

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Jan. 2, 1966
 Second Sun. after Christmas 7:45 & 10:15 a.m.

THE PRELUDE Chorale Prelude on "Dix" Har.
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 112
 THE OPENING SERVICE, THE INVOCATION (482, 483)
 THE EXHORTATION
 THE CONFESSION OF SINS, p. 22, Hymnal front
 THE QUESTIONS OF FAITH
 THE ASSURANCE OF PARDON
 THE PRAYERS
 THE CHORAL MUSIC
 7:45 "Saviour, Blessed Saviour" Youth
 10:15 "Lead Me Lord" Senior
 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE-COMMUNION CARDS
 THE READING OF SCRIPTURE
 Epistle: I Pet. 4:12-19 (p. 2) Gl. Tibi (497)
 *Gospel: Mt. 2:13-23 (p. 8) La. Tibi (497)
 THE WORDS OF INSTITUTION
 THE GIVING OF PRAISE
 THE LORD'S PRAYER, AGNUS DEI (526)
 THE COMMUNION
 THE PRAYER
 *THE SERMON HYMN No. 116
 THE SERMON "God's Mysterious Ways"
 The Gospel
 THE SERVICE OF INSTALLATION (10:15)
 THE OFFERING SERVICE
 The Offering Announcement
 The Offertory
 "Blessed Jesu" Walther
 The Response (506)
 THE BENEDICTION
 THE QUIET TIME
 THE POSTLUDE "Andante" Batiste

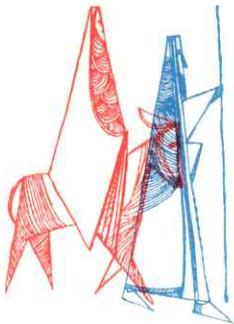
IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance card (if you are receiving the Sacrament also the Communion part) and pass the card to the center aisle. These cards will be collected very early in the service and must be filled out when that time arrives.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar

 SERVICE OF RECEPTION Tonight at 7:30 our new Church of the Good Shepherd, Harundale Mall, will be received into membership with our United Church of Christ. You are invited SCOUTS, tomorrow. Brownies and Jr. Girls, 3:45; Boy and Cub Dens, 7 p.m.
 CHURCH COUNCIL meets, Tuesday, 8 p.m.
 LADIES AID meets Wed. at 8 p.m.
 CHOIRS, Thurs., Youth, 6:30; Senior, 7:30 p.m.
 Sat. Cherub, 1:30 p.m.
 CONFIRMATION, Thurs., 7:30 - 9
 YOUTH TEENNITE Friday, 7:30-9:30 p.m.
 NEXT SUNDAY Services, 8 and 10:15 a.m. with message on Gospel for Day. Church School at 9
 COMING Father-Son Banquet, Wed., Jan. 19th
 Annual Congregation meeting, Jan. 28
 DENOMINATIONAL BULLETINS IN USE TODAY. With this 1st Sunday of 1966, we begin using the denominational bulletins. Please note the message on the back page each Sunday. Please read and digest this material each week.
 DO PICK UP 1966 sets of envelopes. Don't wait for them to be mailed to you. Help us.



OUT OF EGYPT...

SUNDAY BEFORE EPIPHANY

January 2, 1966

Matthew 2:13-23

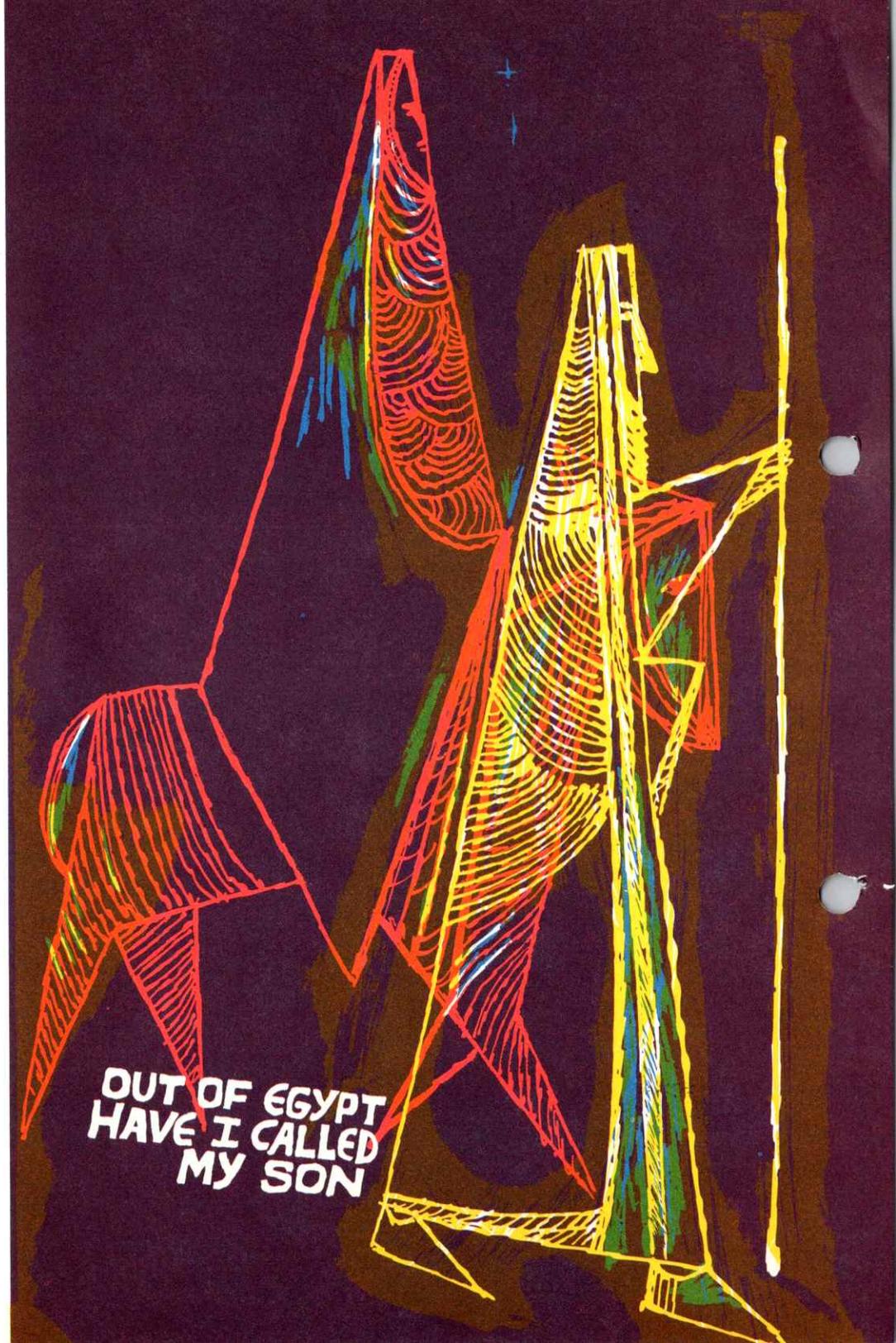
About the cover: Just as God brought Israel out of Egypt, so, according to the Gospel of Matthew, he called Jesus out of Egypt. Jesus' parents brought him out of that land where Israel had been in bondage, that he might lead the new Israel out of another bondage, the bondage of sin, both personal and corporate, whose consequences are more terrible than all that the Pharaohs could inflict. From it he comes to free us. Mary and Joseph were chosen instruments in this far-reaching purpose of God.

THE GOSPEL AND MISSION

The Gospel is an immense power in the life of mankind. In Africa, the emergence of new nations is called "a triumph of Christian ideals" by the Reverend Adeolu Adegbola, General Secretary of the Christian Council of Nigeria. In the United States, the freedom revolution and the war against poverty have their origins in the demands of the Gospel for both bread and dignity for all men.

