

Second Sunday after Christmas
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
January 2, 1955
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE

PROCESSIONAL - No. 226 "Dear Lord and Father"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty God, who hast poured upon us the new
light of thine incarnate Word; grant that the same
light enkindled in our hearts may shine forth in
our lives; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN - No. 232 "Mid All The Traffic" (10:15 A. M.)
SCRIPTURE READING - The Gospel - Acts 4:1-12
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS

8:00 - "We Three Kings of Orient Are" - Hopkins
JUNIOR AND YOUTH CHOIRS

10:15 - "Ponder My Words, O God" - Gillette
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER

Holy, Holy, Holy, Lord, God of Hosts, all
the earth is filled with thy glory. We re-
joice to see thy majesty in the universe about
us. We thank Thee that we feel thy presence
in the fellowship of kindred minds in the
beauty of this thy sanctuary.

How we bless Thee for the gracious
privilege of prayer. How we thank Thee that
at thy slightest whisper our heart wings its

way to thy golden throne. Thine ear is ever
inclined to the prayers of thy earth-born
children. Teach us, Lord, that there is no
prayer that in thy wisdom is left unanswered.
Thy denials to our requests spare our souls
of leanness. Always thou dost answer in ways
best for those who put their trust in Thee.
On this day a multitude of believers are
gathered in prayer circles large and small
throughout the whole earth. For their faith-
fulness and consecration, we thank Thee. May
all who pray this day in the secret of their
hearts, or with two or three of like mind, or
in vast assembly, know that thou art in their
midst. Bless thy Church universal. Be with
her representatives at home and those who labor
in far and distant clime. Hasten the day when
at the name of Jesus every knee shall bow and
every heart confess that he is Lord of all and
we shall give only to Thee the glory, world
without end. Amen.

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM - (10:15 Service)
"My Soul Waiteth" - Morse

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 214 "Just as I am."

THE SERMON - "The Spectrum of Christ"

Christ - Necessary as Redeemer - Acts 4:12

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 254 "Jesus I Live to Thee"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE

***** ANNOUNCEMENTS *****

This coming Tuesday Church Council Meeting - 8 P. M.
On Wednesday of this week the Ladies' Aid will hold
its first meeting of the new year at 7:30 P. M.
Other meetings as scheduled.

Please, get your envelopes for 1955 today.
Remember supper sponsored by Sunday School on
Wednesday, January 12, from 5 P. M. COME

Epiphany

Epiphany is observed by the Orthodox Churches in much the same way as we observe the twenty-fifth of December in the West. Epiphany is their Christmas. The Western Churches center the observance of Epiphany upon the visit of the three Wise Men from the East. In the search of the Magi for the Messiah, the Western Churches find a parable of the spiritual hunger of mankind that can be satisfied only by the Babe of Bethlehem.

It is fitting that the Sundays immediately following January sixth should be set aside as a time when attention is focused upon the world-wide mission of the Christian Church. Through the Board of International Missions of our own denomination informational materials are provided that serve to deepen our interest in the world-wide mission of our own Church and to open before us opportunities to bear witness to the redemptive power of the Gospel of Jesus Christ.

"Daily Talks with God"

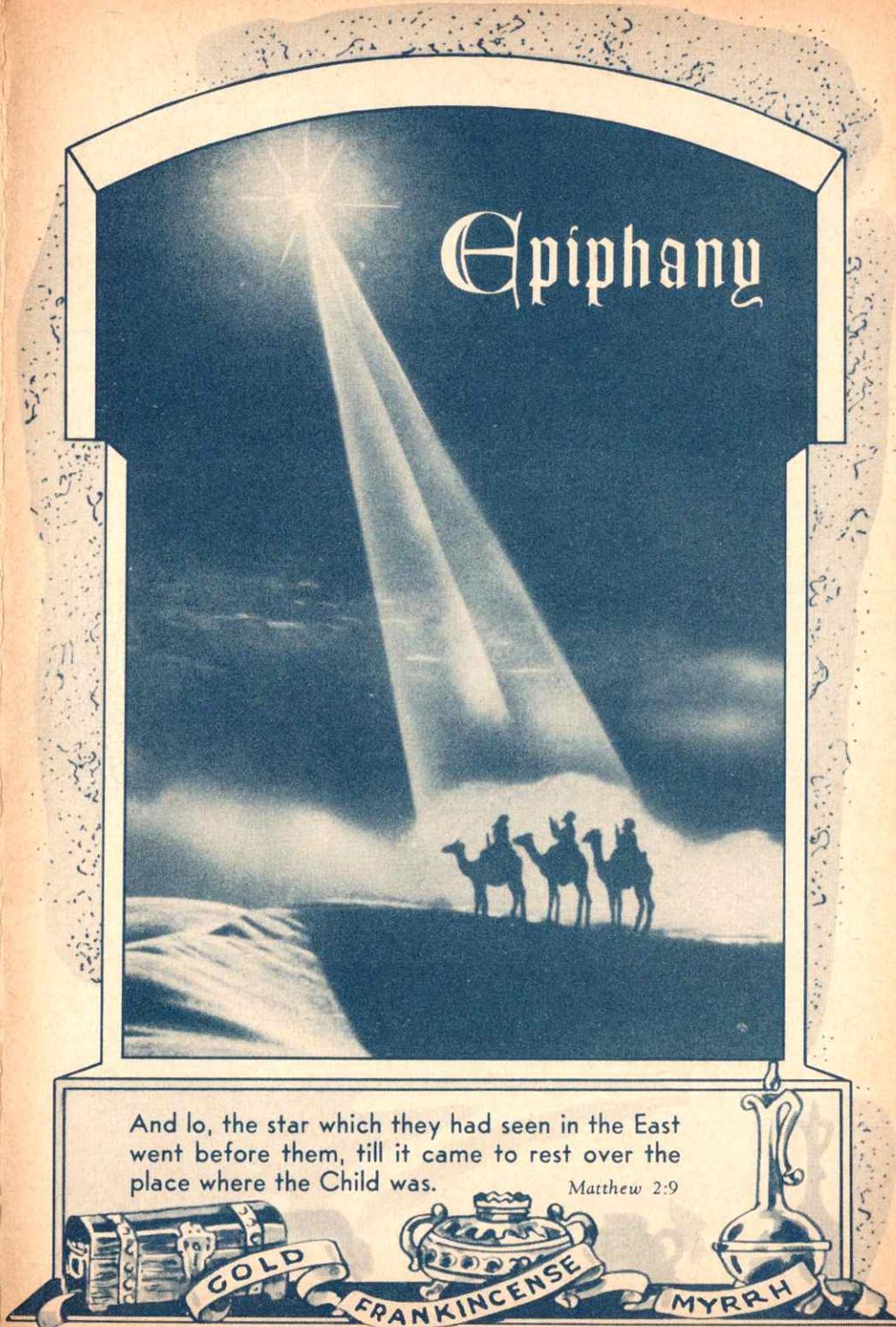
Many readers of THE WEEKLY BULLETIN recall the family altar of days gone by. For some of us those moments of Bible reading, prayer and devotion were quite tedious, but as we look back upon them from the vantage point of life's experiences no one of us would erase this memory, even were it possible to do so.

Great emphasis is laid upon the importance of the family altar today. Indeed, the primary objective of the Commission on Evangelism of the Evangelical and Reformed Church for the year upon which we have just entered is "Family Devotions." To encourage the practice of family devotions, the Commission was authorized by the General Synod of Tiffin to publish a devotional guide comparable in content and format to the Lenten Devotional Booklet with which we are all familiar. An attractive booklet entitled "Daily Talks with God" is therefore available. "Daily Talks with God" is published bi-monthly and provides a theme, a Bible verse with brief comment, and a prayer for each day. Ask your pastor about it.

Universal Week of Prayer

This year marks the one hundred and ninth anniversary of the universal Week of Prayer. In all parts of the world members of the Christian Church will unite during the first full week in January, giving consideration by sermons and prayers to the theme, "The Life God Redeems."

1-55-1



the Weekly Bulletin - Evangelical and Reformed Church

THE FIRST SUNDAY AFTER EPIPHANY

January 8, 1955

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Invocation in 'A' Minor" - Guilmant, Op. 71

PROCESSIONAL No. 126 "Thou Didst Leave Thy Throne"

INVOCATION - RESPONSE No. 521

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles; mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same Jesus Christ Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever One God, world without end. Amen

THE DOXOLOGY

HYMN No. 233 (Tune 188) "They who Seek" (10:15)

SCRIPTURE READINGS

The Gospel - Matthew 2:1-12

The Epistle 2 Cor 4:3-6

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Great Is Thy Love" - Carl Bohm

SENIOR CHOIR

10:15 - "We Three Kings" - Hopkins

Soloists - Bonnie Bauersfeld

Lois Lang

Ellen Yeager

CREED AND RESPONSE No. 493 (8 A. M. Service)

CALL TO PRAYER No. 516 - SILENT PRAYER

PASTORAL PRAYER followed by UNISON PRAYER

UNISON PRAYER - "The Little Gate to God"

(See next page)

In the castle of my soul
Is a little postern gate,
Thereat, when I enter,
I am in the presence of God.

In a moment, in the turning of a thought,
I am where God is.

This is a fact.

The world of men is made of jangling noises.
With God is a great silence.

But that silence is a melody
Sweet as the contentment of love,
Thrilling as a touch of flame.

When I enter into God,

All life has a meaning.

Without asking I know;

My desires are even now fulfilled,

My fever is gone

In the great quiet of God.

Amen

RESPONSE No. 501 "Hear our Prayer, Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM

"Love Came Down at Christmas"

DEDICATION OF OFFERING No. 258 - S. 1

BAPTISMAL SERVICE - CREED AND RESPONSE No. 493 (10:15)

SERMONIC HYMN No. 193 (Stanzas 1, 2, 4, 5) "Spirit"

THE SERMON "The Church and Its Meaning for Life"

"The Altar" - Hebrews 13:10

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL No. 226 "Dear Lord and Father"

QUIET PRAYER - CHIMES

(Please be seated in Quiet Prayer)

POSTLUDE - "Allegro Moderato" - Walczynski

***** ANNOUNCEMENTS *****

after the holy and holidays, let us now get back to our work. From inspiration comes fulfillment in life.

FATHER AND SON BANQUET on Wednesday, January 11, at 6:30 P. M. A fine supper and program is in store.

SUNDAYS AHEAD - January 15 - International Missions

Sunday - "The Pulpit - Missions Unlimited"

January 22 - Paraments - Colors - Windows - Symbols.

He Who Follows Faithfully, Finds

EVERY year we are intrigued by the Christmas story of three kings following a star that led from no one knows exactly where to the new-born Christ Child. The mystery of this strange journey contributes a majestic touch to a lowly event, teaching all mankind what it means to follow a shining star.

Moments of vision come to all of us. They disclose goals that lie far in the distance. Like stars in the night, man's dream leads him to worth-while achievements, but the way is never an easy one. The world as a Christian community is such a dream. Doubts and fears and misgivings beset us as we journey in pursuit of our quest, and there are those who call us foolish. Sometimes the temptation even comes to ask, "Oh, what's the use?" But there is the star before us, and we persist in our quest.

Epiphany has a message for us just at this point. No matter how strange the vision, nor the difficulties, following the sure leading of the star all the way leads to realization and achievement.

Sometimes, too, there is finding in losing. In Henry Van Dyke's charming story, the fourth wise man failed to find the Christ-Child, it is true, but he did not fail in his quest. He proved the truth of the paradox, "Whoever loses his life for my sake will find it."

He who follows faithfully, finds.

"The Christian Steward— His Role in Society"

He who serves well his generation is one who dedicates his time, his talent and his treasure to God in order that he may use his whole self in His service. Boys and girls, young people, indeed all of us, are under the compulsion of a deep sense of love and gratitude to God to use our lives for the fulfillment of His purposes in the world.

The Commission on Stewardship provides an opportunity for us to inform ourselves concerning our responsibilities to God by inviting us to participate in the Stewardship Essay, Poster and Poem Project, January 1 to March 15. Ask your pastor for a packet of informative materials on the theme suggested for this year, "The Christian Steward—His Role in Society."

EDEN 1-56-2

THE FIRST SUNDAY IN EPIPHANY

So long thy power hath blest me, sure it
still will lead me on

—Henry Newman



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First Sunday after Epiphany
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andantino" - C. Ett
PROCESSIONAL - No. 380 "O Zion Haste"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O Lord, we beseech Thee mercifully to receive the prayers of thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ, our Lord. Amen

THE DOXOLOGY

HYMN No. 11 "Ye Servants of God" (10:15 A. M.)
SCRIPTURE READING - The Gospel - John 1:35-42
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS

8:00 - "Almighty God, Unto Whom All Hearts"
SENIOR CHOIR

10:15 - "Lord and Master, Lead Us" - Nagle
JUNIOR AND YOUTH CHOIRS

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - "Christian Missions"

Thanks be to Thee, most glorious God, Father, Son, and Holy Spirit, for the revelation of thyself in this our world, and for thy commission to thy Church to proclaim the gospel of Christ to every creature.

For the early disciples who were sent out by Christ, to proclaim the coming of the kingdom, We thank Thee, O God; for the apostles of the

nations who, in obedience to his word, carried the gospel through the world, We praise Thee, O God; for those missionaries, known and unknown, who first brought the gospel to our ancestors, We thank Thee, O God; for all who at any time have recalled the Church to her great task of evangelizing the world, we praise Thee, O God; for those who have gone to the ends of the world with the joyful news, and have sought out the dark places of the earth to bring light to them that dwell in the shadow of death, we praise Thee, O God; for thy missionary servants who have joined the noble army of martyrs; and for all converts to the faith who have sealed their testimony with their blood, we Thank Thee O God; for the innumerable company who now praise thy name out of every kindred and nation and tongue, we praise Thee, O God. Stir up, O God, the hearts of thy faithful people to greater obedience and unite thy Church to face the world's great need. Send forth, we pray Thee, laborers into thy harvest; and support by thy presence, guide by thy counsel, and fill with thy power those who have gone forth. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Jesus, Meek and Gentle" - Pease

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 371 "Jesus Shall Reign"

THE SERMON - Dr. Dobbs Ehlman, Secretary

Board of International Missions

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 287 "God of Grace and God of Glory"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Allegro Moderato" - Fr. Walczynski

* * * * * ANNOUNCEMENTS * * * * *

WELCOME to Dr. Ehlman. May the missionary message of today bear fruit in hearts and lives!

SUPPER sponsored by Sunday School workers on Wednesday of this week at 5 o'clock. Come, enjoy the supper and the fellowship.

Did You Get Your Envelopes for 1 9 5 5?

New Channels for the "Old" Evangel

Among fresh forms of witness by missionaries is participation in International Work Camps. The World Council of Churches happily establishes these expressions of ecumenical concern and broader Christian fellowship, while youth organizations, leadership training agencies, the World Student Christian Federation and foreign mission boards cooperate in providing personnel and funds.

In Japan most of our younger missionaries have enthusiastically supported this program, usually by serving as directors. Some specific project such as building a chapel, restoring a school campus, repairing roads, sewers, etc., has been the focal contact between campers, leaders and native youth. The Gregorys, Kroehlers and Sipples, among others, and several single missionaries have written glowing reports of their experiences through such investment of their summer vacations.

The Rubrights recently directed such a Work Camp on Sado Island in the Sea of Japan where for an entire month Japanese, Americans, Canadians, one Okinawan and one Filipino—twenty-four in all, lived together in a primary school, dug the trenches, laid the foundation and erected the walls for a new Christian Church, amid the beauty of a volcanic island. Daily Bible study, discussions, classes for 50-80 children of the community, worship services, recreation, added variety to the program. The campers deepened their Christian understanding of people of other nationalities, and rendered a valuable service to a whole community. Mr. and Mrs. Carl Sipple felt equally rewarded for their summer's contribution to a similar Japan Work Camp.

Another phase of our overseas witness, not too familiar to our constituency, is accomplished right here at home, through the opportunity for study in our Church colleges and seminaries and in American universities for our overseas scholarship students. Sixteen of these have come from Japan—pastors and Christian teachers—under Board sponsorship. Others have come from India, China, Africa, Honduras, Ecuador and Iraq. They return to the service of the Church and its manifold witness in their homelands with increased knowledge, skill and potentiality, abiding gratitude to us and renewed dedication to our Lord and Saviour.

—Gerard H. Gebhardt

1-55-3

INTERNATIONAL MISSIONS

New
Channels
for
the
"Old"
Evangel



The Goss Memorial Center, India



Carrying tools, hymn books and Bibles, young people go to the International Work Camp on Sado Island, Japan, August 1954

the Weekly Bulletin - Evangelical and Reformed Church

Second Sunday after Epiphany
January 16, 1955
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Larghetto - Cantabile" - Surzynski
PROCESSIONAL - No. 26 "Blessed Jesus at Thy Word"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, who dost govern
all things in heaven and earth; mercifully hear
the supplications of thy people, and grant us
thy peace all the days of our life; through
Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 233 (Tune 188) "They Who Seek" (10:15 A. M.)

SCRIPTURE READING - The Gospel - John 1:43-51

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 "Lord and Master, Lead Us" - Nagle

JUNIOR AND YOUTH CHOIRS

10:15 "Almighty God, Unto Whom All Hearts"

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYERS "For Light in Darkness"

Cleanse and convert us as thy people, O God;
bring order in our confusion; turn our foreboding
into trust, our coldness of heart into glowing
faith; make us forgiving, large of spirit, tire-
less to do good; keep us humble and selfless in
serving all who are our kinsfolk in Christ. Amen

O God, at whose commanding word light first
sprang from darkness; We pray for the spreading
of that light till the day break and the shadows

flee away. Send light unto our inmost souls, we
pray, lest some cherished iniquity shut thine
ears to our prayers. Let the sunshine of thy
love stir our sterile natures into fruitfulness,
and win from our stubborn soil a plenteous
harvest of heavenly grain. Illumine the unknown
tracts of our natures, that hidden powers may
come to light and yield their service to thy
kingdom. Shed light upon the dark places of the
earth that the habitations of violence may be
destroyed: let human misery melt away before the
rising of the Sun of Righteousness. Grant light
upon the problems that perplex the mind of man,
dispel the night of doubt and fear, and for
the eyes that wait may morning dawn. Amen.

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Hark, Hark, My Soul" - Shelly

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN No. 469 "I Need Thee Every Hour"

THE SERMON "Necessity of Christ for Dark Moments"

Acts 16:31 - Luke 9:43

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 472 "That a Friend in Jesus"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Allegro" - L. Bottazzo

***** ANNOUNCEMENTS *****

THANKS to all who helped at the Supper planned and
served by the Sunday School workers this past week.

MEETINGS - Wednesday, January 19 - Men's Club in
Auditorium - Women's Guild in Fellowship Hall.

FATHER AND SON BANQUET - on Wednesday, Jan. 26-6:30

P. M. We always look forward to this event. "Chuck"
Thompson is toastmaster with other sports celebrities
present. Make your reservations fathers and sons.

LADIES' AID - SOUR BEEF SUPPER will be held on
Wednesday, February 9th. Keep this date in mind.

"Christ Gives Meaning to Life" is subject of next
Sunday's services.

YOUTH SUNDAY on January 30.

BOY SCOUTS SUNDAY on February 6.

The Church's One Great Task

 The Evanston Assembly of the World Council of Churches last August magnified the *unity* of the Church throughout the world, but it also stressed the Church's *mission*. Christ calls the Church today both to a new sense of mission and to a new sense of unity. Mission may well be put first, because, if the unity of the Church is not found in a divine mission, its unity would be quite formal and lifeless.

The International Missionary Council was represented at Evanston as a sister organization of the World Council of Churches. Its General Secretary, Dr. Charles W. Ranson, declared that the missionary calling is at the center of the Church's life, and that it provides the best way for man "to enter the creative context of God's action in history."

The Church dare not live unto itself. It rightly exists only as a saving mission in the whole world through faith. "Christ, the Hope of the World" was a theme that pointed out the missionary obligation of the Church. To proclaim Christ "to the ends of the earth and to the end of time" is the one great task of the Church.

At Evanston a world Church meant a world mission to most of the 600 delegates who came together from 163 church bodies in 48 countries as representatives of 170 million Christian people.

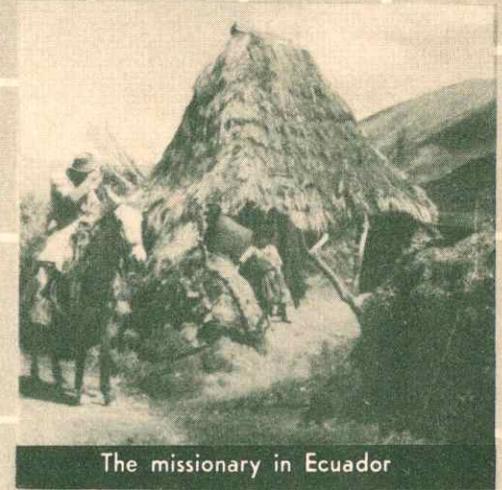
Their hope was vital, asking what the world Church must do today. It was pointed out that there must first be an encounter with the world. Its non-Christian faiths and non-Christian ways of life must be grappled with for the sake of a true hope. But for the encounter to be effective, when so many old securities are vanishing, the Church's ministry must be mobile if it is to march forward "like a mighty army." The meaning of evangelism must therefore be re-studied so that the Christian witness might be more universally pertinent in a revolutionary age.

What was seen perhaps as most necessary is a renewal of initiative born of the Holy Spirit supported by the energy of prayer, in order to achieve an effective world evangelism.

—Dobbs F. Ehlman

INTERNATIONAL MISSIONS

Bears
witness
to
CHRIST—
the
Hope
of the
World



The missionary in Ecuador



Churchmen from Lebanon, Africa, the Netherlands
and Norway

the **Weekly Bulletin** • Evangelical and Reformed Church

THIRD SUNDAY AFTER EPIPHANY

January 23, 1955

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Moderato" - Ch. H. Rinck
PROCESSIONAL - No. 21 "Joyful, Joyful"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 124 (Tune 199) "Light" (10:15 A. M.)
SCRIPTURE READING - The Gospel - John 4:5-14
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS

8:00 - "Jesus, Savior, Pilot Me" - Clement
SENIOR CHOIR

10:15 - "Jesus, Savior, Pilot Me" - Clement
JUNIOR-YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER

Our Father in heaven, who hast so made us that we reach attainment only through striving, and who hast placed in our hearts conflicting desires, that we may learn to choose the things that are worthwhile; grant us the grace to choose aright in this and every hour of time, and in every expenditure of strength. Help us to face squarely the responsibilities that go with the moral issues of our time, and to range our personal power and influence on the side of those ideals in which we

honestly believe. While we pray and work for peace in the affairs of men, may we never forget that there is no peace in the struggle against evil. Arm us with confidence in the eternal value of all that is true and beautiful and good, and give us strength every hour to do the things we know are right. We ask it in the name of Jesus Christ our Lord. Amen

God, we thank Thee for burning ideas that take lodgment in our minds, insistent to be heard. Lord, unto Thee would we dedicate the voyages of our seeking minds. We yield to Thee the dim gropings of our spirits, the unfathomed aspirations of our truest selves, beseeching Thee to fashion them into a living harmony with thy purposes. Amen
RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Rejoice, The Lord is King" - Coerne
DEDICATION OF OFFERING - No. 258 - Stanza 1
SERMONIC HYMN - No. 238 "Thou Art the Way"
THE SERMON - "Christ Gives Meaning to Life"
John 14:6

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"
RECESSIONAL - No. 184 "All Hail the Power"
QUIET PRAYER - CHILIES (Be seated in Quiet Prayer)
POSTLUDE - "Postlude in Eb" - Ch. H. Rinck
ANNOUNCEMENTS

WELCOME, to all, visitors and strangers! We invite into fellowship those not members of any Church. Class for instruction in membership is now under way, meeting on Wednesday evening - COME!
FATHER AND SON BANQUET - Wednesday, January 26-6:30. A fine meal, a fine program and fellowship with interesting speakers and movies is planned. Come.
YOUTH SUNDAY is to be observed on January 30. The members of Youth Fellowship will take part in the service. "Christ Creates New Persons" is theme.
BOY SCOUTS Sunday on February 6.
LADIES' AID SOCIETY will hold a Sour Beef Supper on Wednesday, February 9. Get your ticket now.

