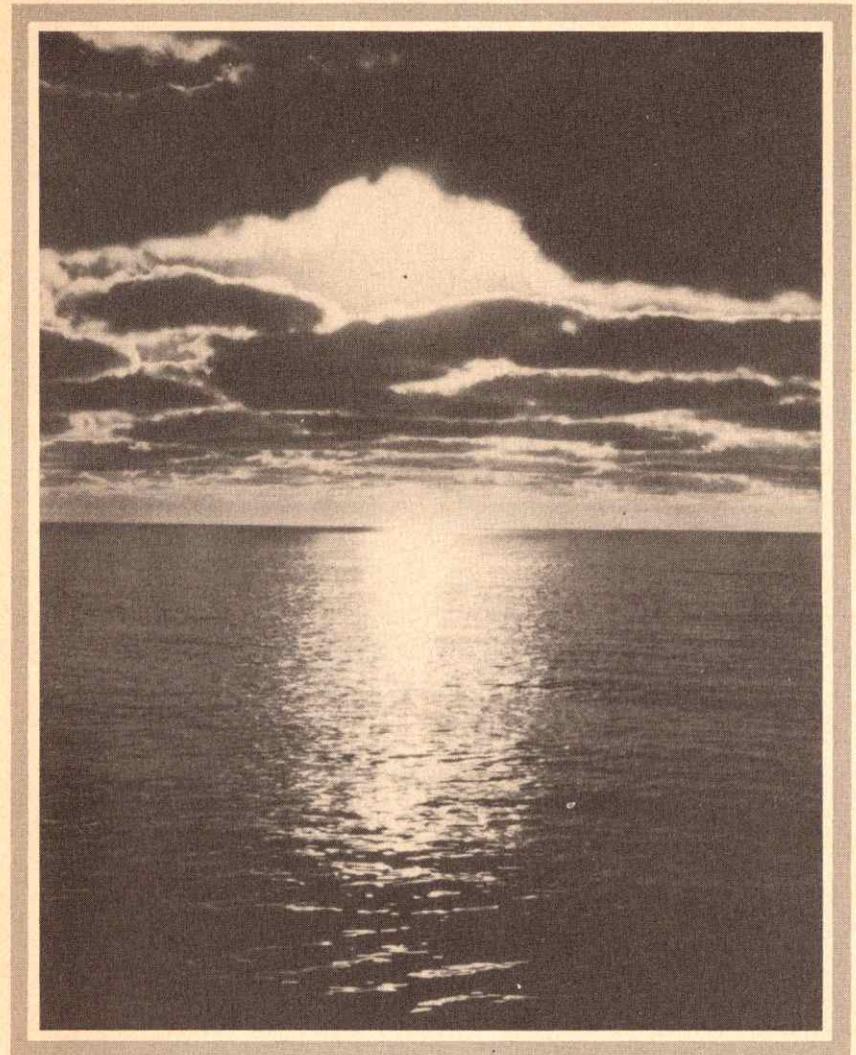
*Almighty God, who seest the helpless misery of our fallen life; vouchsafe unto us, we humbly beseech Thee, both the outward and inward defense of Thy guardian care; that we may be shielded from the evils which assault the body and be kept pure from all thoughts that harm and pollute the soul; through Jesus Christ our Lord. Amen.*

## THERE ARE NO BOUNDARIES

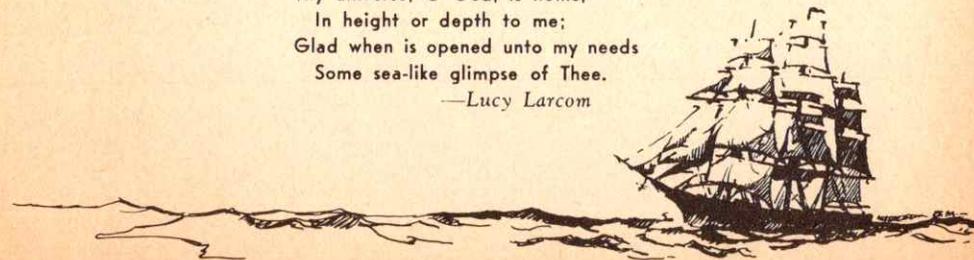
It happened in Hong Kong, in a Chinese Church, exactly one year ago today. A Chinese pastor was speaking to an American churchman who had just addressed twelve hundred Chinese Christians in the service of worship. "Every one of our families," the Chinese pastor said, "is feeding up to thirty-two extra mouths at its table, but we feel that there are still crumbs that fall from our tables (note the Gospel lesson for today) and we want to have part in the work, for certainly the love of God in our hearts is great enough that we can share beyond Hong Kong."

Men can establish no lasting boundaries against the Gospel of Jesus Christ. No man, no matter how bigoted or how learned, can build fences around the Gospel and say, "Thus far and no farther shall the Gospel apply." It must break down all barriers sooner or later, that it may fill some need of body or soul somewhere. Tradition had it that the Canaanite woman was beyond the pale. This was not true for Jesus Christ. "God formed man of the dust of the ground, and breathed into his nostrils the breath of life and man became a living soul." This truth is like leaven "which a woman took and hid in three measures of meal." In quiet, sometimes unknown ways, it continues to work until the life about becomes permeated with a new spirit altogether. This spirit is the very power of God Himself, redeeming men from unrighteousness and injustice, and reconciling them to God and to one another. For the quality of life generated by the Gospel, no boundaries can be set.

EDEN 2-56-4



Thy universe, O God, is home,  
In height or depth to me;  
Glad when is opened unto my needs  
Some sea-like glimpse of Thee.  
—Lucy Larcom



the Weekly Bulletin • Evangelical and Reformed Church

THIRD LENTEN SERVICE

February 29, 1956

7:30 P. M.

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Lenten Supplication" - R. Dittrich  
PROCESSIONAL - No. 155 "Jesus, Refuge of Weary"  
INVOCATION - RESPONSE No. 521 "Sanctus" (Be Seated)  
CONFESSION OF SIN - ASSURANCE OF PARDON  
RESPONSE No. 489 "Glory be to God on High"  
THE INTROIT - THE COLLECT IN UNISON

O Holy Spirit, by whose aid alone we can be  
masters of ourselves, abide in me and give me  
self-control. Strengthen me to keep my tongue  
from angry and unkind words, and my body always  
as a temple meet for thee. Amen

THE DOXOLOGY

SONG SERVICE

SCRIPTURE READING - The Gospel - Mark 1:29-45

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEM - SENIOR CHOIR

"But the Lord is Mindful of His Own" - Mendelssohn

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - PASTORAL PRAYER

UNISON PRAYER - "A Prayer for Lent"

As we live through the holy days of Lent, O Lord:

Help us to remember Thee

By the power of Thy patient love:

Help us to love Thee and one another.

By thy perfect trust in God:

Help us to live in trust of Thee and  
each other.

By thy thoughtfulness for the needs of all people.

Teach us to remember always our  
brothers' needs.

Forgive us of our sins;

Empty our hearts of pride; Make us brave and  
strong for Christ; Destroy all evil in us and  
in our world:

Jesus, keep us near Thy side,

Through these holy days;

Thy good will be satisfied

By hearts new-washed always. Amen

RESPONSE No. 501 "Hear Our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY - DEDICATION OFFERING 470

SERMONIC HYMN No. 248 "Healer Divine"

THE SERMON - "Attraction of Jesus"

"Exposed Nerve of Humanity"

Matthew 4:23-27

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 472 "What a Friend"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Unto Us is Brought Salvation" - Bach

\*\*\*\*\* LENTEN GUIDANCE \*\*\*\*\*

Lent reminds us that we are not really the kind  
of persons God wants us to be. God wants us to trust  
him, to show kindness and love toward others. He  
wants us to think of others even before we think of  
ourselves. To help us we look at the way Jesus be-  
haved when men made him suffer and die. It was not  
easy for him to trust God when God allowed people  
to say that he spoke lies. It was not easy to show  
kindness and love toward others when they paid him  
back with a slap in the face. It was not easy to  
think of others first when they would not think of  
him at all. But Jesus never stopped trying to show  
men that God is good and because God is good we  
ought to have only goodness in our hearts for others.

\*\*\*\*\*ANNOUNCEMENTS\*\*\*\*\*

SUNDAY SERVICES - 8:00 and 10:15 A. M. "The Charm  
of Jesus Awakened" - Goodness. COME

WEDNESDAY, March 7 - Horizons of People Widened -  
"We would see Jesus" - John 12:20 - COME

ADULT CLASS FOR CONFIRMANDS AND NEW MEMBERS will  
meet on Tuesday, March 6, at 8 P. M.

OTHER Weekly Meetings as scheduled.

BAKE SALE after service. Fridays from 12 to 5 sale  
of codfish cakes, oysters, et cetera.

## THE OLD RUGGED CROSS

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame,  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.

### CHORUS:

So I'll cherish the old rugged cross,  
Till my trophies at last I lay down,  
I will cling to the old rugged cross,  
And exchange it some day for a crown.

Oh that old rugged cross so despised by the world,  
Has a wondrous attraction for me,  
For the dear Lamb of God left His glory above,  
To bear it to dark Calvary. (CHORUS)

To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear,  
Then He'll call me some day to my home far away,  
There His glory forever I'll share. (CHORUS)

### ARE YE ABLE, SAID THE MASTER

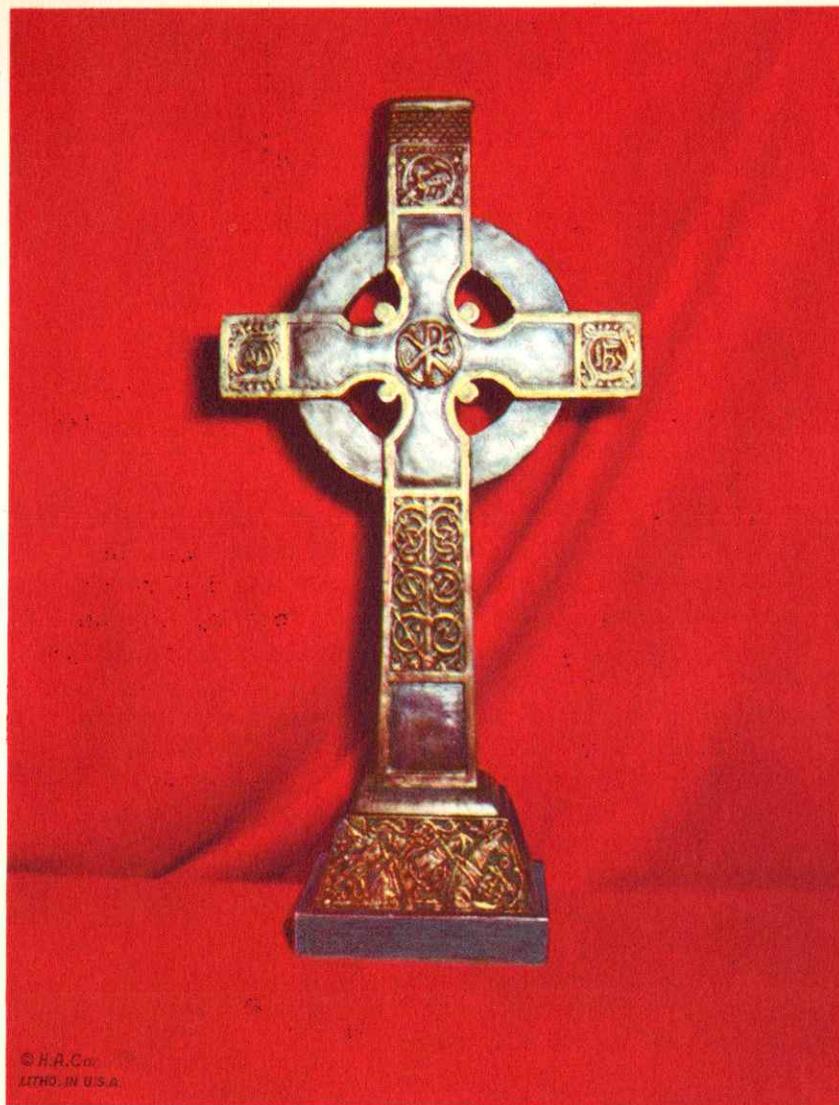
Are ye able, said the Master,  
To be crucified with Me?  
Yea, the sturdy dreamers answered,  
To the death we follow Thee.

