

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music July 3, 1966
Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Onward Christian Soldiers" Sul.

THE RINGING OF THE CHURCH BELLS

*THE OPENING HYMN No. 443

*THE OPENING SENTENCE AND THE INVOCATION

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS (10:15 only)

In 8 a.m. service please place attendance cards on the offering plate.

THE SCRIPTURE READING

Gospel: John 8:31-38

Epistle: I Peter 2:9-25

THE SPECIAL MUSIC

"The Lord Is My Light" McDon.
Mr. Albert Witzke

THE APOSTLES' CREED (p.6 in front of Hymnal)

THE GLORIA PATRI (492)

THE PASTORAL PRAYER, THE LORD'S PRAYER

THE RESPONSE (503)

*THE SERMON HYMN No. 439

THE SERMON "Thank God For Freedom"
The Rev. James Tomasek, Jr.

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Evan" Edmundson

The Response (506)

THE BENEDICTION

THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "Postlude" Batiste

* - indicates people stand.

**** - indicates late comers to be seated.

MEMORIALS

In memory of mother, Mrs. Amelia Gundlach from son and daughter-in-law, Mr. and Mrs. Calvin H. Gundlach.

In memory of husband, Mr. Charles W. Pohlman passed away July 2, 1964 from wife, (Lola) Louisa.

In memory of Mr. William Petty from:

Mrs. Ida Wiegmann

The Neighbors

In memory of mother, Mrs. Kate Myers on her birthday from son and daughter-in-law, Mr. and Mrs. J. Edwin Myers.

In memory of mother and father, John and Kate Myers on their anniversary from son and daughter-in-law, Mr. and Mrs. J. Edwin Myers.

In memory of husband, Mr. George Doeller on his birthday, June 28, from wife, Mrs. Mary Doeller.

In memory of father, Mr. George Doeller on his birthday, June 28, from daughter and son-in-law, Ruth and Bill Voelker.

In memory of Mr. Joseph Kosina from Mr. and Mrs. John Weininger.

+ + +



even as your Father is merciful

FOURTH SUNDAY AFTER TRINITY

July 3, 1966
Luke 6:36-42

About the cover: Mercy is the mark of Christ in this world. It is the reflection of God our Father in the affairs of man. If a man would know what God is like, then let him know and understand mercy. If he would carry the name Christian, then let him also be merciful even as his Father in heaven is merciful. The poet William Blake once said: "Mercy has a human face, pity a human heart." So it must be with the mercy of God. He would have your hands and heart for the works of compassion he does now.

CHRISTIAN EDUCATION IN SUMMER CAMPS

"It was a very rich experience of living together as a Christian community although we belonged to different races and countries. This appeared to me to be the first step toward world ecumenicity," commented an Indian national after serving as a mission emphasis leader at a United Church summer camp.

The summer camp ministry—a program compounded of youngsters, sports, crafts, worship, serious study, and discussion—has undergone changes. The number in attendance is no longer stressed; today's church camp is judged more by the quality of its experiences, the richness of small group relationships, as program planners seek more creative ways for growth and development in the Christian life. Some groups no longer reside at one campsite but spend their time together in extended canoeing and bicycling trips.

But although forms of summer camping may change, the purpose remains constant. Learning and living, worship and witness are simply given an outdoor setting. Christian education, education for the life in Christ and for participation in his continuing ministries in the world, continues to be the objective of these summer programs.

Almost 600 camp sessions are being sponsored this summer by United Church Conferences, reaching 32,000 campers and involving 6,500 volunteer adult leaders. The Division of Christian Education of the Board for Homeland Ministries serves as consultant to the Conferences in this program, and the Stewardship Council makes available to the camps 100 mission emphasis leaders who represent 19 other countries in addition to the USA.



be merciful,
even as your Father is merciful



they left everything

FIFTH SUNDAY AFTER TRINITY

July 10, 1966

Luke 5:1-11

About the cover: They dropped their nets and took up a new work. Not all of us can or are asked to do that. Most often Christ calls us to something even more difficult and demanding: to keep to our nets, yet leave the old behind, follow him as our new master and serve a new purpose. We need not leave our field of endeavor—commerce, business, politics, education, agriculture, science, industry, technology—for in these places are the people whom Christ is out to “catch,” to reach them with both the proclamation and the gift of a new life.

SUMMER OF INVOLVEMENT

A young collegian pours cement for a new church being built for a Puerto Rican congregation. A seminary student in a small Saskatchewan, Canada, town helps local teen-agers put on a fund-raising hootenanny for hospitalized victims of an apartment fire. A New England high school girl wields a shovel to help level a mountain road in Greece.

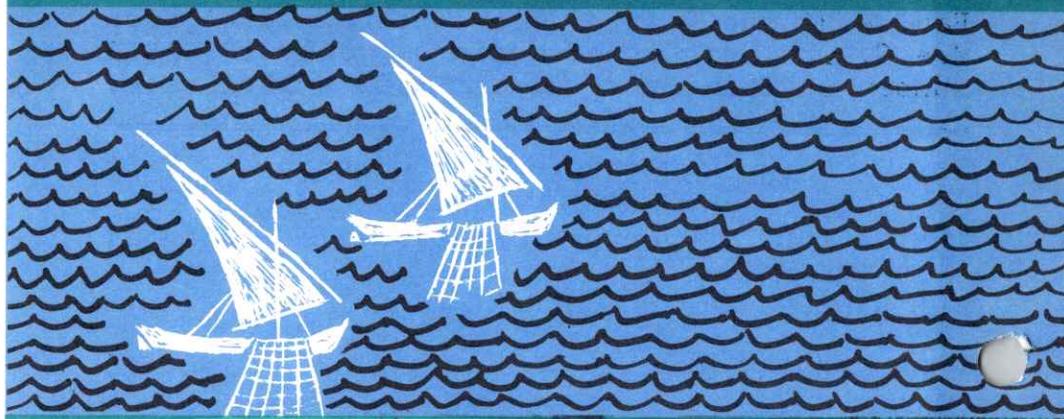
These are just a few of the nearly 400 United Church young people who experienced a “summer of involvement” in the variety of service projects conducted by the United Church of Christ or by Protestant denominations cooperatively.

Under the sponsorship of Specialized Ministries of the Division of Christian Education of our Board for Homeland Ministries, young people engage in voluntary service in work camps in rural communities or in inner-city settlement houses or in community service programs or in educational or welfare institutions in the USA or abroad. United Church youths have served in 30 states and a half-dozen other countries.

The Division of Church Extension of the Board for Homeland Ministries, in cooperation with the United Church Conferences, conducts a summer program, A Seminary Student In Summer Training (ASSIST), under which seminarians serve in rural and inner-city parishes where their skills and experience are needed.

A typical summer service worker wrote of his deeper insights into group relationships after working at a German work camp and of the “increased self-confidence I have felt” since taking part in the projects there. “I’m more certain of my beliefs, and I hope to lead a Christian life as an educator,” he added.

they left everything and followed him



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music July 17, 1966
 6th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Fanfare Fugue" Bach
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 5
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS (10:15 only)
 In 8 a.m. service please place attend-
 ance cards on the offering plate.
 THE SCRIPTURE READING II Samuel 12:1-12
 THE SPECIAL MUSIC
 Solo - Miss Linda Zitzer
 "Fairest Lord Jesus" Batiste
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 220
 THE SERMON "David, Almost A Perfect Man"
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Nocturne" Mendelssohn
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "March" Pinsuti

* - indicates people stand.

**** - indicates late comers to be seated.

MEMORIALS

In loving memory of Mrs. Lula Hoffman from:
 Mr. & Mrs. Thomas Davis and son, Richard
 Mr. & Mrs. Richard Johns and daughter,
 Nancy Lou.
 Mrs. Kathleen Koutsoutis and grandson,
 Pete Koutsoutis.

ANNOUNCEMENTS

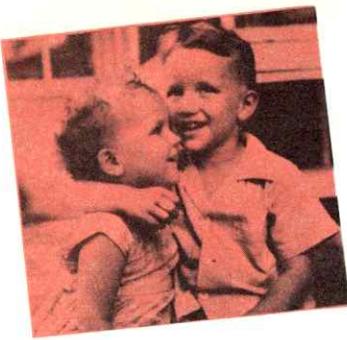
NEXT SUNDAY - Services at 8 and 10:15 a.m.
 For our summer worship we continue to center
 on the Old Testament. Next Sunday we shall
 think together on the subject, "Wisdom ver-
 sus Power." Bring your summer guests to our
 air-conditioned sanctuary for our services
 as you come yourselves regularly all summer.
 COMMUNITY BIBLE SCHOOL - Our churches are
 sponsoring a Vacation Bible School at our St.
 Luke's Church, Fayette and Carey, from Aug. 1
 thru 12, seeking to serve this area in our
 teeming inner city. Volunteers are needed
 from our churches on St. July 30 and Sunday,
 July 31, each afternoon at 2:30 p.m. to make
 calls on the homes of this community to in-
 vite children to attend the school. Please in-
 dicate to the pastor or to Mr. Al Fader, our
 local representative, that you will be willing
 to be a caller. Do so today.

UNITED CHURCH HERALD CHANGING FORMAT. With
 the September issue, our denominational maga-
 zine will begin monthly issuance instead of
 bi-weekly. With this change in format, the
 cost of the Herald will advance to \$4.00 per
 year. However, if received before Sept. 1,
 all present subscribers and new subscribers
 may extend or secure new subscriptions at the
 present rate of \$2.50.

TEACHER NEEDED A teacher for a class in our
 Senior High Youth Department is needed.

BUDGET INFORMATION

Attendance, July 10, 1966, 350 persons
 Budgeted weekly expenses - - - - - \$ 1,117.65
 Collection 7/3/66 to 7/10/66 - - - 636.04
 Deficit for week - - - - - \$ 481.61



FIRST BE RECONCILED TO YOUR BROTHER

SIXTH SUNDAY AFTER TRINITY

July 17, 1966
Matthew 5:20-26

About the cover: Christianity is more than religious ceremony, it is a way of life, a way of our being related both to God and to one another. The two aspects are inseparable. God reconciles us to himself and also reconciles us to one another. Our gratitude at the altar, however, becomes a sham unless it is also expressed in terms of our human relationships. Jesus insisted that our gratitude begin at the point where we meet our brother.

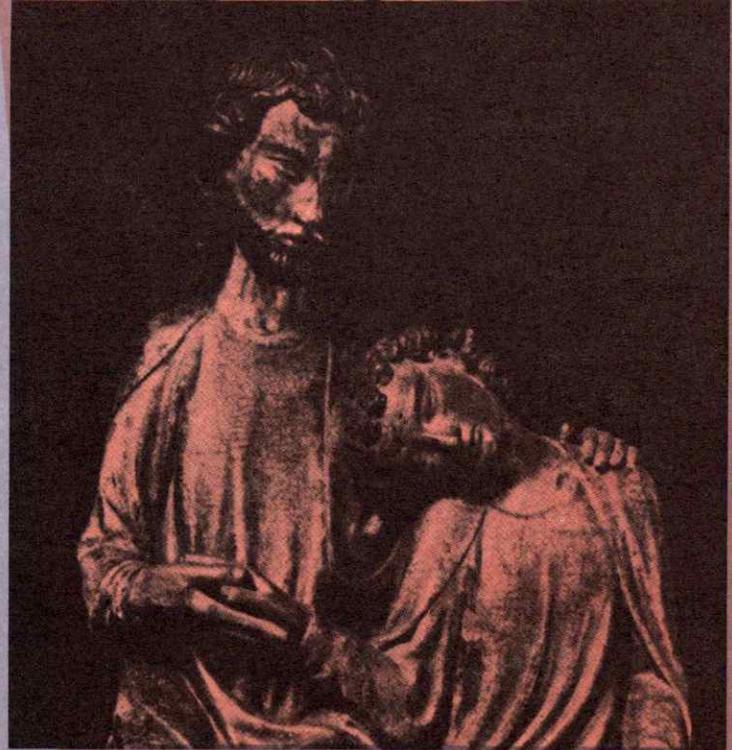
YOUTH CARAVANS: A DIFFERENT EXPERIENCE

"When you're on a Caravan, you feel like something else," wrote Jane, 18, of her unique summer service with a Youth Caravan team. She and three other volunteers spent a week in each of four California communities working with church youth fellowships. In one town, she noted, "the kids were party-happy. For instance, they were pretty blind to the problems which a local fellowship house for seasonal workers was having in getting volunteer leaders."

The Youth Caravans are an important facet of *Our Christian World Mission*. The volunteers gather from all over, receive a week's training, then go out to engage in their own special ministry of reconciliation among young people of churches which request the services of the Caravanners. The experience brings mutual benefits. "I learned more about people and about myself," another commented. "I learned to listen to people and be more aware of their needs."

The Caravan project, involving about 30 high-schoolers who visit approximately 50 churches, is administered by United Church Conferences with assistance from the Specialized Ministries staff of the Division of Christian Education of our Board for Homeland Ministries.

Caravanners' racial differences tend to fade; one girl who had never known a person of another race before was surprised to learn afterward that one of her co-workers was indeed of Negro origin. As Jane expressed it: "All our talk about 'persons' did rub off on us. I think we brought some preconceptions with us, left them behind, and took home some new appreciations of other people."



FIRST BE RECONCILED TO YOUR BROTHER

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music July 24, 1966
 7th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Two Voluntaries" Benoit
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 8
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS(10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.
 THE SCRIPTURE READING Sel. from Proverbs
 THE SPECIAL MUSIC
 Solo - Mrs. Margaret Brunner
 "Until Then" Hamblen
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 198
 THE SERMON "Solomon, Wisdom vs. Power"
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Sun Of My Soul" Hursley
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "Air" Rossini

* - indicates people stand.

***** - indicates late comers to be seated.

NEXT SUNDAY - We've read a portion of the
 book of Proverbs this morning. Beginning
 next Sunday we desire to look closer at this
 interesting book of the Old Testament, and
 to spend some Sundays gaining lessons from
 this treasurehouse of Christian teaching.
 Services at 8 and 10:15 a.m.

DON'T FORGET THE COMMUNITY VACATION SCHOOL

This venture of our churches in a crowded
 area of our city, the area around our St.
 Luke's Ch., Carey and Fayette requires folk
 of our churches to make visits into the
 homes of the area, inviting the children to
 this school(running from Aug. 1-12) Visits
 are to be made this coming Sat. and Sunday,
 July 30,31, with groups meeting at St. Lukes
 at 2:30 p.m. Won't you help in this effort
 Please volunteer to Pastor Rasche or Mr. Al
 Fader. It won't take much of your time and
 the reward will be great.

MEN, MICHAUX RETREAT COMING, SEPT. 9-11

This is the annual retreat of great meaning
 to our men. You ought to plan to attend this
 year. Cost, \$13.00(\$5.00 advance) Interesting
 week-end. See Mr. Ed. Schwartz as the local
 person for registrations.

DON'T FORGET TO GET YOUR HERALD SUBSCRIPTION

IN - Remember, the format of this denomina-
 tional magazine changes to a monthly magazine
 with the Sept. issue and the price advances
 to \$4.00 per year, but, until Sept. 1 present
 subscribers and new subscribers can take ad-
 vantage of present rate(\$2.50) for the next
 year or so. See Mrs. Grape for your advance
 on subscription or new subscription.

PLEASE REMEMBER. CONFIRMATION BEGINS EARLY

It is still some weeks until Sept., but the
 pastor is eager for advance registration for
 the Confirmation class, which will have its
 first session on Thurs. Sept.1 at 7:30 p.m.
 He is requesting families of the church to
 call the church office about their youth.

THE HARVEST IS PLENTIFUL



SEVENTH SUNDAY AFTER TRINITY

July 24, 1966
Matthew 9:35-38

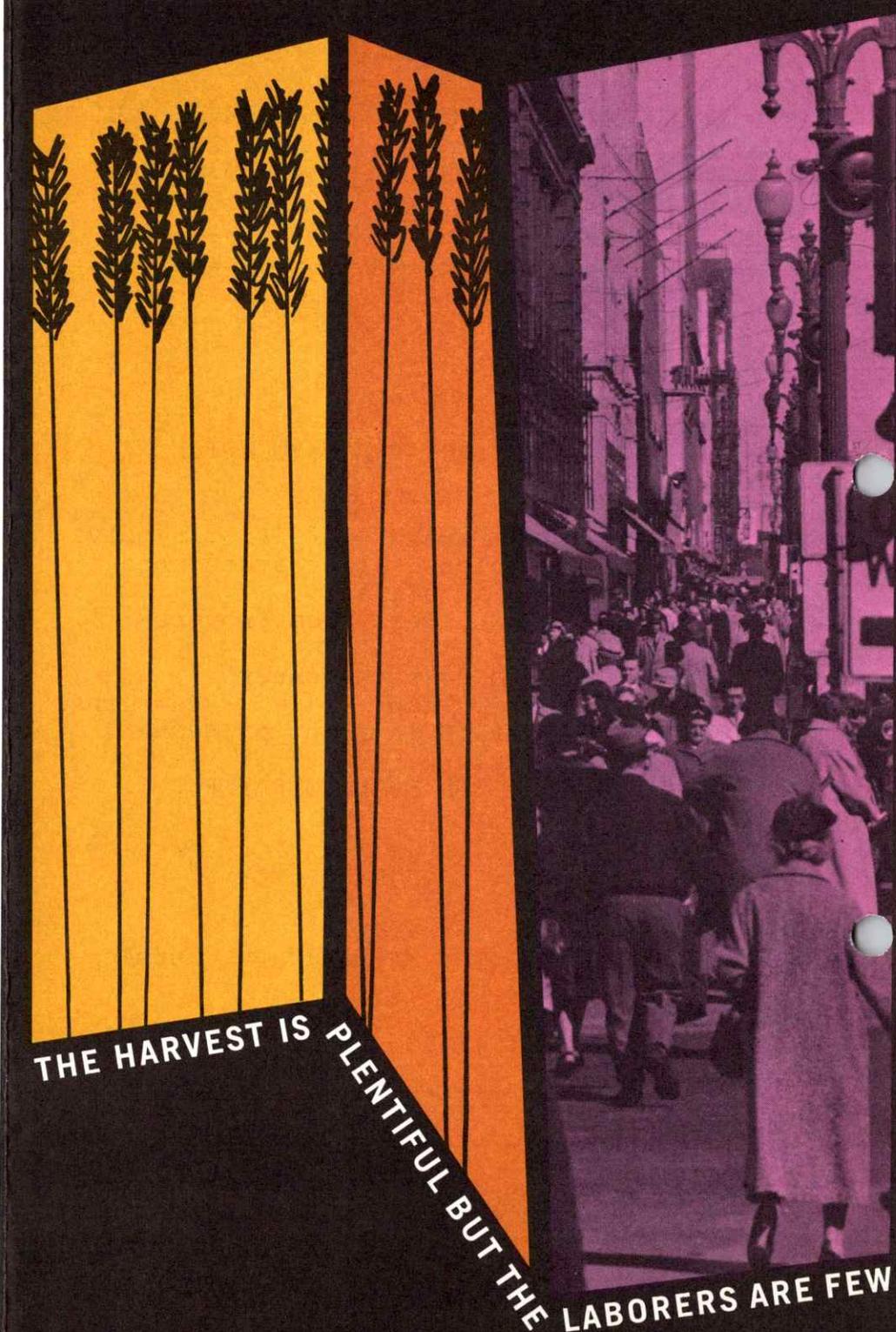
About the cover: The population explosion occurring on every continent of the world has increased the human race at an alarming rate. Its pace far exceeds that of the Christian effort to reach and to introduce all men to Jesus Christ. The harvest is so vast these days everywhere and in every land that the core of laborers who are counted among Christ's people, few by comparison, must labor, and pray for more laborers, lest the harvest of forlorn multitudes be lost to those who are blind leaders or exploiters of humanity.

THE MINISTRY OF HEALING

In the mission work of our United Church Board for World Ministries, results often come in unexpected ways. At McCord Zulu Hospital in Durban, South Africa, where Dr. Alan B. Taylor served as medical superintendent for nearly 44 years, he once performed a difficult delivery of an infant boy. One of the child's ears was slightly misshaped, but the mother was grateful for its survival. Seventeen years later a husky young African walked into Dr. Taylor's office and requested work. "My mother said to show you this," he said, indicating his ear; he was the same boy Dr. Taylor had delivered. The youth was put to work, proved his ability, went on to medical school, and is today a valued member of the McCord staff.

Numerous other examples can be cited of young people and older ones whose lives have been influenced at McCord Zulu Hospital. Here—as at similar mission hospitals around the world—the emphasis is on healing the "whole person" spiritually as well as physically.

As part of its ministry this hospital has also been among the leaders in the training of Africans as nurses. Over the years more than 800 McCord graduates have received Government registration in nursing. Also, the hospital has trained over 1,300 women as midwives, another medical service so vital in a land with a tremendous shortage of hospitals, doctors, and nurses.