Nothing To Hide

During the past year the newspapers of India have published a number of letters and statements critical of the motives and efforts of missionaries. In April the Central Government of Madhya Pradesh appointed a committee of six to investigate these charges. Members of the committee and/or their representatives also visited our Mission stations. When the news came that our missionaries "would be investigated," one of the group said, "We have nothing to fear because we have nothing to hide."

One of the chief accusations made against missionaries in general was to the effect that they were using their philanthropic endeavors to bribe non-Christians to become converts. However, brief quotations from statements made by members of our Committee for Economic Improvement give ample proof that our missionaries have never been guilty of this accusation. The Committee writes:

"The pioneer missionaries were certainly evangelists and church-workers but they were humanitarians with equal fervor. The physical needs of the impoverished, backward and downtrodden people among whom they lived concerned them as much as the spiritual needs. These needs were considered inseparable. They sought to put destitute people on the land to teach them new means of livelihood. A major part of their time was spent in caring for the sick and injured. At times of cholera, smallpox and plague epidemics, they personally treated and nursed patients at great danger to themselves. They were in the vanguard for common relief, serving all regardless of caste or creed. They took almost no vacations or furloughs because they did not want to leave their people. Their schools and vocational efforts changed the economic position of thousands."

As time has passed the type of missionary activity has changed with the development of the Church and the Nation, but the motivation to find ways and means for economic improvement remains the same. Evangelism and humanitarian service are still the main concerns of the Indian Church and our missionaries. They have nothing to hide because they too are being motivated by the compassion of Christ.

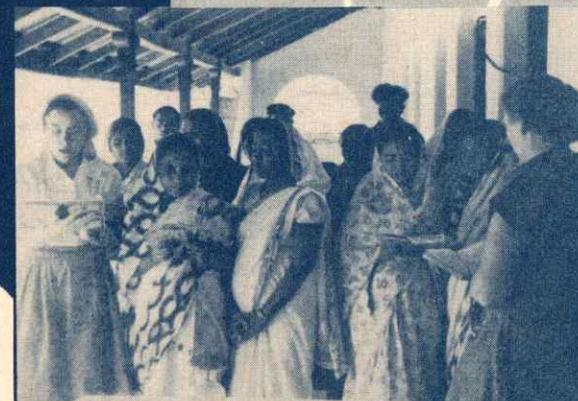
—Theophil H. Twente

INTERNATIONAL MISSIONS

To
Minister
and
to
Give



Healing for men's bodies



Hope for men's souls

the Weekly Bulletin • Evangelical and Reformed Church

YOUTH SUNDAY
Fourth Sunday after Epiphany
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
January 30, 1955

Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director.

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andantino Calmo" - W. Wedemann
PROCESSIONAL- No. 207 "Jesus Calls Us"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 246 "Father of Eternal Grace" (10:15 A. M.)

SCRIPTURE READING - The Gospel - Matthew 17:1-9
(Read by Miss Darlene Brown - 10:15 Service)

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Praise Ye the Lord" - David H. Jones
JUNIOR-YOUTH CHOIR

10:15 - "Lift Up Your Heads" - Hopkins
SENIOR CHOIR

GREGG AND RESPONSE No. 493

SHORT MESSAGE - Miss Carol Rawlings (10:15 Service)
"What Christ Means to Me"

CALL TO PRAYER - No. 516 - SILENT PRAYER

THREE PRAYERS - Led by Three Youths (10:15 Service)

1st Prayer - Led by Norman Petterson

2nd Prayer - Led by Carl Petterson

3rd Prayer - Led by Joseph Rice

Set before our minds, O Heavenly Father, the example of our Lord Jesus Christ, who when He was upon earth found joy in doing the Father's will and in finishing His work. When there are many coming and going, and there is little quiet, give us grace to remember Him, who knew neither impatience of spirit nor confusion of work. Give us the quiet heart of Jesus. Amen

O Lord, hear our prayer: That no more the Lord Christ be crowded from our lives, but that He may come and dwell in our hearts. Help us to respect and reverence Christ's character, so we may seek to imitate Him. Grant that we may use His appointed means of grace, the Holy Scriptures and Holy Sacraments, to grow more like Him. Amen

Lord of life, master of men, pattern of gentleness, Hear us Lord. Jesus. By the prophets' dream of old, Grant us victory in all strife. By the angel's song of peace, Raise up leaders of good-will. By the Gospel's words of love, Help us to love our enemies. By Thy sacrificial death, Teach us self-denial. By the kingdom Thou hast promised - Come to rule the hearts of men. Amen

RESPONSE No. 501 "Hear Our Prayer, O Lord"

HYMN BY YOUTH FELLOWSHIP - "Are Ye Able?" (10:15 A. M.)

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"If With All Your Hearts" - Snelling

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 452 "We Would Be Building"

THE SERMON - "Christ Creates New Persons" John 6:68-69

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 446 "Now in the Days of Youth"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Deciso" - M. G. Fischer

***** ANNOUNCEMENTS *****

CHURCH COUNCIL meets Tuesday - ADULT CLASS meets

Wednesday at 7 P. M. - LADIES' AID meets at 7:30 on

Wednesday. BUILDING COMMITTEE meets Friday at 8 P. M.

BOY SCOUT Sunday - February 6.

Youth Week, 1955

The sense of belonging to a congregation, to its Youth Fellowship and to the Evangelical and Reformed Church, is a real bond which holds together the young people of the Church. Moreover, there is a oneness which binds Christians with other Christians, regardless of denominational affiliation. Indeed, there is a common bond extending beyond those we know and see, for in the worship of the same Lord we are one with Christians across the nation and around the world.

As evidence of the "One Fellowship in Christ," young people are thinking this week of the bond we all have in Christ and His Church. Christian fellowship can be expressed through the singing of the great hymns of the ages, by engaging in wholesome recreational programs and by sharing the Gospel with students abroad. The most significant evidence of this bond is the Holy Communion, symbolic of the unity embracing all Christians.

The young people of the Evangelical and Reformed Church, recognizing their responsibilities as members of local congregations and their obligation for extending the "Fellowship," are about to embark upon their new program of DEDICATED DOLLARS. All offerings and gifts made as a part of this program will be channeled through their congregational treasurers for the support of the Church's Kingdom Service Apportionment and World Service Quota.

Four emphases, corresponding to the four seasons of the year, will be made in 1955. Four distinct techniques will be employed. A Lenten self-denial envelope will be used during the Lenten season, coin folders will be circulated for the emphasis, "Youth Invest in Youth" during the Summer. In the Fall, Christ's Workday will be observed when all income will be dedicated to the Church and its ministries. Thank Offering boxes will be used during the Thanksgiving season.

Special projects will be lifted for study and emphasis from the programs of the Boards of International Missions, National Missions, Christian Education and Publication and the Commission on World Service.

—Henry Tani

1-55-5

one fellowship
in Christ

Youth Week 1955
JANUARY 30 - FEBRUARY 6
THE UNITED CHRISTIAN YOUTH MOVEMENT

the Weekly Bulletin - Evangelical and Reformed Church

BOY SCOUT SUNDAY
Fifth Sunday after Epiphany
UNITED EVANGELICAL CHURCH

Baltimore, Maryland

February 6, 1955

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Mosso" - Wedemann

PROCESSIONAL - No. 290 "Stand Up for Jesus"

INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord, we beseech Thee to keep thy Church and Household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 449 (Tune 226) "O Gracious God" (10:15 A. M.)

SCRIPTURE READING - The Gospel - Luke 10:38-42

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Lift Up Your Heads" - Hopkins

SENIOR CHOIR

10:15 - "Beautiful Words of Jesus" - Keating

JUNIOR-YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYERS

"Clean Hands, Words, and Thoughts"

Give me clean hands, clean words, and clean thoughts; help me to stand for the hard right against the easy wrong; save me from habits that harm; teach me to work as hard and play as fair in thy sight alone as if all the world saw; forgive me when I am unkind; and help me to forgive those who are unkind to me; keep me

ready to help others at some cost to myself; send me chances to do a little good every day, and to grow more like Christ. Amen.

"For the Spirit of Service"

Lord Jesus, who came into the world not to be served, but to serve, give me, I pray Thee, the spirit of service. Help me to seek not my own good only but also the good of others. Show me how to help those who are near to me. Make me considerate of the weak, the aged, and the unfortunate. Show me what I can do for them. If I can bear their burdens, make me glad to do it. Teach me that a heart that seeks to do good to others has more happiness than the heart that seeks only its own pleasure. By unselfish service may I learn that it is more blessed to give than to receive. For thy name's sake. Amen

RESPONSE No. 501 "Hear our Prayer, Lord"

PRESENTATION OF SCOUT WORK - Troop 19 - 10:15 Service
(Leadership, Howard Jenkins)

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 A. M.)

"The Shepherd" - Mendelssohn

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 447 "Purer Yet and Purer"

THE SERMON - "Necessity of Christ for Pure Living"
Matthew 5:8 - John 8:46

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 299 "Lead On, O King Eternal"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Allegro" - Bottazzo

ANNOUNCEMENTS

SCOUT TROOP 19 is welcomed into the service. We thank the leaders who are doing a fine job.

SOUR BEEF AND HAM SUPPER to be served by Ladies Aid Society on Wednesday, Feb. 9 at 12 noon and from 5 P. M. Tickets \$1.25. Come, enjoy this fine meal.

UNITED PROTESTANT CAMPAIGN is now on. Let us share in this fine work of the Council of Churches. Mrs. Getz is chairlady. See her or one of her helpers today. Dr. Perry L. Smith will be our guest speaker in the services on Sunday, February 20. Lent begins on Ash Wednesday, February 23 with quiet prayer service.

Stewardship Means Giving

*With Christian giving life's a joy—
Without it, mere existence.*

Stewardship means giving! This is both the topic for this year's Stewardship Project (formerly known as the Essay and Poster Contest) and the secret of living according to God's plan. The giving of self—including time, talent and treasure—is the growing edge of the Christian's life. God is continuously giving to us. All we are and have and hope to be is the free gift of God to us. Jesus Christ gave Himself for us. His saving grace makes life worth living. Indeed, without God's gifts and the believer's giving, the Christian life would be impossible!

A tree's trunk develops in proportion to the extension of its branches upward and outward. Prevent the growth of the branches and you kill the tree. The Christian similarly develops as he stretches upward in his trust and obedience to God and as he reaches outward in sharing what he is and has with God's kingdom enterprises. It is eminently true that what we keep for ourselves we eventually lose and what we share with others we ultimately keep, even for eternity. After all, the chief motive for all Christian giving is gratitude for God's blessings to us, especially His Greatest Gift, Jesus Christ, our Saviour.

God made us in such a way that our happiness is a by-product of our giving. Christian stewardship is the fine art of developing and sharing, according to His divine plan, what God has entrusted to us. Stewardship means giving.

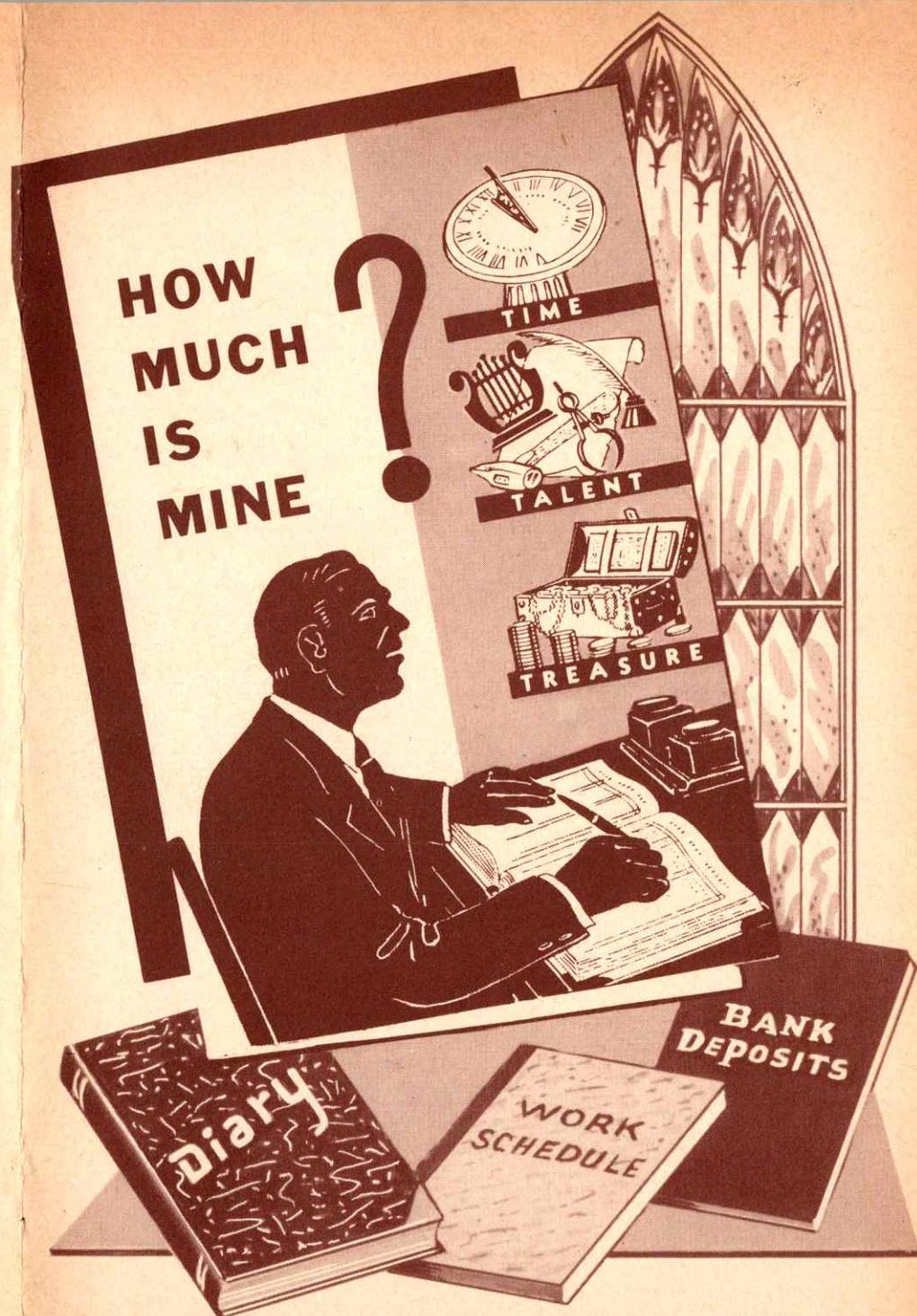
—James W. Bright

Boy Scout Sunday

"A Scout is reverent." So reads one of the laws of Scouting. A growing sense of reverence for God, His laws and His works as revealed in nature and in human relationships is essential to the unfolding life of youth.

The Church hails the Boy Scouts and their leaders today, recognizing in them a potential for building the Kingdom of God that may not be overlooked. By their recognition of the place God occupies in life and by giving expression in many ways to the ideals of unselfish service Scouting gives great promise for the future of America.

2-55-1



the Weekly Bulletin - Evangelical and Reformed Church

SELAGESIMA SUNDAY
Second Sunday before Lent
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
February 13, 1955

Rev. Titus Lehmann, Pastor
Mr. Donald Schnader - Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante" - S. Wesley
PROCESSIONAL - No. 272 "Love Divine"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O Lord God, who seest that we put not our trust
in anything that we do; mercifully grant that by
thy power we may be defended against all ad-
versity; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 17 "I Sing the Praise of Love" (10:15 A. M.)

SCRIPTURE READING - The Gospel - John 11:20-27

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Over the Wide, Wide World" - Wilson
YOUTH-JUNIOR CHOIR

10:15 - "Hear My Prayer, O Lord" - Demarest
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER

Give us, O Lord, thy spirit of patience
and perseverance for all who are stumbling
and in danger of falling; and at all times
when faith is difficult and opposition strong,
grant us the help of thy grace to keep us
from falling, and to present us at last
without fault before thy throne, through
Jesus Christ our Lord. Amen

O Jesus Christ, the Lord of all good life,
who hast called us to help build the city of God;
do thou enrich and purify our lives and deepen
in us our discipleship. Help us daily to know
more of Thee, and through us, by the power of
thy Spirit, show forth thyself to other men.
Make us humble, brave, and loving; make us
ready for adventure. We do not ask that thou
wilt keep us safe, but that thou wilt keep us
loyal; who for us didst face death unafraid,
and dost live and reign with the Father and
the Holy Spirit, God for ever and ever. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"The Lord Is Exalted" - West

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 242 "Immortal Love"

THE SERMON - "Necessity of Christ for

High Standards of Living" Mark 10:21

THE LORD'S PRAYER - THE BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 274 "Jesus The Very Thought"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Recessional March" - R. A. Davis

----- ANNOUNCEMENTS -----

THANKS to all who worked so faithfully and diligently
at the Supper this past week.

Dr. Perry L. Smith, Field Secretary of the E & R
Church is guest speaker in both services next
Sunday and also in the Sunday School.

SUNDAY SCHOOL Workers' Supper meeting Tuesday, Feb. 22.

Dr. Floyd (Geneva) Flickinger will be our guest
speaker. Make arrangements to attend with Mr. Paul
Bauersfeld, Sunday School Superintendent.

UNITED PROTESTANT CAMPAIGN. See Mrs. May Getz or
one of her helpers with your contribution.

YOUNG WOMEN'S GUILD MEETING on Wednesday, 8 P. M.

LENT begins on Ash Wednesday, February 23 with a
quiet prayer service at 7:30 P. M. Our first

service is Friday, Feb. 25, 7:45 P. M. Theme for
Lent: "The Downward and Upward Steps of our Saviour"

"ATTEND EVERY LENTEN SERVICE"

One Church and Race Relations

AT THE close of World War II, Hough Avenue Evangelical and Reformed Church found in its community many new neighbors of different racial and cultural backgrounds who had taken residence in Cleveland. With the dissolution of the Japanese Relocation Centers the ministry of this church went out to Christians of Japanese ancestry in its community and soon there was a Japanese Christian fellowship, which eventually became a part of the regular congregation.

At the same time, another racial group was moving into the community. These new neighbors were Negroes. Facing the implication of the Christian Gospel, the congregation decided that Negroes, too, should be included in the fellowship of the Hough Avenue Church. Realizing that this is a church that serves the community without regard to race, color or national origin, the Negroes began to attend the services of the congregation with the result that they have now become a part of its life and work.

Japanese-Americans, Negro and Caucasian children come together in the Sunday Church School and Vacation Church School to play, learn, and worship together. Their parents meet together in a wide range of groups from the Young Mothers' Club to the "Oldtimers" in the Golden Age Club. Negroes, Japanese, and Caucasians share in the leadership responsibilities of the church.

Two ministers and a parish worker combine their efforts to make this one of the best examples of church integration in Greater Cleveland. The influence of this church is felt throughout the community, "for the community is in the church."

Truly the spirit of Christ has guided the Hough Avenue Church as it has faced its challenge, seeking always to give meaning to the well-known hymn:

"In Christ there is no East or West,
In Him no South or North,
But one great fellowship of love
Throughout the whole wide earth."

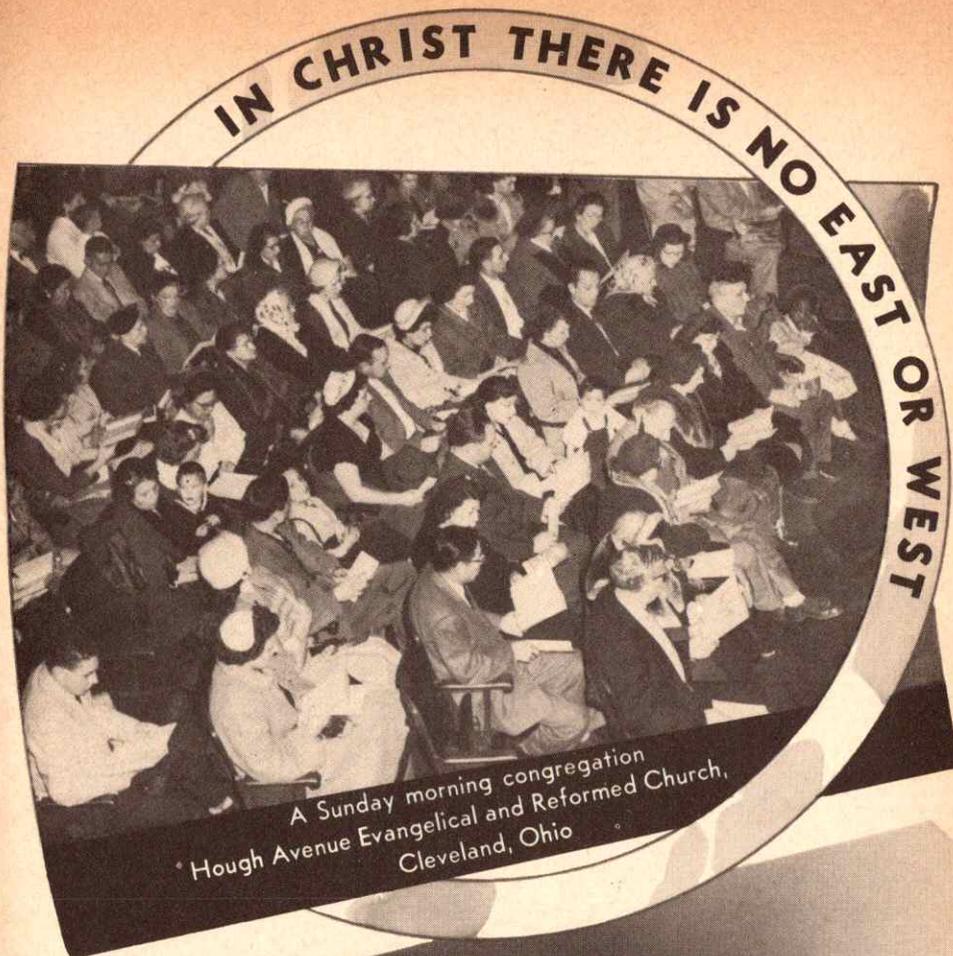
—Chester L. Marcus

God's Requirement

"He hath showed thee, O man, what is good; and what doth Jehovah require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?"