### REFRAIN:

Lord, we are able, Our spirits are Thine,  
Remold them, make us, like Thee divine.  
Thy guiding radiance above us shall be,  
A beacon to God, to Faith and Loyalty.

Are ye able, to remember,  
Then a thief lifts up his eyes,  
That his pardoned soul is worthy,  
Of a place in Paradise? (REFRAIN)

Are ye able, still the Master,  
Whispers down eternity  
And heroic spirits answer,  
Now, as then, in Galilee. (REFRAIN)



OCULI. THE THIRD SUNDAY IN LENT

March 4, 1956

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director  
SERVICES

8:00 A. M. - 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Nun Preiset Alle" - H. Willan

PROCESSIONAL No. 272 "Love Divine"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT

THE COLLECT IN UNISON (See back page of folder)

\* THE DOXOLOGY (No. 551)

HYMN No. 19 "We Praise Thee" (10:15 Service)

SCRIPTURE READING

The Gospel - Luke 9:51-56

The Epistle - 1 Peter 1:13-16

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Hark, Hark My Soul" - Shelley

SENIOR CHOIR

10:15 - "Come Ye and Worship" - G. F. Handel

JUNIOR AND YOUTH CHOIR

GREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "A Prayer for Stirring Up Goodness"

"Send down upon us, O God, Thy Spirit, to worry us into repentance and holiness of life. Not for forgiveness only, but for cleansing, do we pray. Trouble us that our greed change into generosity, our pride into humility, our cruelty into mercy. Trouble every prodigal son and daughter until they return to the Father's house, to behold a new wonder of Thy love,

and to lose themselves in a new obedience to Thy will. For Jesus' sake. " Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS

OFFERTORY ANTHEM (10:15 A. M. Service)

"The Shepherd" - Mendellsohn

JUNIOR AND YOUTH CHOIR

DEDICATION OF OFFERING No. 470 - Stanza 1

SERMONIC HYMN No. 246 "Father of Eternal Grace"

THE SERMON

"The Charm of Jesus Awakened"

Goodness - Luke 7:34, 36-50.

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 221 "My Faith Looks Up To Thee"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer,

leave as Postlude begins)

POSTLUDE - "Postlude in 'E' Major" - Johann Kuhnau

\* (Late comers may now be seated)

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ANNOUNCEMENTS

Lenten Service Wednesday - 7:30 P. M. - Theme:

"Horizons of People Widened."

Sunday, March 11 - "One Great Hour of Sharing."

Please, bring in your envelope for World Service.

Theme: "Enemies of Jesus Antagonistic"

A LOOK WAY AHEAD - Wednesday - March 14 - Pageant:

"The Last Supper" Wednesday, March 21 - A

Cantata by the CHOIR.

Sunday, March 18 - PRESENTATION OF CONFLMANDS

ADULT Class Session begins Tuesday, March 6, at

8 P. M. Bible Study period begins at 7 P. M.

All interested in joining the Church, please come

to these sessions of Adult Class.

WEDNESDAY after Church Service, meeting of the

Church Council.

WEDNESDAY Bake Sale by Ladies' Aid after Service.

FRIDAYS - Sale of Codfish Cakes, salads, etc. by

Young Womens' Guild 12 to 5 P. M.

COLLECT  
for the  
THIRD SUNDAY IN LENT

*Almighty God, who has been the hope and confidence of thy people in all ages; mercifully regard, we beseech thee, the prayer with which we cry unto thee out of the depths, and stretch forth the right hand of thy majesty for our salvation and defence; through Jesus Christ our Lord. Amen.*

THE OUTREACH OF THE GOSPEL

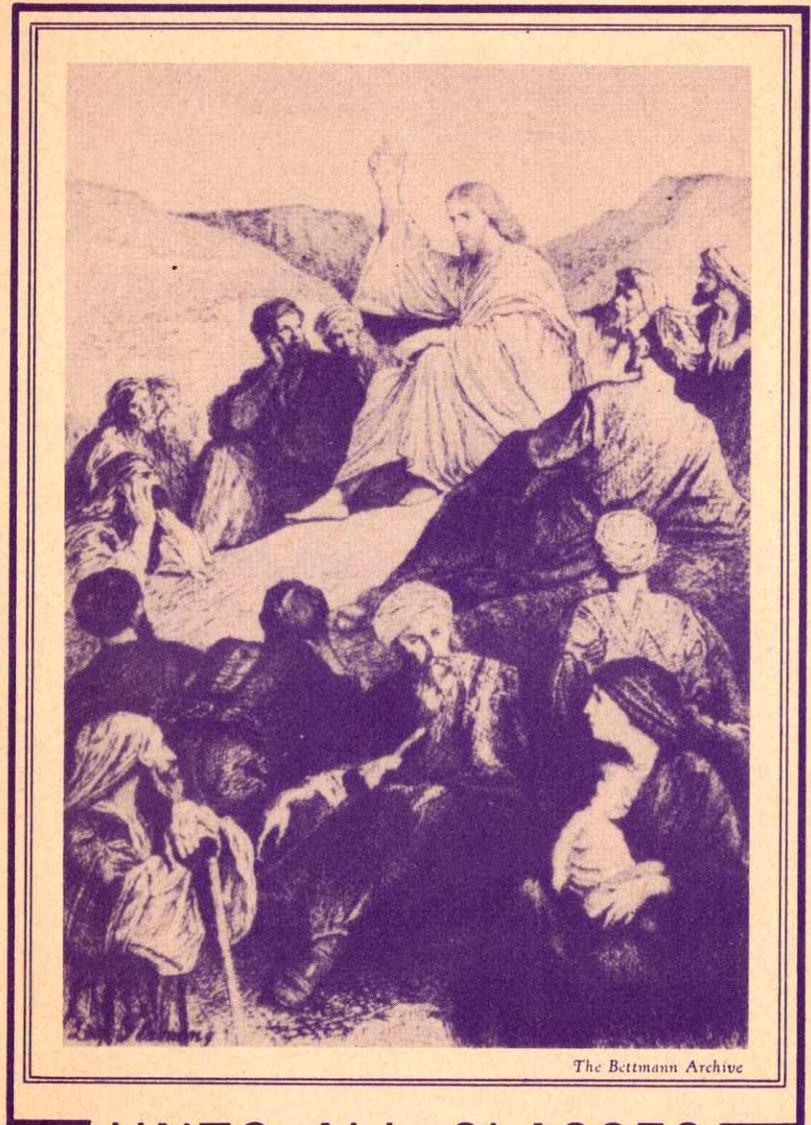
A topic like the above immediately brings to mind the missionary thrust of the Gospel in foreign lands and among non-Christian people, or the church extension program of National Missions in new and rapidly growing unchurched communities of our home-land. There is another area of concern, however, which calls for serious consideration and intensive action when we speak of the outreach of the Gospel. It is every American community, rural and urban, in which the local church is seeking to render its ministry of making Christ known to men and of leading persons to meaningful Christian commitment.

Recent statistics on church membership in these continental United States reveal the fact that 64,000,000 persons are unrelated to any religious organization and even more than that number are not related to the Christian Church. Some of the unchurched people are undoubtedly to be found in every American community. The call comes to the local church to go out and reach them for Christ, in keeping with the mandate of the Master, "go, make disciples."

Every local church should function not merely in matters of worship, education, organization and finance, but in the more vital matter of personal evangelism, each Christian being a witness for Christ and the Christian way of life by word of mouth and manner of life. However, it never occurs to the rank and file in our churches that it is any business of theirs to do the work of an evangelist—that has been left to the minister and a few choice souls, all of which is a mistake. What is needed is to recover the lost art of New Testament evangelism. May the Holy Spirit move YOU to win and reach some soul for Christ during the Lenten season.

—Fred C. Schweinfurth

EDEN 3-56-1



UNTO ALL CLASSES  
AND  
CONDITIONS OF MEN

the Weekly Bulletin - Evangelical and Reformed Church

FOURTH LENTEN SERVICE

March 7, 1956

7:30 P. M.

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Andante Serioso" - A. Ketelbey  
PROCESSIONAL No. 160 "In the Hour of Trial"  
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)  
CONFESSION OF SIN - ASSURANCE OF PARDON  
RESPONSE No. 489 "Glory be to God on High"  
THE INTROIT - THE COLLECT IN UNISON

Heavenly Father, whose Blessed Son taught us to be perfect in love as thou art, help me to love my neighbors as myself. May the compassionate heart of Jesus ever be my inspiration and example, that thy love may be glorified by mine. Amen

THE DOXOLOGY

SONG SERVICE

SCRIPTURE READING - Fourth Portion of Passion Story

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEM - JUNIOR AND YOUTH CHOIR

"Jesus, Lover of My Soul" - A. Bixby

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - Pastoral Prayer

UNISON PRAYER - "Master of our Lives"

O Master of our lives, thou who didst come into the world to reveal the Father, grant unto us a new revelation of thyself; thou who camest to do not thy will but the will of thy Father, open up our lives to the inspiration of thy life; thou who art the Son of God, help us to be worthy to be children of our Father. In times of temptation help us to make wise choices; in times of weakness, give us strength to do right; in times of danger, help us to be courageous. Fill us with a devout love for Thee, keep us steadfast in that love, increase our faith, strengthen our hope, and make us bold to attempt

great things for Thee. Teach us to serve Thee faithfully and not to ask for any reward, except that of knowing that we do thy will. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY

DEDICATION OF OFFERING No. 470 Stanza 1

SERMONIC HYMN No. 456 "We Would See Jesus"

THE SERMON - "Horizons of People Widened"

"We Would See Jesus" - John 12:20

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 144 "Go to Dark Gethsemane"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Lenten Postlude" - Matthew Koch

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FASTING

Lent is traditionally a time of physical abstinence, of "giving up" various indulgences and these certainly have their place. If an athlete goes through strenuous training and conditioning to be at his best in sport, a Christian can do no less in order to be at his best in ordinary living. St. Paul gives his sanction to abstinence when he speaks of "buffeting" his body to keep it under subjection. More important than physical abstinence is what is called "Spiritual Fasting" - the disciplining of attitudes and emotions. This is what the "Prayer Book" means when it says "Rend your heart and not your garments." Lent is not merely concerned with outward things, such as food, but with inner attitudes, the moods and emotions of the heart.