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music July 31, 1966
 8th Sunday in Trinity 8:00 & 10:15 a.m.
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THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Credo" Titcomb
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 20
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS (10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.
 THE SCRIPTURE READING Proverbs 1:1-9 (p.560)
 THE SPECIAL MUSIC
 Solo - Mr. J. Carl MacGeorge
 "Beautiful Isle of Somewhere"
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 235
 THE SERMON
 "Correct Insights in a Complex Age"
 THE SERVICE OF BAPTISM (10:15) No. 331
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Prayer" Meyerbeer
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "Grand Choeur" Schlute

* - indicates people stand.
 **** - indicates late comers to be seated.

MEMORIALS

In memory of mother, Lula L. Hoffman from
 daughter, Lula Elizabeth Hoffman.
 In memory of mother, Mrs. Elizabeth Bauers-
 feld from son, Melvin.
 In memory of Mrs. Margaret Eder from Mr.
 and Mrs. John C. Kafer.
 In memory of Mr. Joseph Garcia from Mr. and
 Mrs. John Sperato.
 In memory of husband, Christian Loeffler
 on his birthday from wife, Katherine Loeffler.
 In memory of grandfather, Harry O. Buck on
 his birthday from Carolyn, Dick, Michael and
 Steven Loving.

BUDGET INFORMATION

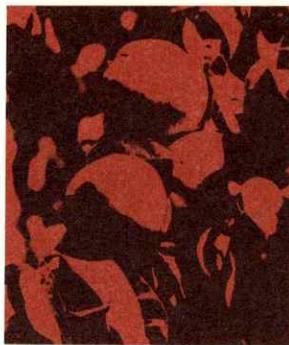
Attendance, July 17, 1966, 297 persons
 Budgeted weekly expenses \$ 1,117.65
 Collection 7/10/66 to 7/17/66 673.62
 Deficit for week \$ 444.03

Attendance, July 24, 1966, 309 persons
 Budgeted weekly expenses \$ 1,117.65
 Collection 7/17/66 to 7/24/66 770.75
 Deficit for week \$ 346.90

ANNOUNCEMENTS

Next Sunday - Services at 8 and 10:15 a.m.
 and Church School at 9 a.m. Sermon at both
 services from the book of Proverbs, entitled
 "Reverence in an Irreverant Day." Special
 music at each service. Bring guests with you.
Girl Scout Leaders Meeting, Tues., 7 p.m.
Church Council meets, Tues., 8 p.m.
Confirmation begins early. Confirmation in-
 struction will begin this year on Thurs.
 Sept. 1, so parents and youth, please get
 advance registration for membership in the
 class to the church office soon.
College Students. Gathering for all students
 of our churches at Messiah Church, the Ala-
 meda(5615) on Thurs., Sept. 8, 3-8:30 p.m. Very
 important meeting. Plan to attend.

every
sound tree
bears good fruit



EIGHTH SUNDAY AFTER TRINITY

July 31, 1966
Matthew 7:15-23

About the cover: Jesus often speaks of our outward actions and inner motives in terms of "fruit." As a sound tree bears sound fruit, so the Christian life brings sustaining food to the world. In the Gospel of Matthew the analogy is linked to the kind of leadership we give in the church and to the kind of profession of faith we make in the world. We are admonished that any falsity of life and mere lip service to our Lord inevitably bring their own judgment. We are known by our fruits.

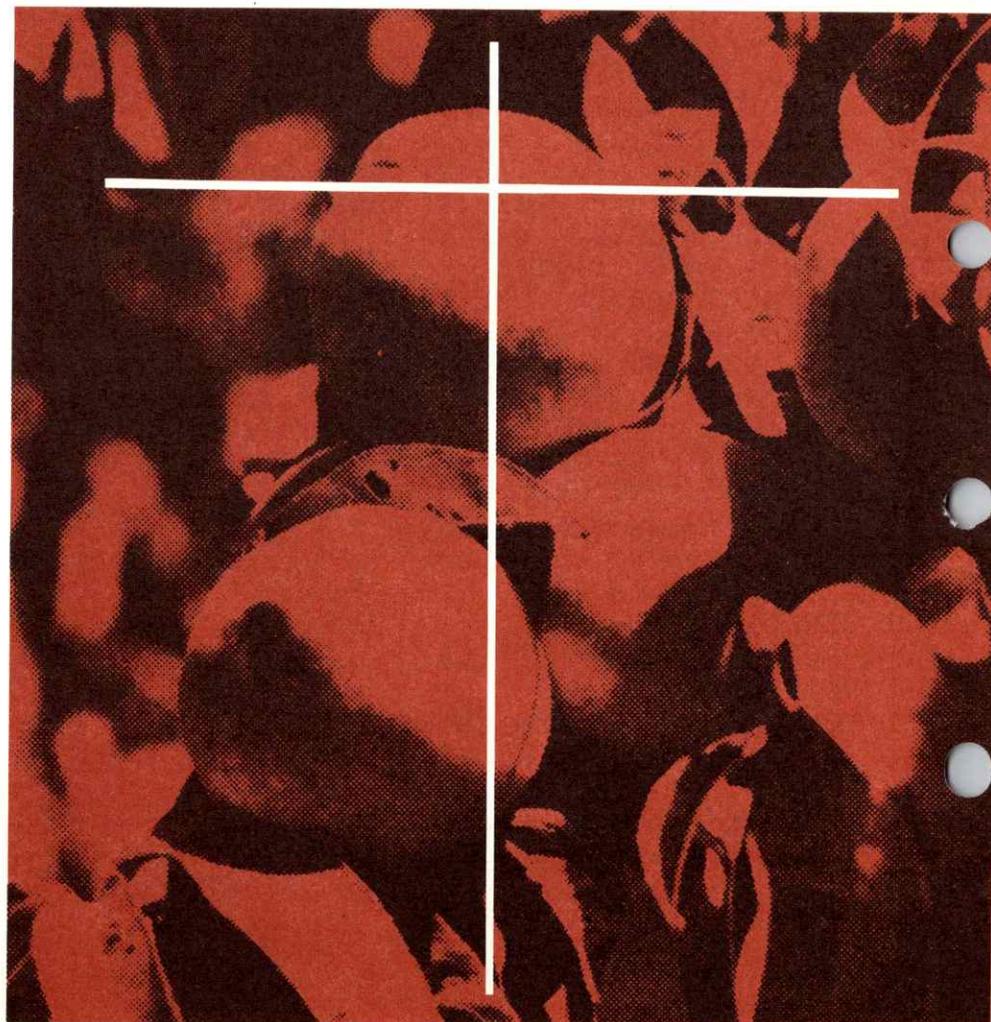
MISSION TO MIGRANT WORKERS IN EUROPE

Today's migrant worker may be a European. He may be a Portuguese pipe-fitter living in a shanty near his job in Paris, a Turkish assembler sharing one room with three fellow countrymen while they work in a German auto factory, or an Italian laborer with a Swiss construction crew. Nearly five million men and women have had to leave their families behind in their search for financial security in some country other than their own. They compose a migrant tide, posing social and economic problems for the countries in which they work and a new challenge for the Christian mission.

Reaching these people in meaningful terms is one concern of *Our Christian World Mission*, implemented through the United Church Board for World Ministries. The broadening ministry to European migrant workers is typified by the work of Dr. Horst Symanowski at Gossner Mission in Mainz-Kastel, a factory city in West Germany. There parish ministers are trained in modern industrial evangelism through actual work on plant assembly lines, classes in social history and economics, and by engaging in dialog with those of divergent views, including Christians from East Germany.

The United Church of Christ hopes to increase its support of this work of ministering to migrant workers in Europe through the "Target Ahead" projects, for which a substantial increase in contributions is sought as part of *Our Christian World Mission* this year.

every sound tree bears good fruit



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Aug. 7, 1966
 9th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Fantasia" Pachelbel
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 15
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS (10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.

THE SCRIPTURE READING Proverbs 1:7-16 (p.560)
 THE SPECIAL MUSIC

"Did You Stop To Pray This Morning"
 Duet - Mrs. Margaret Brunner
 Miss Linda Zitzer

THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)

*THE SERMON HYMN No. 63
 THE SERMON

"Reverence In An Irreverent Age"

THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Trio" Mendelssohn
 The Response (506)

THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME

THE POSTLUDE "March" Justin

* - indicates people stand.
 **** - indicates late comers to be seated.

MEMORIALS

In memory of Mrs. Minnie C. Klein from Mr. and Mrs. M. Henry Bien and Sons.

In memory of father, Robert A. Hall from daughter and son-in-law, Mr. and Mrs. Arthur A. Block.

In memory of Glenn Gene Turner from Mr. and Mrs. William Grupp.

BUDGET INFORMATION

Attendance, July 31, 1966, 352 persons
 Budgeted weekly expenses - - - - \$ 1,117.65
 Collection 7/24/66 to 7/31/66 - - 698.62
 Deficit for week - - - - - \$ 419.03

ANNOUNCEMENTS

Next Sunday - Services at 8 a.m. and 10:15 a.m. with Church School at 9 a.m. Continuing the messages from Proverbs we shall be using the title: "Does it Make a Difference, the Company We Keep?" Come to these summer services, enjoy our air-conditioned church and bring your guests with you.

Enlistment Committee Meets - The larger Committee of Enlistment meets this Tuesday evening at 8 p.m. in Friendship Hall, for further preparations for our Enlistment program in the month of October and November. We do urge all to be present for this meeting.

Confirmation Announcement - Let us not forget that Confirmation begins early this year, the 1st session at 7:30 p.m. on Thurs. Sept. 1.

Senior Choir Rehearsal Announced - Our Senior Choir will have its 1st rehearsal on Thurs. Sept. 1 at 7:30, with the 1st appearance in the service on Sunday, Sept. 11th. We need more volunteers for our choir, so be cognizant that this invitation is meant for you. Become a part of our choir with the beginning of this fall's activity.

Membership Class begins Sunday, Sept. 11. We invite you to make a decision to become a part of our fellowship and to take these instructions in Sept. for reception on Oct. 9th.
 REMEMBER - - INDIA FAMINE OFFERING, AUG. 21

THIS MY SON WAS DEAD



NINTH SUNDAY AFTER TRINITY

August 7, 1966
Luke 15:11-24

About the cover: The parable of the Prodigal Son is a constant reminder that God seeks to forgive and to restore any and all of his rebellious children. Therefore the mission of the Church is to accept all whom God himself accepts. We can do this only because we ourselves know what it means to be restored through the redeeming love of God in our own lives. We have heard our Father say to us: "This my son was dead and is alive again; he was lost and is found."

MISSION THROUGH EXCHANGE

For many young people the Christian mission and the worldwide nature of the Church come alive by the direct experience of living in another land. One such opportunity is provided by the International Christian Youth Exchange, a program conducted by the National Council of Churches and twelve participating denominations, including the United Church of Christ.

Scholastic aptitude, leadership capabilities, and knowledge of the language of the country to which one is going—all help determine who participates. Administrative services for the program are provided by the Specialized Ministries staff of the Division of Christian Education of our Board for Homeland Ministries. In all, 400 young people are taking part this year, 125 of them from the United States and 275 from approximately 22 other countries. Exchanges are often sponsored by local congregations; one United Church congregation in Ohio, for example, has participated each year for the past eight years.

A year of living, studying, and worshiping in another country gives most "ICYE'ers" a fresh perspective on the basic similarities among people, whatever their nationality, and an experience of participating in the wider outreach of the Church. It also develops friendship across national lines. One American, Sue, visited behind the Berlin wall with an East Berlin girl. They became friendly, and before leaving, Sue wanted to share something with her friend. She gave her the money which was left over from her shopping tour. The German girl in turn, rather than keep it for herself, gave it to a charity sponsored by her church.



FOR THIS MY SON WAS DEAD AND IS ALIVE AGAIN

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Aug. 14, 1966
10th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Meditation" Guilmant
Mr. Donald Schnader, Guest Organist
THE RINGING OF THE CHURCH BELLS
*THE OPENING HYMN No. 26
*THE OPENING SENTENCE AND THE INVOCATION

THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE CARDS (10:15 only)
In 8 a.m. service please place attendance
cards on the offering plate.
THE SCRIPTURE READING Proverbs 2:9-22 (p. 561)
THE SPECIAL MUSIC
"Prayer"
Mr. Albert Witzke
THE APOSTLES' CREED (p. 6 in front of Hymnal)
THE GLORIA PATRI (492)
THE PASTORAL PRAYER, THE LORD'S PRAYER
THE RESPONSE (503)
*THE SERMON HYMN No. 410
THE SERMON
"The Company We Keep"
THE SACRAMENT OF BAPTISM (10:15) No. 331
THE OFFERING SERVICE
The Announcement and Prayer
The Offertory
"Variation on a Franck Motif" Young
The Response (506)
THE BENEDICTION
THE CLOSING RESPONSE (551)
THE QUIET TIME
THE POSTLUDE "Christ the Lord is Risen" Mark.

* - indicates people stand.

**** - indicates late comers to be seated.

MEMORIALS

In memory of Mr. J. Henry Borleis from his
loving wife, Anna S. Borleis.

In memory of husband, Alfred Davies from
Mrs. Christina Davies.

In memory of Mr. George Rettman on his
birthday from Mr. and Mrs. John Weininger.

In memory of Mrs. Margaret Klima from Mr.
and Mrs. John Sperato.

In memory of my departed husband and to
honor our 40th wedding anniversary from Mrs.
Gertrude Burger.

BUDGET INFORMATION

Attendance, August 7, 1966, 310 persons
Budgeted weekly expenses - - - - - \$ 1,117.65
Collection 7/31/66 to 8/7/66 - - - 706.52
Deficit for week - - - - - \$ 411.13

ANNOUNCEMENTS

Thank you, Mr. Schnader - We appreciate the
services of Donald Schnader, as guest organ-
ist during these Sundays of Mrs. Arbelada's
vacation period.

Meeting of sub-committees on Enlistment, Tues.
7:30 p.m.

Next Sunday - The 3rd in the messages from
the book of Proverbs, with the title, "The
Rewards of Good Living." We continue to en-
courage you to bring your summer guests to
the services in our cool sanctuary.

India Famine Offering - This special offering
will be received next Sunday. Please do not
fail to participate in this offering.

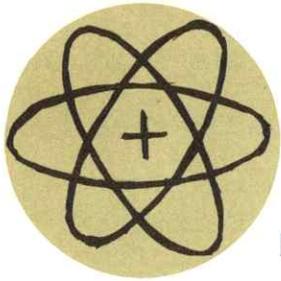
Men's Club Outing - Sat. of this week, begin-
ning at 4 p.m. at Strovel's Shore. It is for
members and their wives. Get reservations in
to Tom Bocek immediately.

Men's Federation - Thurs. Aug. 25, St. John's Ch.

Confirmation - 1st session, Thurs., Sept. 1.

Senior Choir - 1st rehearsal, Thurs., Sept. 1

Membership Class announced - 1st session. Sun.
Sept. 11, 9 a.m., Pastor's office. This is for
applicants for membership.



**THE
THINGS THAT
MAKE FOR
PEACE**

TENTH SUNDAY AFTER TRINITY

**August 14, 1966
Luke 19:41-48**

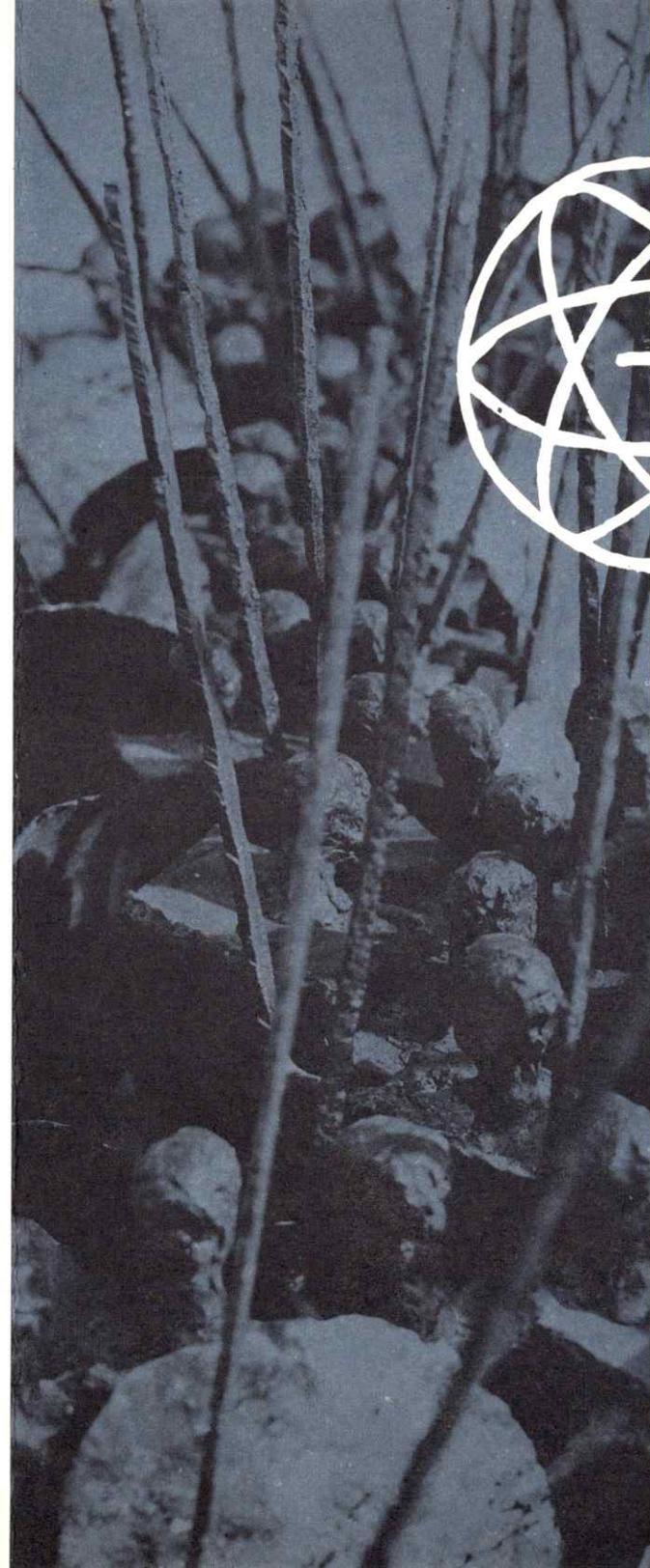
About the cover: How can we find peace for today's world? We have listened to many promises. There were those who promised war would be the answer, and so we spoke of the "war to end all wars," but today we know better. Today there are many voices which promise us peace through atomic advancements and other wonders of science. And yet we stand on the threshold of world destruction. The Church insists that peace on earth has its only source in acknowledging that our visitation is from God in the person of Christ, who gives us to each other and embrothers us all in one humanity.

A CHURCH THAT WAS REBORN

"They're trying to take away our church!" a woman caller told her Conference Executive indignantly. "The town wants to take it over for a community center." She had to admit that active membership had dwindled away until the building was now used only once or twice a year whenever a visiting evangelist needed a place for a meeting. While a handful of people felt some concern for "their church," it had actually died of neglect.

The Conference Executive challenged the woman to round up any former members and others who might be concerned and agreed to meet with a group of them. Surprisingly, 40 persons showed up, evidenced fresh enthusiasm, and agreed to retain a part-time pastor. Aided by *Our Christian World Mission* funds from the Conference, the tiny parish was revived. Today that church—the Community Church of Poway, California—has a full-time minister, more than 200 members, sound prospects for the future, and has undertaken a capital improvements program.

There are many other instances of such churches which have died and then were reborn. Sometimes all it takes is the concern of one individual who becomes the catalytic agent for marshaling people and resources for giving back to the community a thriving church.



**WOULD THAT
EVEN TODAY
YOU KNEW THE
THINGS THAT
MAKE FOR
PEACE**

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Aug. 21, 1966
 11th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Area in F Major" Handel
 "Prelude in D Major" Fischer
 Mr. Donald Schnader, Guest Organist

THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 50
 *THE OPENING SENTENCE AND THE INVOCATION

THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS(10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.

THE SCRIPTURE READING Proverbs 3:1-9 (p.561)
 THE SPECIAL MUSIC

"Prayer Perfect" Speaks
 Mrs. Margaret Brunner

THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)

*THE SERMON HYMN No. 478
 THE SERMON

"The Rewards of Good Living"
 THE SACRAMENT OF BAPTISM (10:15) No. 331

THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Blessed Is He" Couperin
 The Response (506)

THE BENEDICTION
 THE CLOSING RESPONSE (551)

THE QUIET TIME
 THE POSTLUDE

"My Soul, Now Bless Thy Maker" Bach

* - indicates people stand.