—From the writings of the prophet, Micah

2-55-2



A Sunday morning congregation
Hough Avenue Evangelical and Reformed Church,
Cleveland, Ohio

RACE RELATIONS SUNDAY

The Weekly
Bulletin

Evangelical and Reformed Church

QUINQUAGESIMA SUNDAY
Sunday before Lent
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
February 20, 1955

Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Cavatina" - Raff
PROCESSIONAL - No. 322 "Church's One Foundation"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O Lord, who hast taught us that all our doings
without love are nothing worth; send thy Holy
Spirit and pour into our hearts that most ex-
cellent gift of love, the very bond of peace and
of all virtues, without which whosoever liveth
is counted dead before Thee. Grant this for
thine only Son Jesus Christ's sake. Amen

THE DOXOLOGY
HYMN No. 14 "Praise Ye The Father" (10:15 Service)
SCRIPTURE READING - The Gospel - Mark 10:-35-45
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS

8:00 - "Shepherd, Guide Me" - Holton
SENIOR CHOIR

10:15 - "My Heavenly Father" - Tschaiakowsky
YOUTH-JUNIOR CHOIR

CREED AND RESPONSE No. 493
CALL TO PRAYER - No. 516 - SILENT PRAYER
UNISON PRAYERS

Pour out, we beseech Thee, O Lord, thy Spirit
upon thy Church, that to all its members may
come new visions, new life, new fellowship with
Christ, its living Head. Send us out, if thou
wilt, and through us send out many another to
work for the extension of thy Kingdom throughout

the world. Open our hearts that we may receive
thy power; open our eyes that we may see Christ
with hands outstretched to bless. Do with us
what thou wilt and as thou wilt. So shall the
earth be filled with the knowledge of thyself
as the waters cover the sea. And to Thee be
the glory and praise, now and for evermore. Amen

We pray Thee, O God, for thy blessing upon
thy Church. Use it, we beseech Thee, to open
our eyes to the needs of men for the Gospel of
Christ, and to the opportunities that lie before
the Church to extend his Kingdom. Stir up, O
Lord, the wills of all thy people to share in
this work with gladness of heart and self-
sacrificing spirit. Let not our purpose slack,
but let the kingdoms of this world become the
Kingdom of our God and of his Christ. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"My Creed" - Fischer

DEDICATION OF OFFERING No. 258 - Stanza 1
SERMONIC HYMN No. 380 "O Zion Haste"
THE SERMON - Dr. Perry L. Smith, D. D.

Field Secretary, E & R Church

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"
RECESSIONAL No. 389 "Rise Up, O Men of God"
QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)
POSTLUDE - "Procession of Trumpets" - Lorenz

*** ANNOUNCEMENTS ***

WELCOME! Rev. Perry L. Smith, D. D. Also visitors and
friends. We invite those not members of a Church into
our fellowship. Adult Class on Wednesdays at 7 P. M.
SUNDAY SCHOOL WORKERS' SUPPER MEETING on Tuesday at
6:30 P. M. Dr. Geneva Flickinger, head of State of
Maryland's work for exceptional children is our guest
speaker. Make reservations with Mr. Bauersfeld.
ASH WEDNESDAY Quiet Prayer Service 7:30 P. M.
FRIDAY NIGHT LENTEN SERVICE at 7:45 P. M. COME
Theme: "The Downward and Upward Steps of our Savior."
SCOUTS - "Open House" for Parents and Friends on
Monday Evening. Boys, bring along your parents.
Take along the Lenten Devotional Booklet today.

Lent Begins with Ash Wednesday, February 23

The Lenten season, with its emphasis upon penitence, is naturally concerned with the evangelistic out-reach of the Christian Church. As we follow the Christ from His hour of temptation, into the Garden and to Golgotha's Hill, and on to the glorious Resurrection Morn, hearts become sensitive to His call. Lenten weeks lend themselves to the challenge to bear witness to the power and joy of Christian living as no other period of the year. No one of Christ's followers can claim exemption from this challenge. A word fitly spoken, a life lived humbly and devotedly to Him—these are instruments God uses to turn men from sin to the fullness of life found only in Christ Jesus our Lord.

World Day of Prayer for Missions

The World Day of Prayer for Missions is sponsored by the General Department of United Church Women of the National Council of the Churches of Christ in the U.S.A. with which the Women's Guild of the Evangelical and Reformed Church is affiliated. The Day is widely observed throughout the world on the Friday following Ash Wednesday. Last year, 19,000 services were held in the United States alone. Offerings are used for home and foreign mission projects supported by the General Department of United Church Women.

Growth in Membership in American Churches

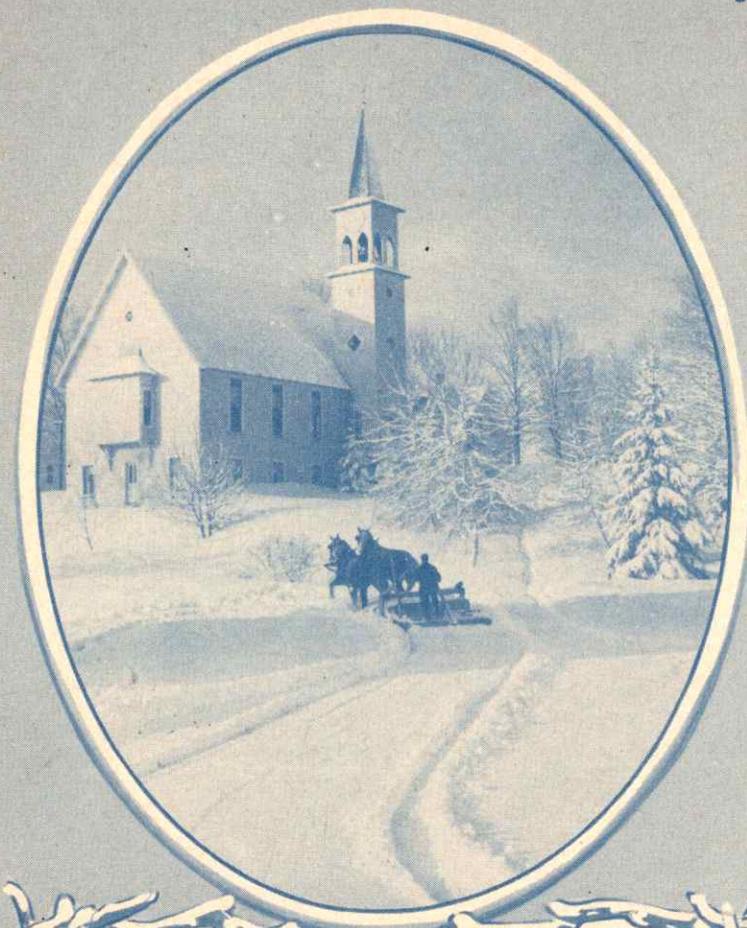
The current issue of the "Year Book of American Churches" reports a total membership of 94,842,845 in 255 religious bodies for the year 1953. This represents a gain of 2.8 per cent over the figures compiled a year ago. Church membership stands at a new high in the United States and is gaining at a rate slightly greater than the population. While membership rosters show a gain of 2.8 per cent for the year under consideration, the population gain totaled only 1.7 per cent. According to the figures reported for 1953, 59.5 per cent of the population is included in the membership of American churches. In 1940 the figure stood at 49 per cent.

All of Life

"No man can face earnestly the challenge of Jesus of Nazareth without discovering that all of life—all that a man is and has—is a gift of God—a stewardship."
—G. Ernest Thomas

2-55-3

Winter Adds Her Beauty



All beautiful the march of days,
As seasons come and go;
The hand that shaped the rose hath wrought
The crystal of the snow,
Hath set the hoary frost of heaven;
The flowing waters sealed,
And laid a silent loveliness
On hill and wood and field.

Frances Whitmarsh Wile

the Weekly Bulletin - Evangelical and Reformed Church

INVOCAVIT - THE FIRST SUNDAY IN LENT

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

February 27, 1955

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

8:00 A. M. - 10:15 A. M.

PRELUDE - "Cantilena" - Salome

PROCESSIONAL - No. 176 "Crown Him with Many Crowns"

INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

We beseech Thee, O Lord, by the mystery of our Savior's fasting and temptation, to arm us with the same mind that was in him toward all evil and sin; and give us grace to keep our bodies in such holy discipline, that our minds may be always ready to resist Satan, and obey the direction of thy Holy Spirit; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 19 "We Praise Thee" (10:15 Service)

SCRIPTURE READING - The Gospel - Matthew 16:21-26

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "There is a Pilot" - Keating

YOUTH-JUNIOR CHOIR

10:15 - "God is a Spirit" - Scholin

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER

Our Father, who art in heaven, hallowed be thy name. May thy Kingdom come. We thank Thee on this day of worship for the presence of thy spirit which binds us into one great Christian fellowship. We thank Thee for becoming One with us.

May each one of us become more aware of the needs of people everywhere - the lonely, the sad, the hungry, the cold, the homeless, those who suffer from the iniquities of man. Help us to reach out to them in love and to feel a deep sense of kinship.

As we face man's desperate need in this troubled world, may we not be frightened or dismayed, but have greater courage, and greater faith in thy love and power as they are revealed to us through Jesus Christ.

Give us a clearer understanding of thy way of life for all mankind.

May we be victors and not victims in the struggle for righteousness.

Abide with us not only as we pray together this day but in a continuing fellowship. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"O Lord, My Trust is in Thy Mercy" - Hall

DEDICATION OF OFFERING - No. 258 Stanza 1

SERMONIC HYMN No. 391 (Tune 299) "Fearless Prophet"

THE SERMON - "The Bending Cross" - Phil. 2:7a

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 158 "When I Survey the Cross"

QUIET PRAYER - CHIMES - POSTLUDE

(Please be seated in Quiet Prayer)

* - * - * - * - * - * - ANNOUNCEMENTS - * - * - * - * - *

MEETINGS OF WEEK - Church Council on Tuesday at 8 P.M.

Ladies' Aid Meeting on Wednesday at 7:30 P. M.

TAKE ALONG a copy of "The Upper Room" for March-April.

Be sure to enter into a deeper spirit of devotion, prayer and Bible reading during Lenten Season.

ATTEND all Lenten Services. Read especially Philippians 2:5-11 and try to understand the spirit.

BE at the Friday service at 7:45 P. M. as we think of "Spiritual Involvement".

SUNDAY'S THEME: "Fitting the Stature to our Need"

"COME TO CHURCH"

"BRING SOMEONE"

A Prayer for the First Sunday in Lent

God of all grace and mercy, whose lovingkindness was manifest in Thy Son, our Saviour, imbue us with His spirit as we move again upon the long, hard road He trod. Open our hearts to the meaning of His words and to the warmth of His compassion. By His temptations and trials and by the courage and trust in Thee with which He fought and overcame them, enable us to meet and master every temptation and trial and to conquer every foe. In His holy name we pray. Amen.

—General Synod's Committee on Liturgics

A True Fast

Is this a Faste—to keep
The Larder leane,
And cleane,
From fat of veales and sheepe?

Is it to quit the dish
Of flesh, yet still
To fill
The platter high with fish?

Is it to faste an houre,
Or rag'd to go,
Or show
A downcast look and sowre?

No; 'tis a Faste to dole
Thy sheaf of wheat,
And meat,
Unto the hungry soule.

It is to faste from strife,
From old debate,
And hate;
To circumcise thy life.

To show a heart grief-rent,
To starve Thy sin,
Not bin:
And that's to keep thy Lent.

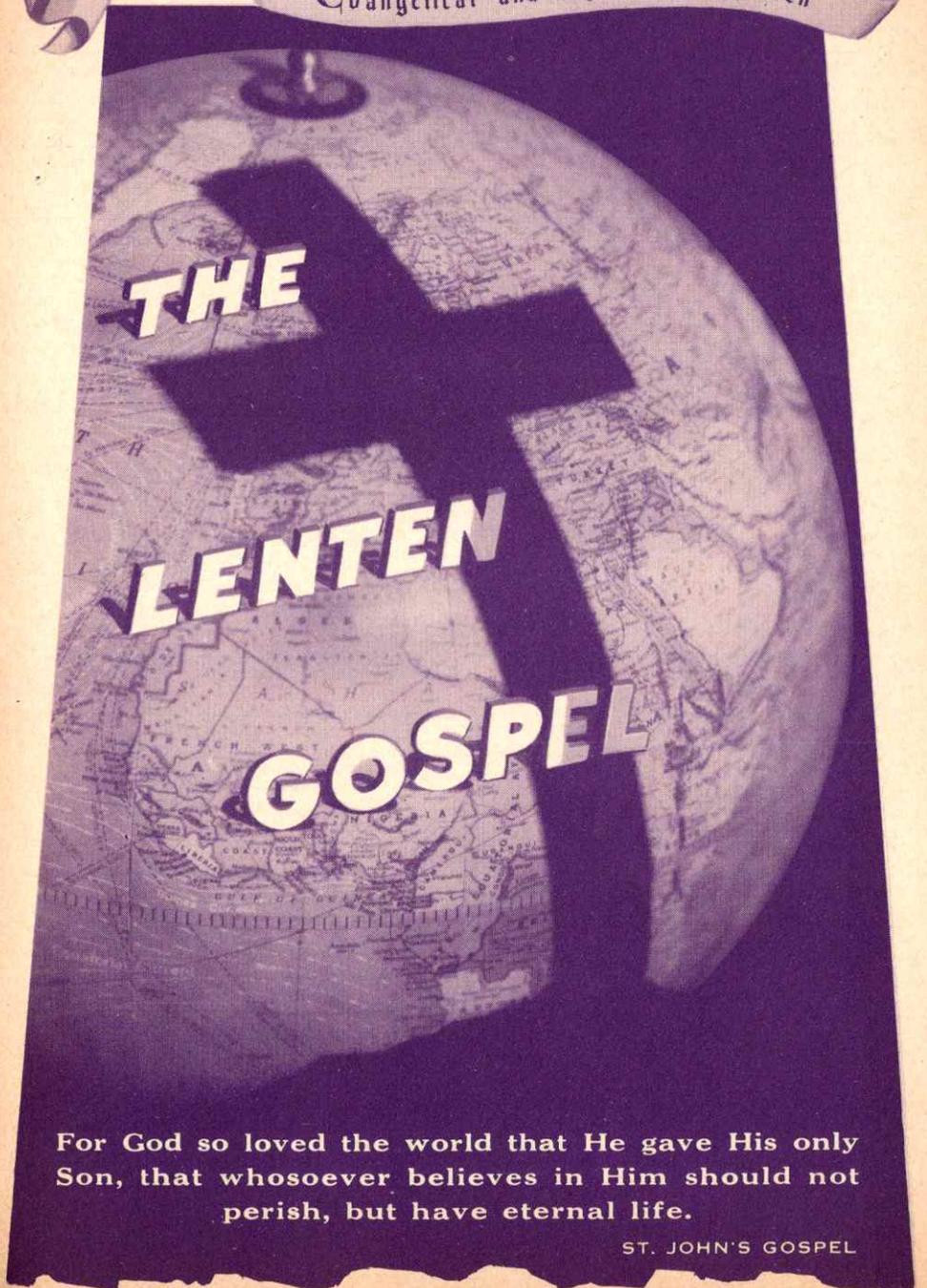
—Robert Herrick

Not To Be Ministered Unto

Jesus went about in Galilee “doing good”—healing the sick, giving sight to the blind, making the lame to walk and the deaf to hear. In short, making possible the life abundant.

“Not to be ministered unto but to minister.” This is the charter by which every true follower of the Christ lives today. Wherever he goes, whatever he does, his chief end in life is not to fill his pockets with the exchange of the market place but to enrich with lasting values the hearts of those with whom he lives and works. This is to glorify God and to find the joy of His constant presence.

2-55-4



**THE
LENTEN
GOSPEL**

For God so loved the world that He gave His only Son, that whosoever believes in Him should not perish, but have eternal life.

ST. JOHN'S GOSPEL

Reminiscere - The Second Sunday in Lent
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
March 6, 1955
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Religioso" - H. Smith
PROCESSIONAL - No. 317 "Jesus Lover of My Soul"
INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty God, who seest the helpless misery of our fallen life; vouchsafe unto us, we humbly beseech Thee, both the outward and inward defence of thy guardian care; that we may be shielded from the evils which assault the body, and be kept pure from all thoughts that harm and pollute the soul; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 162 "O Jesus We Adore Thee" (10:15 Service)

SCRIPTURE READING - The Gospel - Luke 22:54-62

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "God Is A Spirit" - Scholin
SENIOR CHOIR

10:15 - "There Is A Pilot" - Keating
YOUTH-JUNIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER

O God, thou great Redeemer of mankind, our hearts are tender in the thought of Thee, for in all the afflictions of our race thou hast been afflicted, and in the sufferings of thy people it was thy body that was crucified. Thou hast been wounded by our transgressions and bruised by our iniquities, and all our sins

are laid at last on Thee. Amid the groaning of creation we behold thy spirit in travail till the sons of God shall be born in freedom and holiness. We pray Thee, O Lord, for the graces of a pure and holy life that we may no longer add to the dark weight of the world's sin that is laid upon Thee, but may share with Thee in thy redemptive work. As we have thirsted with evil passions to the destruction of men, do thou fill us now with hunger and thirst for justice that we may bear glad tidings to the poor and set at liberty all who are in the prison-house of want and sin. Lay thy Spirit upon us and inspire us with a passion of Christ-like love that we may join our lives to the weak and oppressed and may strengthen their cause by bearing their sorrows. And if the evil that is threatened turns to smite us and if we must learn the darkness of sinful power, comfort us by the thought that thus we are bearing in our body the marks of Jesus and that only those who share in his free sacrifice shall feel the plenitude of thy life. Help us in patience to carry forward the eternal cross of thy Christ, counting it joy if we, too, are sown as grains of wheat in the furrows of the world, for only by the agony of the righteous comes redemption. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)
"Come Ye and Worship" - Handel
DEDICATION OF OFFERING - No. 258, Stanza 1
SERMONIC HYMN - No. 392 (Tune 21) "Jesus Companion"
THE SERMON - Fitting the Stature to our Need-Phil 2:8a
THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"
RECESSIONAL - No. 153 "Alas, and did My Saviour"
QUIET PRAYER - CHIMES - POSTLUDE
***** ANNOUNCEMENTS *****
QUARTERLY CONGREGATIONAL MEETING on Tuesday, March 8 at 8 P. M. ATTEND this important meeting.
FRIDAY at 7:45 we again follow Jesus downstairs the theme being "Pouring Out the Soul."
PRAY - COME - BRING SOMEONE

Prayer for the Second Sunday in Lent

O GOD of all mercy and love, who dost hearken unto the prayers of Thy children who persistently cry out in faith, grant unto us, we beseech Thee, the grace so to follow in the paths that we ought to walk, that we may please Thee and increase more and more in all holiness. Leaving behind all immorality and impiety, may we express a love for Thee and for one another in ways becoming those who have found in Christ the true measure of that love; through the same, Thy Son, our Saviour. Amen.

—General Synod's Committee on Liturgies

Our Evangelistic Concern

The report on Evangelism of the 1954 Evanston Assembly of the World Council of Churches declared that "Evangelism is no specialized or separable or periodic activity of the Church. Everything the Church does is of evangelizing significance." But the report goes on to say that its essential mission is "to bring men to a personal encounter with Christ as their Lord and Savior" and so, "to bring people into the full life of a local congregation."

Behind every agency and program of the Church there must be an evangelistic spirit and concern. It is this which gives spiritual power to the Church to carry out the mandate of the Master, "go, make disciples."

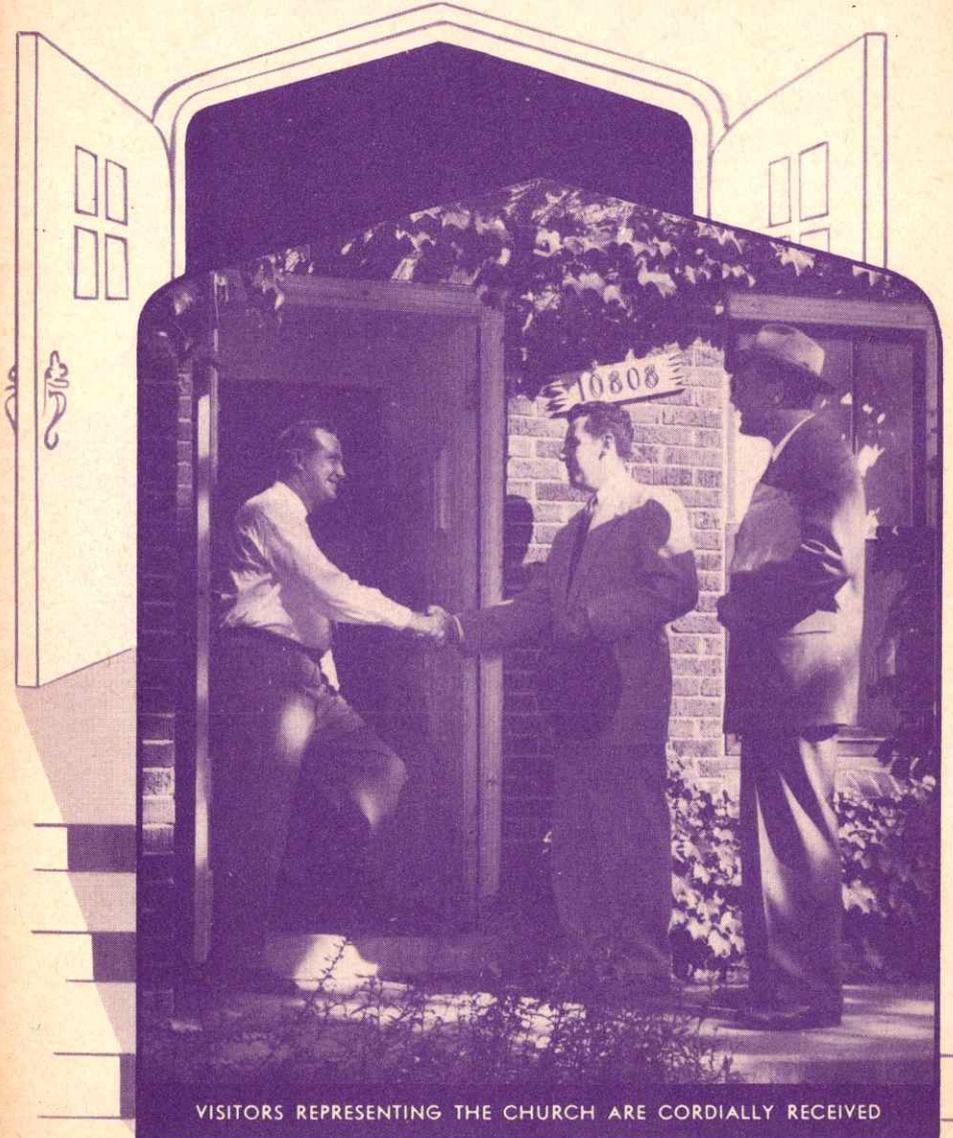
As we view the American scene "the field is still white unto harvest." Recent statistics indicate forty-one percent of our population, or approximately sixty nine millions of persons, are not members of any religious group. Some of these millions live in every American community, rural and urban. They challenge the evangelistic concern and outreach of every Christian and every church.

The Lenten season has always been regarded as a time for special emphasis on evangelism. It is during this period of the Church Year that most aggressive efforts are put forth to win new followers to Christ's way of life. And in this work every Christian ought to be a personal evangelist, not only during Lent, but throughout the year. More particularly, groups of our devoted laity, adequately trained in the procedures of effective visitation and utilized in periodical intensive efforts during the year, can pave the way for many accessions to the Church. Our primary concern is that every Evangelical and Reformed Church becomes a force for evangelism within its community.

—Fred C. Schweiniurth

EDEN—3-55-1

LENTEN EVANGELISM



the Weekly
Bulletin

Evangelical and
Reformed Church

OCULI - THE THIRD SUNDAY IN LENT
UNITED EVANGELICAL CHURCH

Baltimore, Maryland

March 13, 1955

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

8:00 A. M. - 10:15 A. M.

PRELUDE - "Canzonetta" - C. Nordman

PROCESSIONAL - No. 479 "A Green Hill Far Away"

INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

Almighty God, who hast been the hope and confidence of thy people in all ages; mercifully regard, we beseech Thee, the prayer with which we cry unto Thee out of the depths, and stretch forth the right hand of thy majesty for our salvation and defence; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 20 "God of Might" (10:15 Service)

SCRIPTURE READING - The Gospel - Luke 9:51-56

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Jesus, Meek and Gentle" - S. G. Pease

JUNIOR-YOUTH CHOIR

10:15 - "Garden of Prayer" - V. Rey

SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER

God comes down that man may rise,
Lifted by him to the skies;
Christ is Son of Man that we
Sons of God in him may be.