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"The Last Supper" a reverent presentation by the Men's Club in next Wednesday Service, March 14. Sunday, March 11, bring in your gift for others. Sunday, March 18, Presentation of Confirmands. Tuesdays at 8 P. M. Adult Confirmation Class. Bake Sale by Ladies' Aid Society after the service. Friday sale of codfish cakes, etc. 12 to 5 P. M.

THE OLD RUGGED CROSS

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame,  
And I love that old cross where the dearest and best,  
For a world of lost sinners was slain.

CHORUS:

So I'll cherish the old rugged cross,  
Till my trophies at last I lay down,  
I will cling to the old rugged cross,  
And exchange it some day for a crown.

Oh that old rugged cross so despised by the world,  
Has a wondrous attraction for me,  
For the dear lamb of God left His glory above,  
To bear it to dark Calvary. (CHORUS)

To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear,  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share. (CHORUS)

ARE YE ABLE, SAID THE MASTER

Are ye able, said the Master,  
To be crucified with Me?  
Yea, the sturdy dreamers answered,  
To the death we follow Thee.

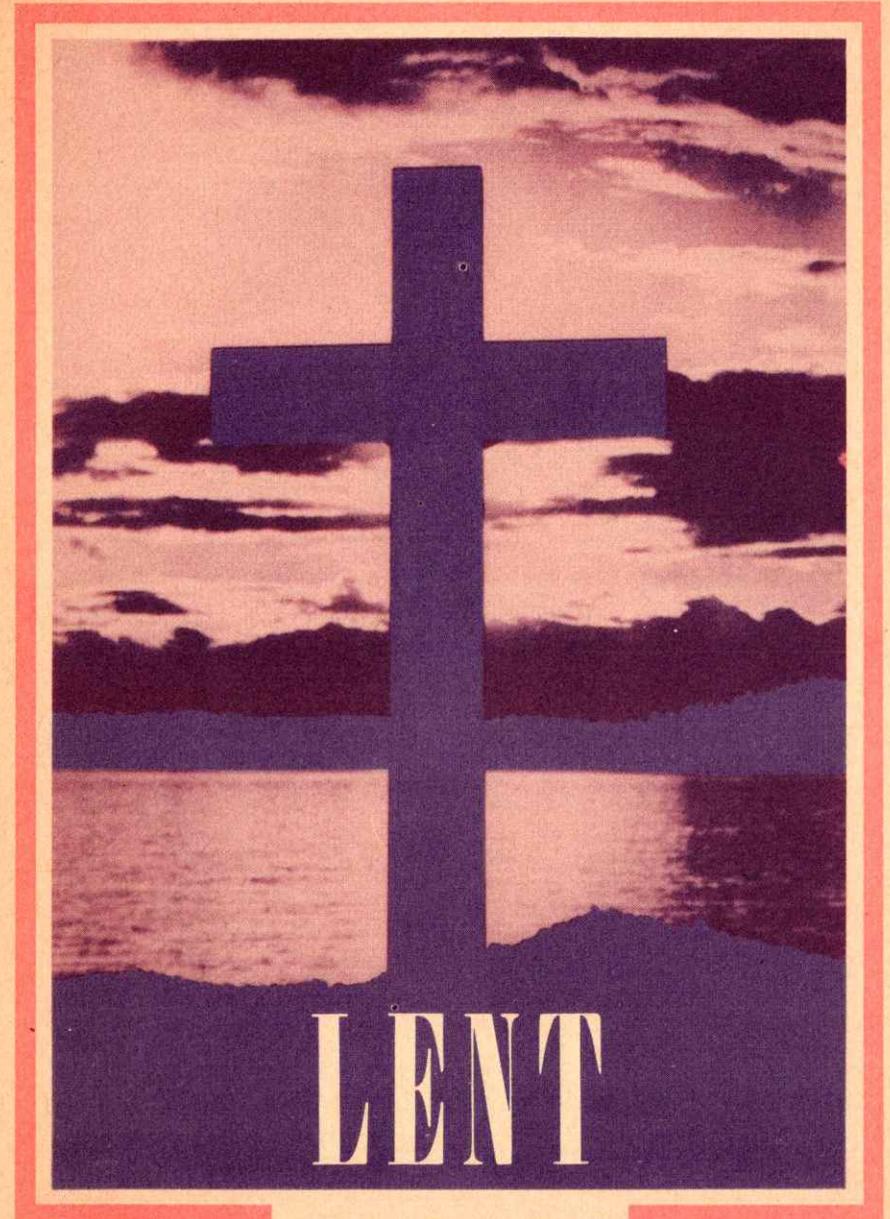
REFRAIN:

Lord, we are able, Our spirits are Thine,  
Remold them, make us, like Thee divine.  
Thy guiding radiance above us shall be,  
A beacon to God, to Faith and Loyalty.

Are ye able, to remember,  
When a thief lifts up his eyes,  
That his pardoned soul is worthy,  
Of a place in Paradise? (REFRAIN)

Are ye able, still the Master,  
Whispers down eternity,  
And heroic spirits answer,  
Now, as then, in Galilee. (REFRAIN)

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Whoever would save his life will  
lose it, and whoever loses his  
life for my sake will find it.

LAETARE. THE FOURTH SUNDAY IN LENT  
March 11, 1956  
UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director  
SERVICES  
8:00 A. M. - 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Andante Religioso" - Mendelssohn  
PROCESSIONAL No. 462 "Jesus Keep Me Near the Cross"  
INVOCATION - RESPONSE No. 521  
CONFESSION OF SIN - ASSURANCE OF PARDON  
RESPONSE No. 489 "Glory be to God on High"  
THE INTROIT  
THE COLLECT IN UNISON (See back page of folder)  
\* THE DOXOLOGY (No. 551)  
HYMN No. 160 "In Hour of Trial" (10:15 Service)  
SCRIPTURE READING -  
    The Gospel - John 6:47-57  
    The Epistle - Romans 5:1-11  
RESPONSE No. 204 "Break Thou the Bread of Life"  
CHOIR ANTHEMS  
    8:00 - "The Shepherd" - Mendelssohn  
        JUNIOR AND YOUTH CHOIR  
    10:15 - "My Faith Looks Up To Thee" - Lachner  
        SENIOR CHOIR  
CREED AND RESPONSE No. 493  
CALL TO PRAYER No. 516 - SILENT PRAYER  
PASTORAL PRAYER followed by UNISON PRAYER  
    For World Sharing  
    God our Father, give to the nations of the world  
    a new heart of comradeship; that every people may  
    bring its tribute of excellence to the common treasury  
    without fear and without the lust of domination; and  
    that all the world may go forward in the new and  
    living way which he hath consecrated for us who now  
    liveth and reigneth, with Thee and the Spirit of  
    truth, one God, world without end. Amen  
    \* (Late comers may now be seated)

We pray Thee, O God, that we may live in re-  
verence for thy bounteous creation, and in all  
things work for a just sharing of food, shelter,  
and tools among all men; to the end that starvation,  
coldness, and loneliness may disappear from the  
earth, and the work of men be an honor to Thee,  
lifting the dignity of all thy people everywhere.  
Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS

OFFERTORY ANTHEM (10:15 Service)

"Holy Father, We Adore Thee" - Bortniansky

DEDICATION OF OFFERING No. 470 - Stanza 1

SERMONIC HYMN No. 162 (Tune 142) "Jesus, We Adore"

THE SERMON - "Enemies of Jesus Antagonistic"

"Filled with Fury" - Luke 6:11

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 261 "Before the Cross of Jesus"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer,  
leave as the Postlude begins)

POSTLUDE - "Grand Choeur" - Claussman

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ANNOUNCEMENTS

LENTEN SERVICE WEDNESDAY - "The Last Supper" a Pageant  
presented by the United Men's Club - March 14, at  
7:30 P. M. Attend this most reverent service.

WEDNESDAY, March 21 - The Choir will render the  
beautiful Cantata "The Crucifixion" by John Stainer.

NEXT SUNDAY, March 18 - The Presentation of the  
Confirmands in the 10:15 Service. Also service at  
8:00 A. M.

PALM SUNDAY - Services at 8:00 A. M. and at 10:00  
A. M. Confirmation Service at 10:00 A. M.

On Tuesday at 8 P. M. adult confirmation class will  
be conducted.

On Friday the Young Women's Guild continues its sale  
of codfish cakes, etc. 12 noon to 5 P. M.

OTHER WEEKLY MEETINGS AS SCHEDULED.