**** - indicates late comers to be seated.

MEMORIAL

In memory of Mrs. Wilhelmina Mueller on her
 birthday from daughter and son-in-law, Mr. and
 Mrs. Benedict Goetzl.

BUDGET INFORMATION

Attendance August 14, 1966, 344 persons
 Budgeted weekly expenses - - - - \$ 1,117.65
 Collection 8/7/66 to 8/14/66 - - - 616.57
 Deficit for week - - - - - \$ 501.08

ANNOUNCEMENTS

Mr. Schnader, our vacation organist - During
 the absence of Mrs. Arbelada our substitute
 organist is Mr. Schnader, whom we thank for
 his willingness to serve on these Sundays.

Don't forget our India Famine Offering Today.
 This is the day we've announced for some Sun-
 days as the special day for this offering. Be
 certain to participate in this special ingath-
 ering for the suffering in India's famine. A
 generous gift from you will be appreciated.

Men's Federation, this Thurs. 8:30, at St. Johns
Next Sunday - the 5th in the sermons from the
 book of Proverbs, the title of the message be-
 ing, "Beware of Sowing Discord."

First Confirmation Session, Thurs., Sept. 1.
 This is coming soon, and we desire the regis-
 trations of those planning to become members
 of the class. All youth who are 13 or in the
 8th grade this Sept. should become a part of
 the class. 7:30 in Friendship Hall.

First Choir rehearsal, 7:30 on Sept. 1. Our
 Senior Choir will begin appearance in our ser-
 vices on Sunday, Sept. 11. We urge new folk
 to become a part of the choir, folk who have
 not been members, even as we sincerely expect
 all former members to return for this 1st re-
 hearsal.

Enlistment Help Needed. More folk are need-
 ed to swell the group doing the spade work on
 the coming Enlistment. When you are invited
 by letter or in person to give of your time
 and talent in this effort, don't refuse. We
 need all the workers we can secure.



HE ALSO TOLD THIS PARABLE

ELEVENTH SUNDAY AFTER TRINITY

August 21, 1966
Luke 18:9-14

About the cover: This simple drawing, adapted from a slate carving in the Protestant church in Ostheim, France, depicts for us the parable of the Pharisee and the Publican. The parable is a rebuke to all of us who pride ourselves on our own righteousness and goodness. But no self-achievements can bring us into relation with God; only humility opens the way to God's mercy, and righteousness and goodness come as the gifts of God's grace.

KIMONO-MAKERS' MINISTRY

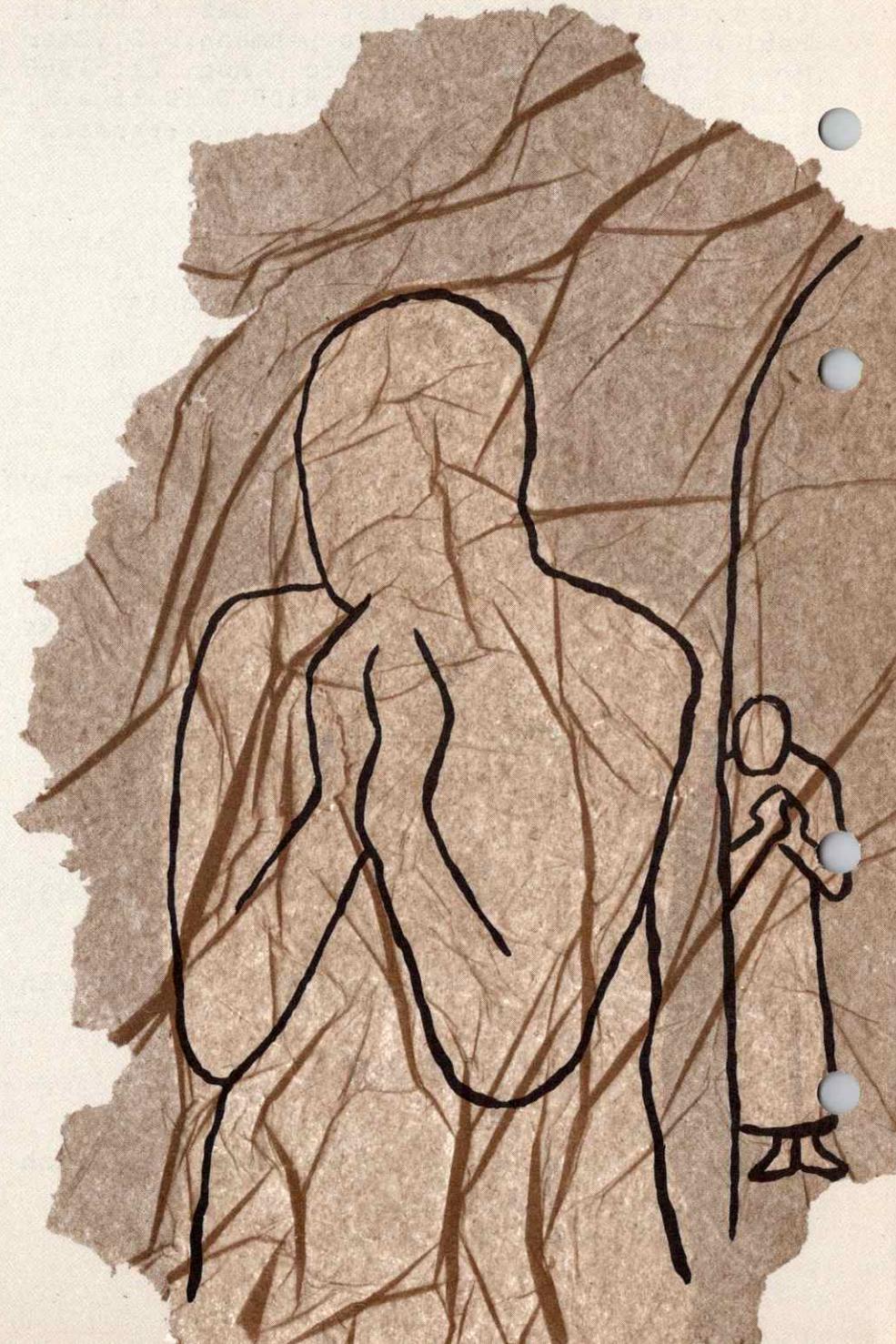
Mr. Mizukami is a pattern puncher in one of the squat, grey buildings comprising Nishijin, the garment-weaving area of Kyoto, Japan. He and his fellow workers produce the *kimonos* and other colorful apparel for which the Japanese are famous, yet for most of them the luster of daily living is limited to the silken strands they weave. They must put in long hours for low wages, using out-dated production methods, conditions which observers say must be changed if the area is to survive in Japan's modern economy.

Mr. Mizukami and other Christians have become convinced, however, that not only must job conditions be improved but people must be ministered to as well. They now devote their free time to the Nishijin Labor Center, a project in industrial evangelism that through health clinics, cooking classes, Bible study, and discussion about job betterment seeks to relate the Christian witness to the whole life of the working man.

The Center is succeeding in reaching many whom the traditional church has failed to reach, and it is now in its fourth year of operation. This example of relevant evangelism has earned broad ecumenical support, including that of *Our Christian World Mission* through the United Church Board for World Ministries.

The Nishijin ministry is an experimental program in an area of Japan which is still feudalistic and conservative. Its success will help determine the nature of future Christian endeavors in Japan.

HE ALSO TOLD THIS PARABLE TO SOME WHO TRUSTED IN THEMSELVES THAT THEY WERE RIGHTEOUS AND DESPISED OTHERS.



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Aug. 28, 1966
 12th Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Thanks Be To God" Handel
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 38
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS(10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.
 THE SCRIPTURE READING Proverbs 6:12-19(p.564)
 THE SPECIAL MUSIC
 "Consider and Hear Me"
 Soloist - Mr. Joseph Bohannon
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 246
 THE SERMON
 "Beware Of Sowing Discord"
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Consolation" Mendelssohn
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "Feslied" Mayer
 + + + + +

* - indicates people stand.
 **** - indicates late comers to be seated.

MEMORIALS

In memory of mother, Mrs. Margaret Hamel
 from daughter and son-in-law, Mr. and Mrs.
 William Wilson.
 In memory of Mrs. Mabel I. Francis from Mrs.
 Ascension Melendez.
 In memory of Mrs. Lulu W. Spivey from Mr.
 and Mrs. Calvin H. Gundlach.
 In memory of Mr. Henry Walther from Mr. and
 Mrs. Calvin H. Gundlach.

BUDGET INFORMATION

Attendance August 21, 1966, 348 persons
 Budgeted weekly expenses - - - - - \$ 1,117.65
 Collection 8/14/66 to 8/21/66 - - 635.82
 Deficit for week - - - - - \$ 481.83

THE ANNOUNCEMENTS

Next Sunday - Communion Sunday, with service
 at 7:45 and 10:15 a.m. and the Sacrament
 at each service. Also this is Labor Day Sun-
 day. Last of summer Sundays.
 Confirmation begins this week - The first
 session of the 1966-67 class will be on this
 Thursday at 7:30 in Friendship Hall (use the
 Dillon St. entrance) Session until 9 p.m.
 On following Thursdays the group will gather
 at 6:30 for the hour of Youth Choir and then
 the Confirmation session from 7:30-9 p.m.
 All youth not already confirmed and who are
 13 before the end of the year and/or are in
 the 8th grade this Sept. should be attending
 and become a part of the class.
 Senior Choir rehearsal this Thursday, 7:30 pm
 The choir will sing for the first time in
 the service of Sept. 11th, so it is necessary
 for the group to all be present this Thurs-
 day. We sincerely urge and invite others of
 our folk to become a part of our Senior chor-
 al group.
 Fall Opening Sunday in Church & Church School
 Sunday, Sept. 11th is the big day.

HE HAS DONE ALL THINGS WELL

TWELFTH SUNDAY AFTER TRINITY

August 28, 1966

Mark 7:31-37

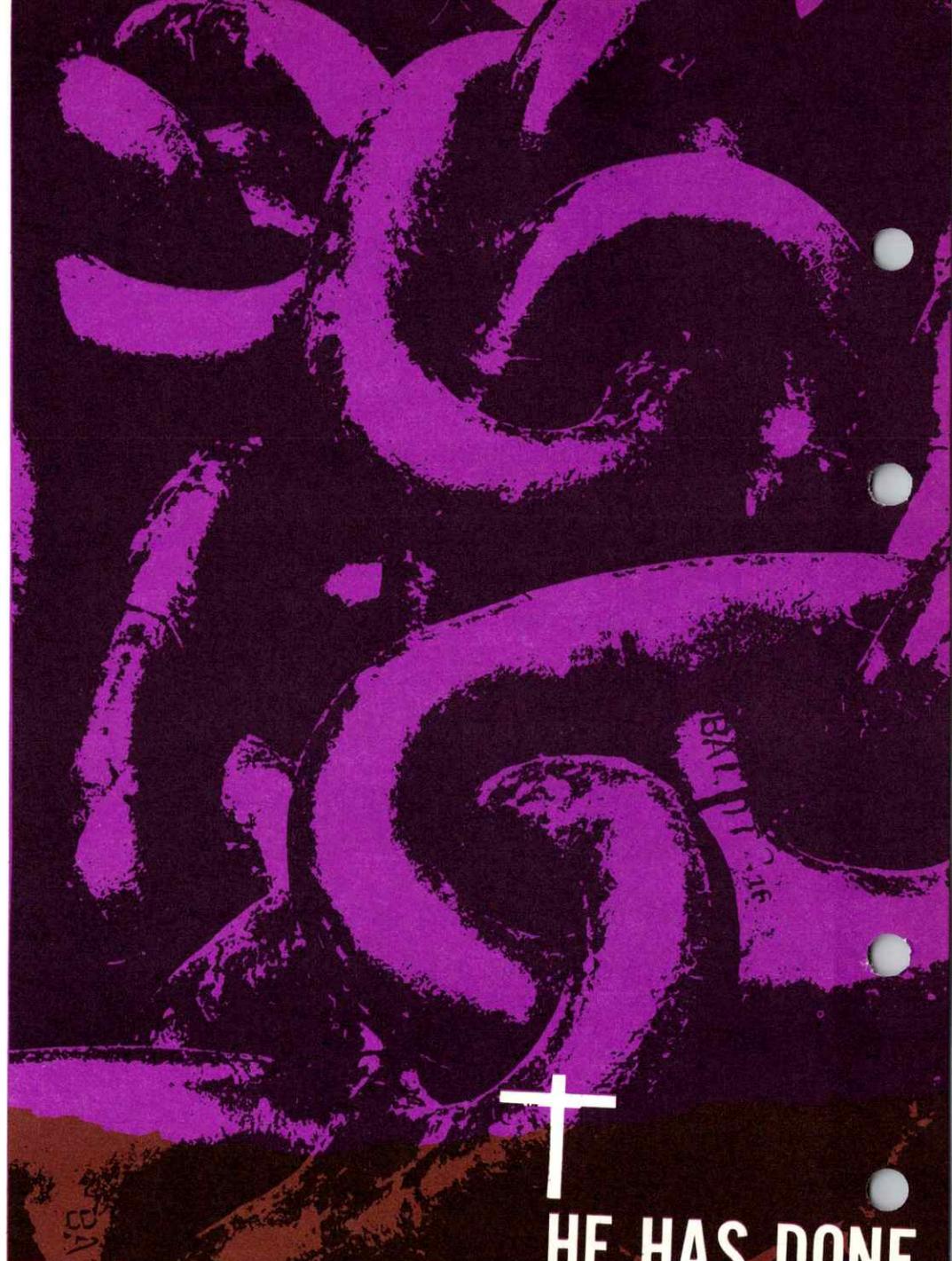
About the cover: Like the links of a chain, men are joined together in one family and one destiny. The works that Jesus did among his own countrymen he also did in the Gentile territory of Tyre and Sidon. The power of God to release men from ills and evils was to be felt wherever men were found. So the Gentiles sang their praises of Christ: "He has done all things well!" As he opened the mouth of the mute, so he opens our mute lives with love and forgiveness; we go out to serve, as he did, in the world about us, and men of all nations find oneness and well-being from the Healer of men.

THE SEARCH FOR URBAN RELEVANCE

In today's complex, changing world the Church must first listen to the world and learn from those among whom it would witness. A typical approach is that of the fledgling Metropolitan Urban Service Training project (MUST) in New York City, an ecumenical search for urban relevance. MUST spent months determining needs and resources. It now seeks to develop in its trainees a competence for dealing with such diverse problems as the war against poverty, increasing the effectiveness of urban congregations, and fostering greater Protestant-Catholic-Jewish cooperation in ministering to the modern megalopolis. The primary goal, says project director and United Church minister George W. Webber, is "equipping the saints rather than recruiting them."

MUST is an attempt to develop local churches as "mission training stations" from which Christians, made newly sensitive to the environment, will go forth to bear a Christian witness on the sidewalks, in the apartments, and in the offices of what has been called the "dehumanized city."

The United Church of Christ is represented on the board of directors of MUST, and our Board for Homeland Ministries hopes to be able to contribute financial support to this new urban training center under the Target Ahead project. This will become possible only through substantial increases in giving to *Our Christian World Mission*.



HE HAS DONE
ALL THINGS WELL

PROMISED TO FAITH IN JESUS CHRIST

THIRTEENTH SUNDAY AFTER TRINITY
Labor Sunday

September 4, 1966

Galatians 3:15-22

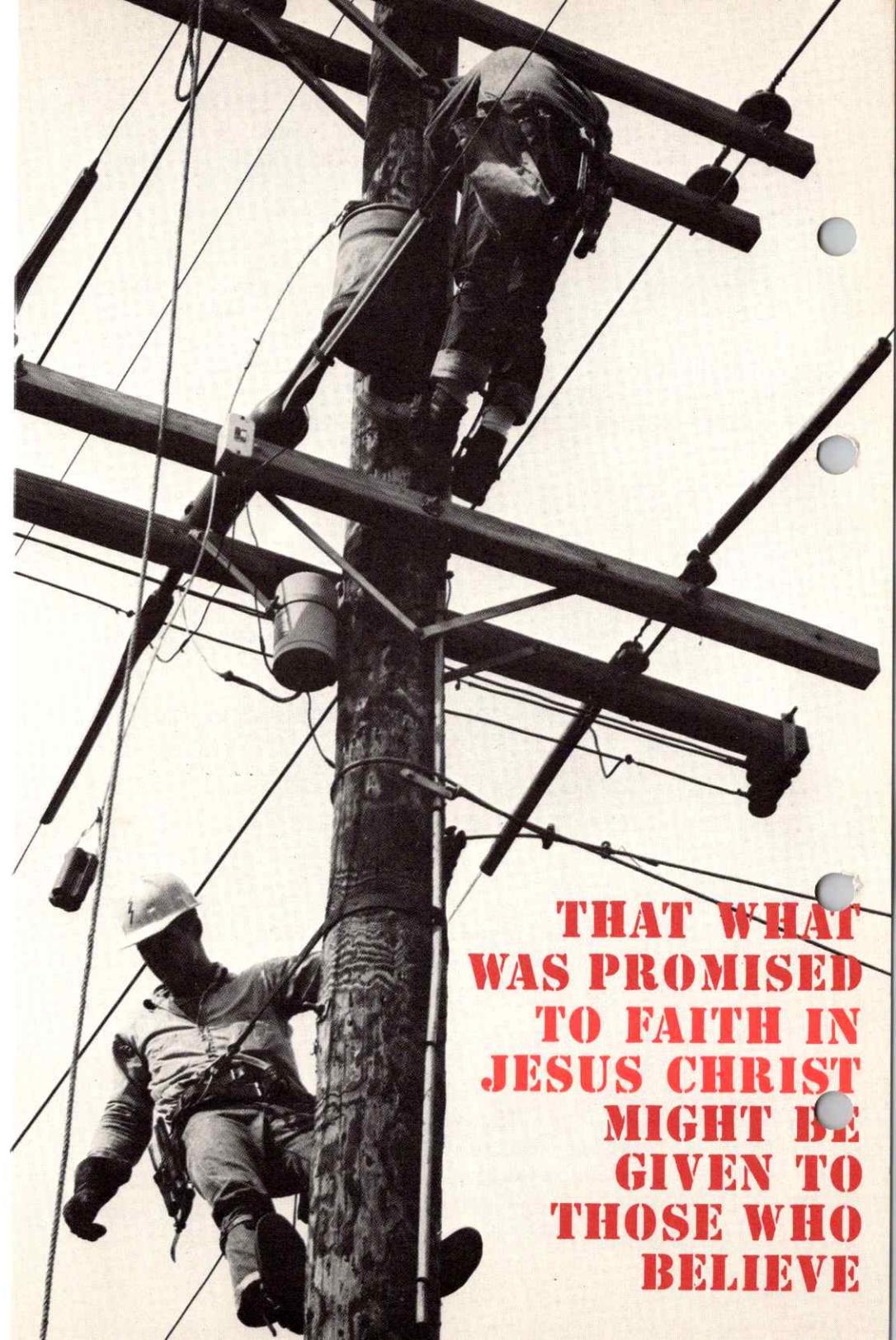
About the cover: The promise to Abraham, that in his offspring all nations were to be blessed, finds its fulfillment in the coming of Jesus Christ. That fulfillment presents to us a new setting for our work. Our work no longer need be a matter of prideful self-achievement but of grateful response for the Lord's gift of a new motivation. We are called to our various labors, some to string wires, some to wash clothes, some to be financial wizards, but all to serve the Lord and do each of our tasks to his glory. In Christ we are heirs to a promise that transforms the purpose of our lives.

THE CHURCH IN THE WORLD OF WORK

"Hey," the factory hand said, nudging his co-worker, "when are you going to be preaching again?" He was not being facetious, for his colleague was Horst Symanowski, who was a parish pastor before he had joined the labor force five years earlier. Pastor Symanowski had found that although workmen criticized Sunday sermons for being unrelated to their lives, none of them had offered to help him make his sermons more relevant. Several finally agreed to try, and thus was born a unique weekly sermon-discussion session that continues to this day.

Pastor Symanowski is now the Director of Gossner Haus, whose mission it is to bring religion in shirtsleeves to the "church-estranged" laboring men of Mainz-Kastel, West Germany. Yet it is also giving greater depth to the ministry of pastors and seminarians from Germany, the United States, England, and elsewhere who take part in Gossner's six-month seminar of secular study courses, ecumenical dialogue, and assembly-line experience. The program, aided by *Our Christian World Mission* through the Board for World Ministries, works for a total engagement of faith and life, including life in the factory.

As Dr. Symanowski says in his book *The Christian Witness in an Industrial Society*, "The Kingdom of God lies not in any 'beyond,' but exists and grows in our society. Our theme will no longer be the church *and* the world of work. It must be the church *in* the world of work."



**THAT WHAT
WAS PROMISED
TO FAITH IN
JESUS CHRIST
MIGHT BE
GIVEN TO
THOSE WHO
BELIEVE**

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Miss Emilie Knipe, Guest Organist Sept. 11, 1966
 14th Sunday in Trinity 8:00 & 10:15 a.m.