Blessed God and Savior of our race, who
didst speak to prophets and men of old through

earthquake, wind, and fire, but most potently through the still, small voice, speak to us now as we enter the holy season of the passion of thine only begotten Son, Jesus Christ, that again we may be thrilled to the heart by the testimony of the beauty and compelling power of the love that never faileth. Fill us again with wonder and adoration as we quietly contemplate the mystery of thy ways, and let us humbly revere thy thoughts, which are so far above our thoughts. As we contemplate the courage and patience, the quiet dignity and divine poise of our Master, whose spirit of forgiveness and understanding at every stage of the passion way silently triumphed over mob hatred, prejudice, and injustice, may we also beat our breasts in repentance, lay aside every sin which doth so easily beset us, and in grateful devotion resolve to follow him wherever he leads, even into Gethsemane and to Calvary, that we may return with him as partakers of his radiant life. Amen

RESPONSE No. 501 "Hear Our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Peace, I Leave With You" - Roberts

DEDICATION OF OFFERING - No. 470 - S. 1

SERMONIC HYMN No. 79 (Tune 93) "O God, Whose Law"

THE SERMON - "The Infinite Designer" - Phil. 2:9a

"God has now lifted Him so high"

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 164 "In the Cross of Christ"

QUIET PRAYER - CHIMES - POSTLUDE

----- ANNOUNCEMENTS -----

WELCOME to all worshippers. We especially welcome the

Brownies and Girl Scout Troops in attendance today.

WEDNESDAY, March 16, Young Women's Guild Meeting.

Next Friday's theme: "Adventurous Salvation"

Sunday, March 20 "Walk Where Jesus Walked"

PRESENTATION OF CONFIRMANDS on Sunday, March 27. COME

RELIGIOUS MOVIE - Friday, March 25, at 7 and 9 P. M.

"I Beheld His Glory." April 1 - Cantata by Choirs.

Prayer for the Third Sunday in Lent

BLESS with Thy light, O Lord, Thy children who were sometimes dwellers in darkness, that their eyes may be lifted unto Thee. Cast out the devils of ignorance and lust and deceit through the coming of the Lord Jesus Christ into our lives. Fill us with the grace of Thy Holy Spirit, and thus awaken us to penitent faith, living hope, steadfast patience, and true love toward Thee and toward our neighbor; through Jesus Christ our Lord. Amen.

—General Synod's Committee on Liturgics

One Lenten Purpose

"Then Jesus was led by the Spirit into the wilderness to be tempted of the devil. And He fasted forty days and forty nights."

For us, the Lenten season has much more in common with Jesus' temptation than mere length of days. By worship, by devotional reading and meditation, by self-denial during this penitential season, we are able the better to understand the words of him who wrote of our relationship with Jesus Christ, "for we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we."

The glimpses we catch of Jesus during Lent reveal Him as One whose experiences were not unlike our own. Temptation, disappointment, frustration, suffering,—all were real to Him. Nevertheless, He could say as we cannot: "In the world you have tribulation; but be of good cheer, I have overcome the world."

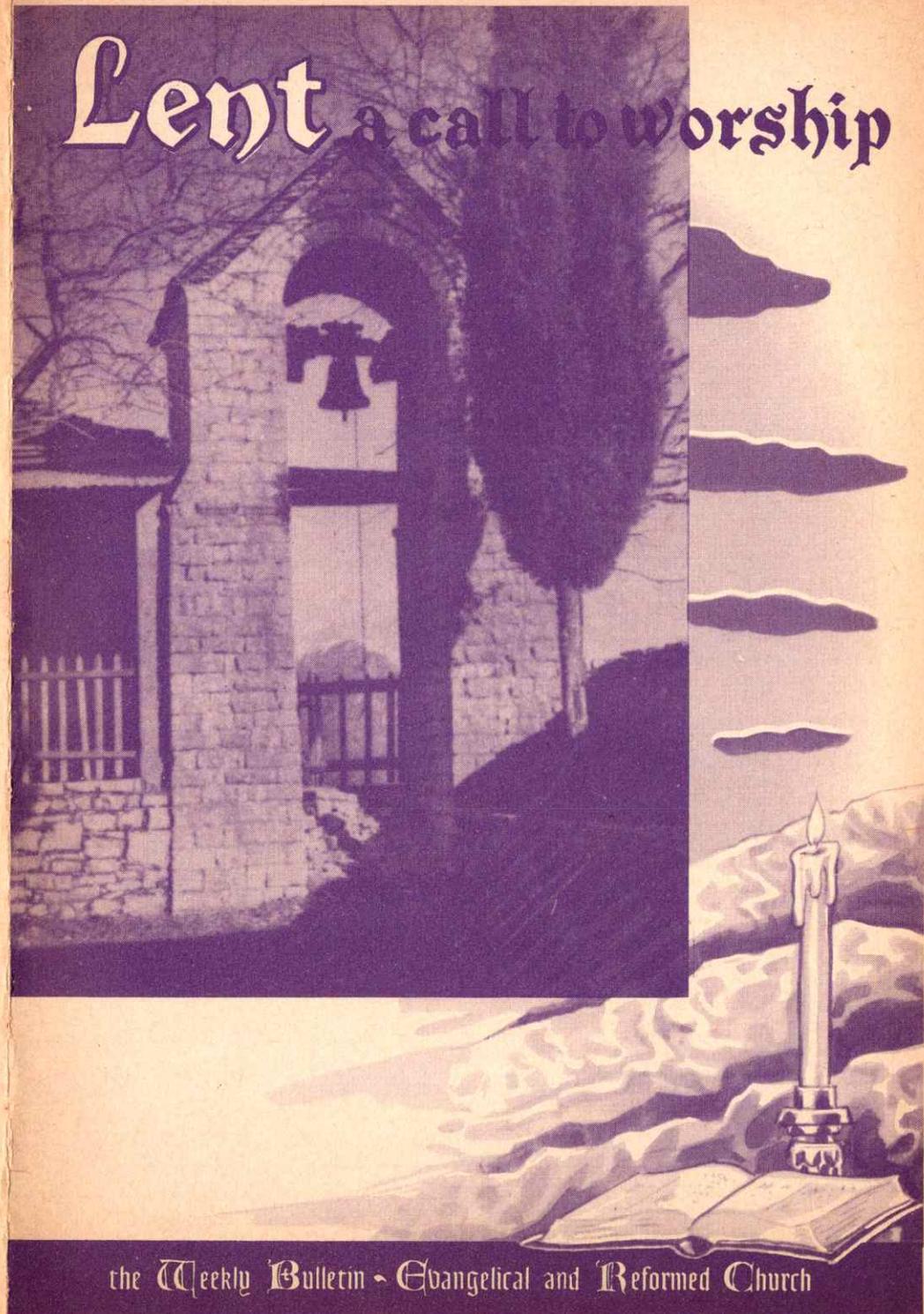
To discover through a deepened devotion to Jesus Christ, each in his own way, the power to overcome the world,—this is at least one purpose of our Lenten observance.

Meaning for a Difficult Word — Ecumenical

The Church in our day is making a new discovery. It is discovering its wholeness. Christian leaders are realizing to a degree hitherto unknown that each of the great traditions of Christianity has a contribution to make to Christian truth and that each is incomplete when it attempts to stand alone.

Moreover, the Church is awakening to a new sense of mission. The Church exists not for the sake of its members but for the sake of the world which Christ came to save. Indeed, the ecumenical movement might be defined in terms of the "whole Church bringing the whole Gospel to bear on the whole life of the whole world."

Lent a call to worship



LAETARE. THE FOURTH SUNDAY IN LENT

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

March 20, 1955

"One Great Hour of Sharing"

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Grazioso" - H. Smart

PROCESSIONAL - No. 261 "Before the Cross of Jesus"

INVOCATION - RESPONSE No. 486 "Laufer" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O Lord God, merciful and gracious, longsuffering and abundant in goodness and truth; enter not into judgment with thy servants, we beseech Thee, but be pleased of thy great kindness to grant, that we who are now righteously afflicted and bowed down by the sense of our sins, may be refreshed and lifted up with the joy of thy salvation; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 164 "In the Cross" (10:15 Service)

SCRIPTURE READING - The Gospel - John 6:47-57

RESPONSE No. 204 "Break thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "I Walked Today where Jesus Walked"

SOLO: Mr. George Yurek

10:15 - "I Walked Today where Jesus Walked"

SOLO: Mr. George Yurek

CREED AND RESPONSE No. 493 (8:00 Service)

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYERS

O God and Father of us all, Provide me with the spirit of Jesus Christ. That I may draw others into the circle of Thy love and care, That I may link my little life to Thy greater Self, Till Thy purposes become my purposes and

Thy work my work. Let my life give others ample cause to glory in Christ Jesus. Amen

God of our fathers and all fathers, Speed the day when Thy rulership shall be recognized among all races of men; And let me be one of those - through whom my prayer shall be fulfilled, beginning with my worship now. Amen

O God, give me a kindred spirit, that we may walk the hills together. Where the trail narrows to a thin divide, High in the mountains of problem or pain, Rope us together, that we both may stand firm and climb together to the top where thou art.

"By walking with Jesus, like Him I shall be Thy friends in thy conduct, His likeness shall see."

May this increasingly be true." Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

CONFIRMATION AND RECEPTION OF ADULTS (10:15 Service)

CREED AND RESPONSE No. 493 (10:15 Service)

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Beneath the Cross of Jesus" - Keating

JUNIOR AND YOUTH CHOIRS

DEDICATION OF OFFERING - No. 470 - Stanza 1

SERMONIC HYMN No. 250 (Tune 193) "Christ Upward"

THE SERMON - "Walk Where Jesus Walked"

"At the name of Jesus every knee should bow." - Phil. 2:10

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 319 "A Closer Walk with God"

QUIET PRAYER

CHIMES

POSTLUDE

ADULT CONFIRMANDS AND MEMBERS

TO BE RECEIVED INTO THE CHURCH

(Mrs.) Thelma Ermer (Mrs.) Grace Herold

(Mrs.) Kathryn Dashiell (Miss) Gertrude Benser

(Mrs.) Wilhelmina Bark (Miss) Katherine Dembeck

(Mrs.) Margaret Mack (Mrs.) Thelma Schwartz

(Mrs.) Yvonne Walker (Mr.) Joseph Regulski

(Mr.) Alexander Robinson

WE WELCOME these friends into our fellowship.

UNITED MEN'S CLUB meeting Wednesday at 8 P. M.

FRIDAY - 7 and 9 P. M. MOVIE: "I Beheld His Glory"

PRESENTATION OF CONFIRMANDS Sunday, March 27, 10:15

Prayer for the Fourth Sunday in Lent

ALmighty God, who hast brought joy into our hearts through the great gift of Thy Son, give us grace ever to accept and to cherish faithfully this Thy precious blessing. May we continually praise Thee, lead a Christian life, and in all need and adversity find comfort in that Thou hast delivered us from the power of death. Finally, wilt Thou take us from this world of toil to Thyself in heaven, there to perfect Thy praise forever; through Jesus Christ our Lord. Amen.

—General Synod's Committee on Liturgics

One Great Hour of Sharing - 1955

Dr. Reginald H. Helfferich, Executive Secretary of the Commission on World Service of the Evangelical and Reformed Church, is in Asia representing the World Council of Churches as a special ambassador of the Christian Church in its effort to get food to hungry people. This food is provided and transported to ports of entry on the other side of the world by our government. The Churches are asked to provide funds to move it from these ports to the hungry people themselves.

YOUR GIFT THROUGH THE UNITED APPEAL KNOWN AS ONE GREAT HOUR OF SHARING, WILL HELP TO GET FOOD TO HUNGRY PEOPLE.

Assurances are being sought by churches everywhere for carefully screened refugees from Germany, Greece and other European countries in order that they may be brought to the United States and given a chance to *live* again.

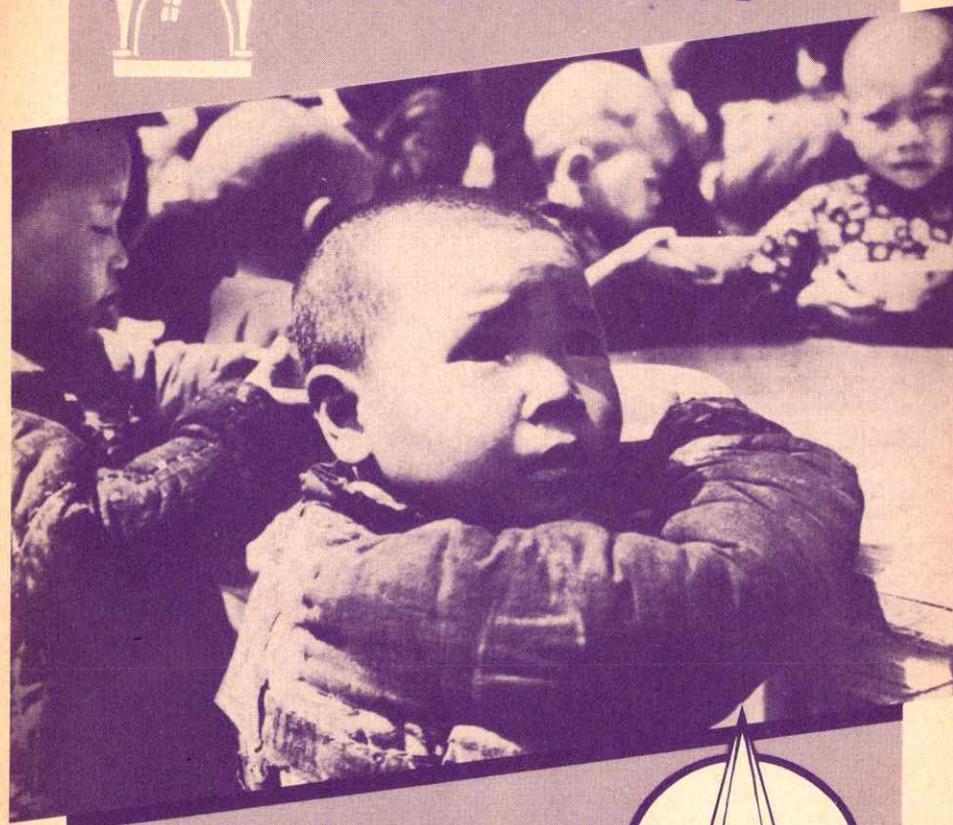
YOUR GIFT THROUGH THE UNITED APPEAL KNOWN AS ONE GREAT HOUR OF SHARING, WILL HELP TO FIND HOMES FOR THESE HOMELESS PEOPLE.

Boys in Palestine, the sick in Pakistan, the poverty-stricken in India, the homeless in Hong Kong, orphans in Korea, the helpless in Greece and the distressed on both sides of the Iron Curtain in Europe,—all and many more are being ministered to by the Church assuming the role of the Good Samaritan along the world's Jericho roads.

YOUR GIFT THROUGH THE UNITED APPEAL KNOWN AS ONE GREAT HOUR OF SHARING, WILL HELP SPEED TO-DAY'S GOOD SAMARITAN.



ONE GREAT HOUR OF SHARING



**United Appeal
for Relief and
Reconstruction
MARCH 20, 1955**



the **Weekly Bulletin**

Evangelical and Reformed Church

Passion (Judica) or Fifth Sunday in Lent
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
SERVICES

8:00 A. M. and 10:15 A. M.

(The 8 o'clock service follows the general
order of worship, while the 10:15 service
will present the confirmands of 1955)

ORDER OF WORSHIP

PRELUDE - "Reverie" - Oberg
PROCESSIONAL No. 290 "Stand Up for Jesus"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

We beseech Thee, Almighty God, mercifully to
look upon thy people, that by thy great goodness
they may be governed and preserved evermore, both
in body and soul; through Jesus Christ our Lord.

THE DOXOLOGY

SCRIPTURE READING - The Gospel - Luke 2:41-52
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS

8:00 - "I Will Arise" - Cecil
JUNIOR-YOUTH CHOIRS

10:15 - "O Rest in the Lord" - Mendelssohn
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER No. 516

UNISON PRAYER

O Lord Jesus, grant that I may not fear to
know all that thou wouldest teach me.

O grant that I may abide in all that thou
hast taught me. Grant that the knowledge
of the truth which thou dost reveal to me
may free me from all bonds. Grant that I
may not be the servant of sin. Lord Jesus,

grant that I may serve Thee willingly and find
in thy service my greatest joy. Let me not trust
in anything of my own, not in my birth, nor in
my education, nor in my devotions, but only in
thy mercy and thy love. Lord Jesus, grant that
I may not crucify Thee in my heart, or disown
Thee before men by my cowardice. Make me a
true child of God, that I may recognize at once
thy voice, thy teaching and thy will.

O Almighty God, Father, Son and Holy Ghost,
grant that with all the faithful I may glorify
Thee through love and obedience now and always.

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"If Ye Love Me, Keep My Commandments" - Harker
SENIOR CHOIR

DEDICATION OF OFFERING - No. 470 - S. 1

SERMONIC HYMN No. 128 (Tune 254) "The Father's House"

THE SERMON - "Adventuring into the Church"

Luke 2:41-52 (8:00 A. M. Service)

PRESENTATION AND TESTIMONY OF CONFIRMANDS
10:15 Service

1 - The Bible

Norman Bollack, Gilbert O'Donnell,
Fred Staigerwald

Bible Stories

Paul Bauersfeld, Dennis Eckes, William Schaffer,
Nancy Hare, Betty Kraft, Irma Norr, Nancy Pearce

2 - Teachings about God, Man and Sin

Frank Brown, Charles Clapin, Judith Benedetta,
Shirley Hamer, Norma Ruth, Joan Rice.

3 - The Ten Commandments

(First Group) - Duties Toward God

Mary Lou Raddatz, Carol Hummel, Marie Ketchum
and Darlene Konigkremer

(Second Group) - Duties Toward Man

Dennis Fandl, Richard Guiliano, James Watts
Lawrence Pugh, Clayton Myers, LeRoy Thompson,

Raymond Thompson

- 4 - Teachings about Jesus
Marie McEvoy, Nancy Hare, Nancy Perry,
Margaret Sullivan, Irma Norr
Outline of the Life of Jesus - Jean Ruth
Teachings of Jesus - Beatitudes - Paul Bauersfeld
Spirit of Jesus in Phil:2:5-11 - Nancy Pearce
- 5 - Teachings on Prayer
Thomas Taormina, Benjamin Krieger,
Henry Krieger, Jr.
- 6 - Teachings about Preaching and Sermon Reports
David Kraemer, Wilbur Bridges, Fred Haas,
Leroy Keller, Judy Benedetta, Patricia Levie,
Johanna Neumann, Nancy Perry, Jean Ruth
- 7 - Teachings on the Sacraments
William Raddatz, Milton Rice,
William Schaffer, Henry Smith
- 8 - Teachings on the Holy Spirit and Salvation
Darlene Konigkremer, Johanna Neumann, Nancy Perry
Betty Kraft, Fred Staigerwald, Gilbert O'Donnell,
William Raddatz, Shirley Hamer
- 9 - Teachings on the Church
Leroy Keller. Church's History - Fred Haas
Symbols in our Church - Wilbur Bridges
Description of our Church - Nancy Pearce
What happens in Worship - Betty Kraft
Outline of the Church Year - Henry Smith
- 10 - Teachings on Confirmation and Church Membership
Frank Brown, Dennis Fandl
Meaning of Confirmation - Michael MacGeorge
Duties of Members - Dennis Eckes, Patricia Levie
Adventuring Into The Church - Summary by the Pastor
THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"
RECESSIONAL - No. 461 "Saviour, Lead Us"
QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)
POSTLUDE

"PRAY FOR THE CONFIRMANDS"



Christ at Heart's Door
PRESENTATION SUNDAY - CONFIRMANDS OF 1955 By Sallman
March 27, 1955

SIXTH LENTEN SERVICE

Friday, April 1, 1955

7:45 P. M.

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Lento Expressivo" - Ketelbey

PROCESSIONAL - No. 164 "The Day of Resurrection"

INVOCATION - RESPONSE No. 521 "Sanctus"

THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God grant us grace so to contemplate the passion of our Lord, that we may find therein forgiveness for our sins; through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen

RESPONSE No. 525 "O Christ Thou Lamb of God"

SCRIPTURE READING - Sixth Portion of the Passion Story

RESPONSE No. 204 "Break Thou the Bread of Life"

CONFESSION OF FAITH - RESPONSE No. 493

CALL TO PRAYER - No. 516

UNISON PRAYER of Love for Jesus

All for Jesus - Thou wilt give us, Strength to serve Thee hour by hour; No one can move us from Thy presence, While we trust Thy love and power.

All for Jesus - at Thine altar Thou will give us sweet content; There, dear Lord, we shall receive Thee, in the solemn sacrament.

All for Jesus - Thou hast loved us; All for Jesus - Thou hast died; All for Jesus - Thou art with us: All for Jesus Crucified. Amen.

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS

OFFERTORY - RESPONSE No. 470 S. 1

PRESENTATION OF "THE CANTATA"

(Presented by the Choir - Under the direction of Mr. Donald Schnader, Organist)

THE CRUCIFIXION

1. Recitative - "And they came to a place named Gethsemane" - Morris LeBrun
2. The Agony - "Could Ye Not Watch" - George Yurek, Max Hoffman, Morris LeBrun, Chorus
3. Processional to Calvary - "Fling Wide the Gates" Martha Haas and Chorus
4. Recitative - "And when they were come" Max Hoffman
5. Hymn by Congregation - No. 161 "Beneath the Cross"
6. Recitative - "He made of Himself no Reputation" George Yurek
7. The Majesty of the Divine Humiliation - "King Ever Glorious" - Martha Haas
8. Recitative - "And as Moses lifted up the Serpent" Max Hoffman
9. Anthem - "God, so Loved the World" - Chorus
10. Hymn by the Congregation No. 214 "Just as I am"
11. Recitative - "Jesus Said: "Father, forgive them" Morris LeBrun
12. Duet - "So Thou Lifest Thy Divine Petition" Martha Haas and George Yurek
13. Hymn by Congregation - No. 160 "Hour of Trial"
14. Recitative - "And One of the Malefactors" George Yurek, Max Hoffman and Chorus
15. The Adoration of the Crucified by Congregation Page 162 in Hymnal
16. Recitative - "Then Jesus Therefore Saw His Mother" Morris LeBrun, Max Hoffman, Chorus
17. Recitative - "Is it Nothing to You" George Yurek
18. The Appeal of the Crucified - "From the Throne of His Cross" - Chorus
19. Recitative - "After this, Jesus knowing that all things were now accomplished" Morris LeBrun and Chorus

THE LORD'S PRAYER

THE BENEDICTION

CHORAL BENEDICTION - "The Lord Bless You" - Lutkin

RECESSIONAL No. 158 "When I Survey the Cross"

SILENT PRAYER - CHIMES - POSTLUDE

APPRECIATION

On behalf of the Congregation and the Church Council, we would like to express to the members of the Choir and to the organist and director our most sincere thanks for their very fine service rendered not only in this Cantata and the Lenten Season, but throughout the year. To lift our voices in song is a most excellent way to praise God and to honor our Living Lord. More people of the congregation should enter this ministry of music.