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COLLECT  
for the  
FOURTH SUNDAY IN LENT

*O Lord God, merciful and gracious, longsuffering and abundant in goodness and truth, enter not into judgment with thy servants, we beseech thee, but be pleased of thy great goodness to grant, that we who are now righteously afflicted and bowed down by the sense of our sins, may be refreshed and lifted up with the joy of thy salvation; through Jesus Christ our Lord. Amen.*

THE WORLD SERVICE STORY

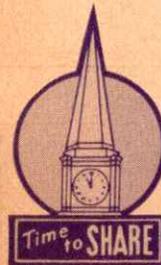
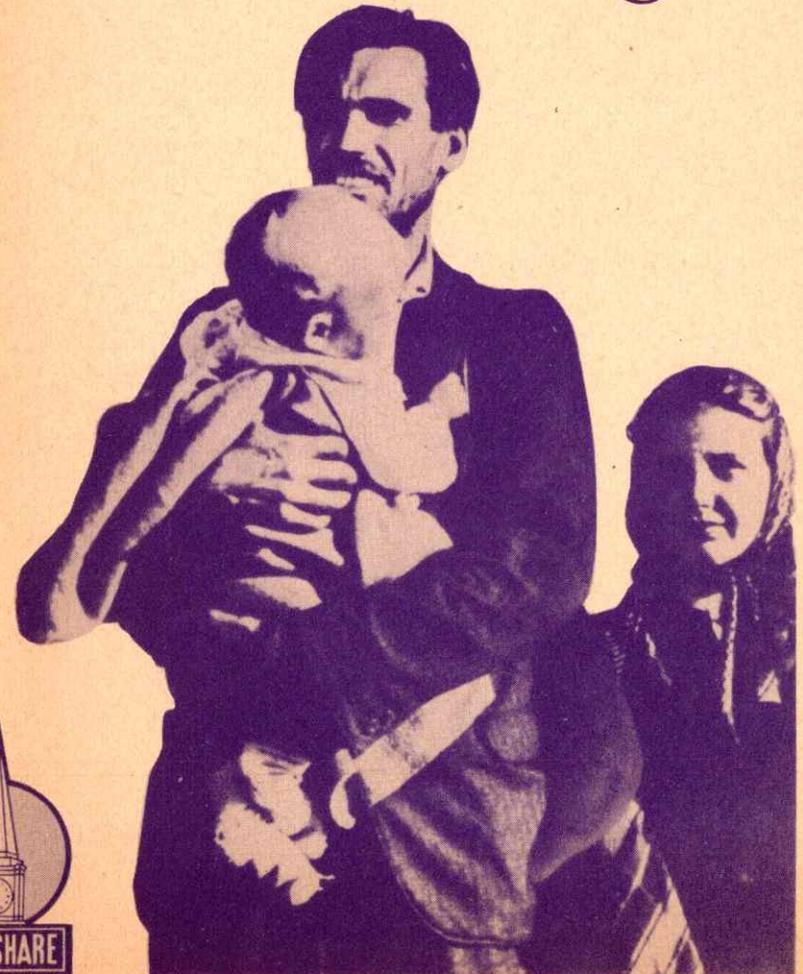
Crop failures, floods, riots and the aftermath of war are the source of much distress and hopelessness in the world today. Suddenly in Istanbul a night of terror breaks out and hundreds of shops, homes, schools and churches are destroyed. Floods strike in New England, in Pennsylvania and California, leaving thousands homeless. In far away Laos there is famine because floods over-ran the rice fields last summer. In India and Pakistan the most disastrous flood since 1870 destroyed twenty-eight thousand villages, visiting distress upon forty-five million people.

Upwards of a half million refugees, chiefly from European countries, have found new homes in Australia. Others have been sent to South America, to Canada and the United States. Share Our Surplus foods are going into Europe, Asia and the islands of the sea. Miners in Japan, without work because there are no markets for their coal, have been saved from selling their wives and teen-age daughters into prostitution. Free water supplies have refreshed thousands of persons and saved the lives of hundreds of families among Arab refugees in Palestine. For homeless refugees from China, squatting in shacks on the hillsides surrounding Hong Kong, the ministry of Christian missionaries has been made possible. Orphans have found a home in Korea. Medicines are provided for the sick in parts of the world where there are no medicines. All these and more, go-together to tell the World Service Story.

The Good Samaritan still rides the world's Jericho roads. His compassionate ministries are the outreach of your hand and heart. Your generous offering today through ONE GREAT HOUR OF SHARING will continue this healing, life-giving ministry.

EDEN 3-56-2

# One Great Hour of Sharing



the Weekly Bulletin - Evangelical and Reformed Church

PRESENTATION SUNDAY - CONFIRMANDS OF 1956

March 18, 1956

Passion (Judica) or Fifth Sunday in Lent

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director  
SERVICES

8:00 A. M. and 10:15 A. M.

(The 8:00 A. M. service follows the general order of worship, while in the 10:15 service the confirmands of 1956 will be presented)

ORDER OF WORSHIP

PRELUDE - "Andante Grazioso" - Smart

PROCESSIONAL No. 290 "Stand Up for Jesus"

INVOCATION - RESPONSE No. 521 "Sanctus"

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

We beseech Thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord.

THE DOXOLOGY

SCRIPTURE READING - The Gospel - John 13:31-35

The Epistle - 1 Peter 1:17-25

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "My Faith Looks Up To Thee" - Lachner

SENIOR CHOIR

10:15 - "Lord, We Pray Thee" - Roberts

JUNIOR-YOUTH CHOIRS

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516

UNISON PRAYER - "Prayer for Presentation"

Lord Jesus, give us Your Mind. Give us the mind of obedience in our lives. Give us Your mind of friendship and friendliness. Grant to us Your mind of humility. Make our wills one with Your will. Enlarge our hearts with love for all the world, for

those that are around us and above all for You. Give us Your Spirit of Wonder and Worship, for compassion and mercy, for healing and sacrifice. Grant us the power to live in accord with the teachings we have learned and continue to enter into the spirit of the Bible. Give us power to be faithful to the highest and best, faithful to Christ our Lord and to the Church into which He has placed us. We ask this in Jesus' Name. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Come to the Shore of the Syrian Sea" - Keating

DEDICATION OF OFFERING No. 470 - Stanza 1

SERMONIC HYMN No. 145 "Tis Midnight"

THE SERMON "Overwhelmed by Jesus' Personality"

John 18:6 (8:00 A. M. Service)

PRESENTATION AND TESTIMONY OF CONFIRMANDS

10:15 Service

1 - The Bible

John Cummins, Henry Hagie, Craig Hoffman, Robert Riemer

Bible Stories

Henry Hagie, Charles Hammerbacher, George Morman, Diane King, Mary Senseney, Vaughn Ulsch, Jo Ann Jondo

2 - Teachings About God, Man and Sin

Rosemary Blimline, Shirley Costantini, Jo Ann Jondo, Joy Lee, Patricia Hutchinson, Betty Malone

3 - The Ten Commandments

(First Group) - Duties Toward God

Charles Riemer, Herschell Ross, Elmer Riemer, Alfred Stratemeyer

(Second Group) - Duties Toward Man

Caren Rund, Georgiana Sadjak, Gladys Moltz, Catherine Myers, Annabelle Rossmark, Eileen McEvoy

4 - Teachings about Jesus

William Kraemer, Robert Merritt, George Morman,

Alfred Stratemeyer, Carol Ann Kraemer,  
Margaret Hennel  
Outline of the Life of Jesus - William Hoffman  
Beatitudes - Fred Tirschman

5 - Teachings on Prayer  
Gordon Hamer, Allen Pugh, Ronald Lang, James Moore

6 - Teachings about Preaching and Sermon Reports  
Stephanie Orlick, Judith Huber, Eileen McCormick,  
Catherine Finnerty, Fred Gross, George Morman,  
Edward Waters, Nancy Hamer, Margaret Hennel

7 - Teachings on the Sacraments  
Nancy Hamer, Joan Hoerger, Frances Watts,  
Betty Lee Mangels, Helen Oberlander

8 - Teachings on the Holy Spirit and Salvation  
Betty Jean Mitchell, Joyce Mullaney,  
Mary Elizabeth Senseney, Charles Hammerbacher,  
Judith Huber, Eileen McEvoy, Catherine Finnerty

9 - Teachings on the Church  
Barbara Jean Tirschman, Nancy Hamer  
Our Church - Mary Senseney  
Symbols in the Church - Charles Hammerbacher  
What Happens in Worship - Barbara Tirschman  
Outline of the Church Year - Joan Hoerger  
The Church's History - Edward Waters

10 - Teachings on Confirmation and Church Membership  
Vaughn Ulsch, Barbara Tirschman  
Story of Confirmation Class Hymn  
"We Would Be Building" - Patricia Hutchinson  
Meaning of Confirmation - Helen Oberlander  
Duties of Church Members - Eileen McCormick  
and Fred Gross

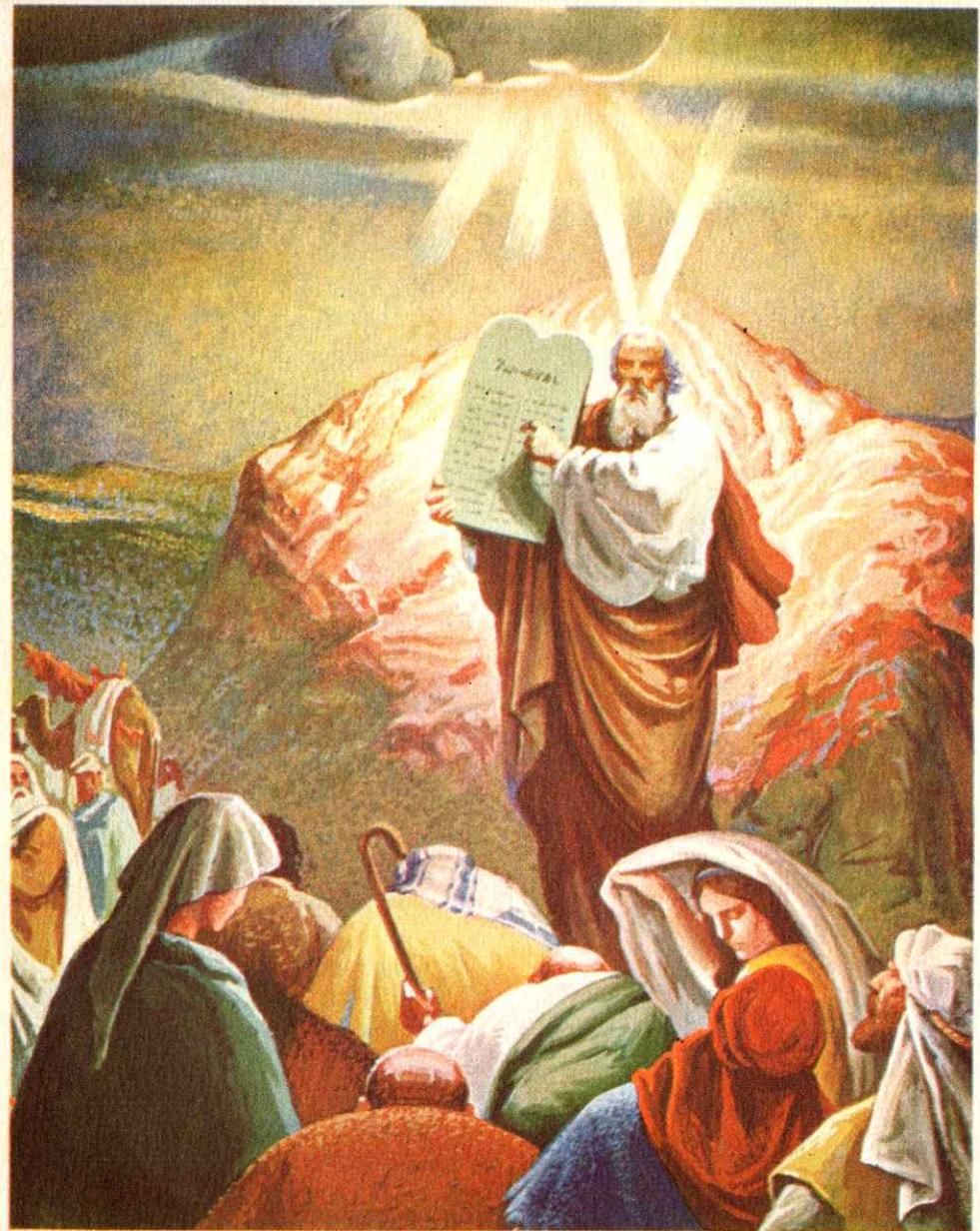
Summary by the Pastor

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 203 "Book of Books"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Fugue in 'G' Major" - Buxtehude



*If you love Me, you will keep My commandments...*

JOHN 14:15

SIXTH LENTEN SERVICE  
Wednesday, March 21, 1956  
7:30 P. M.

UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Good Friday Spell" - Patrik Vretblad  
PROCESSIONAL No. 164 "In the Cross I Glory"  
INVOCATION - RESPONSE No. 521 "Sanctus"  
THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God grant us grace so  
to contemplate the passion of our Lord that we may  
find therein forgiveness for our sins; through the  
same Jesus Christ, thy Son, our Lord, who liveth  
and reigneth with Thee and the Holy Spirit, ever  
one God, world without end. Amen

RESPONSE No. 525 "O Christ Thou Lamb of God"  
SCRIPTURE READING - Sixth Portion of Passion Story  
RESPONSE No. 204 "Break Thou the Bread of Life"  
CONFESSION OF FAITH - RESPONSE No. 493  
CALL TO PRAYER No. 516 - UNISON PRAYER

(Page 519, back of Hymnal - Sel. 13)

RESPONSE No. 501 "Hear our Prayer, O Lord"  
ANNOUNCEMENTS

OFFERTORY

DEDICATION OF OFFERING No. 470 - Stanza 1  
PRESENTATION of "The Cantata"

The "Crucifixion" by John Stainer

THE LORD'S PRAYER

THE BENEDICTION

CHORAL BENEDICTION "The Lord Bless You" - Lutkin

RECESSIONAL No. 158 "When I Survey the Cross"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer,  
leave as Postlude begins)

POSTLUDE

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THE CRUCIFIXION

- No. 1 Recitative - Mr. Morris LeBrun  
No. 2 The Agony - Messrs. George Yurek, Max Hoffmann  
and Morris LeBrun. Chorus.  
No. 3 Processional to Calvary - Miss Virginia LeBrun  
and Chorus.  
No. 4 Recitative - Mr. Max Hoffmann  
No. 5 Hymn No. 161 - Congregation - (Standing)  
No. 6 Recitative - Mr. George Yurek  
No. 7 The Majesty of Divine Humiliation  
Miss Virginia LeBrun  
No. 8 Recitative - Mr. Max Hoffmann  
No. 9 Anthem - Chorus  
No. 10 Hymn No. 214 - Congregation (Standing)  
No. 11 Recitative - Mr. Morris LeBrun  
No. 12 Duet - Miss Virginia LeBrun - Mr. George Yurek  
No. 13 Hymn No. 160 - Congregation (Standing)  
No. 14 Recitative - Mr. Geo. Yurek, Max Hoffmann, Chorus  
No. 15 The Adoration of the Crucified by Congregation  
Page 162 in Hymnal (Standing)  
No. 16 Recitative - Mr. Morris LeBrun, Max Hoffmann,  
Chorus  
No. 17 Recitative - Mr. George Yurek  
No. 18 The Appeal of the Crucified - Chorus  
No. 19 Recitative - Mr. Morris LeBrun and Chorus

MEMBERS OF THE CHORUS

SOPRANO

Miss Geraldine Brunner	Miss Florence Resch
Miss Betty Gallup	Mrs. Julia Schroeder
Mrs. Martha Haas	Mrs. Theresa Schroeder
Miss Anna Lohrmann	Mrs. Marie Von Behren
Miss June McHugh	Miss Virginia LeBrun

ALTO

Mrs. Elsie LeBrun	Mrs. Leona Rieth
Mrs. Dorothy Long	Mrs. Audrey Tolston

TENOR

Mr. Morris LeBrun	Mr. Herbert Weidel
-------------------	--------------------

BASS

Mr. Baptist Hoffmann	Mr. Albert Witzke
Mr. Karl Hoffmann	Mr. George Yurek
Mr. Max Hoffmann	

## APPRECIATION

On behalf of the Congregation and the Church Council, we would like to express to the members of the Choir and to the Organist and Director our most sincere thanks for their very fine service rendered not only in this Cantata but also during the Lenten Season and throughout the year.

## ANNOUNCEMENTS

BAKE SALE after the service is sponsored by the Choirs tonight.

FRIDAY - Last day of sale of codfish cakes, oysters, et cetera, from 12 noon to 5 P. M.

Next Wednesday - March 28 - Preparatory Service for Holy Communion. This is the first time we will have a special service to prepare ourselves for the Lord's Supper and we urge you to attend.

## HOLY WEEK SERVICES

Maundy Thursday - March 29 - Service at 7:30 with Holy Communion - Pontius Pilate Marveled.  
Good Friday - March 30 - Service at 7:30 with Holy Communion - Also a GERMAN service at 9:00 A. M.  
COMMUNITY GOOD FRIDAY SERVICE is at our Church this year from 12 noon to 3 P. M. The Pastor will conduct the service with various churches and choirs taking part in same. ATTEND all or part of this service.

## PALM SUNDAY - March 25

Confirmation Service at 10:00 A. M. Earlier service at 8 A. M. Theme: Confess Christ - Luke 9:18-20

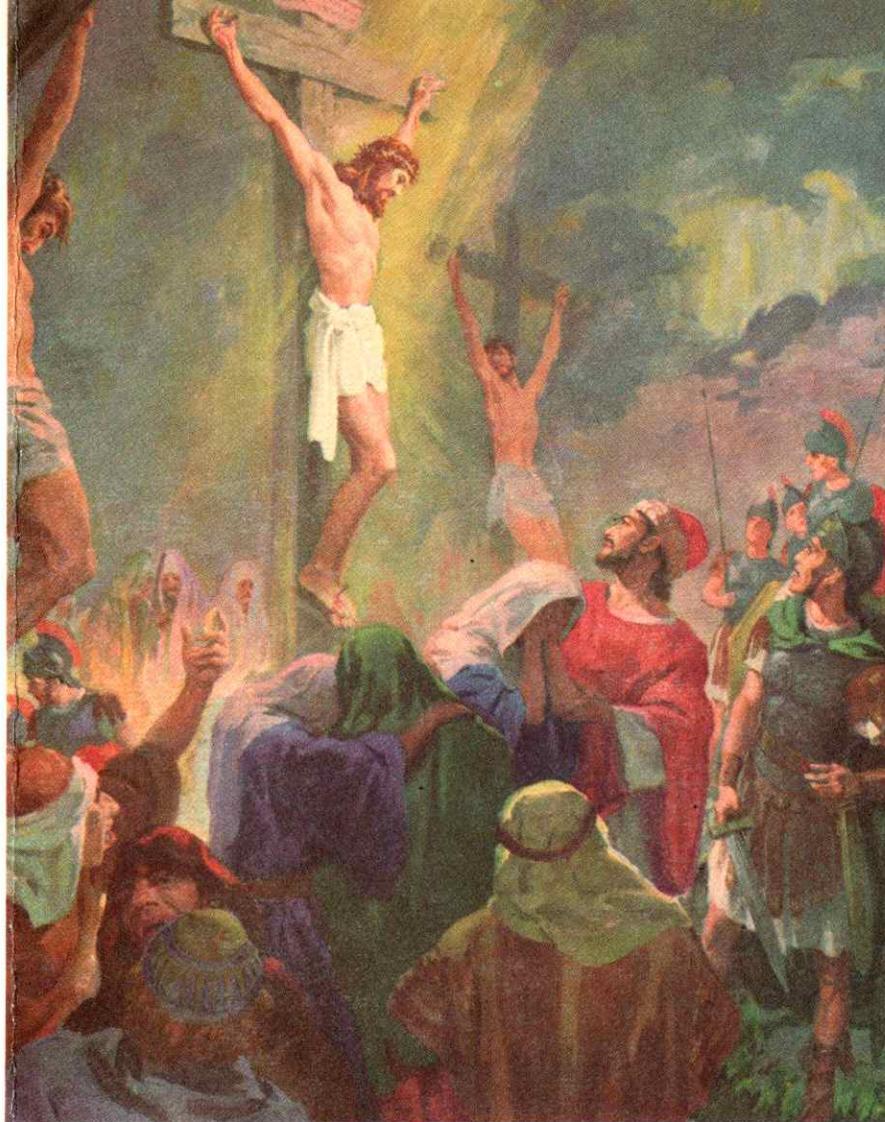
## EASTER SUNDAY

April 1 - Holy Communion Services at 6 A. M. and at 10:00 A. M. Theme: "The Living Christ Persuades and Convinces." - The class of 1955 will attend with the class of 1956 in the Holy Communion service at 10.

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*Painted by Leslie Benson*

C. P. H. 84-5620 LITHO IN U. S. A.



# ORDER OF CONFIRMATION SERVICE

(Shorter Service at 8:00 A. M.)

REV. TITUS LEHMANN, Pastor

MR. DONALD SCHNADER, Organist and Director

PRELUDE—"Paques Fleuries".....A. Mailley

PROCESSIONAL—No. 292, "Onward, Christian Soldiers".....S. Adams

- |   |   |
|---|---|
| 1. Onward, Christian Soldiers,<br>Marching as to war,<br>With the cross of Jesus<br>Going on before;<br>Christ the royal Master<br>Leads against the foe;<br>Forward into battle,<br>See, His banners go. | 3. Crowns and thrones may perish<br>Kingdoms rise and wane<br>But the Church of Jesus<br>Constant will remain;<br>Gates of hell can never<br>'Gainst that Church prevail<br>We have Christ's own promise<br>And that cannot fail. |
| 2. Like a mighty army<br>Moves the Church of God;<br>Brothers, we are treading<br>Where the saints have trod;<br>We are not divided,<br>All one body we,<br>One in hope and doctrine,<br>One in charity.  | 4. Onward, then, ye people<br>Join our happy throng,<br>Blend with ours your voices<br>In the triumph song;<br>Glory, laud, and honor<br>Unto Christ the King;<br>This through countless ages<br>Men and angels sing.             |

CHORUS - Onward, Christian Soldiers  
Marching as to war,  
With the cross of Jesus  
Going on before. Amen.

## INVOCATION

RESPONSE—No. 521, "Sanctus" (Be seated, please)

CONFESSION OF SIN—ASSURANCE OF PARDON

RESPONSE—No. 489, "Glory be to God on High"

THE INTROIT—THE COLLECT IN UNISON

Almighty and Everlasting God, who has sent Thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

## THE DOXOLOGY

THE SCRIPTURE LESSON—The Gospel—St. Matthew 21:1-9

The Epistle—Phil. 2:5-11

RESPONSE—No. 204, "Break Thou the Bread of Life"

CHOIR ANTHEMS - 8:00 A. M.—"Hosanna" .....Christian Gregor  
Junior-Youth Choirs

10:00 A. M.—"Ride On! Ride On!".....J. P. Scott  
Senior Choir

CALL TO PRAYER—No. 516

UNISON PRAYER

For those about to be confirmed.