"The proclamation of Christ lays the axe to the roots of the tree of serfdom and superstition, of racial discrimination and social injustice," says Dr. James S. Stewart of Edinburgh. "From the hour when the Word became incarnate and the love of heaven struck down into the plagues and confusion of the world, the Church received the marching-orders of its mission. Like its Master, it was to take upon itself the burden of the plight of men, and to involve itself in all the conditions of their life on earth. From that warfare there is no discharge, from that concern of love no possible release, until God is all-in-all."

In this Epiphany season, we are reminded of the "epiphany" or "showing forth" of God's purpose in Jesus Christ that all men are to be "equal members and equal partners in God's promise." We see both the power of the Gospel at work in history and the mission to which God calls the Church in bringing deliverance to all men everywhere.



OUT OF EGYPT
HAVE I CALLED
MY SON

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
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 Mrs. C. Arbelada, Dir. of Music Jan. 2, 1966
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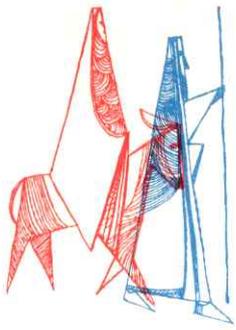
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January 2, 1966

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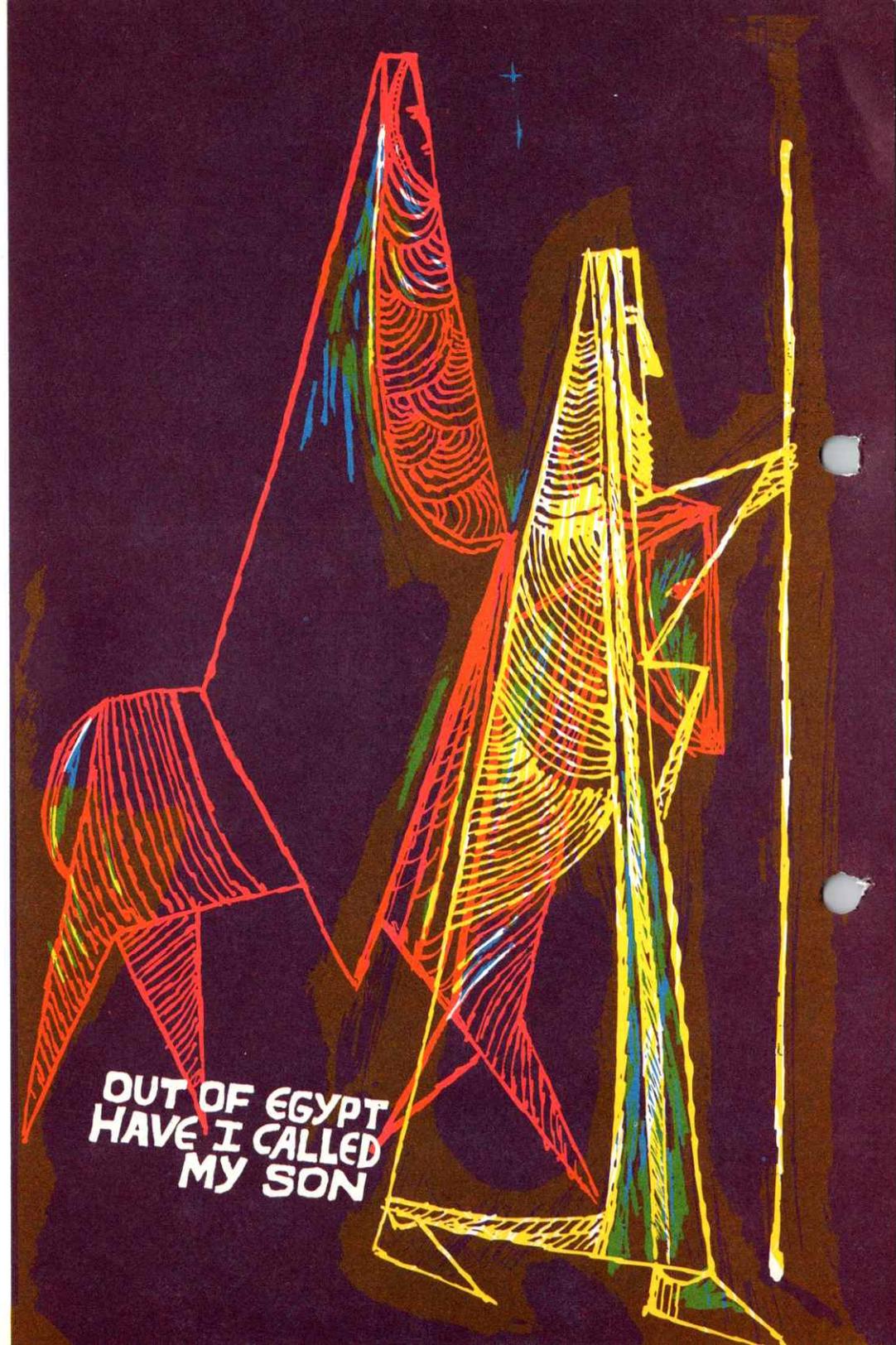
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UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Jan. 9, 1966
First Sun. after Epiphany 8:00 & 10:15 a.m.

THE PRELUDE "Prelude in F" Zipoli
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 123

*THE OPENING SERVICE, #482,483

Pastor: In the name of the Father, and of
the Son and of the Holy Ghost

People sing: Amen

Pastor: Behold the tabernacle of God is
with men, and He shall dwell with
them and they shall be His people,
and God Himself shall be with them
and be their God.

People sing: Bless the Lord, O my soul,
Blessed art Thou, O Lord.

Pastor: The Lord is nigh unto all that call
upon Him, to all that call upon Him
in truth. He will hear their cry
and will save them.

People sing: Bless the Lord, O my soul and
all that is within me bless His
Holy Name. Bless the Lord, O my soul.

The Invocation

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place cards on
offering plate later in service.

THE SCRIPTURE READING

Epistle: Rom. 12:1-5(p.152) Gl.Tibi(497)

*Gospel: Luke 2:41-52(p.59) La.Tibi(497)

THE ANTHEM

8:00 "From the Eastern Mountains" Youth

10:15 "Praise Ye The Lord" Senior

THE APOSTLES' CREED(p.6) & GLORIA PATRI(492)

THE MORNING PRAYERS

The Call to Prayer(517)

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show
forth Thy praise

Pastor: Praise ye the Lord

People sing: The Lord's Name be prais-ed.

The Morning Prayers, The Lord's Prayer

The Prayer Response(503)

O Thou who hearest every heartfelt prayer
With Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
life

O let this Sabbath hour with Thee be
bright.

*THE SERMON HYMN

No. 131

THE SERMON "Preparing for the Future"

The Gospel Lesson

Dedication

THE RECEPTION OF APPLICANTS FOR MEMBERSHIP

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Saint Columba" Coleman

The Offertory Response(506)

We give Thee but Thine own;

Whate'er the gift may be;

All that we have is Thine alone,

A trust, O Lord, from Thee. Amen.

THE BENEDICTION, THE CLOSING RESPONSE(551)

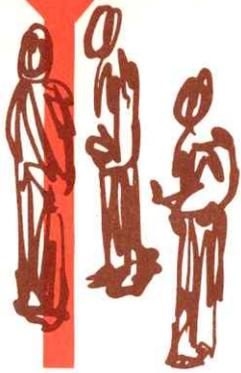
THE QUIET TIME

THE POSTLUDE

"Muzete"

Dandrieu

Some of you have not yet picked up your 1966
envelopes. Please do not fail to do so this
morning. Please save the church postage.