THE ORDER OF WORSHIP

THE PRELUDE "Arioso" Bach
 "Meditation" Becker
 THE RINGING OF THE CHURCH BELLS
 *THE PROCESSIONAL No. 21
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS(10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.
 THE SCRIPTURE READING
 Epistle: Gal. 5:16-24(p.180) Gloria Tibi(497)
 *Gospel: Luke 17:11-19(p.79) Laus Tibi(497)
 THE ANTHEM "Sanctus" Schubert
 Senior Choir
 THE APOSTLES' CREED(p.6 in front of Hymnal)
 THE GLORIA PATRI(492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE(503)
 *THE SERMON HYMN No. 182
 THE SERMON "Renewal and Salvation"
 The Gospel
 THE SERVICE OF BAPTISM(10:15) No. 331
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Prelude in E Minor" Bach
 The Response(506)
 THE BENEDICTION
 THE CLOSING RESPONSE(551)
 THE QUIET TIME
 THE POSTLUDE "Postlude" Cramer

* - indicates people stand.
 **** - indicates late comers to be seated.

MEMORIAL

In memory of Lillian Biehl from Mr. and Mrs.
 Edward Jefferson. - - - - -

BUDGET INFORMATION

Attendance Sept. 4, 1966, 344 persons
 Budgeted weekly expenses - - - - - \$ 1,117.65
 Collection 8/28/66 to 9/4/66 - - - 1,043.82
 Deficit for week - - - - - \$ 73.83
 - - - - -

THE ANNOUNCEMENTS

93rd Anniversary of Church next Sunday. On
 the 18th we celebrate the 93rd birthday of
 our beloved church, at the 8 and 10:15 servi-
 ces. Pastor Rasche brings the messages.
 Promotion Day in Church School. Next Sunday
 is "moving up" day for those passing from one
 department to the other.
 Membership Class, next Sunday, 9 a.m.
 Girl Scout meetings begin. The 3 sections of
 our Girl Scouting program have first meetings
 of season tomorrow. Boy Scouting also has
 its meetings tomorrow evening.
 Girls Guild, Wed. at 8 p.m. in Friendship Hall
 Sen. Choir, Wed. 7:30; Youth Choir, Thurs, 6:30.
 Confirmation, Thurs., 7:30-9.
 Change in Staff personnel. Mr. Don Schnader
 returns as our organist and choir master, af-
 ter an absence of some years. He begins with
 the month of Oct., thus we have guest organ-
 ists in Sept.
 Because of this schedule, the beginning of
 our new Order of Worship will be held off un-
 til then, and the Youth Choir will not appear
 until the 1st Sunday in Oct., though it will
 rehearse each Thurs. evening. The Senior
 group will sing both services for these Sun-
 days.
 We need additional members to our Senior
 choir, and sincerely invite you to begin com-
 ing to rehearsal this Wed. evening. Rehearsals
 will be on Thursdays, beginning in October.
 Bring someone to church with you next Sunday.

LOVE • JOY • PEACE • PATIENCE • KINDNESS • GOODNESS • FAITHFULNESS • GENTLENESS • SELF-CONTROL • LOVE • JOY • PEACE • PATIENCE • KINDNESS • GOODNESS • FAITHFULNESS • GENTLENESS • SELF-CONTROL

FOURTEENTH SUNDAY AFTER TRINITY

September 11, 1966

Galatians 5:16-24

About the cover: Our cover is reminiscent of our Lord's words: "Unless you turn and become like children, you will never enter the kingdom of heaven" (Matthew 18:3). The trustfulness, responsiveness, and expectancy that are instinctive in childhood best describe the kind of faith our Lord valued most highly. Only the humble and grateful response of such faith to God's grace will make fullest use of the freedom about which the Apostle Paul wrote to the Galatians. Only such faith will enable the Holy Spirit to produce in our lives the fruits of love, joy, patience, kindness, goodness, faithfulness, gentleness, and self-control.

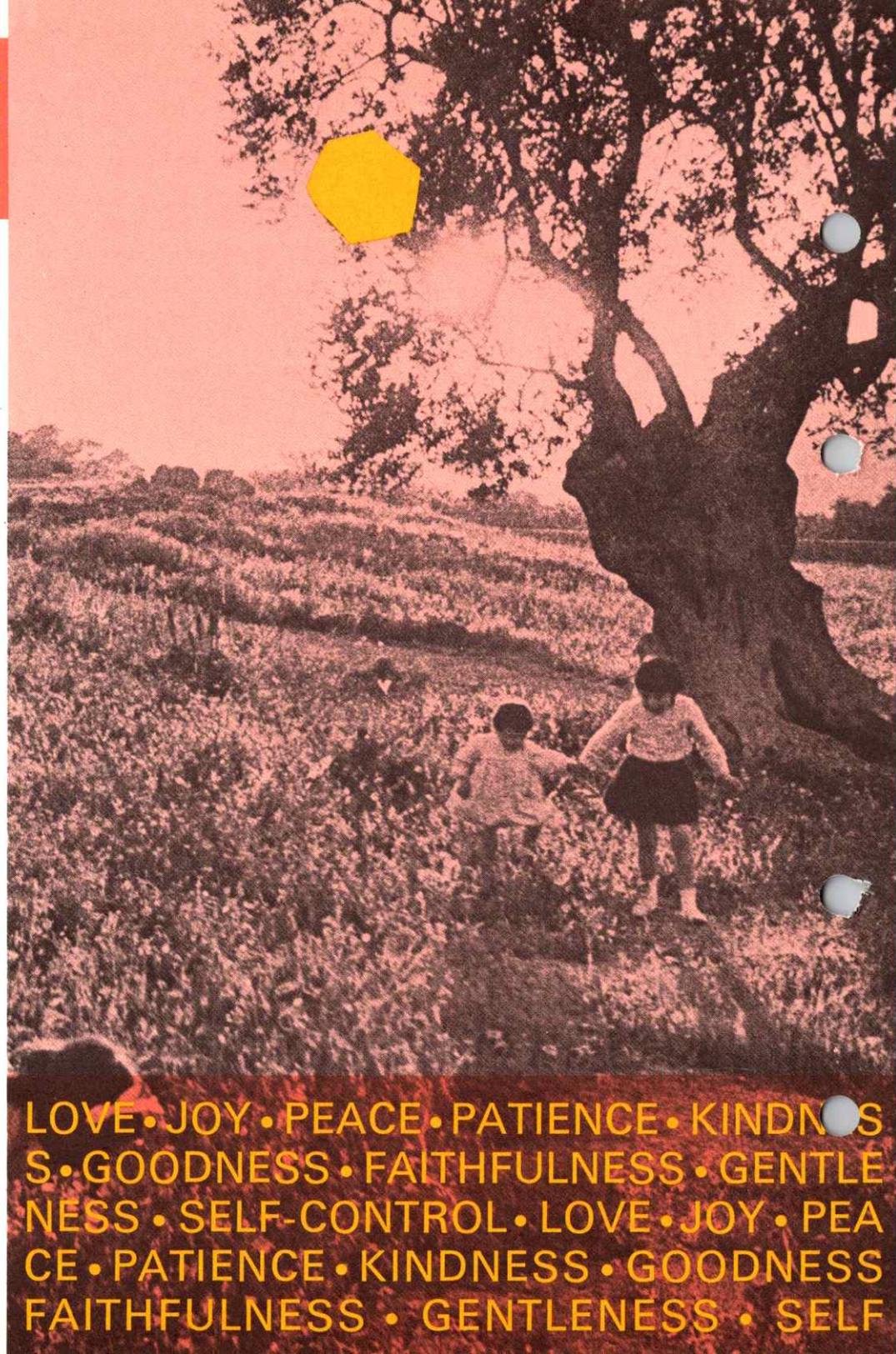
THAT BOOKS MAY MINISTER

The advertising catchline beginning: "Send me a man who reads . . ." implies only the first step in the literacy goal for today's world; of equal importance is good judgment in what one reads and the availability of worthwhile books. The new church library plan of the Board for Homeland Ministries Division of Publication attempts to meet the need for books relating to the Christian faith and mission and for their widest possible distribution and use.

Under the plan a complete "library starter kit" is available to local churches for \$30. The kit, prepared by the United Church Bookstores in Philadelphia and Boston in cooperation with the rest of the Publication Division, includes a dozen selected books—at 25 percent discount—cards, stickers, and other library supplies. Furthermore, the discount applies to all books on sale at the bookstores for a dollar or more when ordered by any registered local church library or on behalf of any congregation listed in the United Church Year Book. A pamphlet listing highly recommended reading by age group and subject categories, "Books for Your Church Library," is available free.

"Hundreds of local church libraries have already been established under our plan," says Stanley Wilke, book distribution director. "In the rededication of one's self through personal study, the church library will prove a helpful friend indeed."

This church library plan is one of the many major contributions of the Publication Division to *Our Christian World Mission* for the strengthening of every local congregation and its members in the Christian faith and for participation in the Christian mission.



LOVE • JOY • PEACE • PATIENCE • KINDNESS • GOODNESS • FAITHFULNESS • GENTLENESS • SELF-CONTROL • LOVE • JOY • PEACE • PATIENCE • KINDNESS • GOODNESS • FAITHFULNESS • GENTLENESS • SELF-CONTROL

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Miss Emilie Knipe, Guest Organist Sept. 18, 1966
 15th Sunday in Trinity 8:00 & 10:15 a.m.
 * * * * *

*did not ask
 Mrs. Adam Trautner
 over directly
 to council,
 no amt given
 to Mrs. M.D. Trautner
 & Jack*

MEMORIALS

In memory of mother and father, Mr. and Mrs. Adam A. Trautner for their September birthdays from daughter, Dorothy.

In memory of brother, Charles Kissner from sister, Louisa (Lola) Pohlman. 10.00

LOVE GIFT

A 'Love Gift' has been given to the church by Mrs. Margaret McDonough and Son to honor the birthday of William Crispens, III who is now serving in the Armed Forces. 3.00

BUDGET INFORMATION

Attendance Sept. 11, 1966, 377 persons
 Budgeted weekly expenses - - - - \$ 1,117.65
 Collection 9/4/66 to 9/11/66 - - - 750.32
 Deficit for week - - - - - \$ 367.33

ANNOUNCEMENTS

Scouts - tomorrow, Brownies, Jr. Girls, 3:45; Girl Cadettes, 7:30; Boy and Cub Pack, 7 p.m. Church School Banquet, Tues., 6:30 p.m. in Friendship Hall. No charge for members of the staff. \$1.35 for others who are invited to come, for this is not a closed banquet. Fellowship time, business and the address of the evening by Dr. Henry Schaeffer, pastor of our St. John's Church. Women's Guild meets, Wed. at 8 p.m. Senior Choir rehearses, Wed. at 7:30 p.m. Youth Choir, Thur. 6:30; Confirmation, Thurs. 7:30 First Teen Night, Friday, 7:30 to 9:30 p.m. Next Sunday, Sept. 25, is Religious Education Sunday. Services at 8 and 10:15 a.m. with emphasis on the place of Religious Education, and dedication of Church School staff at 10:15 a.m.

9/11/8/66

THE ORDER OF WORSHIP

THE PRELUDE "Fantasia" Pachelbel
 "Andante Religioso" Smith
 THE RINGING OF THE CHURCH BELLS
 *THE PROCESSIONAL No. 20
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS
 THE SCRIPTURE READING
 Epistle: Gal. 5:25-6:10 (p.180) Gl. Tibi (497)
 *Gospel: Matt. 6:24-34 (p. 12) La. Tibi (497)
 THE ANTHEM "Almighty God" Pears
 Senior Choir
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORIAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 362
 THE SERMON "93 Years of Trust"
 The Gospel
 THE SERVICE OF BAPTISM (10:15) No. 331
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "Prelude in F Major" Bach
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "Postlude in A Minor" Götze
 * * * * *

* - indicates people stand.
 ***** - indicates late comers to be seated.

The Church Gives Meaning

In a world of machines, automation and identification of people by number, the family & the church are the two places where individuals can be real persons expressing love, concern and freedom. The church gives meaning to what could otherwise be only an efficient, comfortable treadmill existence. TK. Thompson

bear one another's burdens

FIFTEENTH SUNDAY AFTER TRINITY

September 18, 1966

Galatians 5:25 – 6:10

About the cover: Burdens are inescapable in a world like this. Trials and tribulations of growing to maturity, weaknesses of human nature, harshness of environment, bodily ills, disasters wrought by nature, man's inhumanity to man—all impose their burdens. Christian fellowship—life in and of and by the Holy Spirit—brings helping hands, forgiving hearts, and supporting, restoring, reconciling spirits to the bearing of one another's burdens.

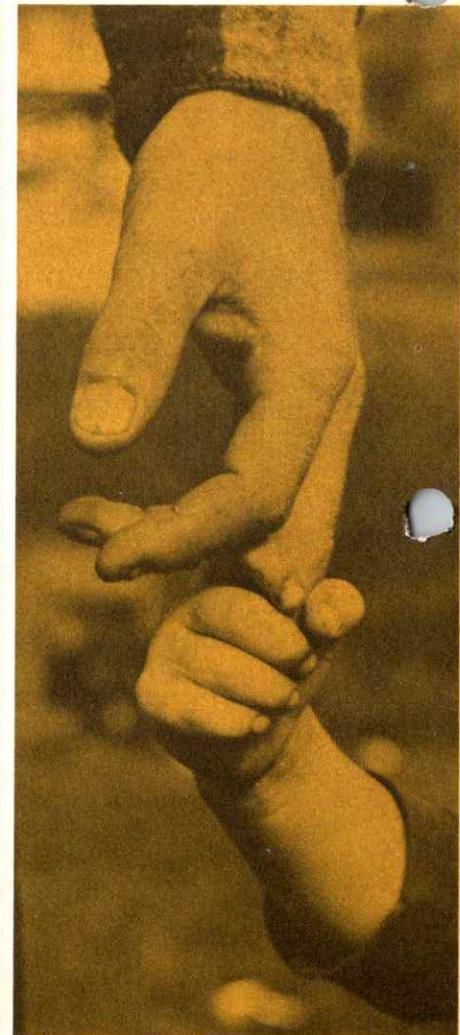
MAKING A WILL

Making a will is an act of mature Christian stewardship. Yet many otherwise committed and loyal Christians neglect this important responsibility. Few things have more practical or spiritual significance than the writing of a will and reviewing it from time to time to keep it up to date. Failure to make a will is repudiation of responsibility and neglect of opportunity. When a person leaves no will, there is inconvenience, delay, and needless expense for his loved ones.

Society as a whole also suffers when no will is left, because no part of one's estate can then be directed to church or charity, to education or welfare, or toward any project of community betterment—regardless of the individual's concern for such enterprises in his lifetime or his ability to make provision for them.

It is reported that fewer people make wills now than was the case a hundred years ago. To reverse this trend and to develop a responsible concern, the major Protestant denominations are engaged in a wills-emphasis program. Helpful materials on the making of a will and information relating to the institutions and work of the United Church of Christ which one may want to remember in his will are available from Dr. Ashby E. Bladen, who is the Executive Director of the Commission on Development, United Church of Christ, 287 Park Avenue South, New York, N.Y. 10010.

It has been said that the measure of a man's life is not its duration but its donation. Through one's will one can not only make adequate provision for his loved ones but also ensure the continuance of that donation to the mission which his gifts helped make possible in his lifetime.



bear one another's burdens

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Miss Emilie Knipe, Guest Organist Sept 25, 1966
 16th Sunday in Trinity 8:00 & 10:15 a.m.
 ++++++

THE ORDER OF WORSHIP

THE PRELUDE "Elizabeth's Prayer" Wagner
 "Supplication"
 THE RINGING OF THE CHURCH BELLS
 *THE PROCESSIONAL No. 20
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS(10:15 only)
 In 8 a.m. service please place attendance
 cards on the offering plate.
 THE SCRIPTURE READING
 Epistle: Eph. 3:13-31(p.183) Gl.Tibi(497)
 *Gospel: Luke 7:11-17(p. 65) La.Tibi(497)
 THE ANTHEM "Search Me, O God" Woodman
 Senior Choir
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI(492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE(503)
 *THE SERMON HYMN No. 465
 THE SERMON "God's Gift-Our Proclamation"
 The Gospel
 THE SERVICE OF BAPTISM(10:15) No. 331
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "My Redeemer Liveth" Crüger
 The Response(506)
 THE BENEDICTION
 THE CLOSING RESPONSE(551)
 THE QUIET TIME
 THE POSTLUDE "Recessional" Asper
 + + + + +

* - indicates people stand.
 **** - indicates late comers to be seated

MEMORIALS

In memory of husband, Louis Jung on his
 birthday from wife, Alma D. Jung.
 In memory of Mrs. Amelia Gundalch on the
 anniversary of her death from brother and
 family, Mr. and Mrs. Frederick Scheufel, Mr.
 and Mrs. Hunter E. Bush and Joseph.
 In memory of father, G. Philip Mueller on
 his birthday from Mr. & Mrs. E.Louis Mueller
 In memory of father, John G. Smith on the
 anniversary of his death from Mrs. Helen
 Marshner and Mr. Louis A. Smith.
 In memory of husband, John P. Lambert, Jr.
 on his birthday from wife, Catherine, son,
 John; and daughter, Anne.
 In memory of John Edward James from Mr. and
 Mrs. Charles Oberlander.

BUDGET INFORMATION

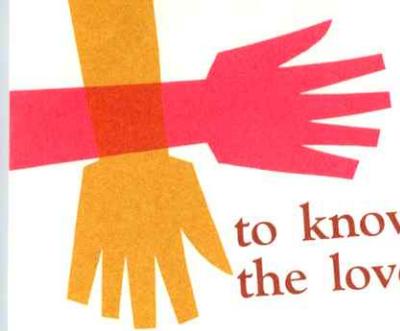
Attendance Sept. 18, 1966, 451 persons
 Budgeted weekly expenses - - - - - \$ 1,117.65
 Collection 9/11/66 to 9/18/66 - - - - - 884.82
 Deficit for week - - - - - \$ 232.83

THE ANNOUNCEMENTS

Next Sunday - beginning of Loyalty Month (see
 Oct. Endeavor) Holy Communion at 7:45 and
 10:15 a.m. services. Sermon on Gospel lesson.
 Scouts - Brownie, Jr. Girls, 3:45; Girl Cadettes
 7:30; Cub and Boy Scouts, 7:00 p.m.
 Men's Club has monthly meeting, Wednesday.
 Choirs, Thurs. Youth, 6:30 p.m.; Senior, 7:30 p.m.
 Confirmation, Thursday, 7:30-9 p.m.
 Teen Nite, Friday, 7:30-9:30 p.m.