Grant, O Lord, that they who at this place shall renew the promises and vows made by others at their baptism, and be confirmed, may receive such a measure of Thy Holy Spirit that they may grow in grace unto their life's end. Amen.

For the Seven-fold gifts of the Holy Spirit.

Almighty and everliving God, Lord Jesus, our Saviour and Holy Spirit, our Comforter, strengthen us, we plead Thee; daily increase in all of us Thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and spiritual strength, the spirit of knowledge and true godliness; and fill us with the spirit of holy fear and high regard for Thee. Grant that all of us might be faithful to our promises and above all to Thee, O Lord. This we ask in Jesus', our Redeemer's name. Amen.

RESPONSE—No. 501—"Hear our Prayer O Lord"

THE ANNOUNCEMENTS

OFFERTORY ANTHEM—10:00 A. M.—"Fling Wide the Gate".....Stainer  
Senior Choir

DEDICATION OF OFFERING—No. 470—S. 1

Saviour, Thy dying love, Thou gavest me,  
Nor should I aught withhold, Dear Lord from Thee:  
In love my soul would bow,  
My heart fulfill its vow,  
Some offering bring Thee now,  
Something for Thee. Amen.

SERMONIC HYMN—No. 345 (Tune 468)—"When Thy Soldiers"

- |   |   |
|---|---|
| 1. When Thy soldiers take their swords,<br>When they speak the solemn words,<br>When they kneel before Thee here,<br>Feeling Thee, their Father, near;<br>These Thy children, Lord, defend;<br>To their help Thy Spirit send. | 3. When their hearts are lifted high<br>With success or victory,<br>When they feel the conqueror's<br>pride;<br>Lest they grow self-satisfied,<br>These Thy children, Lord, defend;<br>Teach their souls to Thee to bend.                         |
| 2. When the world's sharp strife is<br>nigh,<br>When they hear the battle-cry,<br>When they rush into the fight,<br>Knowing not temptation's might;<br>These Thy children, Lord, defend;<br>To their zeal Thy wisdom lend.    | 4. When the vows that they have made,<br>When the prayers that they have<br>prayed,<br>Shall be fading from their hearts;<br>When their first warm faith departs;<br>These Thy children, Lord, defend;<br>Keep them faithful to the end.<br>Amen. |

THE SERMON—"Confess Christ"—Mt. 16:16-18

CONFIRMATION CLASS HYMN—No. 452, "We Would Be Building"

1. We would be building; temples still undone  
O'er crumbling walls their crosses scarcely lift,  
Waiting till love can raise the broken stone,  
And hearts creative bridge the human rift;  
We would be building; Master, let Thy plan  
Reveal the life that God would give to man.
2. Teach us to build; upon the solid rock  
We set the dream that hardens into deed,  
Ribbed with the steel that time and change doth mock,  
Th' unflinching purpose of our noblest creed;  
Teach us to build; O Master, lend us sight  
To see the towers gleaming in the light.
3. O keep us building, Master; may our hands  
Ne'er falter when the dream is in our hearts,  
When to our ears there come divine commands  
And all the pride of sinful will departs;  
We build with Thee; O grant enduring worth  
Until the heavenly Kingdom comes on earth. Amen.

THE ORDER OF CONFIRMATION

EXHORTATION TO CATECHUMENS

CONFIRMATION VOWS AND APOSTOLIC CREED—RESPONSE No. 493

THE BLESSING OF THE CONFIRMANDS

RECEPTION INTO MEMBERSHIP

THE LORD'S PRAYER

CHORAL BENEDICTION—Lutkin

CHOIR RESPONSE—"Dresden Amen"

RECESSIONAL—No. 135

- |   |  |
|---|--|
| <p>1. All glory, laud and honor,<br/>To Thee, Redeemer, King,<br/>To whom the lips of children,<br/>Made sweet hosannas ring!<br/>The people of the Hebrews,<br/>With palms before Thee went,<br/>Our praise and prayer and anthem,<br/>Before Thee we present.</p>           | <p>2. Thou art the King of Israel,<br/>Thou David's royal Son,<br/>Who in the Lord's name comest,<br/>The King and blessed One<br/>To Thee before Thy passion,<br/>They sang their hymns of praise,<br/>To Thee now high exalted,<br/>Our melody we raise.</p> |
| <p>3. Thou didst accept their praises,<br/>Accept the prayers we bring<br/>Who in all good delightest,<br/>Thou good and gracious King,<br/>All glory, laud and honor,<br/>To Thee, Redeemer, King.<br/>To whom the lips of children,<br/>Made sweet hosannas ring! Amen.</p> |  |

QUIET PRAYER AND CHIMES

(Please be seated in Quiet Prayer, leave as Postlude begins)

POSTLUDE—"All Glory, Laud, and Honor" Bender

CONFIRMANDS—CLASS OF 1956

GIRLS

- |                              |                         |                         |
|------------------------------|-------------------------|-------------------------|
| Eva Rosemary Blimline        | Jo Ann Dorothy Jondo    | Eileen Ann McEvoy       |
| Shirley Elizabeth Costantini | Carol Ann Kraemer       | Louise Helen Oberlander |
| Catherine M. Finnerty        | Joy Catherine Lee       | Stephanie Rose Orlick   |
| Nancy Carole Hamer           | Betty Estelle Malone    | Annabelle E. Rossmark   |
| Margaret Lorraine Hennel     | Betty Lee Mangels       | Caren E. Rund           |
| Joan Margaret Hoerger        | Betty Jean Mitchell     | Georgeanna Sajdak       |
| Judith Ann Huber             | Gladys Joy Moltz        | Mary Elizabeth Senseney |
| Patricia Ann Hutchinson      | Joyce May Mullaney      | Barbara Jean Tirschman  |
| Diane Dolores King           | Catherine Barbara Myers | Margaret Vaughn Ulsch   |
|                              | Eileen Marie McCormick  | Frances Ann Watts       |

BOYS

- |                                  |                        |                        |
|----------------------------------|------------------------|------------------------|
| John E. Cummins                  | Craig Lamont Hoffman   | Charles Herman Riemer  |
| Frederick William Gross          | William A. Kraemer     | Elmer Edward Riemer    |
| Henry Jacob Hagey, Jr.           | Ronald William Lang    | Robert C. Riemer       |
| Gordon Lee Hamer                 | Robert Louis Merritt   | Herschell Fairfax Ross |
| Charles Edward Hammerbacher, Jr. | James R. Moore         | Alfred Roy Stratemeyer |
| William Edward Hoffman           | George John Morman     | Fred Charles Tirschman |
|                                  | Allen Christopher Pugh | Edward William Waters  |

ADULTS

(Confirmands and New Members)

- |                    |                          |                         |
|--------------------|--------------------------|-------------------------|
| Mrs. Harry D. Boyd | Miss Rachel Hollingshead | Mrs. Betty Michael      |
| Mr. Louis Clark    | Mrs. G. Fischer, Jr.     | Mrs. Anna Morman        |
| Mr. Gerald Garman  | Mrs. Ida Michael         | Mrs. Theodore Stricklyn |

ANNOUNCEMENTS

HOLY WEEK SERVICES

The last opportunity for baptism in the old church will be at a special baptismal service arranged for Easter Sunday afternoon. See Pastor for details.

Wednesday at 7:30 P. M. Preparatory services for Holy Communion. Come and get ready through self-examination and confession.

Holy Communion Services on Maundy Thursday and Good Friday, March 29 and March 30 at 7:30 P. M.

German Communion service on Good Friday at 9 A. M.

EASTER SUNDAY SERVICES

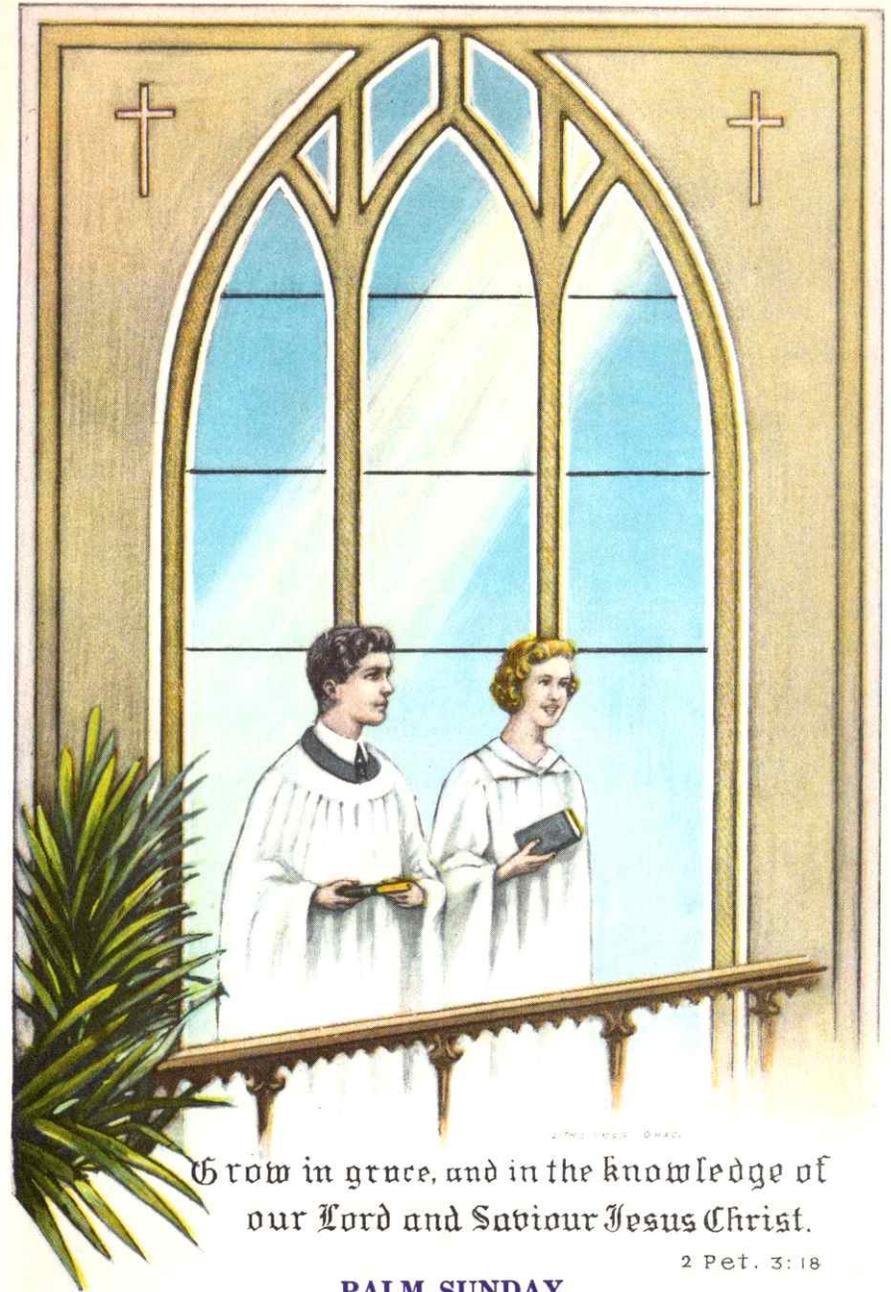
On Easter Sunday, April 1, Holy Communion services will be conducted at 6:00 A. M. and 10:00 A. M. This great festal day should be observed in a worthy manner. These will be our last services in the old Church.