*they
found
him
in the
temple*

FIRST SUNDAY AFTER EPIPHANY

January 9, 1966

Luke 2:41-52

About the cover: Ancient Jews gave special instruction in the temple so that children and youth would become responsible members of the community of faith. Jesus also went to the temple, but he astonished his teachers with his understanding and answers. He grew in wisdom and in favor with God and man, until the time came that through him a new community was created on the basis of a new covenant. Today in their churches Christians instruct for life and growth and service in the community of the living Christ.

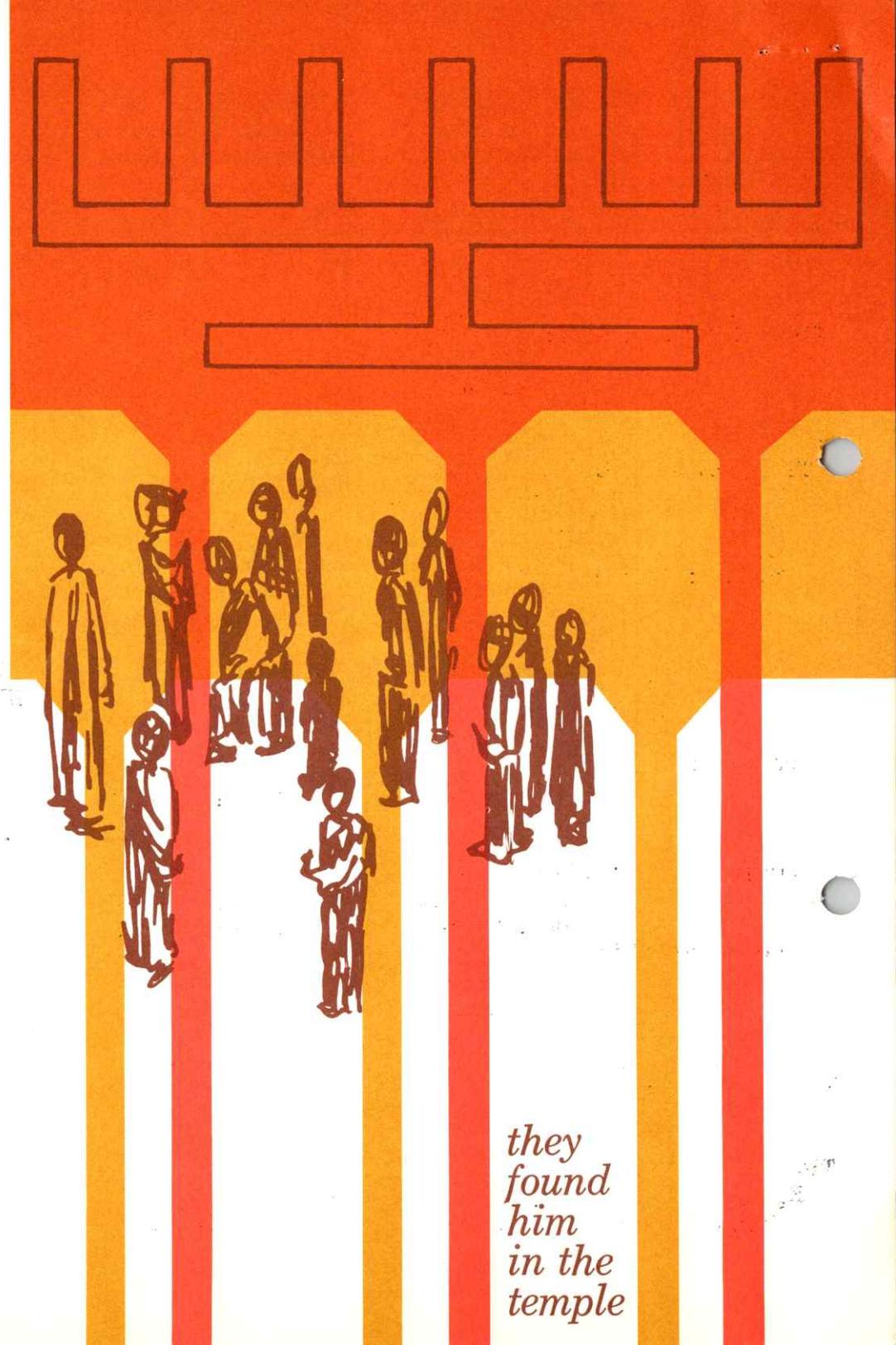
COLUMBIA: A BOLD VENTURE IN CHRISTIAN UNITY

For the Church, called to witness to the City of God in the midst of the city of man, a bold new opportunity appears. It will be in a city that does not yet exist, except on blueprints. This city, named Columbia, will be constructed on a 15,250-acre tract between Baltimore, Maryland, and Washington, D. C., for a population that will ultimately reach 110,000. Complete educational facilities from kindergarten through college will be included, as well as recreation and park areas and several "villages" for houses and apartments.

Of crucial importance is the proposal for an interdenominational church center that will provide a cooperative ministry, joint ownership of the center, and a unified mission program.

Plans call for a number of local congregations, each retaining its own pattern of worship and confession, but cooperating fully in the joint ministry and mission. The major Protestant denominations are participating in these plans with the builders of the city. The United Church of Christ is represented through its Board for Homeland Ministries.

The project will hopefully be a breakthrough in relevance for the Church's mission to the modern city, offering opportunity for both creative dialogue and for joint action in serving human and community needs. It is for the establishment of such ventures that we give our support to *Our Christian World Mission* and its *Target Ahead* projects.



*they
found
him
in the
temple*

UNITED EVANGELICAL CHURCH
The United Church of Church
Paul A. Rasche, Pastor
Mrs. C. Arbelada, Dir. of Music
2nd. Sunday after Epiphany

BALTIMORE, MD.
East & Dillon
Titus Lehmann, D.D., Emer
Jan. 16, 1966
8:00 & 10:15 a.m.

THE PRELUDE "Fugue" D'Anglebert
THE RINGING OF THE CHURCH BELLS

ADORATION

*THE OPENING HYMN No. 3
*THE OPENING SERVICE, #482, 483
Pastor: In the name of the Father, and of the Son
and of the Holy Ghost
People sing: Amen
Pastor: Behold the tabernacle of God is with men,
and He shall dwell with them and they shall
be His people, and God Himself shall be
with them and be their God.
People sing: Bless the Lord, O my soul,
Blessed art Thou, O Lord.
Pastor: The Lord is nigh unto all that call upon
Him, to all that call upon Him in truth. He
will hear their cry and will save them.
People sing: Bless the Lord, O my soul and all that
is within me bless His Holy Name. Bless the
Lord, O my soul.
The Invocation

INSTRUCTION

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place cards on offering
plate later in service.

THE SCRIPTURE READING

Epistle: Rom. 12:6-16 (p.153)

Gl. Tibi(497)

*Gospel: John 2:1-11 (p. 90)

La. Tibi(497)

THE ANTHEM

8:00 "Hear Us O Father"

Youth Choir

10:15 "Search Me O God" Senior Choir
THE APOSTLES' CREED(p.6) & APOSTLES' CREED(492)

THE MORNING PRAYERS

The Call to Prayer (517)

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show forth
Thy praise

Pastor: Praise ye the Lord

People sing: The Lord's Name be prais-ed.

The Morning Prayers, The Lord's Prayer

The Prayer Response(503)

O Thou who hearest every heartfelt prayer

With Thy rich grace, Lord, all our hearts prepare,

Thou art my life, Thou art our love and light

O let this Sabbath hour with Thee be bright.

*THE SERMON HYMN

No. 476

THE SERMON "The Lord Enriches Our Life"

The Gospel Lesson

DEDICATION

THE SACRAMENT OF BAPTISM (10:15)

No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Magnificat"

Titelouze

The Offertory Response (506)

We give Thee but Thine own;

Whate'er the gift may be;

All that we have is Thine alone,

A trust, O Lord, from Thee. Amen.