NEED FOR CHOIR MEMBERS

With the coming of our new choirmaster, we
 are anxious to present him with a full choral
 group with which to work. We have especial
 need for male members, though sopranos and al
 toes are likewise very welcome. You do not
 need a trained voice, just the ability to
 sing and the willingness to serve your church
 in this way. Now is the time for you to make
 this beginning in the choral work of the
 church. Come to rehearsal this Thursday.



to know the love of Christ

SIXTEENTH SUNDAY AFTER TRINITY
Christian Education Sunday

September 25, 1966

Ephesians 3:13-21

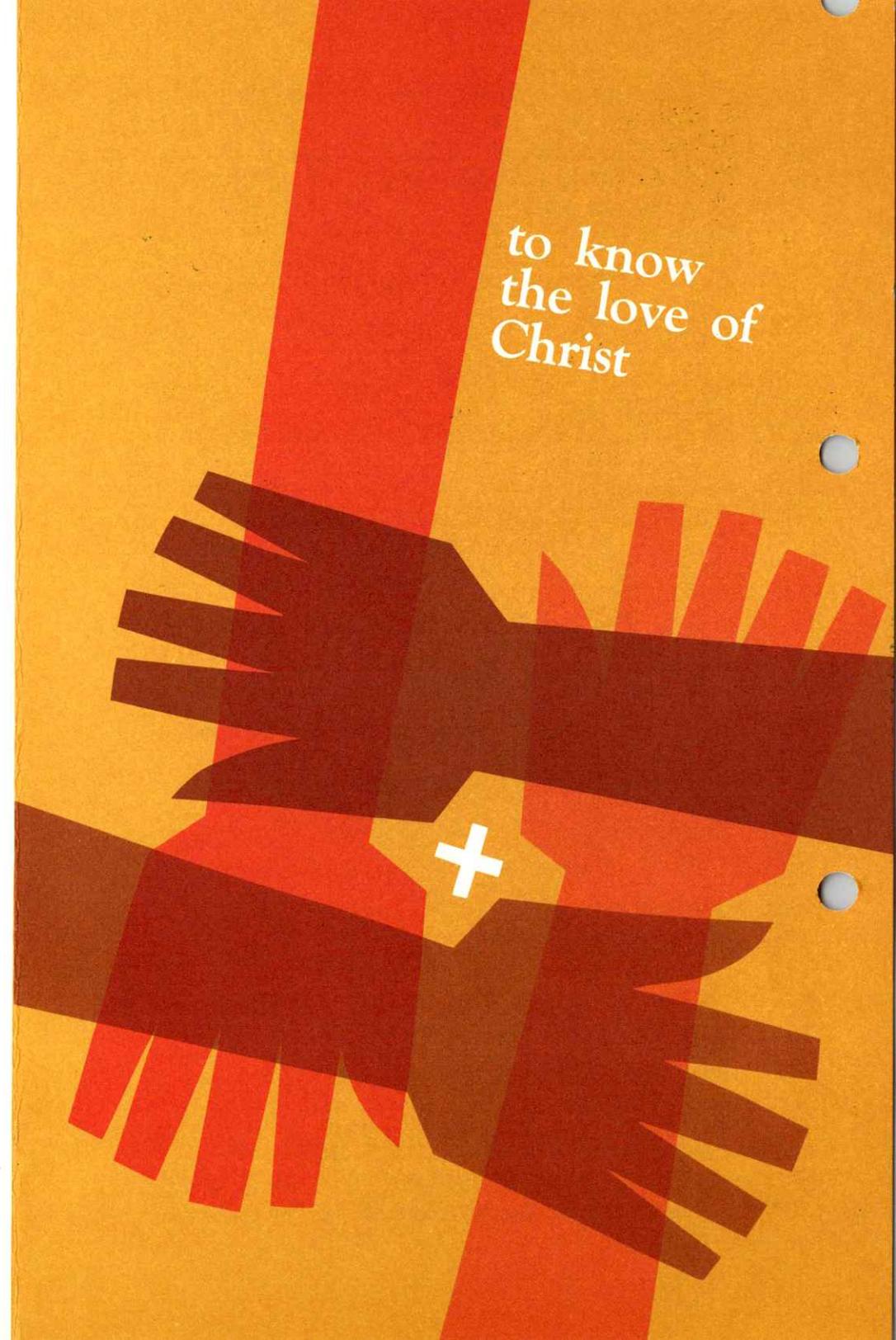
About the cover: God's love in Christ is indeed a "many-splendored thing." It has global and cosmic significance: in love God purposes to gather mankind into one body and to sum up all history in Christ. The Gospel is that all men are co-heirs, co-members, co-sharers in this same high destiny. The church is sent to make known and to share, through the ministries of preaching, teaching, fellowship, and service, the splendor of the love that we have seen in Jesus Christ, our Lord.

FROM LEARNING TO ACTION

The essence of Christian Education is summed up by Union Seminary theologian Roger Shinn: "A church curriculum is not material to be learned. It is a course to run, a task to do, a purpose to realize." As Christian Education Week begins today, it is appropriate to consider the Church's teaching ministry and the relation of learning and action, material and mission. Approximately 80 percent of the 7,000 United Church of Christ congregations are now using the United Church Curriculum and other educational resources furnished by the Divisions of Christian Education and Publication of the United Church Board for Homeland Ministries. However, materials are not ends in themselves but means toward education for the life in Christ *and* participation in his mission.

One unique example of translating learning into action is furnished by the Cooperative Metropolitan Ministry which was formed by a number of church groups in the city and suburbs of Boston. Its purpose is to purchase and rehabilitate housing in the Boston slums in order to provide habitable low-rent housing for low-income families. Several United Church congregations are part of this Cooperative, and their youth have joined the adults in the renovation work. A spokesman for one of the United Church congregations credited the United Church Curriculum with spurring the desire to make a "direct expression of commitment" toward meeting some of the vast human needs today.

Thus does a curriculum find its fulfillment and serve the larger purposes of *Our Christian World Mission* by leading people to engage in mission where they are, as well as making it possible for others to go to the far corners of the nation and to the ends of the earth.



to know the love of Christ

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillón
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Oct. 2, 1966
17th Sun. after Trinity 7:45 & 10:15 a.m.

THE PRELUDE "Communion" Guilmant
"Jesus, Priceless Treasure" Leupold

THE RINGING OF THE CHURCH BELLS

*THE OPENING HYMN No. 1

THE OPENING SENTENCE, THE INVOCATION

THE EXHORTATION

THE CONFESSION OF SINS, p. 22 in Hymnal front

THE QUESTIONS OF FAITH

THE ASSURANCE OF PARDON

THE PRAYER

THE ANTHEM

7:45 "Lamb of God" Youth Choir

10:15 "Our Blessed Savior" Senior Choir

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE, COMMUNION CARDS

THE READING OF SCRIPTURE Luke 14:1-11 (p.75)

THE WORDS OF INSTITUTION

THE GIVING OF PRAISE

THE LORD'S PRAYER, THE AGNUS DEI(526)

THE COMMUNION

THE PRAYER

*THE SERMON HYMN No. 277

THE SERMON "Are You A Pretender?"

THE OFFERING SERVICE

The Offering Announcement and Prayer

The Offertory "Benedictus" Couperin

The Offertory Response(506)

THE BENEDICTION

THE QUIET TIME

THE POSTLUDE "Thank We All Our God" Karg-Elert

**** - people seated at this point.

* - people stand.

We welcome Mr. Donald Schnader to our staff as of today.

IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance - communion card and pass the card to the center aisle. If receiving Communion, please fill out bottom of card as well, a double registration.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar

IMPORTANT LECTURE AND DISCUSSION GROUPS FOR YOU AND ALL OUR FOLK

Weds. Oct. 5, 12, 19 and 26th at Faith Presbyterian Church, 5400 Loch Raven Blvd., sponsored by a group of churches, including our Messiah Church. 7:45-9:15 p.m. \$2.00.

Course #1 "A Study of Ephesians" with Dr. John Chamberlain of Goucher College as the leader.

Course #2 "Urbanization and the Church" the leader being Edward W. Wood, Jr., Ass't. Director of City Planning for Baltimore.

Course #3 "Morality in a Time of Change" the leader being Rev. Fred Wood, Ass't. Prof. of Religion, Goucher College.

Course #4 "Our Protestant Heritage" with Dr. Bela Vassady of our Lancaster Seminary as the leader.

HELP WANTED

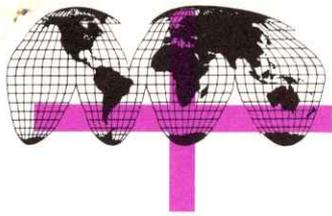
WATCHMAN - (nearby plant) Sat. nights only, temporary work.

BUS BOYS - (nearby restaurant) 11 am to 5 pm; 11 am to 8 pm.

PORTERS - (2) \$52.80 per wk. 3 pm to 12 pm.

WOMAN - to take care of shutin, live in.

IF INTERESTED CALL CHURCH OFFICE (BR 6-0393)



*eager to maintain
the unity of the
Spirit in the bond
of peace*

SEVENTEENTH SUNDAY AFTER TRINITY
Worldwide Communion Sunday

October 2, 1966

Ephesians 4:1-6

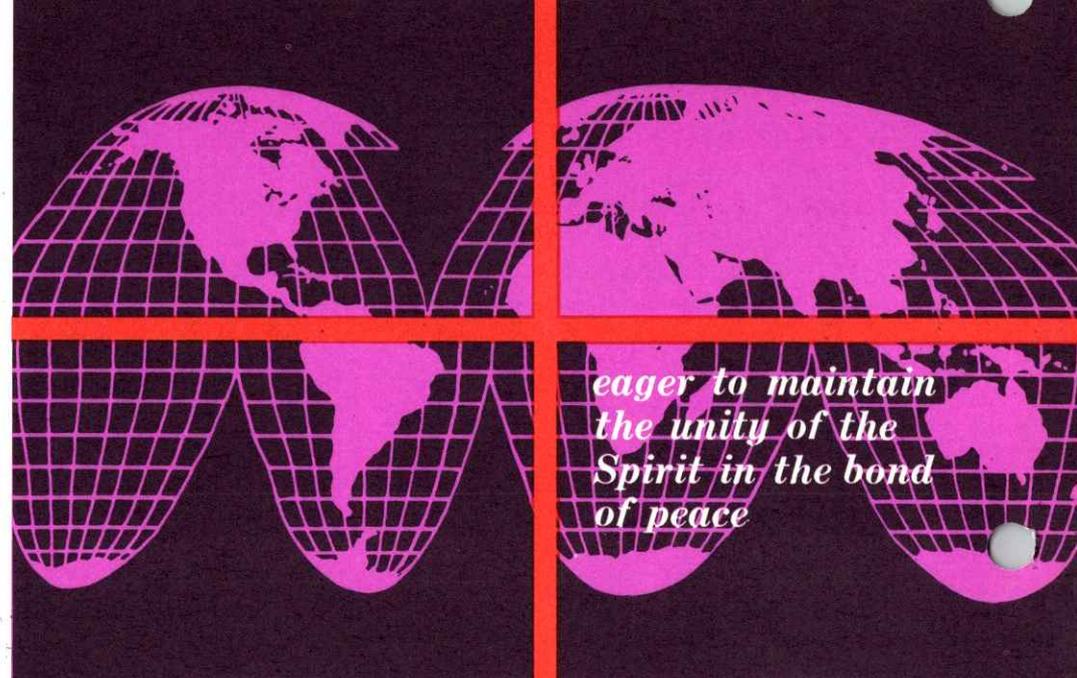
About the cover: Throughout the world today Christians will partake of the Lord's Supper. We shall remember and celebrate what God has done and is doing for us through Christ and the Holy Spirit. We shall find our unity in his love. We shall go forth to see the signs of his love about us, in the bread we break at table, in the acts of kindness done for us. We shall share that love as we respond to those who cry out for our help. We shall eagerly maintain, in the bond of peace, the unity which the Spirit of God creates for men.

OFFERING FOR SPECIAL HOMELAND CONCERNS

As we participate in the Sacrament of the Lord's Supper, we are reminded anew of the depth of love and selflessness that prompted Christ to say, "This is my body which is broken for you. . . . This is my blood which is shed for you." We are prompted anew to show forth and to share that selfless love.

In communion services churches have traditionally provided opportunity for sharing in concern and love for those in need. The General Synod of the United Church of Christ has asked that this moment of sharing be for those in our homeland who are the forgotten, the homeless, the disinherited, and for our men and women in military service in distant lands. The 1966 fall offering on Worldwide Communion Sunday will be used for the following programs:

- The continuing program for the poor, the jobless, the uneducated, among unjustly treated minority groups.
- Emergency refugee program in Greater Miami, which seeks unified counseling, relocation, and medical service for thousands of Cubans newly admitted to the United States.
- Off-reservation counseling for Indian Americans trying to adjust to life in our cities, and in towns bordering reservations, through "help them help themselves" program.
- A consultation and study program involving seven other denominations for aiding city and rural churches that are caught in the rapid migration of rural people to urban centers.
- Expanding the services of Ryder Memorial Hospital in Puerto Rico to include physical therapy equipment for its orthopedic department. This hospital provides the only service to children available in this part of Puerto Rico.
- A 30-percent increase in Christian hospitality centers for American servicemen in Viet Nam and also in the staging areas of Hong Kong and Korea. Escalation of American military strength in these areas in recent years places a new priority, as part of *Our Christian World Mission*, on the ministry of fellowship, friendship, and council to young men and women away from home.



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Oct. 9, 1966
18th Sun. after Trinity 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "The King of Love" Milford
"Bridegroom of our Soul" Blackburn

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 1

*THE OPENING SENTENCE AND INVOCATION

**** (people sing "Amen")

THE CONFESSION OF SINS

Pastor: If we confess our sins, He is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins to Almighty God.

People: Gracious God, Father of our Lord Jesus Christ, who has promised to receive us when we come unto thee; we confess that we have sinned against thee in thought, word and deed. We have disobeyed thy law and have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve thee in newness of life; through Jesus Christ our Lord.

(people sing "Amen")

THE KYRIE ELEISON #518 in hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: Beloved, God has promised us his mercy, and in Jesus Christ has died for us. Therefore, I announce in the name of Christ that God does forgive your sins, according to the promise of the gospel, through Jesus Christ, our Lord. (people sing "Amen")

THE PRAISE VERSICLE #513, in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show
Thy praise.

*THE HYMN

No. 328

THE PASTOR'S FIVE MINUTES

"The Place of Laymen in the Church"

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

THE COLLECT - (people sing "Amen")

THE SCRIPTURE READINGS

The Old Testament Reading, II Chor. 1:7-12

The Epistle Reading, I Cor. 1:4-9

*The Response, Gloria Tibi, #497

*The Gospel Reading, Matt. 22:34-46

*The Response, Laus Tibi, #497

THE SERMON "Loving the Lord and His Church"

(People sing "Amen" at concluding prayer)

THE CONFESSION OF FAITH - Apostles' Creed

(people sing "Amen")

THE ANTHEM

8:00 "Glory to the Father Give" Youth Ch.

10:15 "Beloved, If God So Loved" Senior Ch.

THE PRAYER VERSICLE #513 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

(people sing "Amen" at end of each prayer)

THE RECEPTION OF APPLICANTS FOR MEMBERSHIP

THE OFFERING SERVICE

The Offering Prayer (people sing "Amen")

The Offertory "Valet Will Ich Dir Geben"

The Offertory Response - #506

*THE CLOSING HYMN

No. 322

*THE BENEDICTION (people sing "Amen")

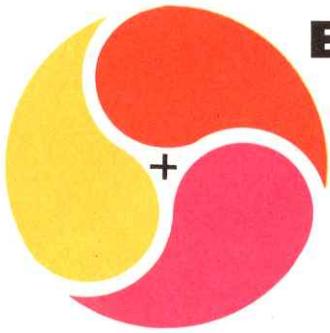
THE QUIET TIME

THE POSTLUDE "Passacaglia"

Raison

* - People stand at these points

**** - Worshippers seated by ushers here.



ENRICHED IN HIM

EIGHTEENTH SUNDAY AFTER TRINITY
Laity Sunday

October 9, 1966

1 Corinthians 1:4-9

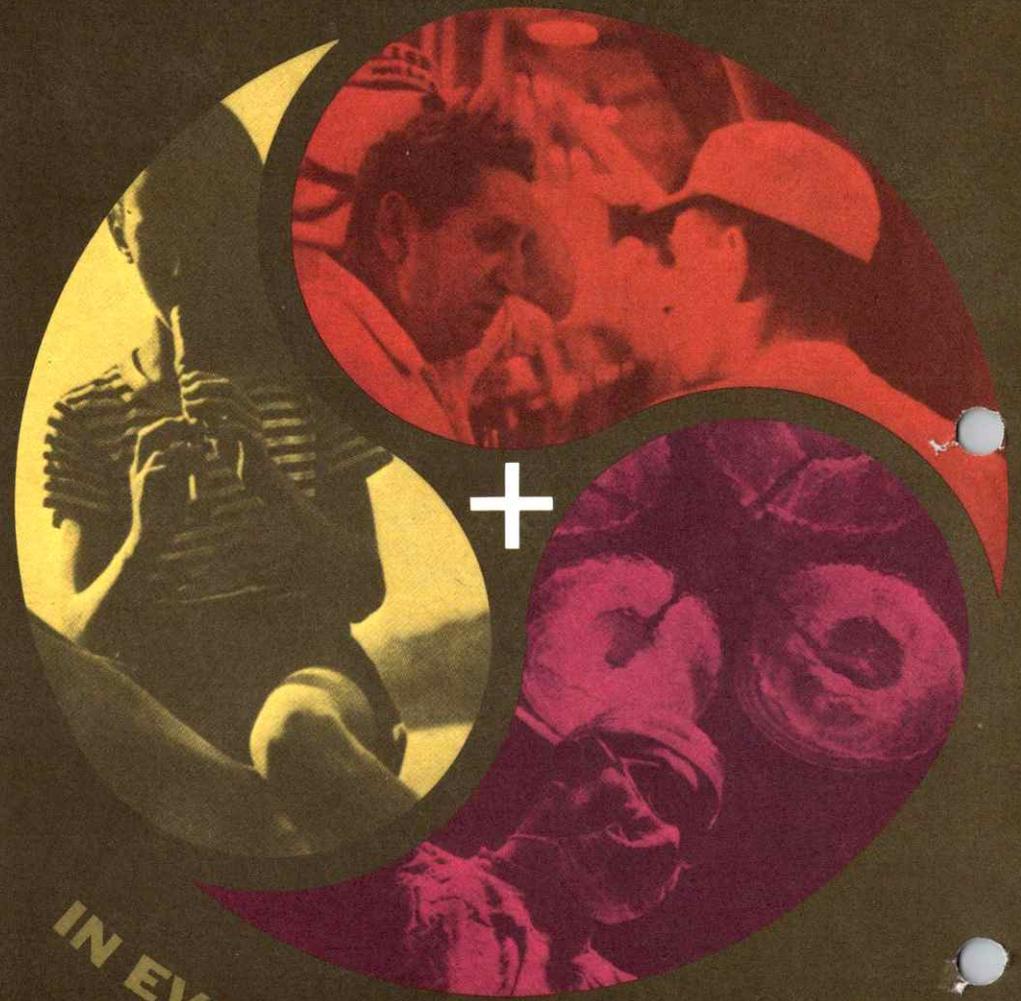
About the cover: The life of faith is the life lived in the faithfulness of God. It is he who takes the raw materials of our lives and by the indwelling of his Spirit enriches us in every way. He enriches us in all speech and knowledge so that in our daily tasks, in our daily relationships, and in our daily occupations we are more effectual witnesses in bringing the riches of Christ to a world which otherwise lives in the poverty of its own ways.

THE LAITY IN MISSION

Doris was an unwed mother, living away from home while awaiting the birth of her child. Shy and hesitant, she had never before taken part in a public meeting, yet by the second vesper service, in which the women of the church assisted weekly, she found herself volunteering to read the evening prayer. She even joined in the discussion of the sermon afterward.

What Doris responded to was concern, the kind of concern generated when congregations take seriously their mission to one another and to persons of special need in their midst. The United Church in Cherry Knolls of Littleton, Colorado, has such a congregation. They participate in task forces that minister to people like Doris; to a group of underprivileged boys in Denver who need to know adults who care; to older boys, once lawbreakers, who need tutoring in their school studies; and to mothers of dependent children in an inner-city parish. Three other congregations, including two more congregations of the United Church of Christ, also join in these concerns, recognizing themselves to be of one household of faith and in one mission to the community. Said one participant, "We have been lifted out of our parochial thinking."

The masthead of the monthly newsletter of the United Church in Cherry Knolls and also its letterhead reveal how its members view their role. The minister's title appears before his name as "Specialized Minister to the Community." Then appears the notation: "Ministers to the World: All Members."



IN EVERY WAY YOU WERE
ENRICHED IN HIM WITH ALL
SPEECH AND ALL KNOWLEDGE

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Oct. 16, 1966
19th Sun. after Trinity 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Meditation on "Seelenbrautigam"
"My Soul Hath A Longing"

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 1

*THE OPENING SENTENCE AND INVOCATION
**** (people sing Amen")

THE CONFESSION OF SINS

Pastor: If we confess our sins, He is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins to Almighty God.

People: Gracious God, Father of our Lord Jesus Christ, who has promised to receive us when we come unto thee; we confess that we have sinned against thee in thought, word and deed. We have disobeyed thy law and have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve thee in newness of life; through Jesus Christ our Lord.

(people sing "Amen")

THE KYRIE ELEISON #518 in hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: Beloved, God has promised us his mercy, and in Jesus Christ has died for us. Therefore, I announce in the name of Christ that God does forgive your sins, according to the promise of the gospel, through Jesus Christ, our Lord. (people sing "Amen")

THE PRAISE VERSICLE #513, in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show forth Thy praise.

*THE HYMN

No. 380

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(pass cards to center aisle, please)

THE COLLECT - (people sing "Amen")

THE SCRIPTURE READINGS

The Old Testament, Ps. 32:1-7 (p.491)

The Epistle, Eph. 4:22-28 (p.184)

*The Response, Gloria Tibi #497

*The Gospel, Matt. 9:1-8 (p.14)

*The Response, Laus Tibi #497

THE SERMON "The World Mission of the Church"
Dr. J. Yates, New York

(People sing "Amen" at concluding prayer)

THE CONFESSION OF FAITH - Apostles' Creed
(people sing "Amen")

THE ANTHEM

8:00 "Beautiful Savior" Youth Ch.

10:15 "Great Is Thy Love" Senior Ch.

THE PRAYER VERSICLE #513 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSARY PRAYERS

(people sing "Amen" at end of each prayer)

THE OFFERING SERVICE

The Offering Prayer (people sing "Amen")

The Offertory "How Sweet the Name"

The Offertory Response - #506

THE BENEDICTION (people sing "Amen")

*THE CLOSING HYMN

No. 322

THE QUIET TIME

THE POSTLUDE "O God, Thou Faithful God" Bohm

* - People stand at these points.