ANNOUNCEMENTS

Palm Sunday - April 3 - Confirmation Service at
10:00 A. M. - Also early service at 8 A. M.
Theme: "To Whom Do You Belong?"
"You are Christ's"

HOLY WEEK SERVICES

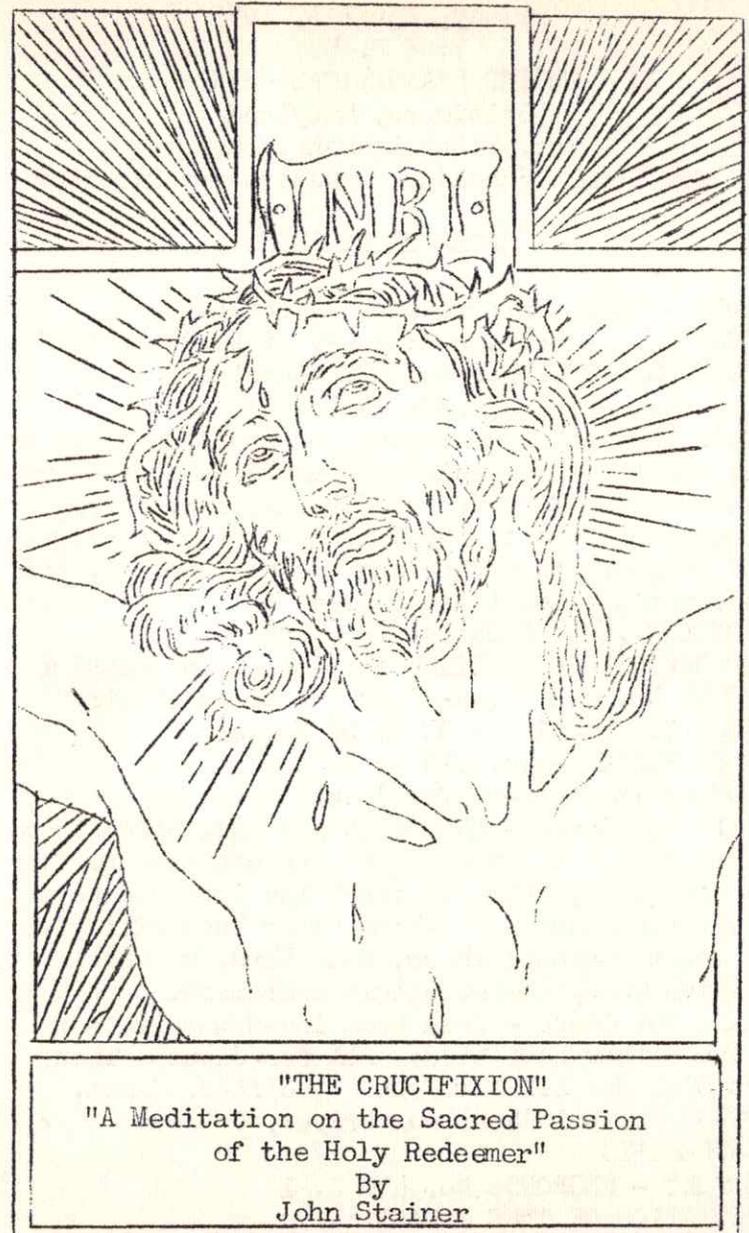
Maundy Thursday - April 7 - 7:45 P. M. Holy Communion
Good Friday - April 8 - There will be a German
Communion Service conducted at 9 A. M.
English Communion Service at 7:45 P. M.
Theme: "From Sacrifice Flashes the Light"
"To the Glory of God the Father" -Phil.2:11b

THREE-HOUR COMMUNITY SERVICE

from 12 noon to 3 P. M. on Good Friday, at Highland
Methodist Church, Pratt and Highland Avenue. The
Pastor is to bring the meditation on the second
last word of Christ from the Cross - "It is Finished"

EASTER SUNDAY

April 10 - Holy Communion Services at 6 A. M. and
10 A. M. - Theme: "He Lives" - Matthew 28:6
The class of 1954 will attend with the Class
of 1955 in the Holy Communion Service at
10 A. M.



ORDER OF CONFIRMATION SERVICE

(Shorter Service at 8:00 A. M.)

REV. TITUS LEHMANN, Pastor

MR. DONALD SCHNADER, Organist and Director

PRELUDE—"Paques Fleuries".....A. Mailley

PROCESSIONAL—No. 292, "Onward, Christian Soldiers".....S. Adams

- | | |
|---|---|
| 1. Onward, Christian Soldiers,
Marching as to war,
With the cross of Jesus
Going on before;
Christ the royal Master
Leads against the foe;
Forward into battle,
See, His banners go. | 3. Crowns and thrones may perish
Kingdoms rise and wane
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail
We have Christ's own promise
And that cannot fail. |
| 2. Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity. | 4. Onward, then, ye people
Join our happy throng,
Blend with ours your voices
In the triumph song;
Glory, laud, and honor
Unto Christ the King;
This through countless ages
Men and angels sing. |

CHORUS

Onward, Christian Soldiers
Marching as to war,
With the cross of Jesus
Going on before. Amen.

INVOCATION

RESPONSE—No. 521, "Sanctus" (Be seated, please)

CONFESSION OF SIN—ASSURANCE OF PARDON

RESPONSE—No. 489, "Glory be to God on High"

THE INTROIT—THE COLLECT IN UNISON

Almighty and Everlasting God, who has sent Thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

THE DOXOLOGY

THE SCRIPTURE LESSON—The Gospel—St. Matthew 21:1-9

RESPONSE—No. 204, "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 A. M.—"The Palms".....Faure
Children and Junior Choirs

10:00 A. M.—"The Palms".....Faure
Youth and Senior Choirs

CALL TO PRAYER—No. 516

UNISON PRAYER

Dear Lord, we are deeply thankful that You are always ready to come into our minds, lives and hearts. Grant that we might receive You with joy and gladness. Dear Lord, this life of mine isn't much good. But I have worked honestly at it and it is the best I can do, at least at the moment. I know that any good that comes from my life, will be Your doing, not mine. Please, help me so to live, that I might become an increasingly uncluttered channel of Your grace. Might I think Your thoughts after You. May Your ways be acknowledged by me as higher than my ways. May Your will be recognized as far better than my will. May I continue to hear Thy Word, speak Your own Word. I Love You, I love what You have taught me through the great teachings of the Church and the Bible. I love those who have been so kind to me in my home and in my Church. Make me always a worthy follower of You, so that I may never bring disgrace upon You and Your cause. Help me to be faithful unto the very end of life. Through Jesus my great Saviour, I ask this. Amen.

RESPONSE—No. 501—"Hear our Prayer O Lord"

THE ANNOUNCEMENTS

OFFERTORY ANTHEM—10:00 A. M.—"Fling Wide the Gate".....Stainer
Youth and Senior Choirs

DEDICATION OF OFFERING—No. 470—S. 1

Saviour, Thy dying love, Thou gavest me,
Nor should I aught withhold, Dear Lord from Thee:
In love my soul would bow,
My heart fulfill its vow,
Some offering bring Thee now,
Something for Thee. Amen.

SERMONIC HYMN—No. 345 (Tune 468)—"When Thy Soldiers"

- | | |
|---|---|
| 1. When Thy soldiers take their swords,
When they speak the solemn words,
When they kneel before Thee here,
Feeling Thee, their Father, near;
These Thy children, Lord, defend;
To their help Thy Spirit send. | 3. When their hearts are lifted high
With success or victory,
When they feel the conqueror's
pride;
Lest they grow self-satisfied,
These Thy children, Lord, defend;
Teach their souls to Thee to bend.
When the vows that they have made,
When the prayers that they have
prayed,
Shall be fading from their hearts;
When their first warm faith departs;
These Thy children, Lord, defend;
Keep them faithful to the end.
Amen. |
| 2. When the world's sharp strife is
nigh,
When they hear the battle-cry,
When they rush into the fight,
Knowing not temptation's might;
These Thy children, Lord, defend;
To their zeal Thy wisdom lend. | 4. When the world's sharp strife is
nigh,
When they hear the battle-cry,
When they rush into the fight,
Knowing not temptation's might;
These Thy children, Lord, defend;
To their zeal Thy wisdom lend. |

THE SERMON—"To Whom Do You Belong?"—

"You are Christ's."—I Cor. 3:23—Mark 9:41

CONFIRMATION CLASS HYMN—No. 446, "Now in Days of Youth"

- | | |
|---|---|
| 1. Now in the days of youth,
When life flows fresh and free.
Thou Lord of all our hearts and
lives,
We give ourselves to Thee.
Our fervent gift receive,
And fit us to fulfill,
Through all our days in all our ways,
Our Heavenly Father's will. | 3. Teach us to love the true,
The beautiful and pure,
And let us not for one short hour,
An evil thought endure.
But give us grace to stand,
Decided, brave and strong,
The lovers of all holy things,
The foes of all things wrong. |
| 2. Teach us where'er we live,
To act as in Thy sight,
And do what Thou wouldst have us
do
With radiant delight;
Not choosing what is great,
Nor spurning what is small,
But take as from Thy hands our
tasks,
And glorify them all. | 4. Spirit of Christ do Thou,
Our first bright days inspire,
That we may live the life of love,
And loftiest desire;
And be by Thee prepared,
For larger years to come,
And for the life ineffable,
Within the Father's home. Amen. |

THE ORDER OF CONFIRMATION

EXHORTATION TO CATECHUMENS

CONFIRMATION VOWS AND APOSTOLIC CREED—RESPONSE No. 493

THE BLESSING OF THE CONFIRMANDS

RECEPTION INTO MEMBERSHIP

THE LORD'S PRAYER

THE BENEDICTION

CHOIR RESPONSE—"Dresden Amen"

RECESSIONAL—No. 135

1. All glory, laud and honor,
To Thee, Redeemer, King,
To whom the lips of children,
Made sweet hosannas ring!
The people of the Hebrews,
With palms before Thee went,
Our praise and prayer and anthem,
Before Thee we present.
2. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One
To Thee before Thy passion,
They sang their hymns of praise,
To Thee now high exalted,
Our melody we raise.
3. Thou didst accept their praises,
Accept the prayers we bring
Who in all good delightest,
Thou good and gracious King,
All glory, laud and honor,
To Thee, Redeemer, King.
To whom the lips of children,
Made sweet hosannas ring! Amen.

QUIET PRAYER AND CHIMES

(Please be seated in Quiet Prayer, leave as Postlude begins)

POSTLUDE—"Toccatina"

Lardelli

CONFIRMANDS—CLASS OF 1955

GIRLS

Judy Benedetta
Shirley Ann Hamer
Nancy Louise Hare
Carol Alice Hummel
Marie Elizabeth Ketchum
Darlene Elizabeth Konigkremer
Betty Darlene Kraft
Patricia Ann Levie
Marie McEvoy

Johanna May Neumann
Irma Ruth Norr
Nancy Elizabeth Pearce
Nancy Lee Perry
Mary Lou Raddatz
Joan Rice
Jean Ruth
Norma Louise Ruth
Margaret Sullivan

BOYS

Paul Bauersfeld
Norman Gilbert Bollack
Wilbur Conley Bridges
Frank Brown
Charles G. Clapin
Dennis Webster Eckes
Dennis Michael Fandl
Richard Frederick Guiliano
Fred Haas
Leroy Harrison Keller
David Carl Kraemer
Benjamin Franklin Krieger
Henry Frederick Krieger, Jr.

Michael Joseph MacGeorge
Clayton Myers
Gilbert Conrad O'Donnell
Lawrence Dodge Pugh
William Robert Raddatz, Jr.
Milton William Rice
William Walter Schaffer
Henry Edward Smith
Fred Clement Staigerwald
Thomas Taormina
LeRoy Thompson
Raymond Thompson
Albert Jimmie Watts

ANNOUNCEMENTS

HOLY WEEK SERVICES

Holy Communion Services on Maundy Thursday and Good Friday, April 7 and 8 at 7:45 P. M. German Communion Observance on Good Friday at 9:00 A. M.

EASTER SUNDAY SERVICES

April 10, Holy Communion Services at 6:00 A. M. and at the Festal Service at 10:00 A. M. All members are urged to attend Communion Services.

THREE HOUR SERVICE

On Good Friday from 12:00 Noon to 3:00 P. M. at Highland Methodist Church, Pratt and Highland Avenue. The ministers of the Community will preach on the "Seven Words of Christ from the Cross." Your Pastor will give the meditation on the sixth word "It is finished."

RE-UNION SERVICES

For former confirmands on Sunday after Easter, at 10:15 A. M.—Theme: "Builders for Christ," which will be basis of a series of sermons after Easter.

CHICKEN SUPPER

Sponsored by Ladies' Aid Society on May 17 and 18.

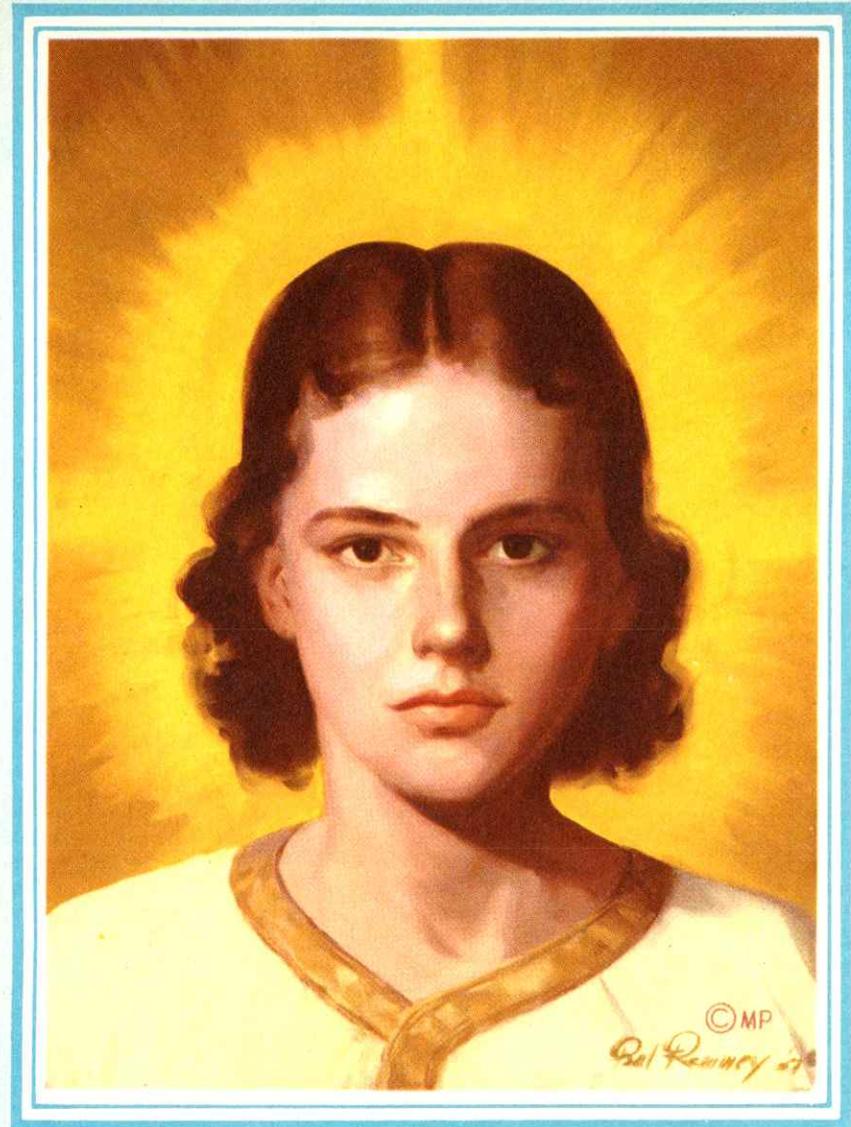
BUILDING FUND

Let us make our Easter Gift to the Building Fund an exceptionally liberal gift this Easter time. Bring in your self-denial envelopes, please!

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Cover: The Carpenter's Son by Paul Remmey

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PALM SUNDAY
CONFIRMATION SERVICE
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
April 3, 1955 - Ten O'Clock

HOLY WEEK SERVICES
Maundy Thursday - April 7, 1955
7:45 P. M.

UNITED EVANGELICAL CHURCH
Baltimore, Maryland

Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF SERVICE

PRELUDE - "Andantino" - J. Blied
PROCESSIONAL - No. 145 "Tis Midnight"
INVOCATION - RESPONSE No. 521 "Sanctus"
(Be seated, please)

CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT (In Unison)

Almighty God, we beseech Thee, Graciously to
behold this thy family, for which our Lord Jesus
Christ was contented to be betrayed, and given
up upon the Cross; who now liveth and reigneth
with Thee and the Holy Spirit, ever one God,
world without end. Amen

THE DOXOLOGY

THE SCRIPTURES - John 13:1-15

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEM - "O Savior of the World" - Goss

CONFESSION OF CREED - RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - (See last page of folder)

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS

OFFERTORY - DEDICATION OF OFFERING No. 470 - S. 1

SERMONIC HYMN - No. 144 "Go to Dark Gethsemane"

THE SERMON - "Several Worlds" - "Let every Tongue
Confess that Jesus is Lord" - Phil. 2:11a

THE LORD'S PRAYER - THE CHOIRS - Mallotte

THE BENEDICTION (For those not taking Communion)

COMMUNION HYMN - No. 338 "Thy Gracious Word"

(Please, do not leave until singing of Hymn starts)

THE COMMUNION SERVICE

THE EXHORTATION - SELF-EXAMINATION
CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknow-
ledge and confess our manifold sins which we have
committed against Thee by thought, word and deed.
We have offended against Thy holy laws. We have
deserved condemnation in this world and in the
world to come. We do earnestly repent and are
heartily sorry for these our transgressions.
Trusting in Thy grace and goodness manifested in
Christ Jesus our Lord, we ask of Thee pardon and
peace. Give us strength to lead a new and
righteous life by the power of Thy Holy Spirit;
through the same Jesus Christ our Lord. Amen.

CONFESSIONAL QUESTIONS

ASSURANCE OF PARDON

CALL TO PRAYER FOR COMMUNION - No. 514

PASTORAL PRAYER - RESPONSE No. 522

THE WORDS OF INSTITUTION - RESPONSE No. 525

THE INVITATION

COMMUNION AT THE ALTAR

PRAYER OF THANKS

BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 184 "All Hail the Power"

QUIET PRAYER - CHIMES

(Be seated in Quiet Prayer, Please)

POSTLUDE - "Mosso Moderato" - Gotze

ANNOUNCEMENTS

Tomorrow, Good Friday, there will be a three-hour
service at the Highland Methodist Church, Pratt and
Highland Avenue. The Pastor will give the medi-
tation on the sixth word "It is finished."

German Communion Service Good Friday, at 9:00 A. M.
English Communion Service at 7:45 P. M.

Easter Communion Services, Sunday, April 10, at
6:00 A. M. and at 10:00 A. M.

Re-Union of Confirmands on April 17 at 10:00 A. M.

Let us make our Easter Gift to the Building Fund
a very liberal one this Easter Time.

THE HOLY COMMUNION

A Prayer for the Holy Communion

*D*ivine Guest, who didst promise to be with Thy disciples wherever two or three were gathered together in Thy name, and who didst keep Thy word in innumerable fulfillments, we would have Thee present with us now as we break the bread and drink the cup. It is in Thy name that we have come to refresh our hearts with the fact of our redemption and to commune with Thee who didst give Thyself for us, and who even now art alive forevermore. Across the spaces of our doubts we would have Thee come to our hearts, showing to our eye of faith Thy wounded hand and side. We do not ask to thrust our hands into Thy side, nor touch the place where the nail was driven, as did Thy disciple long ago. It is no sensuous contact which we expect or seek. Rather would we meet Thee on the deeper level of reality where spirit speaks with spirit, and where love makes the silence vibrant with revelation.

Bless O Lord this bread and wine. Simple, common elements they are, emblems of the great simplicities which men are ever overlooking and yet which Thou didst touch and make divine. Partaking of them, we would have our common life renewed, our homes and friendships, our tasks and pleasures, all shot through with spiritual life. Show us, O Saviour, that all of life is a table spread by our Father's goodness, that all common things of nature are wondrous fair when we behold them transfigured by Thy gracious touch. As Thou dost feast with us here in this eucharistic silence, be Thou our guest also in all the ranges of our life. Lift every day above the level of common things. May we spread the table for Thee in all the rooms of our house. Come Thou and be our guest. Abide with us alway, and give us Thy peace. Amen.



THIS DO IN REMEMBRANCE OF ME

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the Weekly Bulletin
Evangelical and Reformed Church

HOLY WEEK SERVICES
Good Friday - April 8, 1955
7:45 P. M.

UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

Order of Worship

PRELUDE - "Choral" - J. S. Bach
PROCESSIONAL - No. 161 "Beneath the Cross"

Beneath the Cross of Jesus,
I fain would take my stand
The shadow of a mighty rock,
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noon-tide heat
And the burden of the day.

Upon that cross of Jesus,
Mine eye at times can see,
The very dying form of One,
Who suffered there for me;
And from my smitten heart with tears,
Two wonders I confess,
The wonders of His glorious love,
and my own worthlessness.

I take, O Cross, thy shadow,
For my abiding place,
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss,
My sinful self, my only shame,
My glory all the cross. Amen

INVOCATION - RESPONSE No. 521 "Sanctus"
(Please be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT (In Unison)

Almighty God, we beseech Thee, Graciously to
behold this thy family, for which our Lord Jesus
Christ was contented to be betrayed, and given
up into the hands of wicked men, and to suffer
death upon the Cross; who now liveth and reigneth
with Thee and the Holy Spirit, ever one God,
world without end. Amen.

THE DOXOLOGY

THE SCRIPTURES - St. John 19:17-30
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEM - "God So Loved the World" - J. Stainer
CONFESSION OF CREED - RESPONSE No. 493
CALL TO PRAYER - No. 516 - SILENT PRAYER
PASTORAL PRAYER
RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS
OFFERTORY - DEDICATION OF OFFERING No. 470 - S. 1
SERMONIC HYMN No. 142 "O Sacred Head Now Wounded"

O Sacred Head now wounded,
With grief and shame weighed down,
Now scornfully surrounded,
With Thorns thine only crown,
O Sacred Head what glory,
What bliss till now was Thine!
Yet though despised and gory,
I joy to call Thee mine.