THE BENEDICTION, THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE

"Canzona"

Guilmant

Some of you have not yet picked up your 1966 church
envelopes. Please do not fail to do so this morning.
Please save the church postage.

and his disciples
believed in him



SECOND SUNDAY AFTER EPIPHANY

January 16, 1966

John 2:1-11

About the cover: Jesus changed water into wine at Cana as a sign to manifest God's glory and to awaken faith in his disciples. The sign pointed to the hour of his death, which was also the hour of his glory. At Cana this hour had not yet come, but he gave a sign which indicated that he would replace the water of the external, ceremonial purification rites of the Jews with the wine of a new, inner religious faith of the spirit. We believe today, along with the disciples of old, because Christ's works glorify God.

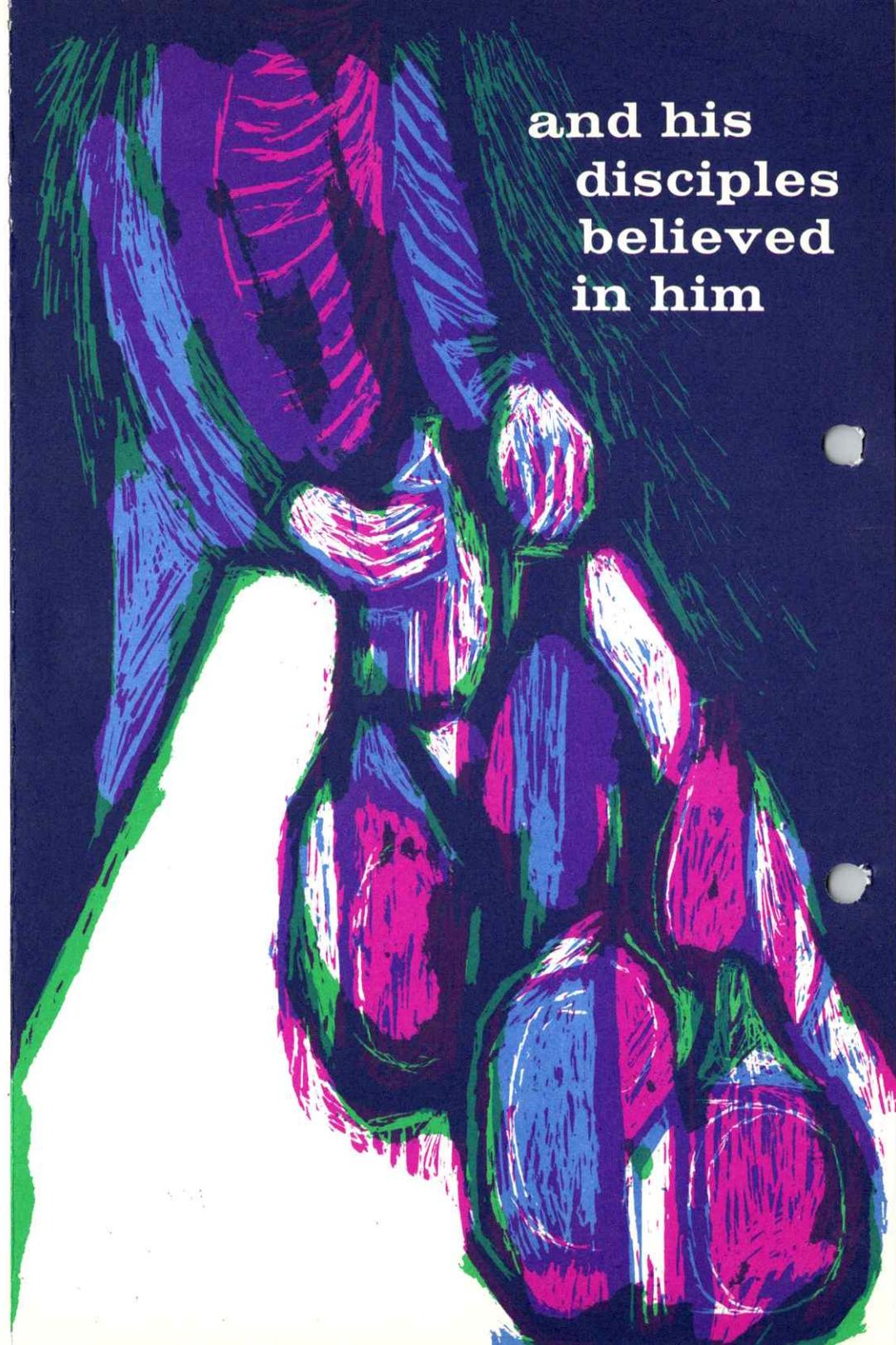
A MISSION OF PARTICIPATION AND RELEVANCE

Far from being strictly "spiritual," the Gospel is at work *in* the world, participating in and related to all the concerns of life. This has led the Church to unusual and untraditional forms of witness in places where interest in formal religion is often lacking.

In Japan, for example, through the United Church Board for World Ministries we help sponsor a truckers' welfare center. There teamsters find facilities not only for meals and rest, but also for counselling on their problems. This concern for the secular needs of men caused a visiting mayor, a non-Christian, to remark, "We are deeply impressed with this work of love that comes from the Christian spirit."

From a Japanese roadside to an auto factory in Germany to a conference room in the United States, the new thrust in evangelism is a *listening to* and *participating with*. In the Chicago Business Industrial Project, ministers and business executives hold seminars on ethics, discussions which often prove as beneficial to the clergymen's understanding of the business world as it does to the businessmen's understanding of the ethical implications of decision-making. The fuller development of a ministry to the working world outside its doors is vital to the Church. Through *Our Christian World Mission* we are called to a mission of participation and relevance in the midst of the world's economic life.

and his
disciples
believed
in him



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The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Jan. 23, 1966
3rd Sun. after Epiphany 8:00 & 10:15 a.m.

THE PRELUDE "Vision" Bibl
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 3

*THE OPENING SERVICE #482,483

Pastor: In the name of the Father, and of
the Son and of the Holy Ghost

People sing: Amen

Pastor: Behold the tabernacle of God is
with men, and He shall dwell with
them and they shall be His people,
and God Himself shall be with them
and be their God.

People sing: Bless the Lord, O my soul,
Blessed art Thou, O Lord.

Pastor: The Lord is nigh unto all that call
upon Him, to all that call upon Him
in truth. He will hear their cry
and will save them.

People sing: Bless the Lord, O my soul and
all that is within me bless His
Holy Name. Bless the Lord, O my soul.

The Invocation

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 3 a.m. service please place cards on
offering plate later in service.

THE SCRIPTURE READING

Epistle: Rom. 12:16-21(p.153) Gl.Tibi(497)

*Gospel: Matt. 8: 1-13(p. 13) La.Tibi(497)

THE ANTHEM

8:00 "Saviour Like A Shepherd" Youth

10:15 "Thy Word Is A Lantern" Senior

THE APOSTLES' CREED & GLORIA PATRI(492)

THE MORNING PRAYERS

The Call to Prayer(517)

Pastor: O Lord, open Thou our lips
People sing: And our mouth shall show
forth Thy praise.

Pastor: Praise ye the Lord

People sing: The Lord's Name be prais-ed.

The Morning Prayers, The Lord's Prayer

The Prayer Response(503)

O Thou who hearest every heartfelt prayer
With Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
bright,

O let this Sabbath hour with Thee be
bright.

*THE SERMON HYMN

No. 463

THE SERMON "We Too Are Lepers"
The Gospel Lesson

Dedication

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory 8:00 "Prayer" Meyer.