THREE-HOUR GOOD FRIDAY SERVICE

Will be conducted in our Church from 12 Noon to 3 P. M. The various ministers of the community of Highlandtown will preach on the "Seven Words of Christ From the Cross." Your pastor will conduct the entire service. Our choirs will sing.

NEW CHURCH BUILDING

Will get under way shortly now. It will be a worthy structure to "The Glory of God," and to the service of mankind. Make your Easter offering in the self-denial envelopes a very liberal one. The more you give now, the less we have to pay off later on. Our Re-Union services on Sunday, April 8, will be conducted in the Sunday School Auditorium.



Grow in grace, and in the knowledge of  
our Lord and Saviour Jesus Christ.

2 Pet. 3:18

PALM SUNDAY

CONFIRMATION SERVICE

March 25, 1956 - Ten O'Clock

UNITED EVANGELICAL CHURCH

East Avenue and Dillon Street

Baltimore, Maryland

UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Lenten Prelude" - Selby  
PROCESSIONAL No. 217 "Rock of Ages"  
INVOCATION - RESPONSE No. 521 "Sanctus"  
CONFESSION OF SIN (In Unison)

For easy-going "moral" lives with no love  
for God:

May God forgive us.

For thinking ourselves to be righteous, while  
despising others: May God forgive us.

For calling Christ "Lord" but disobeying Him -  
For light neglect of our most solemn vows:

May God forgive us.

For cold hearts toward God and our neighbors -  
For sulking and taking revenge upon the

Church: May God forgive us.

For quickness to resent, and slowness to forgive,  
For gossip, slander, making trouble - For  
pettiness and insisting on our own way:

May God forgive us.

For preferring indulgences above sacrifice:

Lord have mercy. Christ have mercy.

RESPONSE No. 489 "Glory be to God on High"

THE SCRIPTURES - Seventh part of Passion Story

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEM - Junior and Youth Choirs  
"Were You There" - Burleigh

CALL TO PRAYER No. 516

UNISON PRAYER

Be Thou exalted, Lord Jesus, who wast made  
flesh of her whom Thou didst make. Thou who  
didst hunger for our sakes, thirst for our  
sakes, wast wearied on the road for our sakes;  
feed us with the bread of life; satisfy us  
with the water of life, renew our strength.  
Thou who didst sleep, yet Thou dost not slumber

and carest for us. Thou, whom Judas sold, whom  
the Jews bought, yet did not possess; seized,  
bound, scourged, crowned with thorns, hung upon  
the Cross; Thou dead, Thou buried." Be Thou  
exalted above the heavens and be Thy glory above  
all the earth. Amen

I AM FORGIVEN THRU CHRIST  
THEREFORE, WE FORGIVE

We forgive all who have done us wrong;  
The injuries done to parents and friends.  
The harm wrought upon us in childhood.  
All who have cheated or deceived us.  
All who have misunderstood and all who have  
spread misunderstanding.  
All who have hurt those whom we love.  
All who have accused us without just cause.  
All who dislike us and delight in our  
suffering.  
All who have betrayed our confidence and trust.  
The one who I vowed I never would forgive. Amen

RESPONSE No. 525 "O Christ Thou Lamb of God"

ANNOUNCEMENTS - OFFERTORY

DEDICATION OF OFFERING No. 470 - Stanza 1

SERMONIC HYMN No. 214 "Just as I Am"

THE SERMON - "Sinners Saved" - John 8:1ff.

THE LORD'S PRAYER

THE BENEDICTION

RESPONSE - "The Lord Bless" - Lutkin

RECESSIONAL No. 221 "My Faith Looks Up To Thee"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer,  
leave as Postlude begins)

POSTLUDE - "Gothic Postlude" - Foschini

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"Forgive  
and Ye shall be  
Forgiven"

## ANNOUNCEMENTS

We Welcome all who have come to worship with us this evening.

We trust our service this evening has prepared us for partaking of Holy Communion, through self-examination and confession.

### HOLY COMMUNION SERVICES

Tomorrow Evening, Maundy Thursday, at 7:30 P. M.  
"Pontius Pilate Marveled" - Matthew 27:14

GOOD FRIDAY, 7:30 P. M. - "The Centurion Impressed."

EASTER SUNDAY - 6 A. M. and 10:00 A. M.  
"The Living Christ Persuades and Convinces."  
The class of 1955 will accompany the confirmands of 1956 at the Holy Communion Service at 10:00 A. M.

### THREE-HOUR GOOD FRIDAY COMMUNITY SERVICE

will be held at our Church this year from 12 noon to 3 P. M. Ministers of the Community will bring meditations on "Seven Words of Christ from the Cross." Special music by choirs and soloists from the various churches. We invite you to come for all or part of this service.

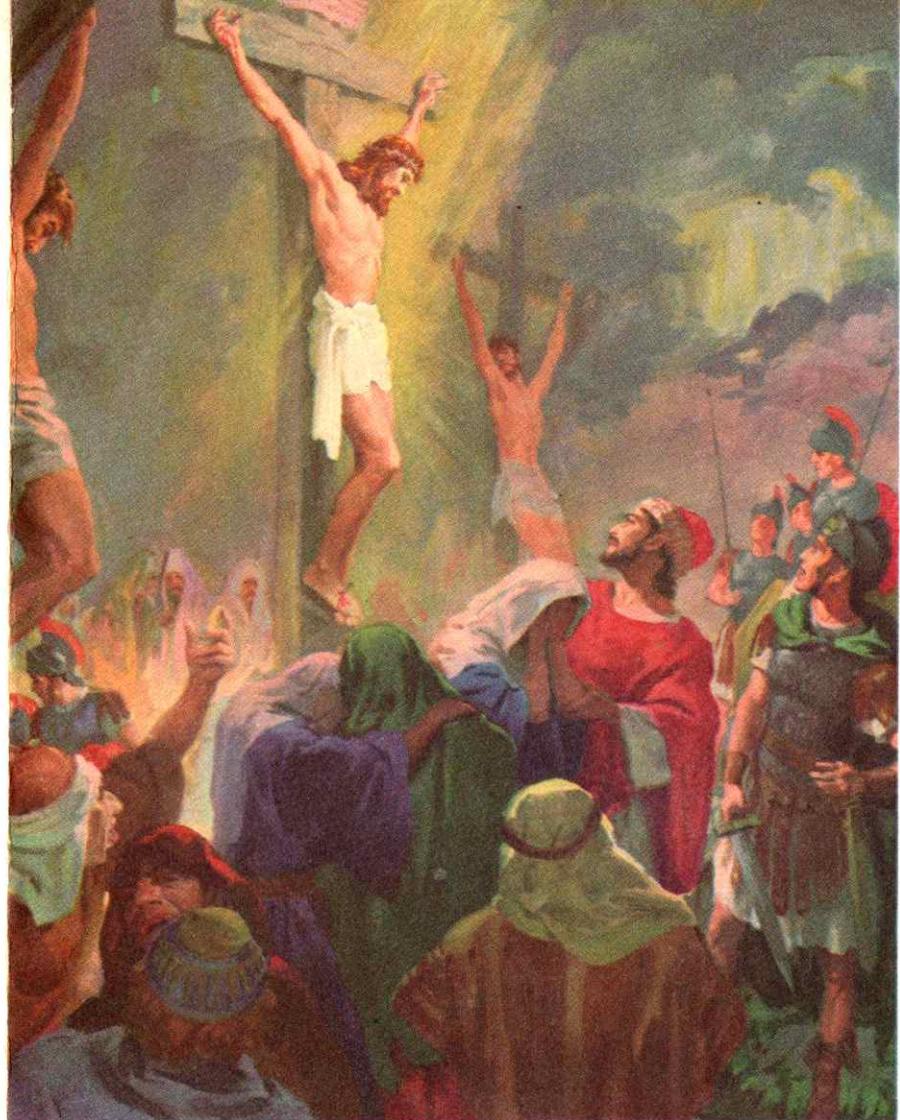
### RE-UNION SERVICE

on Sunday, after Easter, April 8, in the 10:15 service. Come and bring someone along with you.

After our Easter Sunday services all services will be conducted in the Sunday School Auditorium. Let us keep up our good attendance at the Church Services while they are being conducted in the Auditorium .

*Painted by Leslie Benson*

C. P. H. 84-5620 LITHO IN U. S. A.



PREPARATORY SERVICE FOR HOLY COMMUNION  
March 28, 1956  
7:30 P. M.

Maundy Thursday - March 29, 1956  
Good Friday - March 30, 1956  
7:30 P. M.

ORDER OF WORSHIP  
(Identical with exception  
of various items noted)

PRELUDE

Thursday - "Twas on That Dark, Doleful Night"

Friday - "Seven Words on the Cross"

PROCESSIONAL - No. 158 "When I Survey the Cross"

When I survey the wondrous cross,  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it Lord, that I should boast,  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

See, from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all. Amen

INVOCATION - RESPONSE No. 521 "Sanctus"  
(Please be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON  
RESPONSE No. 489 "Glory be to God on High"  
THE INTROIT - THE COLLECT (In Unison)

Almighty God, we beseech Thee, Graciously to  
behold this thy family, for which our Lord Jesus  
Christ was contented to be betrayed, and given up  
into the hands of wicked men, and to suffer death  
upon the Cross; who now liveth and reigneth with

Thee and the Holy Spirit, ever one God, world  
without end. Amen

THE DOXOLOGY  
THE SCRIPTURES

Thursday - St. John 13:1-15

Friday - St. John 19:17-30

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

Thursday - SENIOR CHOIR

"The Garden of Prayer" - J. Rey

Friday - ALL CHOIRS

"God So Loved the World" - J. Stainer

CONFESSION OF CREED - RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

PASTORAL PRAYER

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY

DEDICATION OF OFFERING - No. 470 Stanza 1

SERMONIC HYMN - No. 142 "O Sacred Head Now Wounded"

O Sacred Head now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded,  
With Thorns thine only crown,  
O Sacred Head what glory,  
That bliss till now was Thine!  
Yet though despised and gory,  
I joy to call Thee mine.