What Thou, my Lord, hast suffered,
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall my Saviour,
Tis I deserve Thy place,
Look on me with Thy favor,
Vouchsafe to me Thy grace. Amen

THE SERMON - "From Sacrifice Flashes the Light"
"To the Glory of God the Father"
Phil. 2:11a

THE LORD'S PRAYER - THE CHOIRS - Mallotte

THE BENEDICTION (For those not taking communion)
COMMUNION HYMN - No. 335 "Jesus, Thou Joy"

THE COMMUNION SERVICE

THE EXHORTATION - SELF-EXAMINATION
CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We have deserved condemnation in this world and in the world to come. We do earnestly repent and are heartily sorry for these our transgressions. Trusting in Thy grace and goodness manifested in Christ Jesus, our Lord, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of Thy Holy Spirit; through the same Jesus Christ our Lord. Amen

CONFESSIONAL QUESTIONS - ASSURANCE OF PARDON

CALL TO PRAYER FOR COMMUNION - No. 514

PASTORAL PRAYER - RESPONSE No. 522

THE WORDS OF INSTITUTION - RESPONSE No. 525

THE INVITATION - COMMUNION AT THE ALTAR

PRAYER OF THANKS - BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 159 (Tune No. 193) "Our Sins"

QUIET PRAYER - CHIMES

(Be seated in Quiet Prayer, Please)

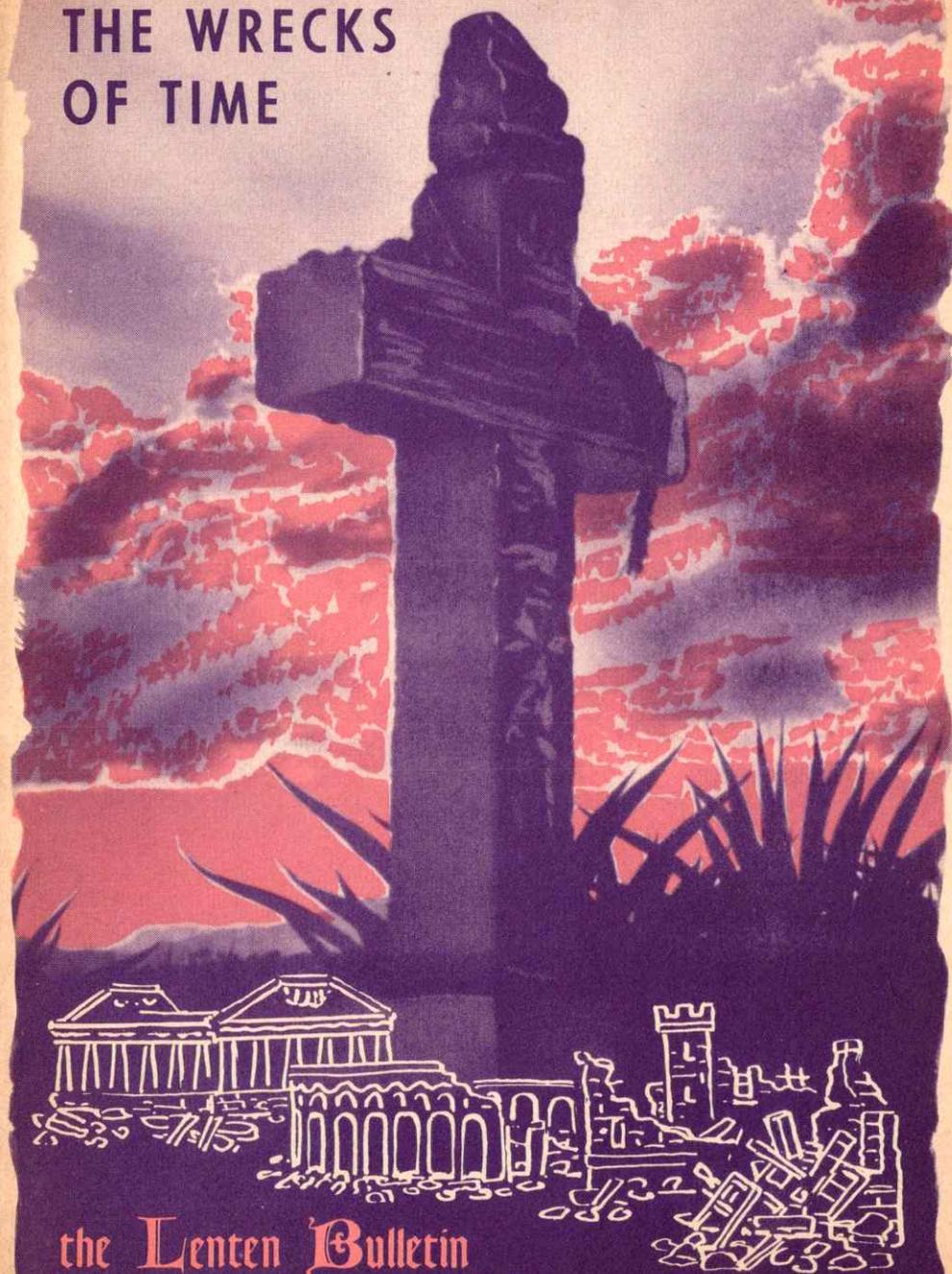
POSTLUDE - "Recessional" - Nicholson

ANNOUNCEMENTS

On this coming Sunday, EASTER DAY, we will have two communion services, at 6:00 A. M. and at 10:00 A. M. The Pastor will bring a message on the theme: "He Lives" - Matth.28:6. The class of 1954 will attend the 10:00 A. M. service with the confirmands of 1955.

SUNDAY AFTER EASTER is RE-UNION SUNDAY in the 10:15 Service. Bring along your confirmation partner. Let us make our Easter Gift to the Building Fund a very liberal one on this Easter Day, 1955. Bring in your self-denial envelopes.

TOWERING O'ER THE WRECKS OF TIME



the Lenten Bulletin
Evangelical and Reformed Church

ORDER OF SERVICE

REV. TITUS LEHMANN, *Pastor*

MR. DONALD SCHNADER, *Organist and Director*

(Identical Orders of Worship, with Exception of Items Noted)

PRELUDE—"I Know My Redeemer Liveth".....*Handel*

PROCESSIONAL—No. 167 "Christ The Lord Is Risen"

- | | |
|---|---|
| 1. Christ the Lord is risen today,
Alleluia!
Sons of men and angels say,
Alleluia!
Raise your joys and triumphs high,
Alleluia!
Sing, ye heavens, and earth reply,
Alleluia! | 3. Love's redeeming work is done,
Alleluia!
Fought the fight, the battle won,
Alleluia!
Death in vain forbids Him rise,
Alleluia!
Christ has opened Paradise,
Alleluia! |
| 2. Lives again our glorious King,
Alleluia!
Where, O death, is now thy sting?
Alleluia!
Once He died, our souls to save,
Alleluia!
Where's thy victory, O grave?
Alleluia! | 4. Soar now where Christ has led,
Alleluia!
Following our exalted Head,
Alleluia!
Made like Him, like Him we rise,
Alleluia!
Ours the cross, the grave, the skies,
Alleluia! Amen. |

INVOCATION—RESPONSE No. 521—"Holy, Holy"
(Please be seated)

CONFESSION OF SIN—ASSURANCE OF PARDON

RESPONSE No. 489—"Glory Be To God On High"

THE INTROIT—THE COLLECT IN UNISON

Almighty God, who through the resurrection of thine only begotten Son Jesus Christ, hast overcome death and opened unto us the gate of everlasting life; assist and support in us, we beseech Thee, the aspiration of Thy heavenly grace, that dying unto sin always, and living unto righteousness, we may at last triumph over death and the grave, in the full image of our risen Lord; to whom, with Thee and the Holy Spirit, be honor and glory, world without end. Amen.

THE DOXOLOGY

THE SCRIPTURES—The Gospel: Mark 16:1-8
The Epistle: 1 Cor. 5:6-8

RESPONSE No. 204—"Break Thou The Bread Of Life"

ANTHEMS:

6:00 A. M.—10:00 A. M.—"In Joseph's Garden"—(All Choirs).....*Dickinson*

CONFESSION OF FAITH—RESPONSE No. 493

CALL TO PRAYER—No. 516

PASTORAL PRAYER FOR EASTER

RESPONSE No. 501—"Hear Our Prayer, O Lord"

CHOIR ANTHEM (All Choirs) "As It Began to Dawn".....*Harker*

ANNOUNCEMENTS—OFFERTORY ANTHEM

"Hosanna".....(All Choirs).....*Granier*

DEDICATION OF OFFERING—No. 470—S. 1

SERMONIC HYMN—No. 168—"Jesus Lives"

- | | |
|--|--|
| 1. Jesus lives and so shall I;
Death, thy sting is gone forever.
He who deigned for me to die
Lives the bands of death to sever.
He shall raise me with the just:
Jesus is my hope and trust. | 3. Jesus lives, and by His grace
Victory o'er my passions giving,
I will cleanse my heart and ways,
Ever to His glory living.
Th' weak He raises from the dust:
Jesus is my hope and trust. |
| 2. Jesus lives, and God extends
Grace to each returning sinner.
Rebels He receives as friends,
And exalts to highest honor.
God is true as He is just:
Jesus is my hope and trust. | 4. Jesus lives, and death is now
But my entry into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is my hope and trust. Amen. |

THE SERMON—"He Lives"—Matthew 28:6

THE LORD'S PRAYER

BENEDICTION for those who do not wish to come to Holy Communion.
(Please do not leave until we begin to sing the next hymn.)

COMMUNION HYMN No. 341—"Here, O My Lord"

- | | |
|---|---|
| 1. Here, O my Lord, I see Thee face
to face;
Here would I touch and handle things
unseen,
Here grasp with firmer hand eternal
grace,
And all my weariness upon Thee lean. | 3. This is the hour of banquet and of
song;
This is the heavenly table spread for
me:
Here let me feast, and feasting, still
prolong
The brief, bright hour of fellowship
with Thee. |
| 2. Here would I feed upon the bread
of God,
Here drink with Thee the royal wine
of heaven;
Here would I lay aside each earthly
load,
Here taste afresh the calm of sin
forgiven. | 4. I have no help but Thine, or do I
need
Another arm save Thine to lean
upon:
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy
might alone. Amen. |

THE COMMUNION SERVICE

THE EXHORTATION—THE SELF-EXAMINATION

CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins, which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We have merited Thy condemnation in this world and in the world to come. We do earnestly repent, and are heartily sorry for our transgressions. Trusting in Thy grace and goodness, shown us in our Lord Jesus Christ, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of Thy Holy Spirit; through the same Jesus Christ our Lord. Amen.

CONFESSIOAL QUESTIONS—ASSURANCE OF PARDON

CALL TO PRAYER FOR THE COMMUNION SERVICE—No. 514

Minister—The Lord be with you.

Congregation—And with thy spirit.

Minister—Lift up your hearts.

Congregation—We lift them up unto the Lord.

Minister—Let us give thanks unto the Lord our God.

Congregation—It is meet and right so to do.

PASTORAL PRAYER FOR COMMUNION SERVICE

RESPONSE No. 522—"Seraphic"

WORDS OF INSTITUTION

RESPONSE No. 525—"O Christ Thou Lamb of God"

THE INVITATION

THE COMMUNION AT THE ALTAR

PRAYER OF THANKS

THE BENEDICTION—RESPONSE—"Dresden Amen"

RECESSIONAL—No. 177—"Sing With All the Sons of Glory"

1. Sing with all the sons of glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong:
All around the clouds are breaking,
Soon the storms of time shall cease,
In God's likeness man, awaking,
Knows the everlasting peace.
2. Life eternal! heaven rejoices,
Jesus lives who once was dead;
Join, O man, the deathless voices,
Child of God, lift up thy head!
Patriarchs from distant ages,
Saints all longing for their heaven;
Prophets, psalmists, seers, and sages,
All await the glory given.
3. Life eternal! O what wonders
Crowd on faith; what joy unknown
When, amidst earth's closing thunders,
Saints shall stand before the throne.
O to enter that bright portal,
See that glowing firmament,
Know, with Thee, O God immortal,
Jesus Christ, whom Thou has sent. Amen.

QUIET PRAYER—CHIMES

(Be seated in Quiet Prayer, Leave as Postlude begins.)

POSTLUDE—"Hallelujah Chorus" *Handel*

— ● —
ANNOUNCEMENTS
A LIVING WELCOME

on this day of life and hope—Easter—to all. Good morning! This is Christ's Day! Christ is risen! For us all His resurrection has made a difference in our lives. He makes all the difference in the world between life and death; light and darkness; victory and defeat; joy and despair.

"BUILDERS FOR CHRIST"

is the theme of a series of sermons beginning with Sunday, April 17. This Sunday is also Re-Union Sunday for the former confirmands of the Church. The roll calls will be made for the years. It will be a time of comradeship and rededication to the great work that is ahead. Come to the service at 10:15 A. M.

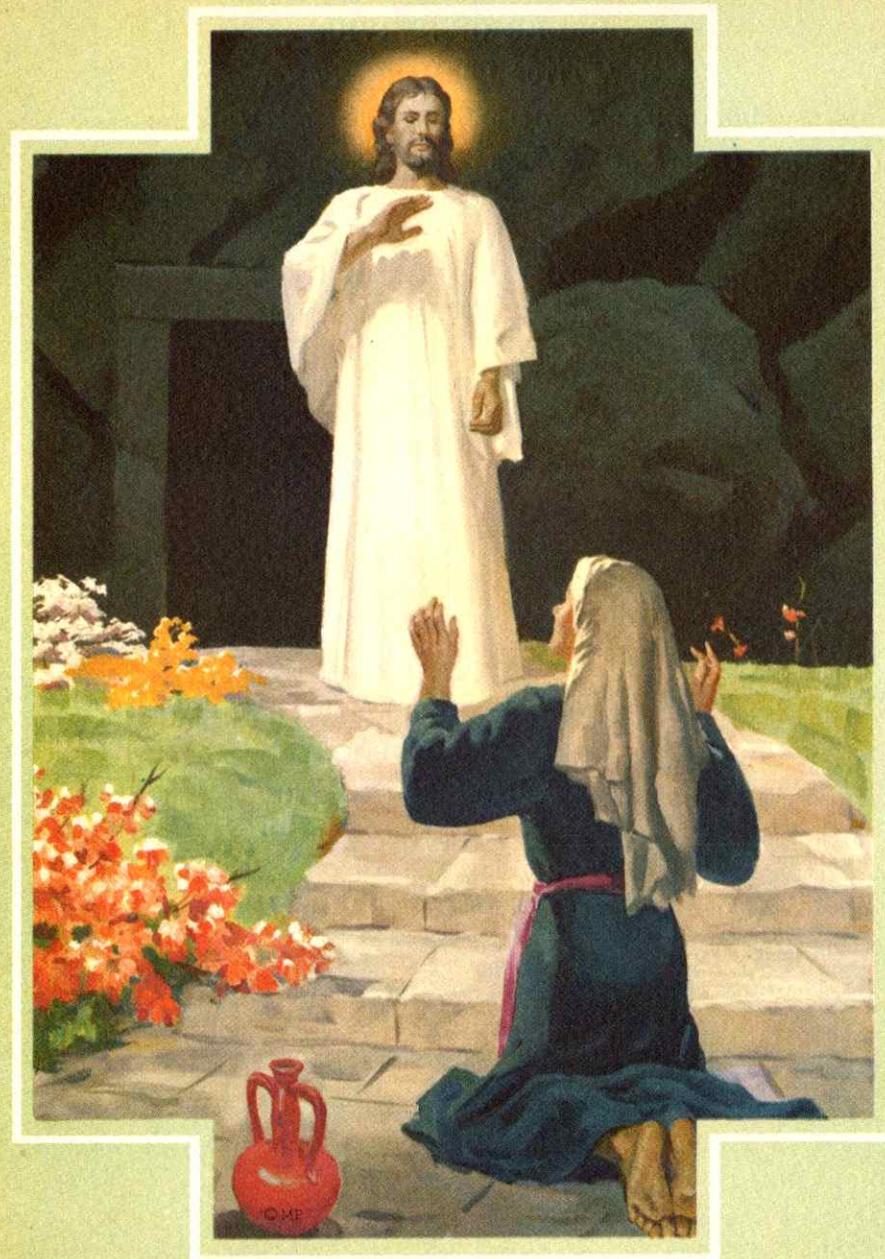
THANK YOU

to one and all who have been exceptionally active during the Lenten and Easter season. Keep up the good work!

THE NEW CHURCH

seems to be very much in the foreground of interest right now. It will be erected in the same areas as the old one, but will be somewhat larger. A full basement will be built under the sanctuary. An L or wing will be added to the back toward the Dillon Street side. We have about \$120,000.00 on hand. The project will cost about \$200,000.00. As we give liberally and sacrificially, we can meet the payments.

UM309



EASTER SUNDAY COMMUNION SERVICES

April 10, 1955

6:00 and 10:00 o'clock

UNITED EVANGELICAL CHURCH

Baltimore, Maryland

CONFIRMATION RE-UNION
UNITED EVANGELICAL CHURCH

Baltimore, Maryland

April 17, 1955

FIRST SUNDAY AFTER EASTER

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Old French Chanson" - Unknown

PROCESSIONAL - No. 177 "Sing with Sons of Glory"

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

Almighty God, who hast brought again from the dead our Lord Jesus, the glorious Prince of Salvation, with everlasting victory over hell and the grave, grant unto us power, we beseech Thee, to rise with him to newness of life, that we may overcome the world with the victory of faith, and have part at last in the resurrection of the just; through Jesus Christ, our Lord. Amen

THE DOXOLOGY

HYMN No. 169 (Tune 299) "Come, Ye Faithful" (10:15)

SCRIPTURE READING - The Gospel - John 20:19-31

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Lift Up Your Heads" - Hopkins

SENIOR CHOIR

10:15 - "Sweet Story" - Bradberry

Mary Fischer, Junior and Youth Choir

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER "Build the City of God"

O Jesus Christ, the Lord of all good life, who hast called us to help build the City of God, do thou enrich and purify our lives and deepen in us our discipleship. Help us daily to know more of Thee, and through us, by the power of

thy Spirit, show forth thyself to other men. Make us humble, brave, and loving; make us ready for adventure. We do not ask that thou wilt keep us safe, but that thou wilt keep us loyal; who for us didst face death unafraid, and dost live and reign with the Father and the Holy Spirit; God for ever and ever. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Beautiful Words of Jesus" - Keating

Margaret Sullivan, Junior and Youth Choir

DEDICATION OF OFFERING - No. 470 - S. 1.

ROLL CALL OF THE CLASSES OF CONFIRMANDS

10:15 Service

Pastor Schwartz -- 1873 - 1889

Pastor Menzel -- 1889 - 1896

Pastor Batz -- 1896 - 1916

1917 - 1926

Pastor Schaefer -- 1927 - 1933

Pastor Lehmann -- 1934 - 1949

1950 - 1955

Friends from other Churches

ACT OF RECONSECRATION - 10:15 Service

SERMONIC HYMN - No. 452 "We Would Be Building"

THE SERMON "Builders with Christ" - 1 Cor. 3:10

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 184 "The Power of Jesus' Name"

QUIET PRAYER - CHIMES - POSTLUDE

ANNOUNCEMENTS

WELCOME TO ALL who have come. Keep up the spirit of being loyal to the Church! THANKS! for making such a liberal contribution at Easter Time towards the building fund and the Church.

DAYLIGHT SAVING begins next Sunday.

CHICKEN SUPPER on May 17-18 served by Ladies' Aid.

YOUNG WOMEN'S GUILD MEETING on Wednesday, 8 P. M.

America's Migrating Millions

IN a single year recently 30,786,000 citizens of the United States moved from one place of residence to another—equal to the number of aliens coming to these shores in the last seventy years. Many moved into the great metropolitan centers. Sometimes they left behind them ghost towns, while the communities into which they moved mushroomed into new cities almost over night.

These migrating millions pose a problem for the Church. In virtually all of these communities, as well as in those from which people have moved, adequate opportunities for worship and Christian education are desperately needed. With the influx of new people, particularly where churches have been established for years, it is often discovered that equipment and programs which served well in the past are now become obsolete. It should be noted that in these communities—new or old—the growing edge of the Church is to be found. The response to the effort properly to staff and to plant new churches in strategic locations largely determines the effectiveness of the Church in our troubled world. America's migrating millions are a constant challenge to the Church of our day.

What Are You Doing About It?

"I don't think anyone in the church cares that I joined last Sunday." So observed a young man who recently became a member of one of our churches. No one had greeted him as a new member, not even a consistoryman!

What are you doing about the new members recently received into the fellowship of your church?

Where is the Church?

The Church is found today in the stream of the life of the world, not merely behind stained glass windows. In the name of and with the compassion of Jesus the Church is bringing healing to the sick, food to the hungry, hope and courage to those who have lost or never enjoyed these blessings. One needs only to look out upon the mission fields where missionaries work in hospitals, schools and homes, and to follow World Service along the world's Jericho roads, to realize that the Church is found where human needs are most pressing—out in the stream of life.

EPH-4-55-3

FOR lo, the winter
is past, the rain
is over and gone.
The flowers appear
on the earth, the
time of singing has
come, and the voice
of the turtledove is
heard in our land.

Song of Solomon—2:11-12



The Winter Is Past



UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 1, 1955
Third Sunday after Easter
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

SERVICES
8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante" - Samuel Wesley
PROCESSIONAL - No. 324 "Christ, the Sure Foundation"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's religion that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ, our Lord. Amen.

THE DOXOLOGY

HYMN No. 38 "O Day of Rest and Gladness" (10:15 A. M.)

SCRIPTURE READING - The Gospel - John 12:20-26

Epistle - 1 John 4:9-14

RESPONSE - No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Great Is Thy Love" - Bohm

SENIOR CHOIR

10:15 - "Come to the Shore of the Syrian Sea"

JUNIOR AND YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - "Sanctuary of Worship"

I Thank Thee for a Sanctuary of Worship! A place of beauty set apart, where my spirit may be swept down aisles of prayer, and up altar stairs of praise, hushed and renewed by the music of the

organ. So, may I know that I belong to the eternal harmony that sings its way down the eternity of time. For the vision and faith of men and women of other days who, through sacrifice and love, gave us this sanctuary. May their gifts be enriched, as I also add mine to be used by thy Spirit.

I praise Thy name for a sanctuary of loveliness for here I join my spirit with countless others who pause to say "Our Father"; And, from the rush of every day, find new strength, through the holy hush to journey on life's way! Amen

RESPONSE No. 501 "Hear Our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY SOLO - Mr. George Yurek

"I'll Walk With God" - Brodzsky

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 329 "I Love Thy Kingdom, Lord"

THE SERMON - "Let the Church Be the Church"

John 2:14-22

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 323 "Glorious Things are Spoken"

QUIET PRAYER - CHIMES

(Be seated in Quiet Prayer, Please)

POSTLUDE

----- ANNOUNCEMENTS -----

UPPER ROOM COPIES for daily devotions and prayer can be gotten today for May and June. Uphold your devotional life by Bible reading and your Church with Prayer.

Tuesday - Church Council Meeting at 8 P. M.

Wednesday - Ladies' Aid Society Meeting at 7:30 P. M.

CHICKEN SUPPER AND BAZAAR sponsored by the Ladies' Aid Society on May 17 and 18, serving at 5 P. M.

SUNDAY SCHOOL WORKERS' MEETING on Tuesday, May 10.

FESTIVAL OF THE CHRISTIAN HOME - Mother's Day

next Sunday, May 8 - Theme: "Building a Responsible Christian Family." - COME, bring your family with you.

STRAWBERRY FESTIVAL - May 27, 8 P. M. Tickets \$.60

Continue to give toward the Building Fund. There is a delay in the plans as the architect has not finished the working drawings. After that the plans must be let out for bids. Meantime, keep praying, working.

National Family Week

May 1-8, 1955

"For where two or three are gathered together in my name, there I am in the midst of them." Matthew 18:20.

Church families seek to be Christian families. They acknowledge the Lordship of Christ. They confess God as Father of all. They seek to serve Him both as individuals and as a family. They open their homes to God by recognizing Him at mealtime as the source of their food and of every other good and perfect gift—material and spiritual.

In addition, many families open their homes to God by gathering together in His Name at regular intervals for family worship in the home. The family pew is another indication that Christian families open their homes to God. In this practice they join other families in the act of worship, bowing before "the Father from whom every family in heaven and on earth is named". By their presence at the regular services of the church, each family witnesses to its belief in the necessity and importance of corporate worship.

Through-the-week participation by parents in the life and work of the church impresses upon young people and children the conviction that what they see and hear on Sunday has meaning for life through all the other days of the week, that all of life must be open to God, and that we all need desperately to seek God's guidance and strength.

Those of us who open the doors of our homes for God to come in and dwell with us will find Him giving us new sources of power, enabling us to go through those doors carrying the "good news" to others that they in turn may open their doors to Him.

During National Family Week, 1955, we can renew our determination to keep our homes open to God.

—Alice and William Wimer.

Open
your
home
to
God

NATIONAL FAMILY WEEK
MAY 1-8 1955

the Weekly Bulletin - Evangelical and Reformed Church

UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 8, 1955
Fourth Sunday after Easter
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

SERVICES
8:00 A. M. - 10:15 A. M.