10:15 "With A Gladsome Mind" Cherubs

The Offertory Response(506)

We give Thee but Thine own;
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. Amen.

THE BENEDICTION, THE CLOSING RESPONSE(551)

THE QUIET TIME

THE POSTLUDE "Postlude" Batiste

+ + +



FROM EAST AND WEST

THIRD SUNDAY AFTER EPIPHANY

January 23, 1966

Matthew 8:1-13

About the cover: From the east and the west shall come those who accept the light of Christ, and they will find themselves sharing with patriarchs and prophets in the life of God's Kingdom. The outcasts, the unlearned, or the lowly may be part of this company before those who count on their position, or station, or learning. Faith in the righteousness of God revealed in Christ is the crucial element. The fruits of faith bring the joys of the Kingdom; the lack of faith brings darkness, bitterness, and regret.

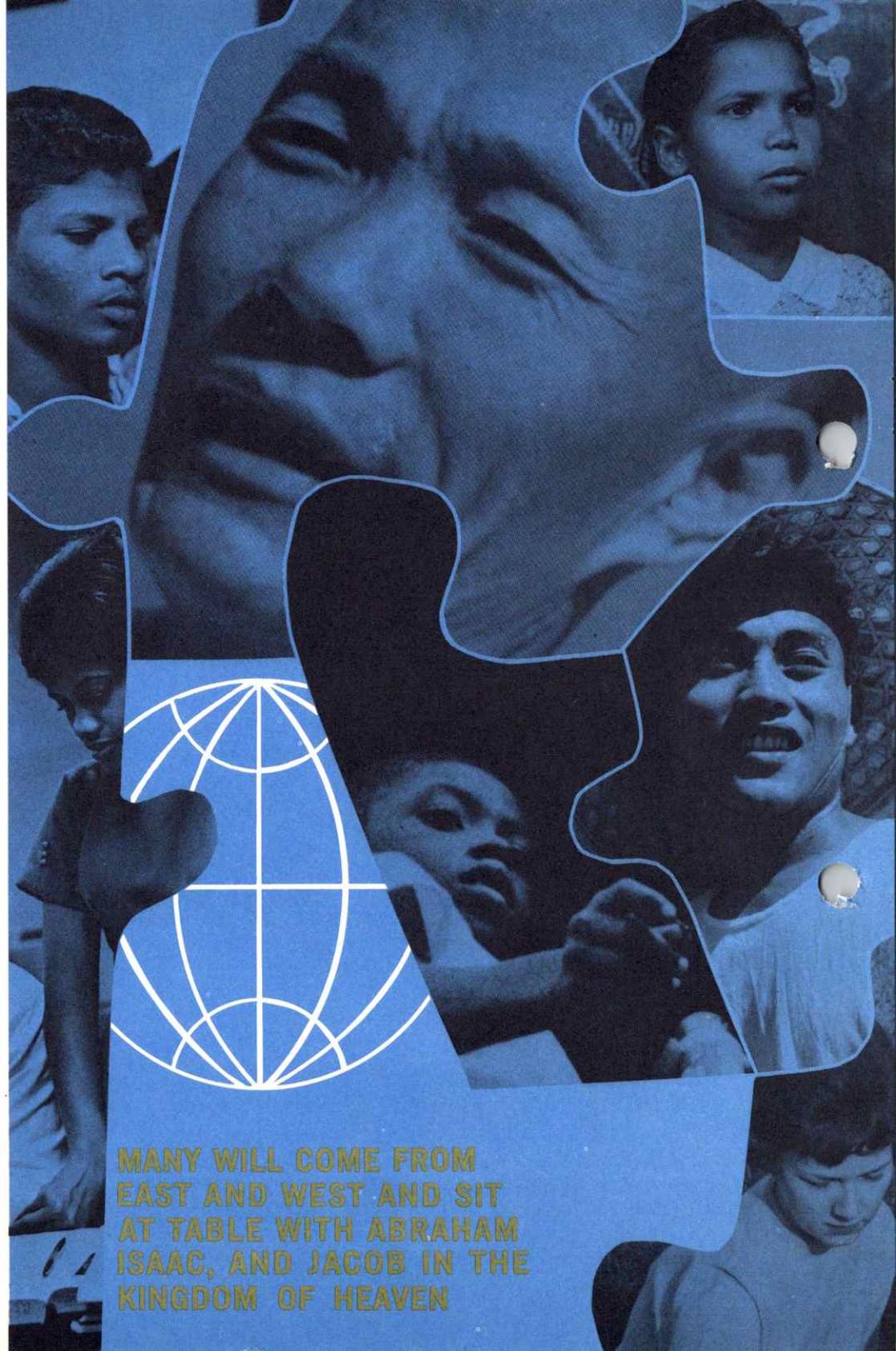
THE TOTAL SERVICE

Because the Gospel is related to life, worship is related to mission, and the Church is related to the world. The word "liturgy" in its fullest sense encompasses this unity of worship and mission in a *total* service to God. The Church's worship is not a haven for personal piety but the inspiration for meeting the missionary tasks on the world's agenda, many of which are of a scope and complexity unimagined only a short time ago.

The overpopulation problem alone is staggering. Over 1½ billion people are starving, and wider famine is predicted within a few years. The United Church of Christ, in its *Target Ahead* program, asks for funds to extend planned parenthood programs in Asia and Africa. Another vital overseas objective is more schools to train the leadership which new African nations must have to survive.

In the United States, the Church needs to increase specialized ministries that enable it to witness to a "lost-at-leisure" society ranging from casinos to ski resorts. In addition, the denomination is taking part in contemporary ministries to urban man, it assists business-industrial missions in Detroit and Chicago and urbanization projects in Los Angeles and Philadelphia. Housing and anti-poverty programs have also been started.

These are some of the thrusts of *Our Christian World Mission*, the work of the instrumentalities and conferences of the United Church of Christ. May our worship and mission combine in a *total* service to God and his purpose for mankind.



**MANY WILL COME FROM
EAST AND WEST AND SIT
AT TABLE WITH ABRAHAM
ISAAC, AND JACOB IN THE
KINGDOM OF HEAVEN**

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Jan. 30, 1966
4th Sun. after Epiphany 8:00 & 10:15 a.m.

THE PRELUDE "Andante Religioso" Thome
THE RINGING OF THE CHURCH BELLS

ADORATION

*THE OPENING HYMN No. 3

*THE OPENING SERVICE #482,483

Pastor: In the name of the Father, and of
the Son and of the Holy Ghost

People sing: Amen

Pastor: Behold the tabernacle of God is
with men, and He shall dwell with
them and they shall be His people,
and God Himself shall be with them
and be their God.

People sing: Bless the Lord O my soul,
Blessed art Thou, O Lord.

Pastor: The Lord is nigh unto all that call
upon Him, to all that call upon Him
in truth. He will hear their cry
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The Invocation

INSTRUCTION

THE ANNOUNCEMENTS

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THE SCRIPTURE READING

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*Gospel: Matt. 8:23-27 (p. 13) La. Tibi (497)

THE ANTHEM

8:00 "Saviour Like A Shepherd" Youth

10:15 "Thy Word Is A Lantern" Senior

THE APOSTLES' CREED & GLORIA PATRI (492)

THE MORNING PRAYERS

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People sing: And our mouth shall show
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Pastor: Praise ye the Lord

People sing: The Lord's Name be praised.

The Morning Prayers, The Lord's Prayer

The Prayer Response (503)

O Thou who hearest every heartfelt prayer
with Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
light,

O let this Sabbath Hour with Thee be
bright.