What Thou, my Lord, hast suffered,  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall my Saviour,  
Tis I deserve Thy place,  
Look on me with Thy favor,  
Vouchsafe to me Thy grace. Amen

THE SERMON

Thursday - "Pilate - A Soul under Fire" - Mt. 27:14

Friday - "The Centurion Impressed" - Luke 23:47

THE LORD'S PRAYER - THE CHOIRS - Mallotte

CHORAL BENEDICTION (For those not taking communion)

COMMUNION HYMN - Thursday, No. 338 - Friday, No. 335

THE COMMUNION SERVICE

THE EXHORTATION - SELF-EXAMINATION  
CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We have deserved condemnation in this world and in the world to come. We do earnestly repent and are heartily sorry for these our transgressions. Trusting in Thy grace and goodness manifested in Christ Jesus, our Lord, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of Thy Holy Spirit; through the same Jesus Christ our Lord. Amen

CONFESSIONAL QUESTIONS - ASSURANCE OF PARDON  
CALL TO PRAYER FOR COMMUNION - No. 514  
PASTORAL PRAYER - RESPONSE No. 522  
THE WORDS OF INSTITUTION - RESPONSE No. 525  
THE INVITATION - COMMUNION AT THE ALTAR  
PRAYER OF THANKS - BENEDICTION - RESPONSE "Amen"  
RECESSIONAL No. 261 "Before the Cross of Jesus"  
QUIET PRAYER - CHIMES  
(Be seated in Quiet Prayer)  
POSTLUDE - Thursday - "O Man, Bemoan Thy Sin"  
Friday - "Unto Us is Brought Salvation"  
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ANNOUNCEMENTS

EASTER SUNDAY - COMMUNION SERVICES at 6 A. M.  
and at 10 A. M.

SUNDAY AFTER EASTER - April 8 - We will have a  
CONFIRMATION RE-UNION SERVICE at 10:15 A. M.  
Also earlier service at 8 A. M.

Beginning Sunday, April 8, the Church Services will  
be conducted in the Sunday School Auditorium.



HOLY WEEK SERVICES  
UNITED EVANGELICAL CHURCH  
Baltimore, Maryland  
Rev. Titus Lehmann, Pastor  
Mr. Donald Schnader, Organist and Director

## COMMUNITY GOOD FRIDAY SERVICE

In Memory of  
OUR LORD'S CRUCIFIXION  
UNITED EVANGELICAL CHURCH  
East Avenue and Dillon Street  
Baltimore, Maryland  
March 30, 1956

From Twelve Noon until Three O'Clock  
Under auspices of  
Highlandtown Ministers and Churches

### ORDER OF SERVICE

When seated, bow in prayer. Provide yourself with a hymnal. The hymns will be sung without announcements. Those who must leave during the hour, please do so during the singing of a hymn or the playing of an interlude. Offering plates are in the vestibule. The offering will be used to cover the expenses of the service and the rest will be used for larger Kingdom work. Let us take part in the service and maintain the utmost spirit of reverence and prayer.

REV. TITUS LEHMANN

Pastor, United Evangelical Church, Liturgist

MR. DONALD SCHNADER, Organist

ORGAN PRELUDE—"Processional To Calvary"..... J. Stainer

PROCESSIONAL—No. 161, "Beneath the Cross"

THE INVOCATION

THE COLLECT IN UNISON

Almighty and Everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

RESPONSE—No. 525, "O Christ Have Mercy Upon Us"

CONFESSION OF SIN—(In Unison)—Page 511, No. 7

RESPONSE—No. 489, "Glory Be To God On High"

THE APOSTLES' CREED—RESPONSE No. 493

RESPONSIVE SCRIPTURE READING—Page 558, Sel. 30

RESPONSE—No. 204, "Break Thou The Bread Of Life"

CHOIR ANTHEM—"God So Loved The World"..... J. Stainer

Choir—United Evangelical Church

CALL TO PRAYER—No. 516

### UNISON PRAYER

Almighty God whose most dear Son, went not up to joy but first he suffered pain, and entered not into glory, before he was crucified; mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Thy Son Jesus Christ our Lord. Amen.

RESPONSE—No. 501, "Hear Our Prayer, O Lord"

HYMN—"O Saviour Of The World"..... J. Goss  
Choir—United Evangelical Church

The First Word: "Father, forgive them, for they know not what they do." Luke 23:24.

REV. MILTON LEININGER, Abbott Memorial Presbyterian Church

PRAYER—Hymn No. 542, "Jesus In Thy Dying Woes"—Part I

CHOIR ANTHEM—"Father Forgive Them"..... Dubois  
Choir—Abbott Memorial Presbyterian Church

SCRIPTURE—St. Luke 23:39-45

HYMN—No. 142, "O Sacred Head"—Stanzas 1, 2, and 3

The Second Word: "Verily, I say unto Thee, today Thou shalt be with me in paradise." Luke 23:43.

REV. THOMAS FEIGART, Second Congregational Church

PRAYER—Hymn 542, Part II—"Jesus, Pitying The Sighs"

SOLO—"The Stranger of Galilee"

Mrs. Naomi Fischer—Second Congregational Church

SCRIPTURE—John 19:25-27

HYMN—No. 153, "Alas, And Did My Saviour Bleed"

The Third Word: "Women, Behold thy Son! Behold thy Mother!"  
St. John 19:26.

REV. CLIFFORD McCORMICK, Calvary Methodist Church

PRAYER—Hymn No. 542, Part III—"Jesus, Loving To The End"

SOLO—"De Profundis"..... Ellen Jane Lorenz

Mrs. Ross Griffin—Calvary Methodist Church

Miss Lillian Alexander, Organist

SCRIPTURE—Matthew 27:46-50

HYMN—No. 144, "Go To Dark Gethsemane"

The Fourth Word: "My God, My God! Why hast Thou forsaken me."  
Mt. 27:46.

REV. THOMAS SUNDERLAND, Highland Methodist Church

PRAYER—Hymn No. 542, Part IV—“Jesus Whelmed In Fears Unknown”

TRIO—“Alone In The Garden”.....Wilson

Mrs. Vernon Wible, Mrs. Allen Bennett, Mrs. Edward Weaver  
—Highland Methodist Church  
Mrs. Willis, Organist

SCRIPTURE—John 19:28-29

HYMN—No. 158, “When I Survey The Wondrous Cross”

The Fifth Word: “I Thirst.” John 19:28.

REV. B. I. McGOWAN, Canton Methodist Church

PRAYER—Hymn No. 542, Part V—“Jesus In Thy Thirst And Pain”

SOLO—“At The Cross”

Mrs. Dolores Canoles—Canton Methodist Church  
Mrs. C. Leidtke, Organist

SCRIPTURE—John 19:30

HYMN—No. 221, “My Faith Looks Up To Thee”

The Sixth Word: “It is Finished.” John 19:30.

REV. RAYMOND MILLER, Messiah English Lutheran Church

PRAYER—Hymn No. 542, Part VI—“Jesus, All Our Ransom Paid”

CHOIR ANTHEM—“Calvary” .....Rodney

Choir—Messiah English Lutheran Church  
Mrs. Clarence C. Fulwider, Minister of Music

SCRIPTURE—Luke 23:44-46

HYMN—No. 164, “In The Cross Of Christ I Glory”

The Seventh Word: “Father, Into Thy Hands I Commend My Spirit.”

REV. CHARLES KYLE, Salem United Evangelical Brethren Church

PRAYER—Hymn No. 542, Part VII—“Jesus, All Thy Labor Vast”

THE LORD'S PRAYER

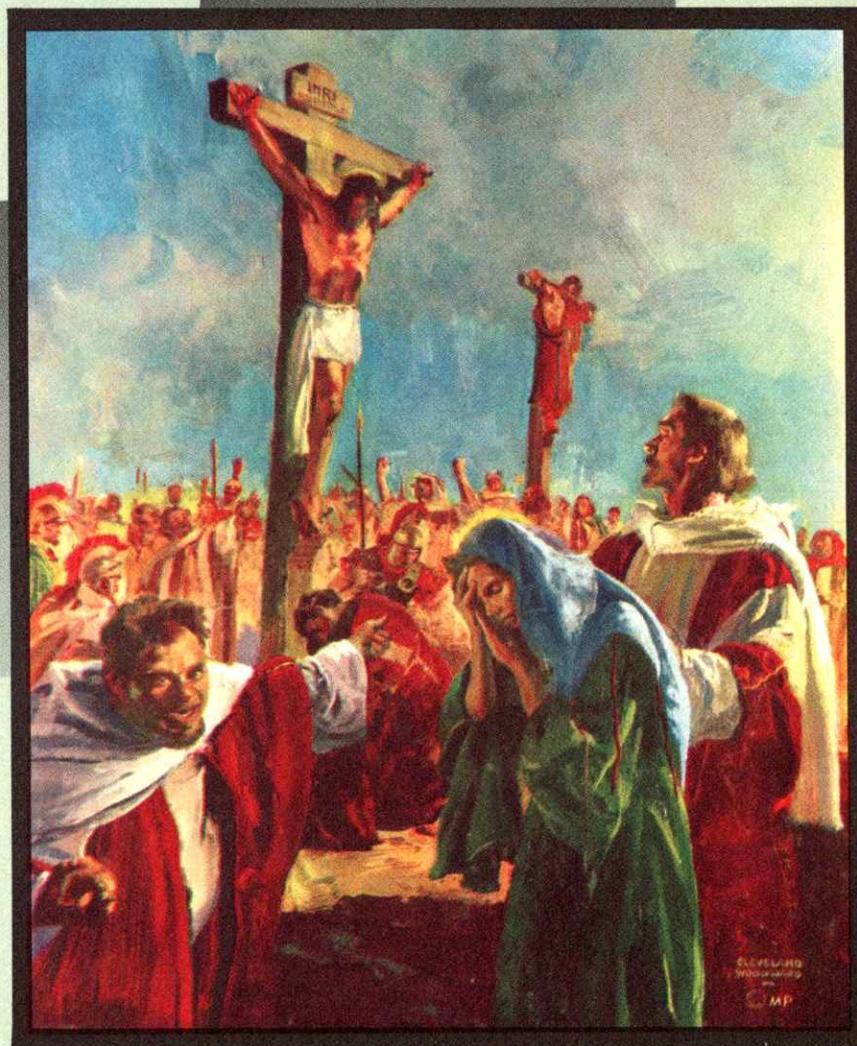
CLOSING PRAYER—As all are seated

In accordance with ancient custom, the Benediction is not given on Good Friday. After Silent Prayer, the Congregation will pass quietly from the Church.

RECESSIONAL—No. 470, “Saviour, Thy Dying Love”

SILENT PRAYER—(As congregation is seated in prayer)

POSTLUDE—“Our Blessed Saviour Seven Times Spoke”.....Camil Van Hulse



COMMUNITY GOOD FRIDAY SERVICE

In Memory of  
OUR LORD'S CRUCIFIXION

March 30, 1956

UNITED EVANGELICAL CHURCH

East Avenue and Dillon Street

Baltimore, Maryland