PRELUDE - "Berceuse" - W. Faulkes
PROCESSIONAL - No. 12 "For the Beauty of the Earth"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O God, who makest the minds of the faithful to
be of one will; grant unto thy people that they
may love what thou commandest, and desire what
thou dost promise; that, among the manifold changes
of this world, our hearts may there be fixed where
true joys are to be found; through Jesus Christ,
our Lord. Amen

THE DOXOLOGY

HYMN No. 390 "Come, Let us Join with Faithful Souls"
(10:15 A. M. Service)

SCRIPTURE READING - The Gospel - John 6:60-69
Epistle - 2 Tim: 2:8-13

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Mother" - E. S. Hosmer

JUNIOR AND YOUTH CHOIR

10:15 - "A Mother's Day Prayer" - J. W. Thompson
SENIOR CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - "Festival of the Christian Home"

(Please turn to the last page of our Worship
Folder for this Prayer.)

RESPONSE No. 501 "Hear our Prayer, O Lord."

ANNOUNCEMENTS

OFFERTORY

OFFERTORY ANTHEM (10:15 A. M. Service)

"Mother" - E. S. Hosmer

LADIES OF THE SENIOR CHOIR

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN No. 445 "O Happy Home"

THE SERMON

"Building A Responsible Christian Home"

Joshua 24:15 - Psalm 68:7

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Amen"

RECESSIONAL - No. 444 "O Thou Whose Gracious Presence"

QUIET PRAYER - CHIMES

(Be seated in Quiet Prayer, Please)

POSTLUDE

ANNOUNCEMENTS

Be Sure to take along a copy of the "Upper Room."

Read the Bible and Pray!

SUNDAY SCHOOL WORKERS Meeting on Tuesday, at 8 P. M.

We deeply appreciate the fine and faithful work of
the officers and the staff. Our Sunday School is
still holding its own. Continue to work!

ANNUAL MOTHER AND DAUGHTER BANQUET to be held on
Wednesday, May 11, is already sold out. The members
of the Men's Club will serve.

STRAWBERRY FESTIVAL will be held on May 27, at
8 P. M. Tickets are \$.60. Entertainment is being
planned for the evening. Come.

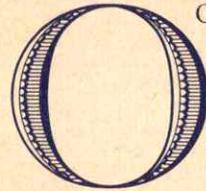
PLAN TO ATTEND the Chicken Supper and Bazaar on
May 17 and 18, serving at 5 P. M.

The FESTIVAL OF THE CHRISTIAN HOME should be very
meaningful to all of us. We Welcome all who have
come. Keep the prayer on the last page of the
Worship Folder before you for reference!

GIVING for the NEW CHURCH is something that needs to
go on. In our recent contributions there have been
suggestions such as these: Give out of thankfulness
to the Lord for his mercy and because the Church has
meant so much to you. GIVE one-tenth of your income
regularly. Give one day's pay every month to your
Church. Give because you are in partnership with God.

A Prayer
for the

Festival of the Christian Home



God who hast set Thy children in families, and art the head of all the families of the earth, we Thy children come to worship Thee in reverent love. The joy and brightness of life is from Thee and in the dark places Thou art not far from any one of us. The strength of fathers and the tenderness of mothers are in Thee. The ministries of fatherhood and motherhood are a part of Thy care for us and Thy goodness is revealed in the lives of children. We rejoice in the fellowship which our homes offer, and in the growth and strength which we have in one another and in Thee.

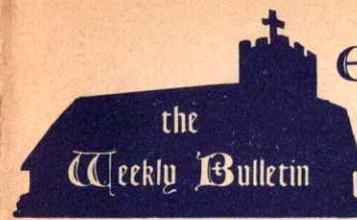
Help us to look upon parenthood with reverence and upon childhood with awe. Help us so to teach and influence the children whom Thou givest and so to live together that Thy Kingdom may be carried forward in our homes.

Forgive us that we send mothers in grim necessity to anxious toil outside their homes while little children are deprived of their care. Forgive us that we use wealth recklessly while families are hungry and in want. Save us from the folly of building institutions in such a way as to allow any families to be oppressed.

On this day of remembrance of motherhood and fatherhood, as we call Thee our Father, we pray that Thou wilt turn our feet into the ways of brotherhood so that the Christ who moved amidst the homes of long ago may dwell in our homes through love.

Grant that mothers and fathers may see the travail of their souls and be satisfied by love returned, by lives lifted to Thee, and by Thy sway extended in the world. And when evening comes, may the light of the Eternal shine around them, through Jesus Christ our Lord. Amen.

—Author unknown.



THE CHRISTIAN HOME
FINDS ITS ROOTS
IN THE
CHRISTIAN CHURCH



UNITED EVANGELICAL CHURCH

Baltimore, Maryland

May 15, 1955

Rogation or Fifth Sunday after Easter

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Cantilene" - Wm. Faulkes

PROCESSIONAL - No. 65 "This is My Father's World"

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, from whom all good things do come; grant to us thy humble servants, that by thy holy inspiration we may think those things that be right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 182 "Fairest Lord Jesus" (10:15 Service)

SCRIPTURE READING - The Gospel - Luke 11:5-13

Epistle - II Tim. 2:1-6

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Oh, For a Closer Walk with God" - Ruebush
SENIOR CHOIR

10:15 - "Come to the Temple" - A. Rubinstein
JUNIOR AND YOUTH CHOIR

CREED AND RESPONSE No. 493

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - "Stewardship Prayer"

God of earth and sea and heaven, By thy power are all things made; Man, created in thine image, lives nor breathes without thine aid. Thou who formed the earth's wide reaches, Summoned forth its fruit and flower; Teach our hearts to love Thee only, help us know thy grace and power.

Thou hast blest us with thy favor, shown thyself

in saint and seer, Borne thy witness in all ages,
In our hearts thou'rt ever near. Thou hast given
thy Son to save us, we would give our lives to Thee;
Naught withholding, freely yielding, That all men
thy love may see. Purge our pride and our vain
glory, fill our hearts with prayer and praise;
May we offer for thy service, all our wealth and
all our days. We would bring unto thine altars,
gladly offering as thine own, all our talents,
time and treasure, For the mercy thou hast shown.
Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS

OFFERTORY

OFFERTORY ANTHEM (10:15 Service)

"Song of Gladness" - Schuler

JUNIOR AND YOUTH CHOIRS

DEDICATION OF OFFERING - No. 258 - Stanza 1

SERMONIC HYMN - No. 259 "Because I have been Given"

THE SERMON - "Count the Cost"

Exodus 26:2-7 - Luke 14:28

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 253 "Take My Life"

QUIET PRAYER - CHIMES - POSTLUDE

(Be seated in Quiet Prayer, Please)

***** ANNOUNCEMENTS *****

Next SUNDAY'S THEME: "The Outward - An Expression
of the Inward." - Come - Bring Someone.

SUNDAY - May 29 - Pentecost or Whitsunday - Holy
Communion Services at 7:45 A. M. and 10:15 A. M.

CHILDREN'S DAY - June 5.

MISSION SUNDAY on June 12 with Missionary G. Snyder
as our guest.

CHICKEN SUPPER AND BAZAAR this week on Tuesday and
Wednesday, serving begins at 5 P. M. sponsored by
Ladies' Aid Society.

STRAWBERRY FESTIVAL on Friday, May 27, at 8 P. M.

There will be an Entertainment and tickets are
\$.60. ATTEND.

CONTINUE to bring in your pink monthly building
fund envelopes and other gifts for the Building Fund.

The Rural Church

Why is the rural church important? What drastic changes in our way of life would result if the rural church ceased to exist or if it assumed its full responsibility and doubled its effectiveness?

The rural church is important, for it is generally regarded as being the "seed-bed" of the entire church. Rural America supplies babies as well as bread to the industrialized cities. Without a rural church the influx of God-less youth would warp the character of any city within a generation.

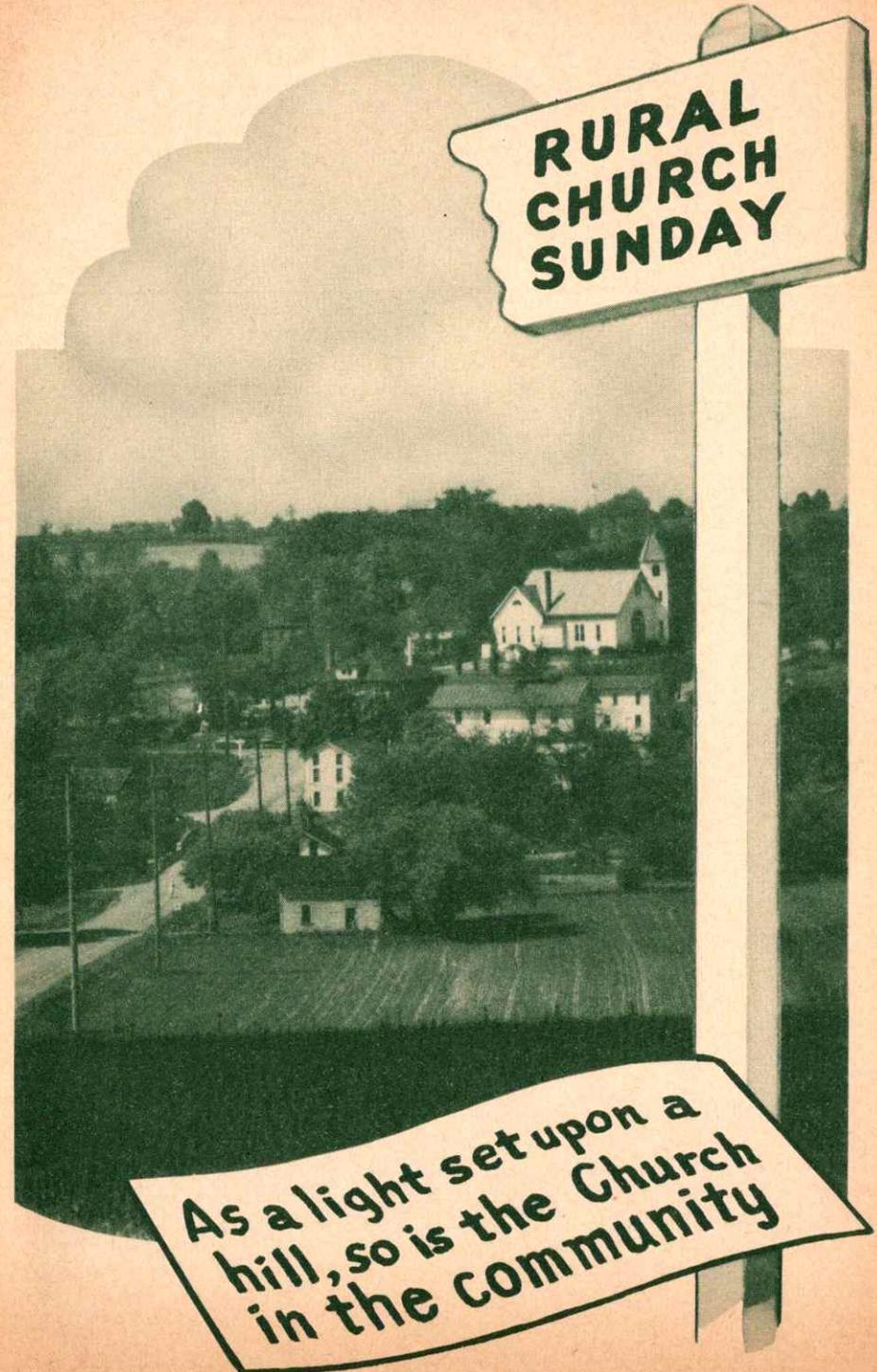
But the rural church is even more important than this for it ministers to those people who live in the country. The finger-like steeples pointing heavenward that pierce the landscape of rural America symbolize the task and the purpose of the Church. It gives spiritual interpretation to all of life.

The rural church is most important, for it is located in the greatest home mission territory in America. Short pastorates and long periods of pulpit vacancy too often have been the distinguishing characteristics of its trained leadership. Frequently the little white church on the hillside that some people think should be closed has within its parish boundaries enough families to fill it three times on a Sunday morning. In addition to the unchurched are the many poorly churched—those whose interest has lagged and whose membership has lapsed, those who recently or years ago moved into the parish but who are of a different cultural background—the tenant farmer who may stay in the community only one year and the migrant harvest laborer who comes but for a season.

Typical of the rural church that assumes its full responsibility is the newly organized Pioneer Larger Parish in southeast Ohio. Here fourteen congregations are voluntarily cooperating in such aspects of church work as leadership training, youth work, and evangelism. The social and economic life of the entire area they serve is being studied and strengthened by united action inspired by the church.

"Put in the sickle, for the harvest is ripe." Joel 3:13.

—H. J. Kopke



UNITED EVANGELICAL CHURCH

Baltimore, Maryland

May 22, 1955

Sunday after the Ascension

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director

SERVICES

8:00 A. M. - 10:15 A. M.

PRELUDE - "Andante Religioso" - H. Smith

PROCESSIONAL - No. 23 "Open Thy Gates of Beauty"

INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)

CONFESSION OF SIN - ASSURANCE OF PARDON

RESPONSE No. 489 "Glory be to God on High"

THE INTROIT - THE COLLECT IN UNISON

O God, the King of glory, who through the resurrection and ascension of our Lord Jesus Christ, hast opened the kingdom of heaven to all believers; leave us not comfortless, we beseech Thee, in our weary mortal state, but send unto us the Holy Spirit, the Comforter, to guide us into the way of truth and peace; through Jesus Christ our Lord. Amen

THE DOXOLOGY

HYMN No. 232 "Mid All the Traffic" (10:15 Service)

SCRIPTURE READING - The Gospel - John 7:33-39

Epistle - Acts 1:1-11

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Come to the Temple" - A. Rubinstein

JUNIOR AND YOUTH CHOIR

10:15 - "Fear Not, O Israel" - M. Spicker

SENIOR CHOIR

CREED AND RESPONSE No. 493 (8:00 A. M. Service)

CALL TO PRAYER - No. 516 - SILENT PRAYER

UNISON PRAYER - "I Want to be Better"

Thank you Lord, for placing before me ideals. I want to be better than I am in my most ordinary day-by-day contacts: With my friends - With my family - With my casual contacts - With my business relations - With my associates in work and play.

I want to be better than I am in the responsibilities that are mine: I am conscious of many petty resentments. - I am conscious of increasing hostility toward certain people. - I am conscious of the effort to be pleasing for effect, not because it is genuine on my part. - I am conscious of a tendency to shift to other shoulders burdens that are clearly my own.

I want to be better in the quality of my religious experience: - I want to develop an honest and clear prayer life. - I want to develop a sensitiveness to the will of God in my own life. - I want to develop a charitableness toward my fellows that is far greater even than my most exaggerated pretensions. I want to be better than I am.

I lay bare this need and this desire before YOU God in the quietness of this moment. Hear my prayer in Jesus' Name. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"I Am Alpha and Omega" - John Stainer

DEDICATION OF OFFERING - No. 258 - Stanza 1

BAPTISMAL SERVICE - CREED AND RESPONSE (10:15 Service)

SERMONIC HYMN - No. 246 "Father of Eternal Grace"

THE SERMON - "The Outward - An expression of the Inward." - 2 Cor: 4:7

THE LORD'S PRAYER - BENEDICTION - RESPONSE "Amen"

RECESSIONAL No. 326 "O Where are Kings and Empires"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

POSTLUDE - "Grand Choeur" - A. Clausmann

--*-*-*ANNOUNCEMENTS *-*-*-*-*

HOLY COMMUNION SERVICES on Pentecost or Whitsunday May 29, at 7:45 A. M. and 10:15 A. M. Theme: "Inspired Inspirers." - Attend Communion.

STRAWBERRY FESTIVAL Friday, May 27, 8 P. M. Tickets

\$.60. Fine entertainment and refreshments. Come.

CHILDREN'S DAY, Sunday, June 5 - Theme of Pageant "Building the Church of Life." Attend.

MISSION SUNDAY, June 12. Missionary G. Snyder will be our guest speaker in both services and Sunday School.

THANKS TO ALL who helped this past week with the Chicken Supper.

"A Journey of Fellowship"

Sometime ago two women set out from Philadelphia upon a "journey of fellowship." The avowed purpose of this twenty-five thousand mile round-the-world tour was to learn something of the hopes and fears of the average person in foreign lands and to assure him that Americans have a friendly interest in his problems.

Misunderstandings, suspicion and mistrust of America and her people were found in many places. But this was not all these travelers found. Courtesies and interest in this country were shown by many in every country visited. Much is to be said for such enterprises when they are entered upon with a sense of responsibility.

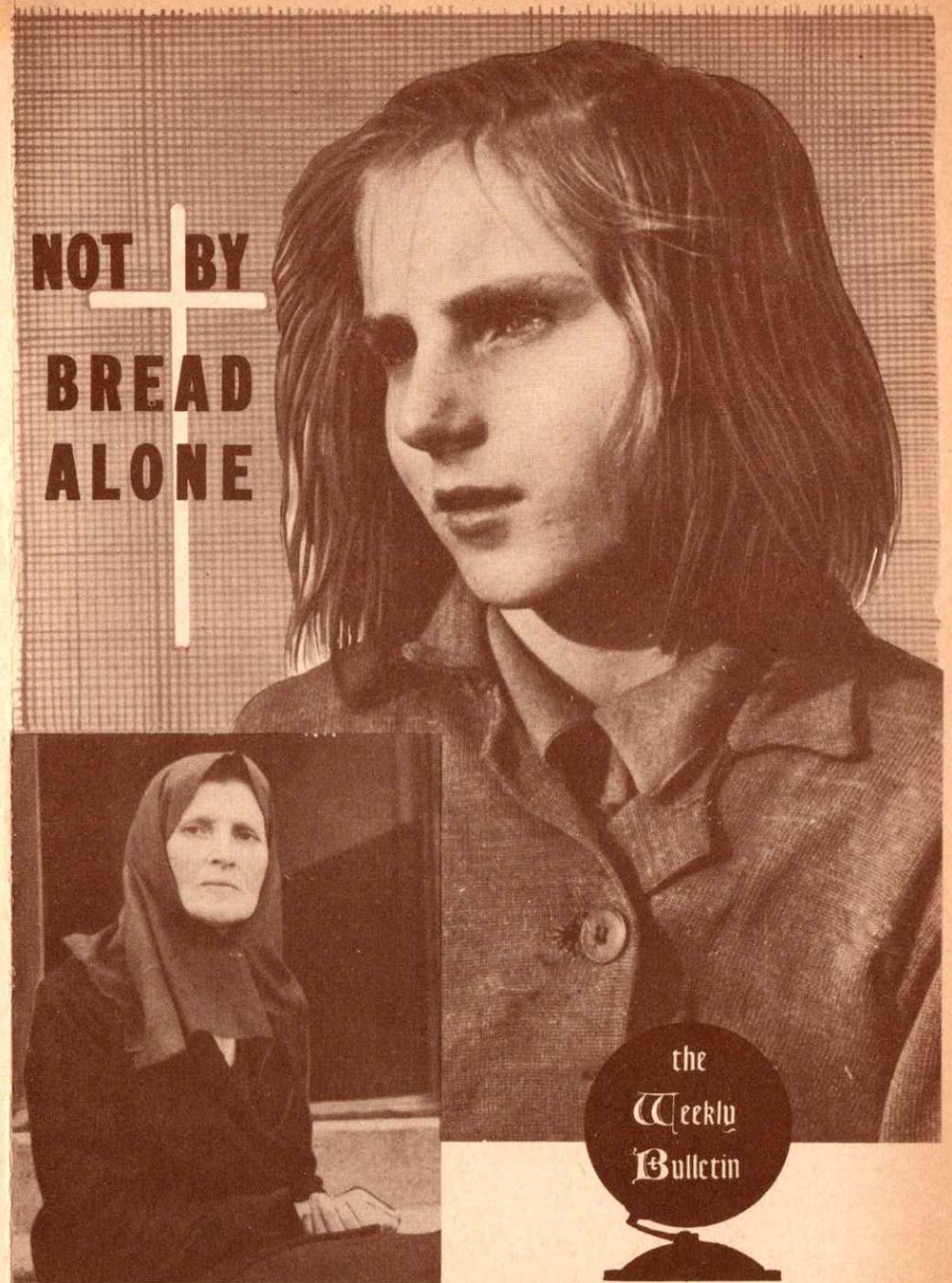
America's unofficial envoys have done a great deal to shape attitudes held toward America by the people of other lands. The impression travelers make upon people they meet are extremely important. Tours conducted by agencies of the Church for the purpose of visiting missions at home and abroad have a potential for good that is much more important than the pleasant experiences and cultural enrichments enjoyed by the tourists. Bon voyage to those who travel this summer! May you be the bearers of glad tidings that make known to people everywhere you go the healing spirit of Christlike ways and words.

Do You Know?

That Morningside Community Church, Inglewood, California, until recently under the care of the Board of National Missions of the Evangelical and Reformed Church, has more than six hundred members, schedules a double church school session and multiple worship services, and is helping to finance the beginning of another mission not far removed from its own community?

That Indians and Caucasians are worshipping and working together in the Evangelical and Reformed Church in Wyeville, Wisconsin, where they have built a beautiful little church with the labors of their own hands?

That North Japan College, Sendai, Japan, enjoying the largest enrollment of any college in the Evangelical and Reformed Church, is celebrating its seventieth anniversary this month?



**NOT BY
BREAD
ALONE**



the
**Weekly
Bulletin**

Evangelical and Reformed Church

PENTECOST OR WHITSUNDAY COMMUNION SERVICES
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
May 29, 1955 - 7:45 A. M. and 10:15 A. M.
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director

ORDER OF WORSHIP

PRELUDE - "Communion" - Faulkes
PROCESSIONAL - No. 188 "Holy Spirit"
INVOCATION - RESPONSE No. 521 "Sanctus" (Be seated)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON
O God, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever One God, world without end. Amen
THE DOXOLOGY
SCRIPTURES - Gospel John 14:23-31 - Epistle Acts 2:1-13
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS
7:45 - "Communion Hymn" - Buck - SENIOR CHOIR
10:15 - "Lead Me, Lord" - Wesley - JUNIOR-YOUTH
CONFESSION OF CREED - RESPONSE No. 493
CALL TO PRAYER - No. 516 - SILENT PRAYER
PASTORAL PRAYER FOR PENTECOST
RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY SOLO (10:15 Service)
"The Publican - Beardsley - Mr. Geo. Yurek
DEDICATION OF OFFERING - No. 258 - S. 1
RECEPTION OF NEW MEMBERS (10:15 Service)
SERMONIC HYMN No. 191 "Breathe on Me"
THE SERMON - "Inspired Inspirers" - Acts 2:4
THE LORD'S PRAYER - THE BENEDICTION
COMMUNION HYMN - No. 335 "Jesus, Thou Joy"
(Please, do not leave until Communion Hymn starts)

THE COMMUNION SERVICE
(Pastor Timothy Lehmann, D.D. Assisting)

THE EXHORTATION - THE SELF-EXAMINATION
CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins, which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous to us. With the Prodigal Son, we say; "Father, we have sinned against heaven, and in Thy sight, and are no more worthy to be called Thy children." Trusting in Thy grace and goodness, manifested in Christ Jesus our Lord, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of the Holy Spirit; through Jesus Christ, our Lord. Amen

CONFESSIOAL QUESTIONS - ASSURANCE OF PARDON
CALL TO PRAYER FOR THE COMMUNION SERVICE - No. 514
PASTORAL PRAYER FOR THE COMMUNION SERVICE
RESPONSE No. 522
WORDS OF INSTITUTION - RESPONSE No. 525 "O Christ"
THE INVITATION - THE COMMUNION AT THE ALTAR
PRAYER OF THANKS - BENEDICTION - RESPONSE "Amen"
RECESSIONAL - No. 193 "Spirit of God"
QUIET PRAYER - CHIMES - POSTLUDE

*** ANNOUNCEMENTS ***
WELCOME - NEW MEMBERS!

Mrs. Robert LeCompte - Mrs. Carroll Frink
Mr. Howard Cearfoss - Mr. Richard T. Sylvia
NEXT SUNDAY JUNE 5 - CHILDREN'S DAY with a fine pageant being presented in the 10:15 Service "Building the Church of Life." Also 8:00 Service
SUNDAY, JUNE 12 - MISSION SUNDAY with Missionary G. Snyder as our guest in both services.
FATHER'S DAY on SUNDAY, June 19. Bring your Dad.
WEDDING ANNIVERSARY SUNDAY, June 26.
VACATION BIBLE SCHOOL BEGINS this year on June 20 and will be conducted for two weeks.