*THE SERMON HYMN

No. 468

THE SERMON "When Storms Come"
The Gospel Lesson

DEDICATION

THE SACRAMENT OF BAPTISM (10:15)

No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Reverie"

Schumann

The Offertory Response (506)

We give Thee but Thine own;

Whate'er the gift may be;

All that we have is Thine alone,

A trust, O Lord, from Thee. Amen.

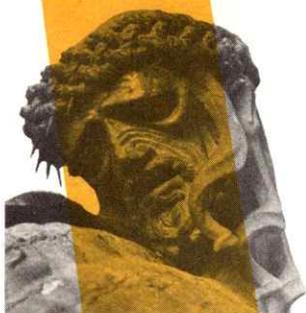
THE BENEDICTION, THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE

"Postlude"

Lemmens



my beloved son

TRANSFIGURATION OF OUR LORD

January 30, 1966

Matthew 17:1-9

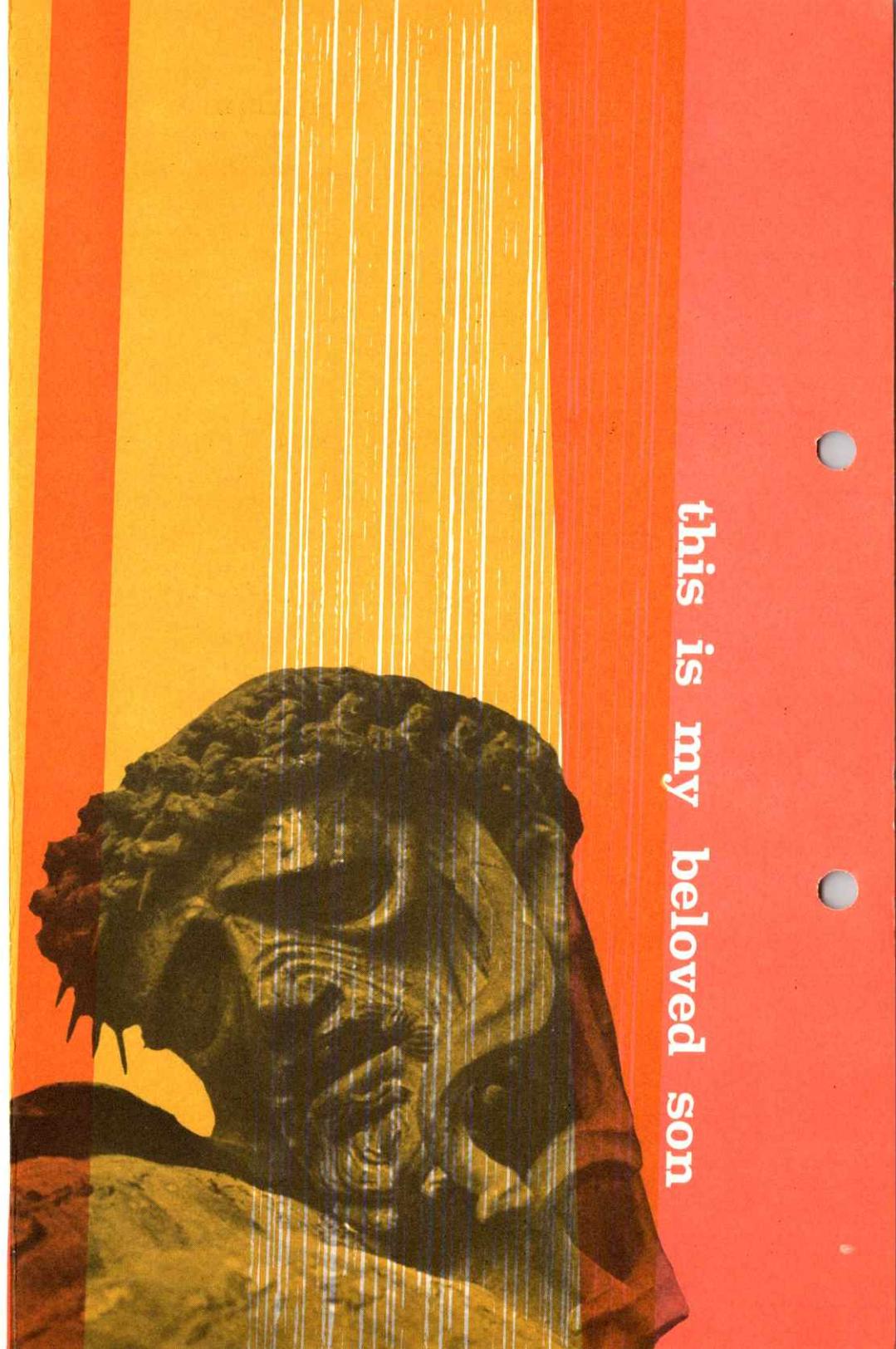
About the cover: The transfiguration narrative makes clear with whom we are identified and with whom we have to deal. Jesus, whom the Father insists we hear, has both the right to speak and the right to be heard. He faced the prospect of the suffering and death that awaited him on the cross. God then placed upon this choice and commitment his own divine seal. "This is my beloved son . . . listen to him!"

A RESPONDING GENERATION

The theme of Youth Week, an observance of the National Council of Churches and its participating denominations which begins today, is the question "What in the world are we waiting for?" The answer increasingly being given by young people is that they are not waiting at all.

Their role in the life of the Church is varied. At a church in Florida, for instance, about forty teens and pre-teens have formed a "youth-on-call team," responding on short notice whenever there is a work project or a need for volunteers to visit church members who are hospitalized. In the midwest, a church youth group spurred a reconsideration of salary and benefit policies for borough employees when it questioned why a policeman who was killed in an accident had so little coverage that a public campaign was needed to raise funds for his family. And in Boston, one church's teen-agers voted to spend the money they had saved for a trip on playground equipment for underprivileged children.

The ultimate success of any ministry of youth depends, of course, upon the realization by both the young people and their elders in the church that they are together in the family of God, equally charged with the doing of his works. Only as more congregations recognize this can the church develop a total and, thus, more meaningful witness. Through *Our Christian World Mission*, the Youth Ministries staffs of the Board for Homeland Ministries and of the conferences are enabled to give guidance to local congregations in the nurture and development of a responding generation of youth engaged in ministry.



this is my beloved son

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Feb. 6, 1966
Septuagesima Sunday 7:45 & 10:15 a.m.

+ + + + +

THE PRELUDE "Toccatino" Lardelli
THE RINGING OF THE CHURCH BELLS
*THE OPENING HYMN No. 3
THE OPENING SERVICE, THE INVOCATION (482, 483)
THE EXHORTATION
THE CONFESSION OF SINS, p.22, Hymnal front
THE QUESTIONS OF FAITH
THE ASSURANCE OF PARDON
THE PRAYERS
THE CHORAL MUSIC
7:45 "Saviour Like A Shepherd" Youth
10:15 "Thy Word Is A Lantern" Senior
THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE-COMMUNION CARDS
THE READING OF SCRIPTURE
Epistle: Rom. 13:8-10(p.153) Gl.Tibi(497)
*Gospel: Matt. 8:23-27(p.13) La.Tibi(497)
THE WORDS OF INSTITUTION
THE GIVING OF PRAISE
THE LORD'S PRAYER, AGNUS DEI (526)
THE COMMUNION
THE PRAYER
*THE SERMON HYMN No. 468
THE SERMON "When Storms Come"
The Gospel
THE OFFERING SERVICE
The Offering Announcement
The Offertory Converse
"What A Friend We Have In Jesus"
The Response (506)
THE BENEDICTION
THE QUIET TIME
THE POSTLUDE "Serenade" Pinsuti

IMPORTANT COMMUNION ANNOUNCEMENTS

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2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar

'THANK OFFERINGS'

'Thank Offerings' to the Church have been given by:

Mr. and Mrs. William Long
Mr. and Mrs. Fred Long

'GIFTS TO THE CHURCH'

'Gifts to the Church' have been made by the following organizations of the Church:

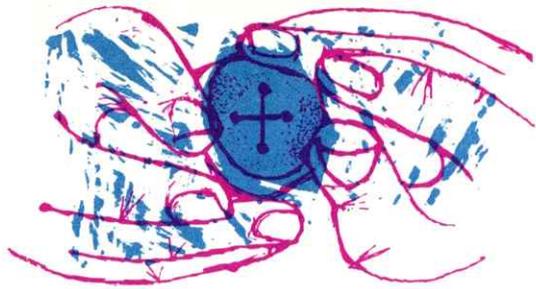
The Ladies' Aid Society
The United Men's Club

ANNOUNCEMENTS

Scouts, Mon. Brownie, Jr. Girls, 3:45; Boy & Cub, 7
Church Council, Tues., Friendship Hall, 8 pm.
General Teachers' Meeting, Fellowship Hall, 8.
Girl's Guild, Wed., 8 p.m.