**** - Worshippers seated by ushers here.



for we are members one of another

NINETEENTH SUNDAY AFTER TRINITY

October 16, 1966

Ephesians 4:22-28

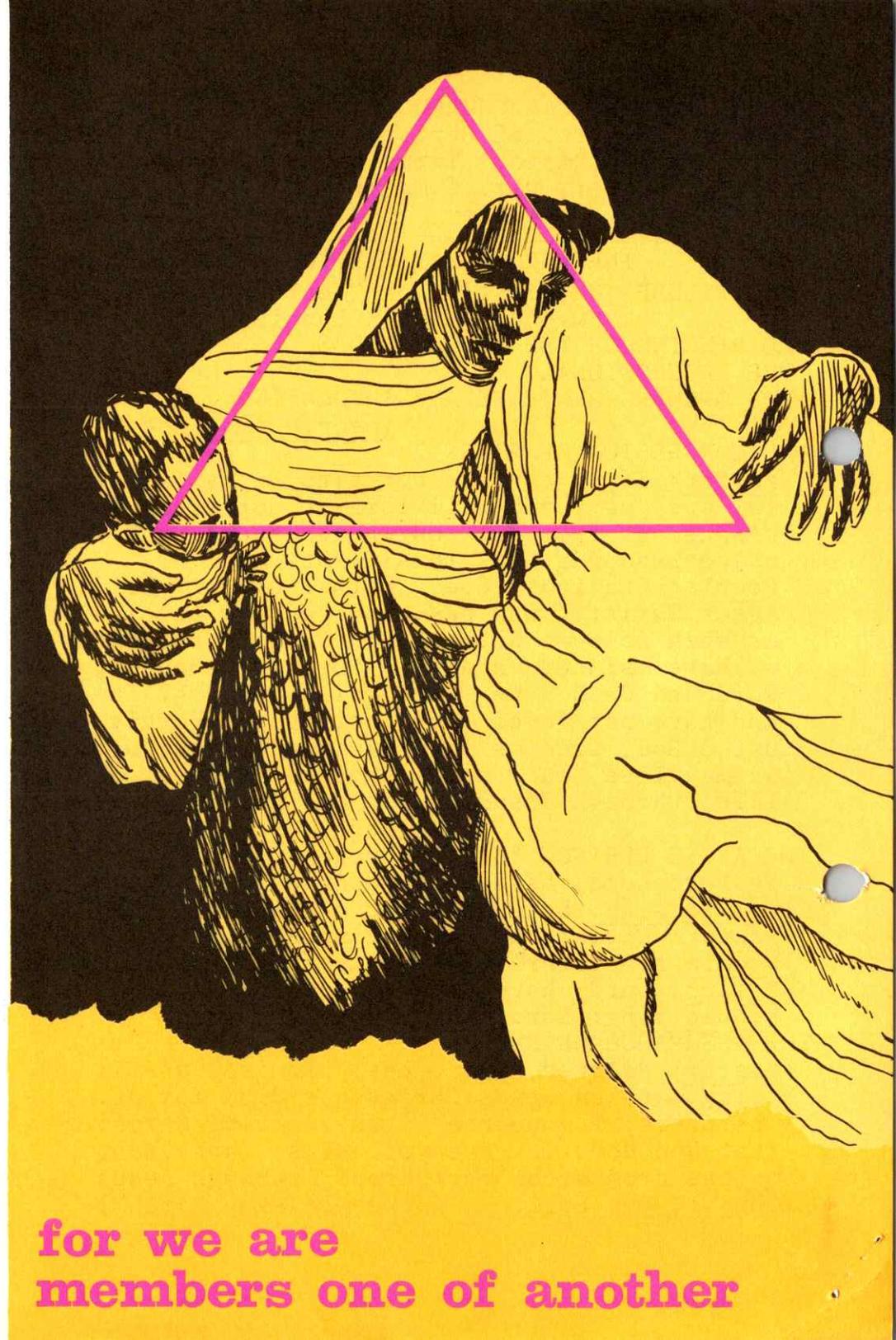
About the cover: To comfort another, to be truthful with another, to forgive another, and to be reconciled—so do we learn Christ. Living in fellowship with him leads us to live in fellowship with one another. The new nature which he gives to us after the likeness of God enables us truly to be members one of another. Communion with him leads us into community with mankind.

VIETNAM'S VICTIMS

Whether you are 50 or just 5 years old and, badly frightened; are running from the smoldering wreckage that was once your home, it is difficult to theorize about the "moral dilemma" or the "ambiguities" of the war in Vietnam. The only issue is survival; the only question is who will help you, if anyone. A Vietnamese boy, Thai, his sister, and mother were more fortunate than many refugees—they found help through the Vietnam Christian Service program of Church World Service. They fled their bombed village, leaving their possessions behind. They reached a refugee center and were given garments and food sent as part of the \$250,000 relief effort conducted by Church World Service, in which the United Church of Christ through its Board for World Ministries participates with other major denominations.

Thai and well over a million other uprooted people are war victims, unnoticed and overlooked amid military details and political controversies. They represent one of the largest concentrations of refugees in modern times, and their number grows as the conflict wears on. Vietnam has been and will continue to be a major concern of *Our Christian World Mission* and of the annual *One Great Hour of Sharing—Share Our Substance* offering which our congregations receive in the spring of the year.

The Vietnam Christian Service program has embarked upon a growing ministry in seven urban areas of Vietnam that includes a clinic in Da Nang, occupational training of refugees in Quang Ngai, a slum project team in Saigon, and nutritionists, medical personnel, and agriculturalists who serve as volunteers from many churches in the U. S. A. Far more needs to be done than has yet been made possible.



for we are members one of another

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Donald Schnader, Dir. of Music Nov. 6, 1966
 22nd Sun. after Trinity 7:45 & 10:15 a.m.

THE PRELUDE "Our Father, In Heaven" Schneider
 "Let All Mortal Flesh" Warner

THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 24

THE OPENING SENTENCE, THE INVOCATION

THE EXHORTATION
 THE CONFESSION OF SINS, P.22 in Hymnal front
 THE QUESTIONS OF FAITH
 THE ASSURANCE OF PARDON
 THE PRAYER
 THE ANTHEM

7:45 "Bless The Lord" Youth Choir
 10:15 "Jesu, Word of God" Senior Choir

THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE, COMMUNION CARDS
 THE READING OF SCRIPTURE Matt.18:23-35 (p.24)
 THE GIVING OF PRAISE
 THE LORD'S PRAYER, THE AGNUS DEI(526)
 THE COMMUNION
 THE PRAYER

*THE SERMON HYMN No. 153

THE SERMON "The Sacrament and Forgiveness"
 THE OFFERING SERVICE

The Offering Announcement and Prayer
 The Offertory "Thee We Adore" Willan
 The Offertory Response(506)

THE BENEDICTION
 *THE RECESSIONAL No. 283

THE QUIET TIME
 THE POSTLUDE "Postlude in E Phrygian" Krieger

**** - people seated at this point
 * - people stand

IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance - communion card and pass the card to the center aisle. If receiving Communion, please fill out bottom of card as well, a double registration.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar

4. People will sing "Amens".

MEMORIALS

In memory of Mr. G.Theisz from the Crispens Family.

In memory of Mr. L. Frosburg from the Crispens Family.

In loving memory of Arthur Schaerfe on his birthday by his wife, Caroline Schaerfe.

BUDGET INFORMATION

Attendance Oct. 30, 1966,	436 persons
Collection 10/23/66 to 10/30/66	- - \$ 1,729.29
Budgeted weekly expenses	- - - - - 1,117.65
Gain for week	- - - - - \$ 611.64

ANNOUNCEMENTS

Scouts, Mon. Regular schedule.
 Visitor Training Nites, Tues. & Thurs. 8 p.m.
 Church School Staff, Tues., Fellowship Hall, 8
 Girl's Guild, Wednesday, Friendship Hall.
 Choirs, Thurs., Youth, 6:30; Senior, 7:30 p.m.
 Childrens, Sat., 11 a.m.

Confirmation, Thurs., 7:30-9 p.m.
 Teen Nite, Friday, 7:30-9:30 p.m.
 Special Area Men's Meeting, Sat., Rolling R.Ch.
 Next Sunday, Services 8 and 10:15 a.m., with
 sermon on the Gospel.Coun.of Churches Sunday.

*all partakers
of God's grace*



TWENTY-SECOND SUNDAY AFTER TRINITY

November 6, 1966

Philippians 1:3-11

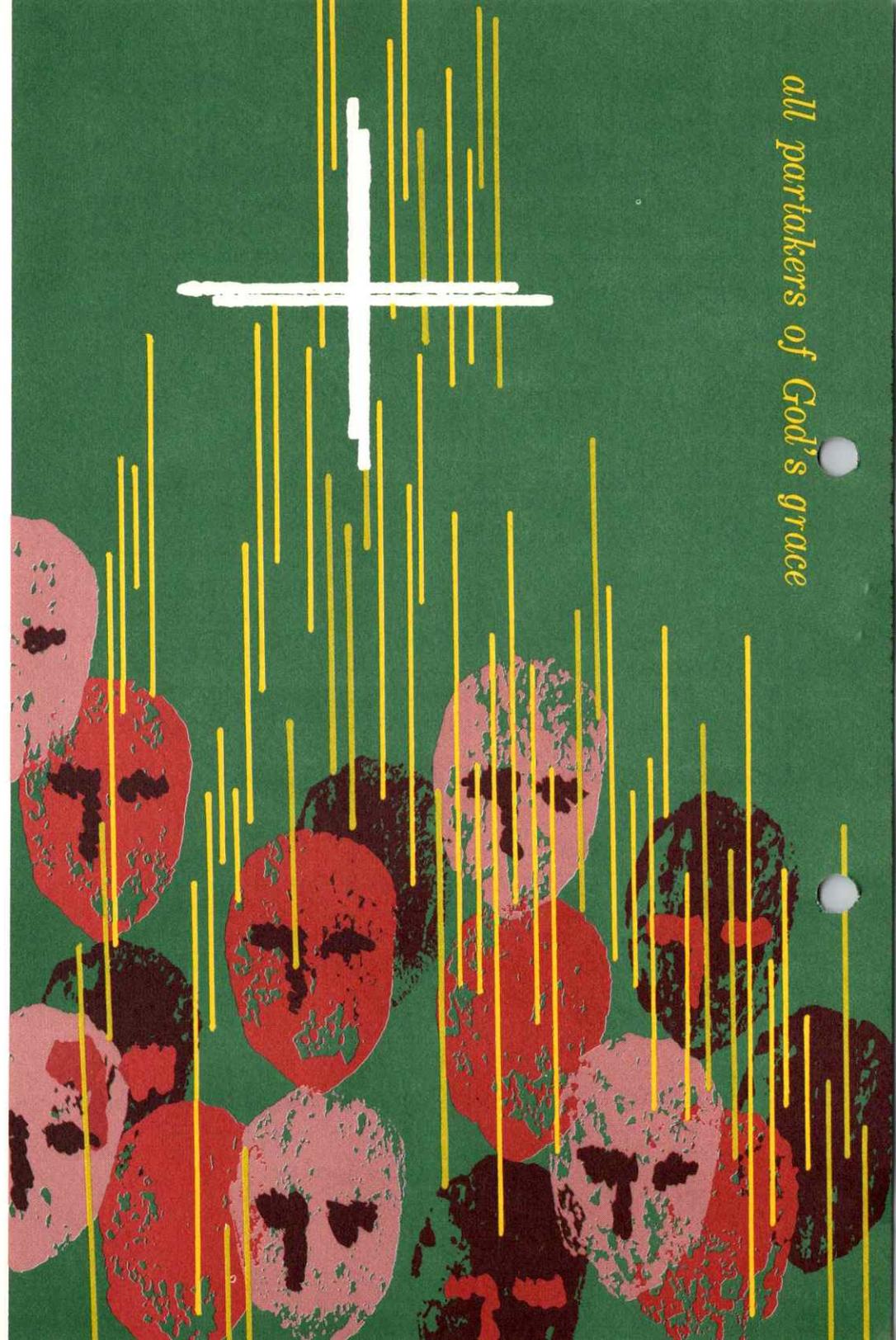
About the cover: The church never understands itself until its members realize their unity one with another. Paul once reminded the little congregation he loved in Philippi that they were all partakers of God's grace. At that moment he was in prison. But he knew their thoughts and prayers extended beyond themselves to him. He found comfort in this thought even as they found pride in his courageous witness. Today let our thoughts extend beyond ourselves to other Christians. For many, times are hard and harsh. Let us remember and pray for our brothers. May they be encouraged by our remembrance of them and may our strength increase as through them we see the power of that faith which overcomes the world.

TARGETS AHEAD FOR MISSION IN 1967

The *Target Ahead* projects lifted up for attention this past year to provide a Breakthrough for the United Church of Christ into new dimensions of witness and service are not "one-shot" affairs but continuing concerns. In this coming year there will still be:

- A huge shortage of educated leaders in the 29 new nations of Africa, including a need for 200,000 teachers alone.
- Famished, impoverished, homeless refugees—an increase of 1½ million more in 1967, according to reliable estimates—in many parts of Asia, Africa, and the Middle East, a third of them in Vietnam.
- A widespread need for community organization at the neighborhood level in the War against Poverty, similar to that which is helping a whole city block of acutely impoverished people in East Harlem, through a project of the New York City Missionary Society supported by the major denominations.
- Increasing need for ministries to the "new cities" springing up around the country, such as the cooperative "core church center" being developed by several denominations in Columbia, a new city being built near Baltimore, Maryland.
- The necessity for continuing education for pastors; and the need for training of the laity for more effective mission in the secular world.

For these and other *Targets Ahead*, the United Church of Christ seeks another million dollar advance in 1967 beyond our 1966 giving for the work of our national instrumentalities alone as part of *Our Christian World Mission*.



all partakers of God's grace

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Nov. 13, 1966
23rd. Sun. after Trinity 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Before The Image Saint" K-Elert
THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 24

*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: If we come to our Heavenly Father
in sorrow and penitence for our sins, He
has promised to grant us forgiveness. May
we now then make our confession unto God.
People: Almighty God, who through Christ
has promised to forgive the sins of those
filled with sorrow for misdeeds against
you, we pray now the forgiveness of our
sins and the necessary strength of purpose
to not commit the same sins all over again.
May we truly live according to your com-
mands, through Jesus Christ our Lord.

THE KYRIE ELEISON #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: Because of the confidence we have in
God's love, I announce that God does
forgive your sins, according to His pro-
mise, through Jesus Christ our Lord.

THE PRAISE VERSICLE #517 in the Hymnal

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show
forth Thy praise.

*THE HYMN

No. 207

THE PASTOR'S FIVE MINUTES

"The Md. Council of Churches"

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Ps. 85:8-13(p.524)

The Epistle, Phil. 1:3-11(p.187)

*The Response, Gloria Tibi, #497

*The Gospel, Matt. 22:15-22(p.28)

*The Response, Laus Tibi, #497

THE SERMON "Entangling Jesus"

THE CONFESSION OF FAITH - Apostles' Creed

THE SACRAMENT OF BAPTISM(10:15 a.m.) No. 331

THE ANTHEM

8:00 "Twenty-third Psalm" Youth Choir

10:15 "Sing Alleluia" Senior Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you.

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Trumpet Tune" Purcell

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN No. 283

THE QUIET TIME

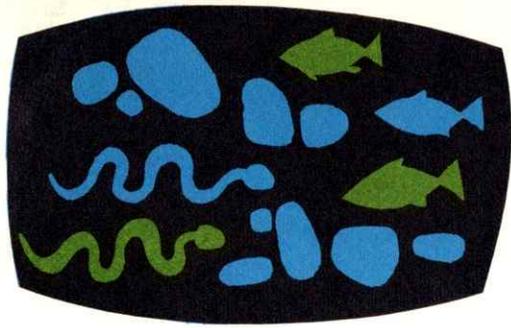
THE POSTLUDE "Trumpet Voluntary" Purcell

* - People stand at these points.

**** - Worshippers seated by ushers here.

BUDGET INFORMATION

Attendance Nov. 6, 1966, 400 persons	
Collection 10/30/66 to 11/6/66	\$ 1,700.69
Budgeted weekly expenses	1,117.65
Gain for week	\$ 583.04



ALL THINGS ARE SUBJECT TO HIM

TWENTY-THIRD SUNDAY AFTER TRINITY
Stewardship Sunday

November 13, 1966

Philippians 3:17-21

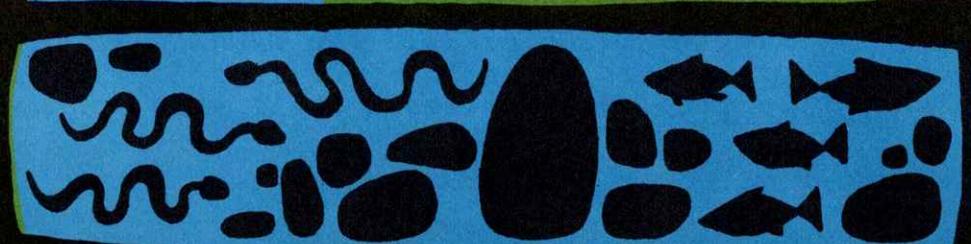
"All things are subject to him who is our Savior." This is the breathtaking, audacious, resounding affirmation of the Apostle Paul. This is the invincible faith, hope and declaration of Christians through the ages. God's specific will at a given moment is often quite unknown to man. But we do know that nature and human nature, all that is placed in man's domain by God, are to find their meaning in God's ultimate purpose as revealed in Christ. History and man are wholly in his hands. God's will is final within his creation.

All this becomes real to us in the measure that we *abide* in Christ. This is the whole meaning of what it is to be a Christian. All truth, all depth of devotion, all effectiveness of service draw upon and serve an eternal purpose which is felt and which works as Christ is present within our lives. This is not a theme for words but for inner apprehension and for obedient action.

We recognize sin as primarily self-centeredness, putting self instead of God in the center, and thereby contending against God's stewardship, namely, his planned economy to bring all things in heaven and earth to fulfillment in Christ. We fulfill God's purpose not by bracing our wills to conform to his law, but by maintaining communion with our Lord so that he can captivate our hearts and wills by purifying our desires. Only thus can we hope to live out our citizenship in the commonwealth of God.

In the living out of this stewardship, in which more is being done in and with us than we ourselves can do, and more than we can ever account for, may our magnanimity be manifest to all.

David H. Sandstrom



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Nov. 20, 1966
Sun. before Advent (Totenfest) 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Tenebrae" Karg-Elert

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 24

*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: If we come to our Heavenly Father in sorrow and penitence for our sins, He has promised to grant us forgiveness. May we now then make our confession unto God.

People: Almighty God, who through Christ has promised to forgive the sins of those filled with sorrow for misdeeds against you, we pray now the forgiveness of our sins and the necessary strength of purpose to not commit the same sins all over again. May we truly live according to your commands, through Jesus Christ our Lord.

THE KYRIE ELEISON #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: Because of the confidence we have in God's love, I announce that God does forgive your sins, according to His promise, through Jesus Christ our Lord.

THE PRAISE VERSICLE #517 in the Hymnal

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show forth Thy praise.

*THE HYMN

No. 51

THE MEMORIAL SERVICE (10:15 a.m.)

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Is. 35:3-10 (p.629)

The Epistle: I Thess. 5:1-11 (p.194)

*The Response, Gloria Ti i #497

*The Gospel: Matt. 25:1-13 (p.31)

*The Response, Laus Tibi #497

THE SERMON "Prepare for Eternal Life"

THE CONFESSION OF FAITH - Apostles' Creed

THE ANTHEM

8:00 "O Savior Sweet" Youth Choir

10:15 "Open Our Eyes" Senior Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Solemn Melody" (8:00) Davies

10:15 "Jubilate, Amen" Childrens Choir

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN

No. 283

THE QUIET TIME

THE POSTLUDE "When All The Mercies" Bichsel

* - People stand at these points

**** - Worshippers seated by ushers here.

BUDGET INFORMATION

Attendance Nov. 13, 1966, 418 persons

Budgeted weekly expenses \$ 1,117.65

Collection 11/6/66 to 11/13/66 976.26

Deficit for week \$ 141.39

LOVE GIFT

A 'Love Gift' has been given to the church by Mr. and Mrs. M. Henry Bien in honor of their 51st wedding anniversary.

United Evangelical Church

(United Church of Christ)

East Ave. at Dillon

BALTIMORE, MD.

PAUL A. RASCHE, Pastor TITUS LEHMANN, D. D., Emeritus



SERVICES:

8:00 A. M. and 10:15 A. M.

7:45 A. M. on Communion Sundays

A CHURCH THAT CARES FOR ALL PEOPLE.

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Nov. 24, 1966
Thanksgiving Day 10:00 a.m.