Pentecost

The Birthday of the Christian Church

It may have been a promise—perhaps it was a challenge—the word of our Lord to His disciples just before He ascended into heaven when He said, “Ye shall be my witnesses in Jerusalem and in Judaea and in all Samaria and unto the end of the earth.” Whichever it was it doesn't matter much now after two thousand years, for both promise and challenge have become realities. One needs only to review the development of Western Civilization to see how that in spite of members' sins and the Church's divisions, the work of Christ has gone forward until it has spread throughout the entire world.

Birthdays are vantage points from which we may look out upon life. For a moment then today, let us look back upon the development of the Christian Church. We see centuries of progress, slow to be sure, but nevertheless there is a true sense in which “salvation is nearer to us now than when we first believed”. Take heart. See the tininess of the Kingdom at the time of its beginning. Then it was like a mustard seed. Now look about. See what it has become. It gives shelter to the souls of men in virtually every land. The barriers that divide are not all down, the evil that men do has not all been overcome. But much that has opposed the Church and the way of life it has preached and taught has begun to crumble.

The Gospel cannot be hidden under a bushel. Of necessity it must break forth in events like the meeting of the World Council of Churches at Evanston last summer, in hospitals like Lamberene, in projects like feeding the hungry in Asia and Europe, and in single churches like Hough Avenue in Cleveland. The leaven that is the Gospel is working. The lump is not yet bread, but just as truly neither is it merely “dough.”

Pentecost marks the birthday of the Christian Church. This should be a day of rejoicing. Three thousand souls comprised the group of Christians in Jerusalem at the close of the day when the Holy Spirit descended upon the hearts of eleven men gathered in the upper room. Today, two thousand years later, two hundred thirty-three thousand times as many count themselves members of His Church. Everywhere men's hearts respond to the call, “Follow Me”. Through Christ they find new life. God is a living God, working through the Church in His world for the coming of His kingdom. Rejoice and be glad on this, the birthday of the Christian Church.

the Weekly Bulletin • Evangelical and Reformed Church



THE CHRISTIAN CHURCH
IS BORN

PENTECOST

CHILDRENS' DAY
TRINITY SUNDAY - June 5, 1955
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
SERVICES - 8 A. M. and 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Child's Prayer" - Kullak
"Hear My Prayer" - Mendelssohn
PROCESSIONAL - No. 43 "When Morning Gilds"
INVOCATION - RESPONSE No. 521 (Be seated, please)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

Almighty and Everlasting God, who hast given unto us, thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity; we beseech Thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; who livest and reignest, One God, world without end. Amen.

THE DOXOLOGY

GREETINGS - Mr. Paul E. Bauersfeld, S. S. Supt.

SCRIPTURE READING - The Gospel

1 Kings 6:11-22; Matthew 7:24-27

(Read by Thelma Cearfoss, 10:15 Service)

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "Jesus, Meek and Gentle" - H. Pike

SENIOR CHOIR

10:15 - "Beautiful Words of Jesus" - Keating

JUNIOR AND YOUTH CHOIRS

CREED AND RESPONSE No. 493

(Led by Joyce Bosse, 10:15 Service)

CALL TO PRAYER No. 516

UNISON PRAYER FOR CHILDREN'S DAY

(Led by Carolyn Gross, 10:15 Service)

We thank Thee, O Lord, for Thy Church and Our Church. We appreciate it that our bodies also are temples of Thy Spirit. Grant that we enter our Church seeing Thy blessing hands to receive us. That we might come into the Church proper in the spirit of reverence and regard is our prayer. May its walls surround us and our souls with Thy protecting care. May the up-going arches and walls ever direct our attention upward toward Thee. Help us understand the message of the beautiful windows, as they direct our attention to great events in the life of our Lord. Grant that the Word read and explained from the lectern, the chancel and the pulpit may give us insight into Thy Love for us. Give to us the spirit of dedication which our baptismal font and the opportunities for giving our offering present to us. Thy presence, indicated by the altar; Thy light, revealed by the candles; thy great love, shown us thru the cross; Make our hearts an altar and Thy love the flame. Bless Thou our coming in and our going out. Amen. RESPONSE No. 501

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"Come to the Shore of the Syrian Sea" - Keating

DEDICATION OF OFFERING - No. 258 - S. 1

SERMONIC HYMN - No. 131 "O Master Workman"

THE SERMON - "Building the Church of Life" (8:00 A.M.)

PAGEANT - "Building the Church of Life" (10:15 A.M.)

Led by Betty Gallup, 9 young people participating (1st stanzas of following hymns to be sung by congregation as announced - 324, 289, 63, 447, 21, 272)

HYMN - Beginners' Dept. - "Jesus Loves Me"

PRAYER AND LORD'S PRAYER

THE BENEDICTION - RESPONSE "Dresden Amen"

RECESSIONAL - No. 452 "We would be Building"

QUIET PRAYER - CHIMES - POSTLUDE "Postlude in G"

THANKS to all who helped with the program today. Missionary G. Snyder is to be our guest speaker in both services and in Sunday School next Sunday. POTOMAC SYNOD meeting this week at Hood College. VACATION BIBLE SCHOOL begins June 20, for two weeks. THANKS! to LADIES' AID SOCIETY for the beautiful robe given to the Pastor.

The Meaning of Children's Day

CHILDREN'S DAY has a double significance for every member of the Church. It serves to interpret the church school program for children to parents, and at the same time provides an opportunity for parents and church school leaders to rededicate themselves to the high calling that is theirs of nurturing children in things Christian.

I AM THE CHILD

I am the child.
All the world waits for my coming.
All the earth watches with interest to see what I shall become.
Civilization hangs in the balance;
For what I am, the world of to-morrow will be.

I am the child.
I have come into your world about which I know nothing;
How I came I know not.
I am curious; I am interested.

I am the child.
You hold in your hand my destiny.
You determine largely whether I shall succeed or fail.
Give me, I pray you, those things that make for happiness.
Train me, I beg you, that I may be a blessing to the world.

—Mamie Gene Cole

A TEACHER'S PRAYER

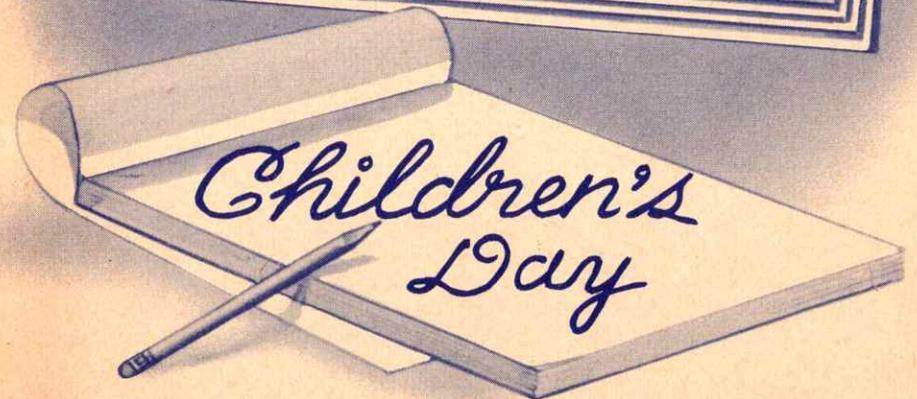
I ask Thee for a sure and certain skill,
And patience and a consecrated will;
I ask Thee for a white and perfect dream.
A vision of the deep and wide Unseen.
Dear Lord, I need these things so much, so much;
A little child lies plastic to my touch.

I ask Thee for a love that understands
When it should reach and when withdraw its hands;
A selflessness that flings the locked door wide
For youth to enter while I step aside.
Dear Lord, I need these things so much, so much;
A human soul lies plastic to my touch!

—Eleanor B. Stock

EPH—6-55—2

I AM THE CHILD



the Weekly Bulletin • Evangelical and Reformed Church

FATHERS' AND GRADUATES' SUNDAY
Second Sunday after Trinity - June 19, 1955
UNITED EVANGELICAL CHURCH
Baltimore, Maryland
Rev. Titus Lehmann, Pastor
Mr. Donald Schnader, Organist and Director
Services - 8 A. M. and 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Cavatina" - Raff
PROCESSIONAL - No. 207 "Jesus Calls Us"
INVOCATION - RESPONSE No. 521 (Be seated, please)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON
O Lord, who never failest to help and govern
those whom thou dost bring up in thy steadfast
fear and love; make us to have a perpetual fear
and love of thy holy Name; through Jesus Christ
our Lord. Amen
THE DOXOLOGY
HYMN No. 14 "Praise Ye The Father" (10:15 A. M.)
SCRIPTURE READING - The Gospel - Matthew 9:9-13
Epistle - 1Jn. 3:13-18
RESPONSE No. 204 "Break Thou the Bread of Life"
CHOIR ANTHEMS
8:00 - "Father in Heaven" - Bach-Gounod
SENIOR CHOIR
10:15 - "My Heavenly Father Will Remember Me"
JUNIOR AND YOUTH CHOIRS
CREED AND RESPONSE No. 493
CALL TO PRAYER - No. 516 - SILENT PRAYER
UNISON PRAYERS - For Fathers' and Graduates' Day
O God, thou art our Father, forever and forever.
We praise Thee, we worship Thee; we give thanks
unto Thee for thy good providence, for all the
blessings of the present life, and all the hopes
of the life to come. We thank Thee for our pre-
servation, and the bountiful supply of our re-
turning wants; for health of body and soundness

of mind; for strength and skill to labor in our
several callings, and for that portion of
earthly good thou hast bestowed upon us. We
thank Thee for loving parents, for faithful
pastors and teachers, for benefactors never to
be forgotten, for kind friends, for all who
have helped us upward in our heavenly way;
through Jesus Christ our Lord. Amen

COURTESY FOR THOSE AMONG WHOM WE LIVE

Accompany me today, O Spirit invisible, in all
my goings, but stay with me also when I am in my
own house and among those with whom I live. For-
bid that I should fail to show to those nearest
me the sympathy and consideration which thy
grace enables me to show to others with whom I
have to do. Forbid that I should refuse to my
own household the courtesy and politeness which
I think proper to show to strangers. Let love
today begin at home. Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"
ANNOUNCEMENTS - OFFERTORY SOLO (10:15 Service)
"Father In Heaven" - Bach-Gounod - Mary Fischer
DEDICATION OF OFFERING - No. 258 - S. 1
SERMONIC HYMN No. 449 (Tune 226) "Gracious God"
THE SERMON - "Love's Obligation"
Gen: 44:30 - Luke 15:20

THE LORD'S PRAYER
THE BENEDICTION - RESPONSE "Threefold Amen"
RECESSIONAL - No. 282 "Faith of our Fathers"
QUIET PRAYER - CHIMES - POSTLUDE
----- ANNOUNCEMENTS -----
WELCOME to FATHERS on this day! We congratulate
our graduates from High Schools and Colleges on
their accomplishments. Keep on Learning!
VACATION BIBLE SCHOOL begins tomorrow at 9 A. M.
BOYS AND GIRLS - COME - YOU will Enjoy it!
WEDDING ANNIVERSARY SUNDAY next week in both
services - Theme: "Bless This House!"
"ST. PAUL - WHAT A MAN" is general theme of
series of sermons in July.
BUILDING COMMITTEE meeting on Thursday, June 23.

Voluntary Service in the Evangelical and Reformed Church

AMONG the many advances made by the Evangelical and Reformed Church in the past few years is one that is focusing attention upon the place of voluntary service in the Church. A new program involving this interest was inaugurated January 1st, 1955, with the arrival of the first group of trainees at the Voluntary Service Training Center, Pottstown, Pennsylvania. This program is already providing an outlet for those who seek to give a specific portion of their time in service to the Church. Nor is this the only value served. The program is proving itself a boon to institutions, agencies and certain National Missions projects by providing voluntary help where it is urgently needed.

Each volunteer gives at least one year of his life to one of the services included in the program. He is trained at the Training Center for a period of two months. On the basis of his ability, adaptability and training he is then assigned to a project which seems best to fit his qualifications. For ten months he works under the supervision of the director of the program and the director of the project to which he is assigned. Opportunities for service are offered by church homes for children, by homes for the aged, by hospitals, community service centers and migrant needs. The volunteer works without remuneration except that his expenses for board, lodging and travel are underwritten by the Board of Christian Education and Publication.

New groups of volunteers are brought to the Center in January-February, April-May, July-August and October-November. Teachers from among the clergy and national denominational staff personnel are provided each week of the two-month training period. A full-time craft director spends much time with the volunteers.

The Voluntary Service Training Center was set up within the past year by the Board of Directors of Camp Mensch Mill. The Youth Fellowship, through Christ's Workday offerings, the Women's Guild and the Churchmen's Brotherhood, shared in the construction of the necessary buildings. The Center is leased to the Board of Christian Education and Publication for the development of the program.

Persons applying are required to have finished high school. There is no upper age limit. Requests for application blanks may be sent to Voluntary Service Training Center, Pottstown, R.R. No. 2, Pennsylvania.

—Edward L. Schlingman

EPH—6-55—3

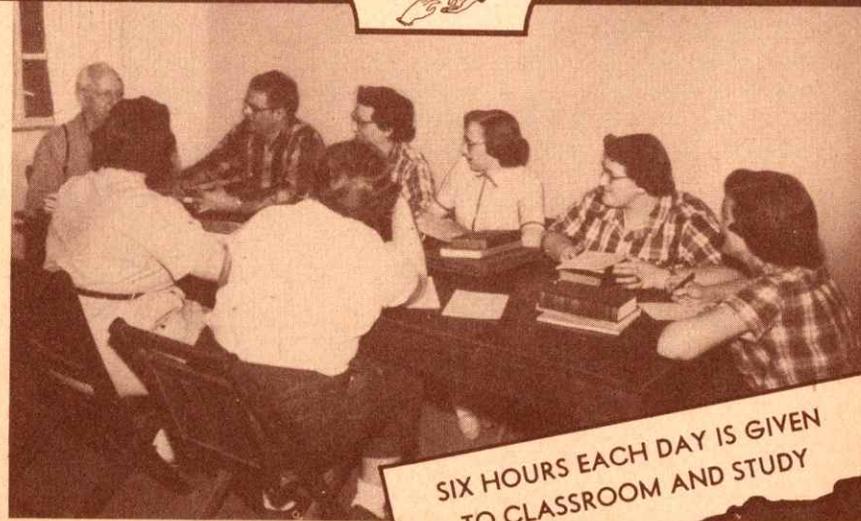
THE VOLUNTEER SERVICE TRAINING CENTER
POTTSTOWN, PENNSYLVANIA



EVANGELICAL
AND
REFORMED



VOLUNTARY
SERVICE



SIX HOURS EACH DAY IS GIVEN
TO CLASSROOM AND STUDY

the Weekly Bulletin - Evangelical and Reformed Church

THIRD SUNDAY AFTER TRINITY
WEDDING ANNIVERSARY SUNDAY
UNITED EVANGELICAL CHURCH

Baltimore, Maryland

June 26, 1955

Rev. Titus Lehmann, Pastor

Mr. Donald Schnader, Organist and Director
SERVICES

8 A. M. and 10:15 A. M.

ORDER OF WORSHIP

PRELUDE - "Cantilene Nuptiale" - Dubuis
PROCESSIONAL - No. 12 "For the Beauty of the Earth"
INVOCATION - RESPONSE No. 521 (Be seated, please)
CONFESSION OF SIN - ASSURANCE OF PARDON
RESPONSE No. 489 "Glory be to God on High"
THE INTROIT - THE COLLECT IN UNISON

O God, the Protector of all that trust in Thee,
without whom nothing is strong, nothing is holy;
increase and multiply upon us thy mercy; that
thou being our ruler and guide, we may so pass
through things temporal, that we finally lose not
the things eternal; through Jesus Christ, our
Lord, Amen.

THE DOXOLOGY

HYMN No. 23 "Open Thy Gates of Beauty" (10:15 A. M.)

SCRIPTURE READING - The Gospel - Luke 15:1-10

Epistle - 1 Peter 5:6-11

RESPONSE No. 204 "Break Thou the Bread of Life"

CHOIR ANTHEMS

8:00 - "O Perfect Love" - Barnby

JUNIOR AND YOUTH CHOIRS

10:15 - "Bless This House" - M. Brahe

SENIOR CHOIR

CONFESSION OF FAITH - RESPONSE No. 493

CALL TO PRAYER No. 516 - SILENT PRAYER

UNISON PRAYER - "Bless This House"

Bless this house, O Lord, we pray;

Make it safe by night and day;

Bless these walls, so firm and stout,

Keeping want and trouble out.

Bless the roof and chimneys tall;

Let Thy peace lie over all.

Bless this door, that it may prove

Ever open to joy and love.

Bless these windows shining bright,

Letting in God's heavenly light;

Bless the hearth a blazing there,

With smoke ascending like a prayer.

Bless the folk who dwell within,

Keep them pure and free from sin.

Bless us all that we may be

Fit, O Lord, to dwell with Thee

Bless us all that one day we may dwell,

O Lord with Thee.

Amen

RESPONSE No. 501 "Hear our Prayer, O Lord"

SERVICE OF RE-DEDICATION IN MARRIAGE

ANNOUNCEMENTS - OFFERTORY ANTHEM (10:15 Service)

"O Perfect Love" - Barnby

DEDICATION OF OFFERING - No. 258 - S. 1

SERMONIC HYMN - No. 356 "O Perfect Love"

THE SERMON - "Bless This House" - Genesis 26:25

THE LORD'S PRAYER

THE BENEDICTION - RESPONSE "Threefold Amen"

RECESSIONAL - No. 444 "O Thou Whose Presence"

QUIET PRAYER - CHIMES (Be seated in Quiet Prayer)

*** ANNOUNCEMENTS ***

VACATION BIBLE SCHOOL is going on in an interesting
way. Friday, July 1, at 7:30 P. M. closing exercises
will take place and a demonstration of the work
done will be given. You will find it worthwhile
to attend.

WELCOME to Wedding Anniversary Service. We trust
an inspiration might come out of our worship
together.

PATRIOTIC SERVICES next Sunday July 3 8 and 10:15

Keep up a good summer attendance. "Do not take a
Vacation from God." Theme: "Worthy of his Lineage"
Theme for July Sundays - "St. Paul - What a Man"

BE SURE to take along a copy of the UPPER ROOM
Continue your daily meditations.

"ATTEND CHURCH EVERY SUNDAY"

"DO NOT TAKE A VACATION FROM GOD"

Religion in High Places

The United Nations

A BOOKLET published recently by the United Nations Department of Public Information contains the description of a room in the United Nations Building in New York definitely set aside for prayer and meditation. It is known as The Meditation Room and is located on the main floor of the Assembly Building. A simple pedestal cut from a three-hundred-year-old mahogany tree that grew in French Equatorial Africa, provides the focal point for the room. Upon this pedestal usually stands an arrangement of white flowers. Off-white fibre-glass curtains hang from the ceiling to the floor. The rug is an unobtrusive olive green. The five rows of five straight chairs, upholstered in russet, help to maintain the required atmosphere of calmness and peace. The only other object in the room is the blue and white banner of the United Nations.

The Assembly of the United Nations

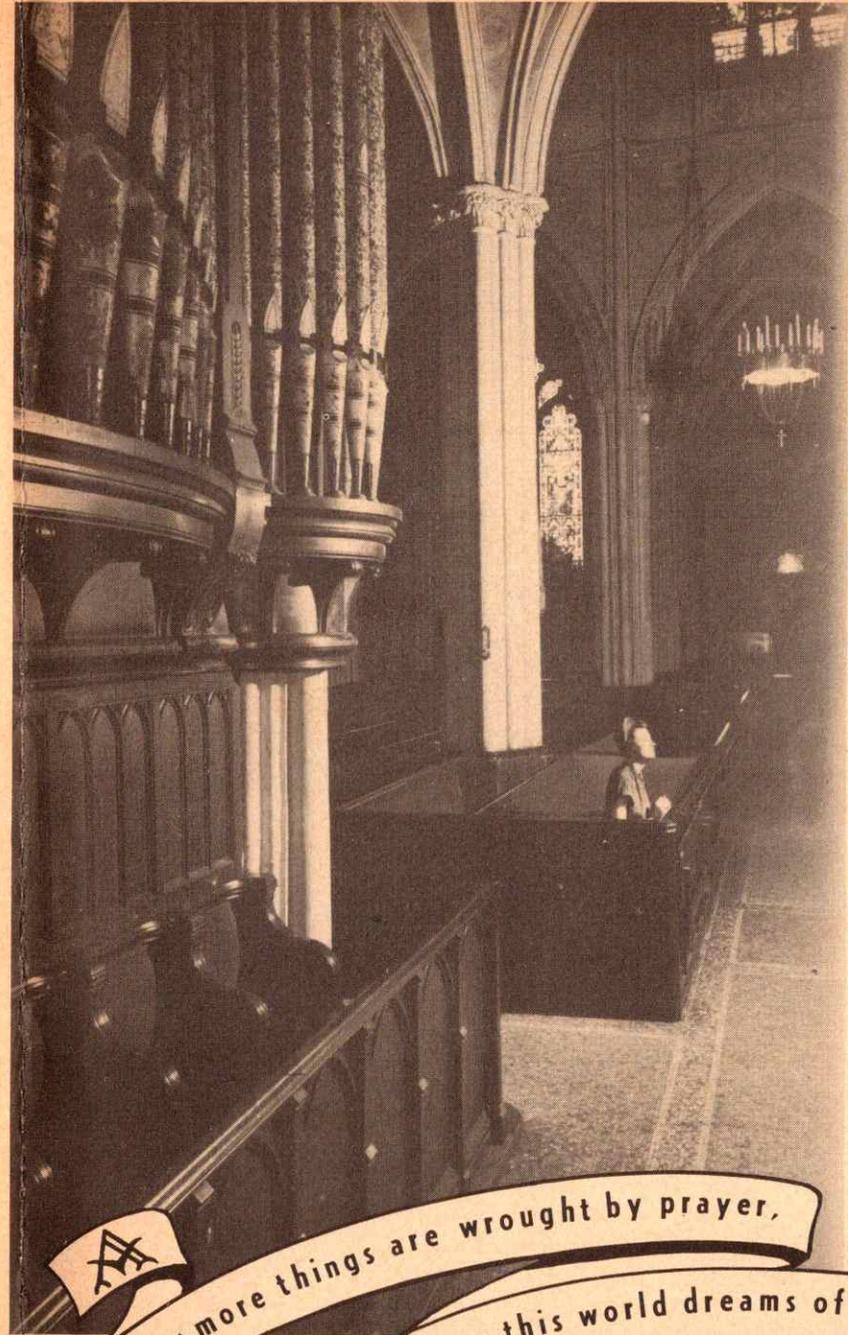
"At the Fourth Regular Session of the General Assembly of the United Nations it was agreed to open the first plenary meeting of each session and close the final meeting with one minute of silence for prayer and meditation according to the religion or beliefs of each of the Member nations."

The Rotunda of the Capitol

A room, closed to the public, was made available in the rotunda of the Capitol at Washington for prayer and meditation by members of the Eighty-fourth Congress.

The Congressional Breakfast Table

Members of Congress are on occasion joined by the President of the United States when they come together about the breakfast table to hear an outstanding religious speaker and to engage in a season of prayer.



more things are wrought by prayer,
than this world dreams of