Choirs, Thurs. Youth, 6:30; Senior, 7:30 p.m.
Teen Nite, Fri., 7:30-9:30 p.m.

Next Sunday, services at 8 and 10:15 a.m.
Needed, Volunteers to help with Teen Nite. We desperately need several men to give time on Fri. evenings, 7:15-9:30. Also women needed. Please volunteer, no experience needed, just to be here to help preserve order.



To GIVE...

SEPTUAGESIMA SUNDAY

Church Vocations Sunday

February 6, 1966

Matthew 20:1-16

About the cover: God's hands hold the gift, a new quality and kind of existence which emerged from a cross set in the earth "once upon a time." But the giving is no fairy tale, and neither is the gift parceled out according to preferences or priorities. To those of the first century and to us of the twentieth, it is equally available. What matters is that we not pride ourselves in our possession of it, nor expect preferential treatment, but that we be grateful and humbly acknowledge that God's generosity is unmerited by all.

EQUIPPING THE MEMBERS FOR MINISTRY

The Church is in the world to confess Jesus Christ as both Lord and Savior. He is the personal Savior who saves men one by one; he is also the Lord of the principalities and powers, both personal and corporate, and he reigns in the secular, public sectors of life. This is the essence of the Gospel.

Every baptized member of the Church witnesses in word and deed to this Gospel, but to the pastor falls the special work of publishing it, nurturing the Church when it is gathered, and equipping the laity to do the work of the Church when it is scattered in the world in the public arenas of life. The pastoral office is thus crucial to the Church's life and work.

The pastor may serve a residential congregation, or he may be an industrial missionary, a campus minister, or a chaplain to the hospitalized, to the urban "night people," to the business or art community, or to the centers of leisure that run from the state or national parks to the Las Vegas strip to the winter sports resorts. In addition, scores of other church vocations call for specialized ministries at home and abroad.

Last year seminaries related to the United Church of Christ graduated 250 students, yet the pulpit vacancies within the denomination totaled 400. Moreover, there is always a shortage of directors of Christian education and of staff workers in the Church's health and welfare agencies. Furthermore, our Board for World Ministries each year secures less than three-fourths of the personnel that it seeks for overseas service. Each congregation thus must ask itself: how many men and women are we sending into church vocations?



I CHOOSE
TO GIVE
TO THIS LAST
AS I GAVE
TO YOU

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Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
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THE PRELUDE "Toccatino" Lardelli
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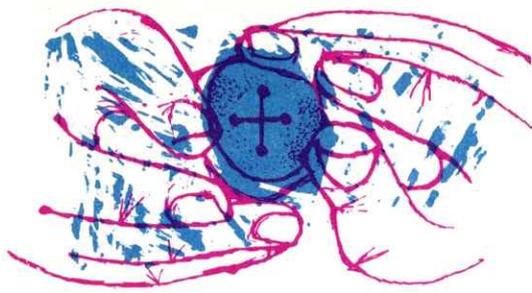
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TO GIVE
TO THIS LAST
AS I GAVE
TO YOU

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Feb. 13, 1966
Sexagesima Sunday 8:00 & 10:15 a.m.

THE PRELUDE "When Thou Art Near" Bach

THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 3

*THE OPENING SERVICE #482, 483

Pastor: In the name of the Father, and of
the Son and of the Holy Ghost

People sing: Amen

Pastor: Behold the tabernacle of God is
with men, and He shall dwell with
them and they shall be His people,
and God Himself shall be with them
and be their God.

People sing: Bless the Lord O my soul,
Blessed art Thou, O Lord.

Pastor: The Lord is nigh unto all that call
upon Him, to all that call upon Him
in truth. He will hear their cry
and will save them.

People sing: Bless the Lord, O my soul and
all that is within me bless His
Holy Name. Bless the Lord, O my soul.

The Invocation

Instruction

THE OBSERVANCE OF BOY SCOUT SUNDAY

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service please place cards on
offering plate later in service.

THE SCRIPTURE READING

Epistle: II Cor. 11:19-31 (p.175) G.Ti. (497)

*Gospel Luke 8:4-15 (p.66) L.Ti. (497)

THE ANTHEM

8:00 "Prayer" Youth Choir

10:15 "Who Trust In God" Senior Choir

THE APOSTLES' CREED & GLORIA PATRI (492)

THE MORNING PRAYERS

The Call to Prayer (517)

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show
forth Thy praise.

Pastor: Praise ye the Lord

People sing: The Lord's Name be prais-ed.

The Morning Prayers, The Lord's Prayer

The Prayer Response (503)

O Thou who hearest every heartfelt prayer
with Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
light,

O let this Sabbath Hour with Thee be
bright.

*THE SERMON HYMN No. 289

THE SERMON

"Dangers Confronting The Christian"

The Gospel Lesson

Dedication

THE SACRAMENT OF BAPTISM (10:15) No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Theme" Menzel

The Offertory Response (506)

We give Thee but Thine own;

Whate'er the gift may be;

All that we have is Thine alone,

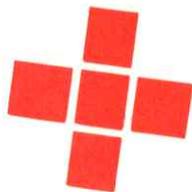
A trust, O Lord, from Thee. Amen.

THE BENEDICTION, THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "Marche Pontificale" Gounod