THE DIVINE SERVICE

THE PRELUDE "Ode To Thanksgiving" Beethoven

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 434

THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: Our heavenly Father has promised the cleansing of our lives from sin as we humbly confess our sins to Him. May we now in penitence come unto Him.

People: Gracious God, on this Thanksgiving Day we would come before you in penitence for the many instances of ungrateful living on our part in the past. We do, Lord God, ask your forgiveness for this lack on our part. To be unmindful of blessings received and to live ungratefully is sin.

Cleanse us, O Lord, and give us grateful hearts, through Jesus Christ our Lord.

THE KYRIE ELEISON #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: If we be sincere, God does forgive our sins. If you are humble God does forgive your sins, according to the Gospel promise, through Jesus Christ our Lord.

THE PRAISE VERSICLE #517 in the Hymnal

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show forth Thy praise.

*THE ANTHEM "Praise The Lord" Senior Choir

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Deut. 11:13-17(p.164)

The Epistle: I Tim. 2:1-8(p.198)

*The Response, Gloria Tibi, #497

*The Gospel: Matt. 6:25-34(p.12)

*The Response, Laus Tibi, #497

THE SERMON "Thanksgiving and Disaster"

THE CONFESSION OF FAITH - Apostles' Creed

THE ANTHEM "Thanksgiving Prayer" Child. Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE THANKSGIVING PRAYER

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Sing To The Lord" Sr. Choir

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN

No. 440

THE QUIET TIME

THE POSTLUDE "Come, Ye Thankful People" Gehrke

* - People stand at these points

**** - Worshippers seated by ushers here.

THE ANNOUNCEMENTS

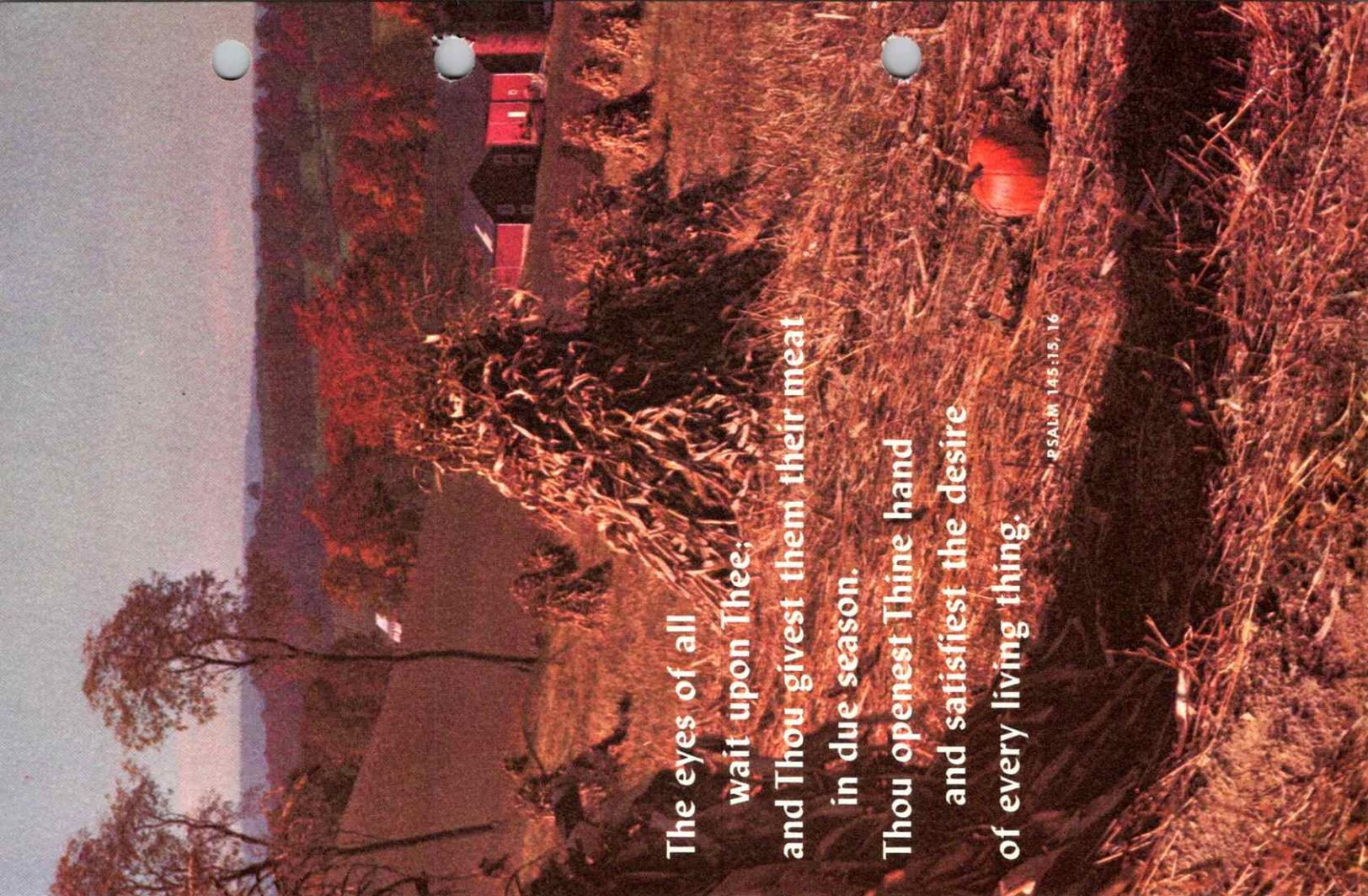
Congregational meeting, tomorrow, 8 p.m.

As has been stressed, this is an important meeting, for we vote on the proposition of securing an assistant pastor. Also elections.

Men's Club Dance, Saturday night. The event will include a warm meal. Place is North Point Gardens, 9 p.m.

Sunday begins Advent Season. Both services, 8 a.m. and 10:15 a.m. highlight Advent theme and the Ceremonial of the Advent creche will be included in the 10:15 a.m. service.

We welcome you today. We welcome you to our Thanksgiving Day service. Come again.



The eyes of all
wait upon Thee;
and Thou givest them their meat
in due season.
Thou openest Thine hand
and satisfiest the desire
of every living thing.

PSALM 145:15,16

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Nov. 27, 1966
First Sunday in Advent 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Jesu, Joy Of Man's Desiring" Bach
THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 88
*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: If in our individual hearts there is a sense of our unworthiness before our just God and we express our sense of guilt to Him and ask forgiveness, He will forgive us. Those who are penitent, come with me now unto God and ask forgiveness, People: Lord God, in this season of expectation, when we are being led by Your Word to the expectation of Jesus coming in grace and glory, we ask of you the cleansing of our hearts, that our preparation may be fostered in a clean heart. Accept our sorrow for sins committed and forgive these sins, we pray, through Jesus Christ our Lord.

THE KYRIE ELEISON, #518 in Hymnal

Pastor: Lord, have mercy upon us,
People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,
People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,
People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: God in His goodness hears our prayers and supplications. Therefore, in this confidence, I announce that God does forgive your sins, according to His promise, through Jesus Christ our Lord.

THE PRAISE VERSICLE, #517 in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show forth Thy praise.

*THE HYMN No. 113

THE ADVENT CEREMONIAL - "The Creche"

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Jer. 31:31-34 (p.695)

The Epistle, Rom. 13:8-14 (p.153)

*The Response, Gloria Tibi, #497

*The Gospel, Luke 1:1-8 (p.56)

*The Response, Laus Tibi, #497

THE SERMON "The Devil Can't Stop Christmas"

THE CONFESSION OF FAITH - Apostles' Creed

THE SACRAMENT OF BAPTISM (10:15 a.m.) No. 331

THE INSTALLATION CHURCH COUNCIL MEMBERS (10:15)

THE ANTHEM

8:00 "Prepare Thy Way" Youth Choir

10:15 "E'en So Lord Jesus" Senior Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Arise, Sons of the Kingdom"

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN

No. 99

THE QUIET TIME

THE POSTLUDE "Jesu, Thy Church"

Bach

* - People stand at these points.
**** - Worshippers seated by ushers here.

LOVE YOUR NEIGHBOR as YOURSELF

FIRST SUNDAY IN ADVENT

November 27, 1966

Romans 13:8-14

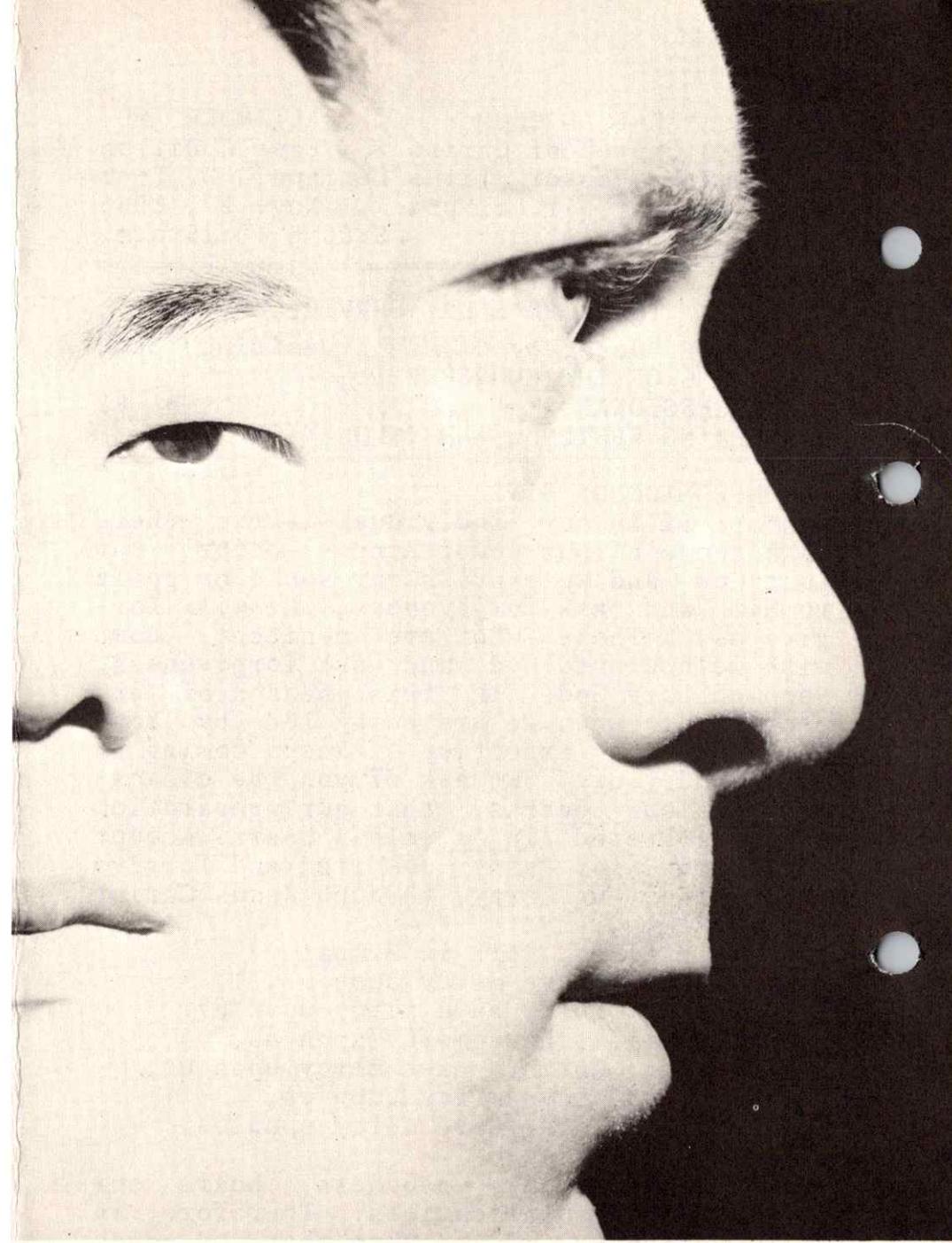
About the cover: Love is the one comprehensive claim, said Paul to the Romans. It creatively transforms every duty we have toward others; it also provides the power for the fulfillment of every duty. Love also is inclusive. It is as wide as humanity in its global outreach; it is as specific as the individuals with whom we live and work in our own communities. It is the New Life made possible as we allow Christ to live in us. It is the substance of the New Age which has dawned in Christ whose advent we now await.

A CLIMATE OF ACCEPTANCE

It might have been a normal playroom scene: The young woman had charge of 10 youngsters under nine years old. But she was a pathologist, not a baby-sitter, and the children were mentally retarded and playing in a room at Grace United Church of Christ in Akron, Ohio.

This climate of acceptance and the providing of facilities is increasingly becoming an important outreach of local United Church congregations in their own communities. From larger churches—Akron's Grace has over 1,000 members—to smaller ones like the 250-member Newaygo, Michigan, United Church of Christ, which provides a needed day care center in conjunction with a county-wide program for retarded children, our people are responding to Christ's injunction to love their neighbors and at the same time contributing to a growing social concern for the control of causes of mental retardation.

The establishment of such clinics is but one facet of the total work of our denomination in social service which includes housing for the elderly, settlement houses, and other projects in which creative partnership between local churches, Associations, Conferences and 80 church-related agencies provided care for an estimated 527,940 individuals last year, a new high. With the advice and guidance of the Council for Health and Welfare Services, and of the Division of Health and Welfare Services of our Board for Homeland Ministries, even more of our people will be finding their "missionary roles" in this ministry during the years ahead.



LOVE YOUR NEIGHBOR as YOURSELF

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Dec. 4, 1966
Second Sunday in Advent 7:45 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Savior of the Nations" Van Hu.
THE RINGING OF THE CHURCH BELLS
*THE OPENING HYMN No. 89
THE OPENING SENTENCE, THE INVOCATION

THE EXHORTATION
THE CONFESSION OF SINS, p.22 in Hymnal front
THE QUESTIONS OF FAITH
THE ASSURANCE OF PARDON
THE PRAYER
THE ANTHEM

7:45 "Come, Jesus Holy Child" Youth Choir
10:15 "Comfort Ye, Comfort Ye" Senior Choir
THE ADVENT CEREMONIAL (10:15 a.m.)
"Hanging of the Greens"

THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE, COMMUNION CARDS
THE READING OF SCRIPTURE

Luke 1:11-13; 26-29a (p.56)
THE WORDS OF INSTITUTION
THE GIVING OF PRAISE
THE LORD'S PRAYER, THE AGNUS DEI (526)

THE COMMUNION
THE PRAYER
*THE SERMON HYMN No. 97
THE SERMON "Advent Awe"
THE OFFERING SERVICE

The Offering Announcement and Prayer
The Offertory "Pastoral Air" Murschhauser
The Offertory Response (506)

THE BENEDICTION
*THE RECESSIONAL No. 102
THE QUIET TIME
THE POSTLUDE "Let Me Be Thine" Bach

**** - people seated at this point
* - people stand.

IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance - communion card and pass the card to the center aisle. If receiving Communion, please fill out bottom of card as well, a double registration.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar
4. People will sing "Amens".

MEMORIALS

In memory of brother, Henry Hall from sister and brother-in-law, Mr. and Mrs. Arthur A. Block.

In memory of John F. Newlon from Mr. and Mrs. Edward F. Hanan.

In memory of Elois Long from Mr. and Mrs. John O. Long; and brother, Alfred.

In memory of Mr. and Mrs. Edward C. Rund from Caren Rund and Mr. and Mrs. Frank Resch and family.

In memory of R. Samuel Elliott on tenth anniversary of his death from His Family.

'LOVE GIFT'

A 'Love Gift' has been given to the church by Mrs. Josephine Long in appreciation of the prayers and the kindness of many shown during her recent illness.

'THANK YOU'

To Mr. and Mrs. Henry Hager for the gift of ping-pong table for our youth work.

BUDGET INFORMATION

Attendance Nov. 27, 1966, 423 persons	
Collection 11/20/66 to 11/27/66	\$ 1,751.76
Budgeted weekly expenses	1,117.65
Gain for week	\$ 634.11



the root of Jesse shall come...

SECOND SUNDAY IN ADVENT

December 4, 1966

Romans 15:4-13

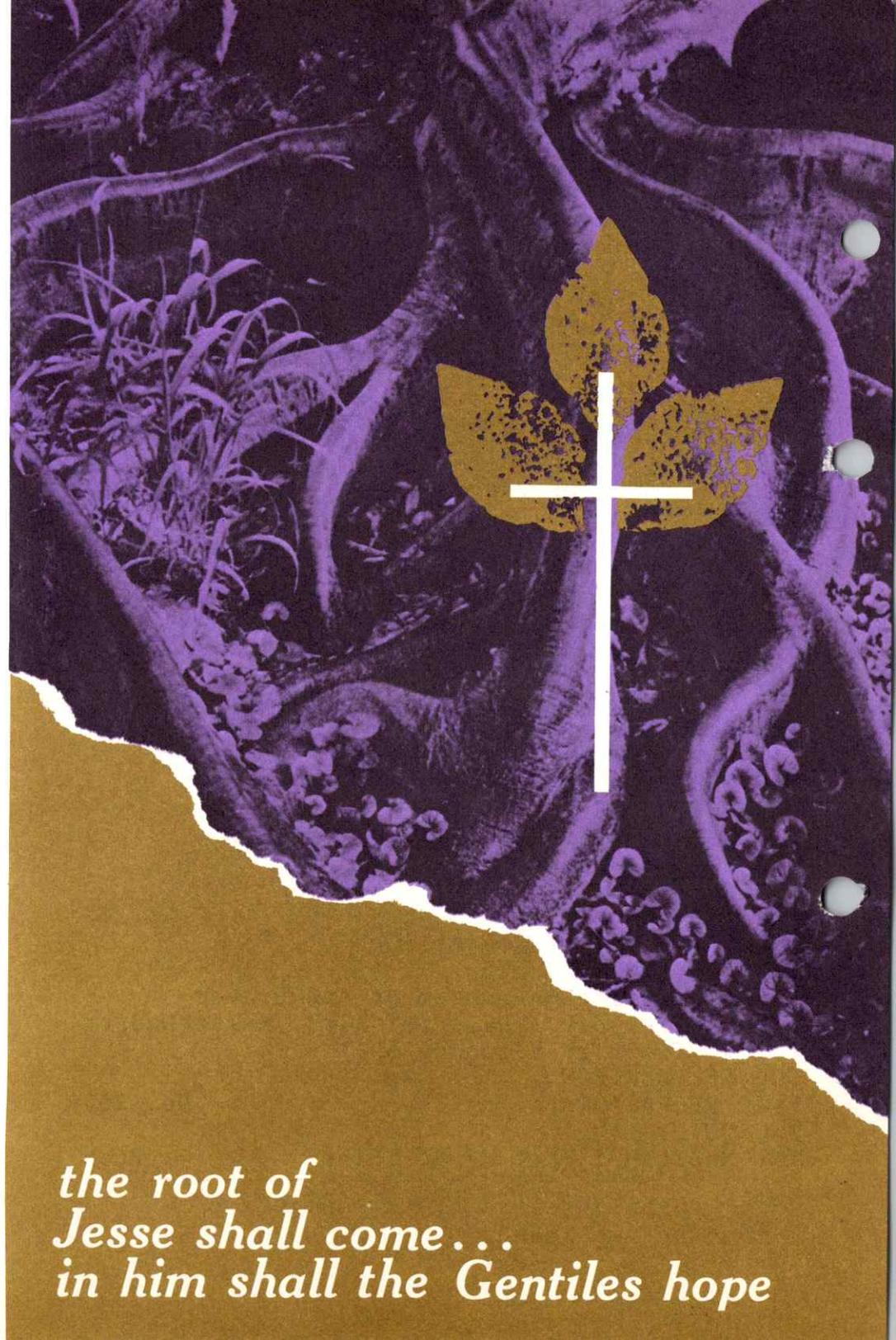
About the cover: The Apostle Paul, quoting the prophet Isaiah (Is. 11:10), speaks of Christ as the "root of Jesse" and the "hope of the Gentiles." He was the fulfillment of the hopes of both Jew and Gentile. They both found their unity in him. They were to welcome one another as he welcomed them. The symbolism of the root and the plant reminds us of Christ's words "I am the vine and you are the branches." As we abide in the vine and its life-giving root we shall abide in Christ's love and bear the fruits of unity and peace.

A MISSION THROUGH BOOKS

"I want to learn . . ." Those words, spoken not by a child but by a father shamed by his own illiteracy when his son brought home a book on the day the bookmobile visited their village, reflect the dilemma at which much missionary effort is directed. The adult or child who cannot read is unable to participate in the rewards of progress regardless of how rapidly his country may be advancing.

Our mission has a traditional concern for literacy education and for literature publication. This outreach is particularly well illustrated in Turkey, where United Church of Christ missionaries are the only representatives of a major Protestant denomination. There, bookmobiles manned by mission staff personnel and students of Tarsus College visit dozens of nearby villages, distributing some of the 100 titles printed annually by the Publication Department of the Near East Mission, which, like Tarsus College, is an institution of the United Church Board for World Ministries. So popular is the bookmobile program that government agencies in Izmir have adopted it themselves.

In a country where formal religious training is not permitted, the acceptance and use of mission-produced books is remarkable. The Near East Mission publishes about 45,000 copies of religious and secular books yearly, and these are sold in regular commercial and student bookstores in 79 locations throughout Turkey. We have our part in this vital program through our contributions to *Our Christian World Mission*.



*the root of
Jesse shall come...
in him shall the Gentiles hope*

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Dec. 11, 1966
Third Sunday in Advent 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "O, Come, Emmanuel" Reichel

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 102

*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: If in our individual hearts there is a sense of our unworthiness before our just God and we express our sense of guilt to Him and ask forgiveness, He will forgive us. Those who are penitent, come with me now unto God and ask forgiveness, People: Lord God, in this season of expectation, when we are being led by Your Word to the expectation of Jesus coming in grace and glory, we ask of you the cleansing of our hearts, that our preparation may be fostered in a clean heart. Accept our sorrow for sins committed and forgive these sins, we pray, through Jesus Christ our Lord.

THE KYRIE ELEISON, #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: God in His goodness hears our prayers and supplications. Therefore, in this confidence, I announce that God does forgive your sins, according to His promise, through Jesus Christ our Lord.

THE PRAISE VERSICLE, #517 in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show forth Thy praise.

*THE HYMN No. 106

THE ADVENT CEREMONIAL - "The Wreaths"

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Isaiah 40:1-8(p.634)

The Epistle, I Cor. 4:1-5(p.159)

*The Response, Gloria Tibi, #497

*The Gospel, Luke 1:26-34(p.56)

*The Response, Laus Tibi, #497

THE SERMON "What Is The Favor Of God?"

THE CONFESSION OF FAITH - Apostles' Creed

THE ANTHEM

8:00 "Hosanna In Advent" Youth Choir

10:15 "Lo, How A Rose" Senior Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Hosanna To The Living Lord"

The Offertory Response, #506

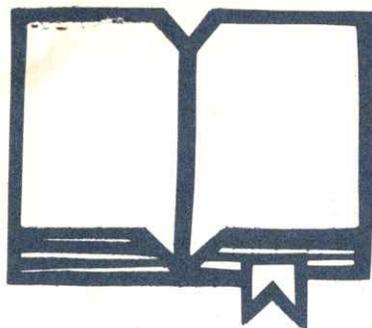
*THE BENEDICTION

*THE CLOSING HYMN No. 104

THE QUIET TIME

THE POSTLUDE :Ye Sons Of Men" Bach

* - People stand at these points
**** - Worshippers seated by ushers here.



WHO WILL BRING TO LIGHT THE THINGS NOW HIDDEN IN DARKNESS

THIRD SUNDAY IN ADVENT
Universal Bible Sunday

December 11, 1966

1 Corinthians 4:1-5

About the cover: We are servants of Christ and stewards of the Gospel. Paul thus speaks to the Corinthians of himself and of Peter and Apollos, but by implication he speaks of all Christians. We have the supreme example in our Lord himself, who took the form of a servant, humbled himself and became obedient unto death, even death on a cross. The Servant Lord is the central message of the Scriptures. May we be found faithful as servants and stewards of this Servant Lord who shall bring to light the motives of the human heart.

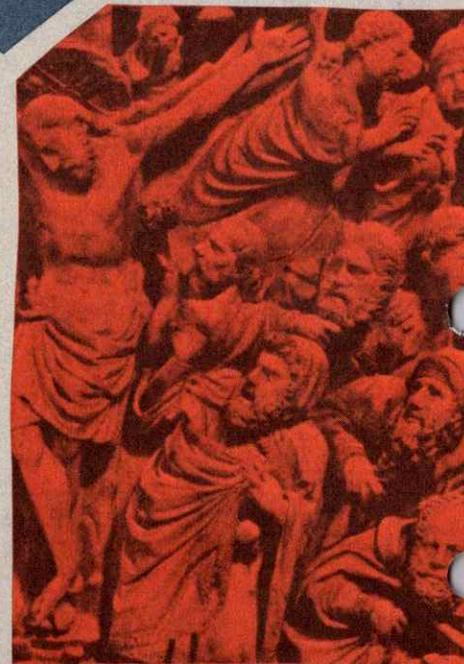
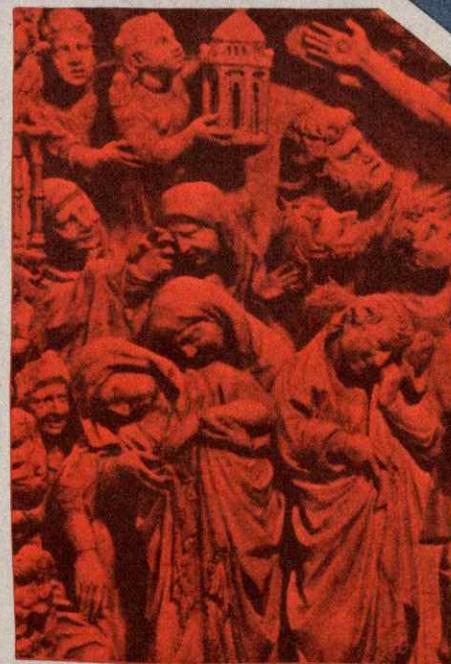
FROM IDOL TO BIBLE

A Brahmin seeker made a 300-mile pilgrimage to worship at a Hindu shrine in Puri, India. Expecting a vision of God, he fasted for six days, gave the priest an offering, and marched around the idol, and when nothing happened he drove a spike into it in disgust. As he left the shrine he met an evangelist who gave him a Bible portion; the seeker read it and eventually, after his conversion, became a volunteer evangelist himself.

The life of that Brahmin is only one of the countless millions which have been influenced by the Bibles, Testaments, and Scripture portions distributed throughout the world by the American Bible Society. This year 75 million copies of the Scriptures are being distributed, representing a 100 percent increase over the total of just three years ago. Yet when it officially observed its 150th anniversary this past summer, the Society spent more time looking to future possibilities of service than it did reflecting on past accomplishments. In addition to the printing of Bibles the Society prepares Bibles in braille and Bible records for the blind, holds Bible Translators' Institutes, and operates a unique Give-a-Bible-a-Month Club.

Among the 55 denominations sharing in the outreach of the American Bible Society is the United Church of Christ, which assists by contributions through *Our Christian World Mission* and by direct contributions from local congregations and members.

WHO WILL BRING TO LIGHT THE THINGS NOW HIDDEN IN DARKNESS



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Dec. 18, 1966
Fourth Sunday in Advent 8:00 & 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "Noel" Daquin

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 107

*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: If in our individual hearts there is a sense of our unworthiness before our just God and we express our sense of guilt to Him and ask forgiveness, He will forgive us. Those who are penitent, come with me now unto God and ask forgiveness, People: Lord God, in this season of expectation, when we are being led by Your Word to the expectation of Jesus coming in grace and glory, we ask of you the cleansing of our hearts, that our preparation may be fostered in a clean heart. Accept our sorrow for sins committed and forgive these sins, we pray, through Jesus Christ our Lord.

THE KYRIE ELEISON, #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: God in His goodness hears our prayers and supplications. Therefore, in this confidence, I announce that God does forgive your sins, according to His promise, through Jesus Christ our Lord.

THE PRAISE VERSICLE, #517 in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show forth Thy praise.

*THE HYMN No. 105

THE ADVENT CEREMONIAL (10:15)

"The Christmas Tree and Poinsettia Altar"

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(Pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Deut. 18:15-19(p.172)

The Epistle, Phil. 4:4-7(p.189)

*The Response, Gloria Tibi, #497

*The Gospel, John 1:1-5; 14-16(p.89)

*The Response, Laus Tibi, #497

THE CHURCH SCHOOL CHRISTMAS PRODUCTION(10:15)

(see enclosed page for details)

THE SERMON "Christmas and the Bible"

THE CONFESSION OF FAITH - Apostles' Creed

THE ANTHEM

8:00 "O Come, Emmanuel" Senior Choir

10:15 "Maria, Amid The Thorn" Youth Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Conventry Carol"(8:00) Trad.

10:15 "Royal David's City" Cherub Choir

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN No. 108

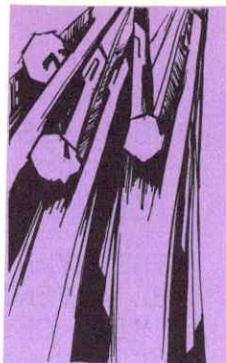
THE QUIET TIME

THE POSTLUDE "Magnificat" Walther

* - People stand at these points.

**** - Worshippers seated by ushers here.

the Lord is at hand



FOURTH SUNDAY IN ADVENT

December 18, 1966

Philippians 4:4-7

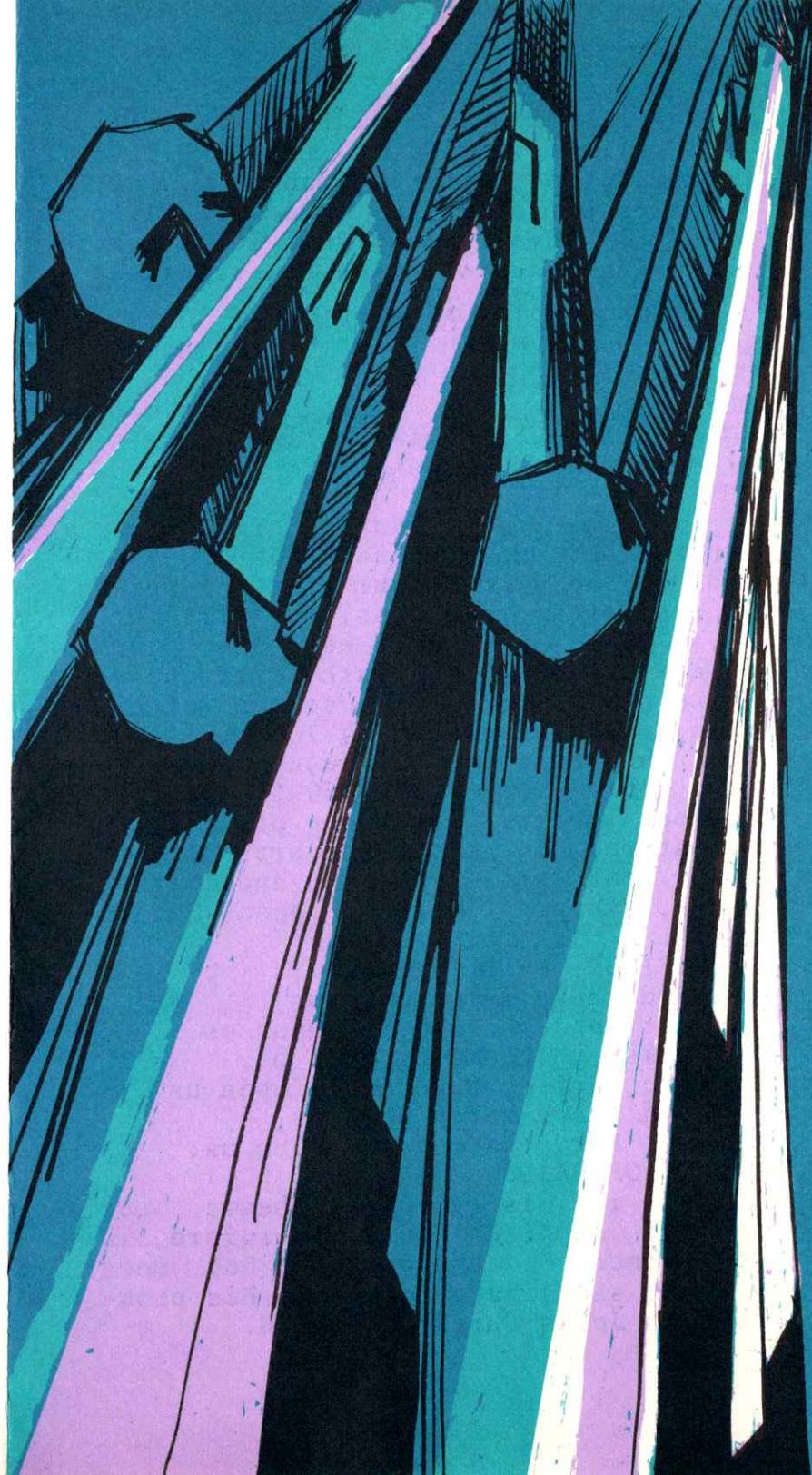
About the cover: From the time it was first observed Advent has been a season of expectation and waiting, not simply for the spirit of Christ to be born anew in our hearts at Christmas, but for his coming to complete his work of judgment and deliverance. With hands uplifted in supplication and with eager longing our Lord's people await the consummation of his Kingdom. The age in which we live is not only one with a past; it is also one with a future in which the God of all history shall complete his redeeming work.

MINISTERING TO OUR MINISTERS

Crippling disease does not come strictly with advanced age: one minister was totally disabled at forty-eight, leaving a wife and three small children without support. Another, stricken with heart trouble, was forced into retirement. A pastor's widow needed an operation.

These are only a few of the countless instances during the past year when those who have devoted their lives to a ministry for others suddenly found themselves in need. It is for this purpose—that ministers who rendered service should now receive service in their time of want—that the United Church of Christ makes its annual "Christmas Fund" appeal.

The church is a remembering community, recalling and reappropriating God's great gift in Christ. Our ministers, and their wives and families, give of themselves in this cause. Through the Christmas Fund we make provision for them when their own material resources are insufficient to meet the exigencies of illness, or accident, or of periods of monetary inflation. Our contributions to the Fund will aid not only the sick and infirm, but will also assist retired pastors and their wives whose pensions are fixed by the small salaries they earned in earlier decades and which are insufficient to meet today's high cost of living. Only through the continued generosity of our congregations and members can the "Christmas Fund" attest to those who served us so long and well of our gratitude for them.



the Lord is at hand

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Dec. 24, 1966
Christmas Eve 8:00 & 10:45 p.m.

THE PRELUDE "The Christmas Pipes" Gaul

THE RINGING OF THE CHURCH BELLS

*THE PROCESSIONAL No. 112

THE OPENING SENTENCE AND INVOCATION

THE ADVENT CEREMONIAL (8:00 p.m.)
The George Mills Family

THE CANDLELIGHTING SERVICE

"The Christmas Narratives"

Candle #1 - Yearning for the Light

The Messianic Prophecy - Isaiah 9:2-7

The Carol, #113, 1 v. (remain seated)

Candle #2 - The Forerunner of the Light

John's Purpose - Mark 1:1-8

The Carol, #88, 1 v. (remain seated)

Candle #3 - Preparing to Give the Light

The Annunciation - Luke 1:26-33

The Carol, #107, 1 v. (remain seated)

The Christ-Child Candle

Jesus, the Light of the World - Luke 2:1-7

The Christmas Eve Prayers

Candle #5 - The Light Attracts the Humble

The Shepherd's Story - Luke 2:8-20

The Carol, #118, 1 v. (remain seated)

Candle #6 - The Light Attracts the Mighty

The Wise-men - Matt. 2:1-12

The Carol, #123, 1 v. (remain seated)

Candle #7 - We Follow the Light

Modern Searchers - Matt. 5:14-16

The Carol, #117, 1 v. (remain seated)

Narrator - Pastor Rasche

Voice of Scripture - Martin Beauchamp

THE CHORAL ANTHEM

8:00 "Softly Stars Were Shining" Yth. Choir

10:45 "Gesu Bambino" Senior Choir

THE GIVING OF GREETINGS

*THE SERMON HYMN No. 101

THE SERMON "What Does Christmas Mean?"

THE CHRISTMAS OFFERING

The Announcement

The Prayer

The Offertory

8:00 "Royal David's City" Cherub Choir

10:45 "Softly Stars Were Shining" Senior

The Response

THE CLOSING PRAYER AND THE BENEDICTION

*THE RECESSIONAL No. 120

THE POSTLUDE "Hosanna To The Living Lord" Za.

Sincere and whole-hearted greetings are extended to you and yours this Christmas Eve from the folk of United Evangelical Church, the pastor and wife, the staff, the Church Council. May God bless you richly.

Service here at the church tomorrow, on Christmas Day, at 10:15 a.m. with the Church School session at 9 a.m. This will be a wonderful service and your Christmas will not be complete unless you preserve time in the day of celebration to worship the new-born Christ in His House.

1967 church envelope sets are ready and can be picked up in Friendship Hall. Get yours tonight. Remember, sets were only prepared for those who have used 1966 envelopes. If there is no set present for you and you want to maintain your membership here, you ought to make a request for envelopes to the Pastor.

As you participate in the service tonight it will be helpful for you to take a pew Bible and follow along as the passages of the Christmas narrative are read.

Again, a Merry Christmas to you all.



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UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Donald Schnader, Dir. of Music Dec. 25, 1966
Christmas Day 10:15 a.m.

THE LORD'S DAY SERVICE

THE PRELUDE "The Blessed Infant" *MC* McKay
"Carol" *MC* McKay

THE RINGING OF THE CHURCH BELLS
*THE PROCESSIONAL No. 112

*THE OPENING SENTENCE AND INVOCATION

THE CONFESSION OF SINS

Pastor: As we are here in God's House on this glorious Christmas Day, may we, even on this day, see the need for the cleansing of our hearts in the act of confession and the desire for the forgiveness God promises those who sorrow for sins. May we now make our confession.

People: Lord Jesus, whose birth we today celebrate, we come through Thee now to our Heavenly Father, asking the forgiveness of our sins, professing our sorrow and seeking the guidance of God's spirit in our lives. Lord God, grant to us this Thy promise of forgiveness, through Jesus Christ our Lord.

THE KYRIE ELEISON, #518 in Hymnal

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

Pastor: Christ, have mercy upon us,

People sing: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us,

People sing: Lord, have mercy upon us.

THE ASSURANCE OF PARDON

Pastor: Unto them who our penitent God promised His forgiveness. Therefore to all such, I now declare that God does forgive your sins, according to His promise, thru Jesus Christ our Lord.

THE PRAISE VERSICLE, #517 in the Hymnal
Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show forth Thy praise. No. 101

*THE HYMN No. 101

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

(Pass cards to center aisle, please)

THE COLLECT

THE SCRIPTURE READINGS

The Old Testament, Isaiah 9:2-7(p.607)

The Epistle, Titus 2:11-14(p.205)

*The Response, Gloria Tibi, #497

*The Gospel, Luke 2:1-14(p.58)

*The Response, Laus Tibi, #497

THE SERMON "God's Christmas Gift"

THE CONFESSION OF FAITH - Apostles' Creed

THE SACRAMENT OF BAPTISM(stz.1) No. 331

THE ANTHEM "Christmas Day" Senior Choir

THE PRAYER VERSICLE, #516 in the Hymnal

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Let us pray

THE INTERCESSORY PRAYERS

THE OFFERING SERVICE

The Offering Prayer

The Offertory "Come Rejoicing" Sr. Choir

The Offertory Response, #506

*THE BENEDICTION

*THE CLOSING HYMN No. 120

THE QUIET TIME

THE POSTLUDE "Joy To The World" *MC* Gehrke

* - People stand at these points.

**** - Worshippers seated by ushers here.

No meetings this week

New Year's Eve Service, 8 p.m.

New Year's Day, Ch. School 9 a.m., Church Service at 10:15 a.m. Communion service.

1967 envelopes on tables downstairs.



the grace of God
has appeared for all men

CHRISTMAS

Joy to the World, the Lord is come—and the coming is healing and forgiveness and restoration. Its symbol is Light, light from a star, light down a way that was dark, light that cheers and warms every man like the lights in the windows of home where the gifts of love are given. But what is the Gift? Reconciliation? Acceptance? These are fancy grown-up words, but this is the children's season and if we were to sit down with the three-year-olds this Christmas in many of our churches we would see some lovely colorful pictures of a donkey gray and animals sleeping at night with hardly a sound, just heavy breathing, whispery, slow, and the cooing of doves and a lamb that starts to bleat and a cow munching hay and the gray donkey watching them all. "That's how it was the first Christmas," we would be told. Then we would turn the page and the teacher would read:

"Do you know how it feels
To be held warm and tight
In somebody's arms
As you say good-night?
It feels loving and happy; everything's right.
That's how it was the first Christmas."

And that is the gift God offers. But what of its claim? And that is the human miracle Christmas celebrates, for we are free then to give as God gives—of ourselves—for love knows no other movement but up and out; that is its disposition. And the child who is held warm and tight, a young child in his mother's arms or an old child in his Father's care, is set free at long last, to give himself.

"Peace on earth and mercy mild, God and sinners reconciled."

Browne Barr

the grace of God
has appeared
for all men



FOR HE WILL SPEAK PEACE