hearing the word



SEXAGESIMA SUNDAY

February 13, 1966

Luke 8:4-15

Race Relations Sunday

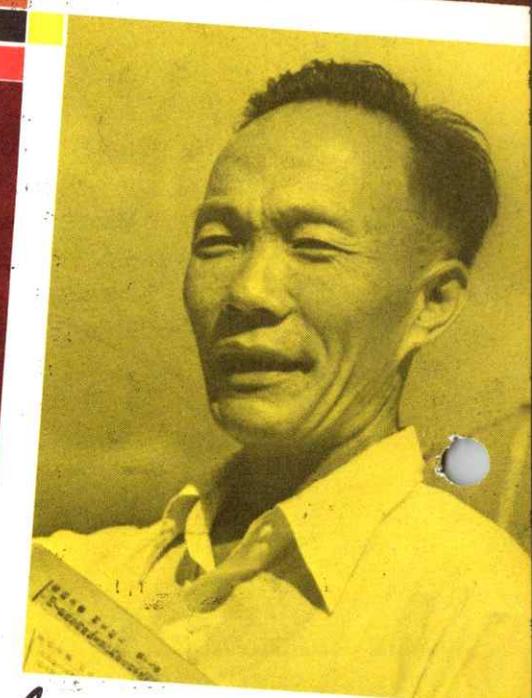
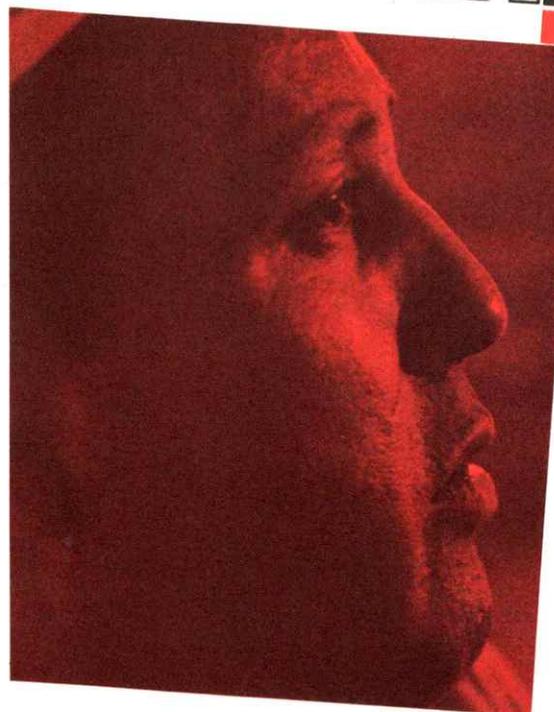
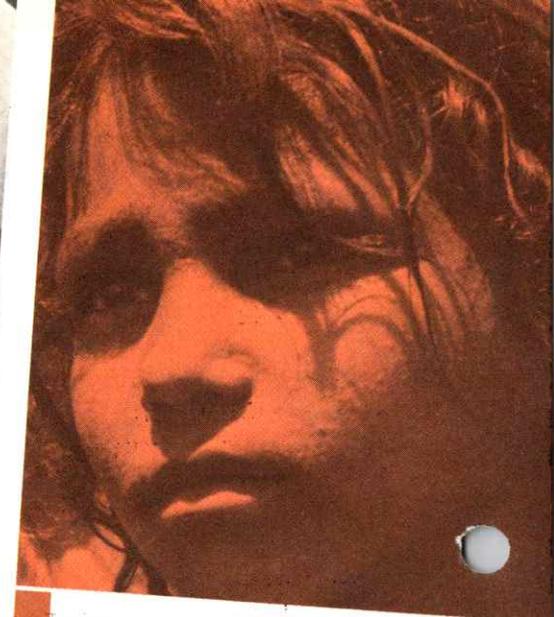
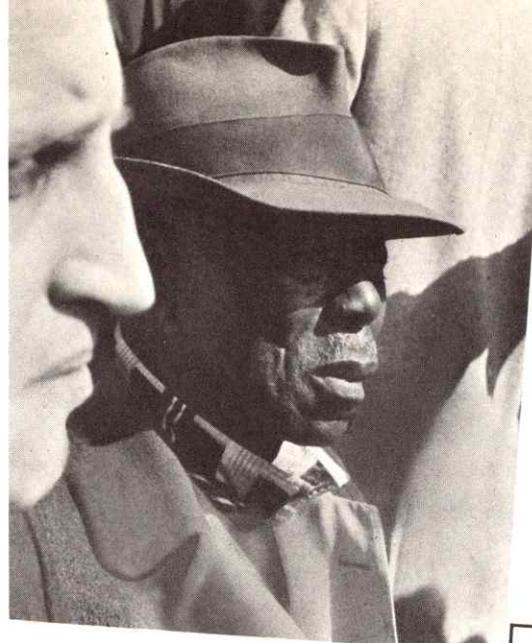
About the cover: As a sower Jesus went forth to sow. The seed met with varying fortunes, but "some fell into good soil and grew, and yielded a hundredfold." So our Risen Lord continues today in the task of sowing the word of the Gospel, calling men of every race and class and caste to repent and to live as one humanity in the life of God's Kingdom. Are we like those who, "hearing the word, hold it fast in an honest and good heart and bring forth fruit . . .?"

BRINGING FORTH FRUITS OF LOVE AND JUSTICE

The Fourth General Synod, meeting in Denver in 1963 at a time of national racial crisis, embarked on a mission of eliminating racial segregation and discrimination in the life of the churches and securing racial justice in our society. It established a representative committee to coordinate and guide the program, and it challenged local congregations to provide the financial resources needed through special offerings. This support has made possible scores of projects, including:

- declarations from over half of the United Church local congregations that their fellowship is open to all without restrictions as to race, class, or ethnic origin.
- leadership training, voter registration, citizenship education, and community development at Bricks, North Carolina; Beaumont, Texas; Albany, Georgia; and in several communities of the Mississippi Delta.
- scholarships for Negro students to attend predominantly white colleges related to the United Church of Christ, and pre-college academic enrichment at Franklin and Marshall College, Lancaster, Pennsylvania, for Negro High School graduates.
- establishment of a task force within the United Church of Christ on housing; legal assistance to low income families in Chicago seeking code enforcement of housing violations, and help in providing new and rehabilitated low cost housing.
- monitoring of two TV stations in Mississippi for discriminatory practices in their programming, as a result of which changes were required of the two stations by the Federal Communications Commission.
- programs of ecumenical witness for racial justice and community education in Cleveland, Detroit, and New York; and ecumenical youth programs in Harlem and Brooklyn.

The Fifth General Synod in Chicago last year voted to continue this mission of love and justice and asked all local congregations to receive a special offering for this work today on Race Relations Sunday, or on a day of their own choosing.



*hearing the word,
hold it fast in an
honest and good heart*

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Feb. 20, 1966
Quinquagesima Sunday 8:00 & 10:15 a.m.

THE PRELUDE "Andante Cantabile" Widor
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 3

*THE OPENING SERVICE #482, 483

Pastor: In the name of the Father, and of
the Son and of the Holy Ghost

People sing: Amen

Pastor: Behold the tabernacle of God is
with men, and He shall dwell with
them and they shall be His people,
and God Himself shall be with them
and be their God.

People sing: Bless the Lord O my soul,
Blessed art Thou, O Lord.

Pastor: The Lord is nigh unto all that call
upon Him, to all that call upon Him
in truth. He will hear their cry
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People sing: Bless the Lord, O my soul and
all that is within me bless His
Holy Name. Bless the Lord, O my soul.

The Invocation

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service please place cards on
offering plate later in service.

THE SCRIPTURE READING

Epistle: I Cor. 14:6-19 (p.165) Gl. Tibi (497)

*Gospel: Luke 18:31-41 (p.80) La. Tibi (497)

THE ANTHEM

8:00 "House of Worship" Youth

10:15 "Send Out Thy Light" Senior

THE APOSTLES' CREED & GLORIA PATRI (492)

THE MORNING PRAYERS

The Call to Prayer (517)

Pastor: O Lord, open Thou our lips

People sing: And our mouth shall show
forth Thy praise.

Pastor: Praise ye the Lord

People sing: The Lord's Name be prais-ed.

The Morning Prayers, The Lord's Prayer

The Prayer Response (503)

O Thou who hearest every heartfelt prayer
With Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
light,

O let this Sabbath Hour with Thee be
bright.

*THE SERMON HYMN No. 187

THE SERMON "The Seed-beds of the Church"

Dr. Robert Moss, President
Lancaster Theological Seminary
Lancaster, Pa.

Dedication

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Dedication" (8:00) Franz

10:15 "Prayer" Cherub Choir

The Offertory Response (506)

We give Thee but Thine own;

What e'er the gift may be;

All that we have is Thine alone,

A trust, O Lord, from Thee. Amen

THE BENEDICTION, THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "March" Schumann



and all the people,
when they saw it,
gave praise to God

QUINQUAGESIMA SUNDAY

February 20, 1966

Luke 18:31-43

About the cover: When Jesus healed a blind man people praised God because they saw in even that one act the hand of God delivering a man from a human plight. The rescue of man in all areas of his existence and experience was the intention of Jesus in all that he did. Lives broken or disabled, physically or spiritually, yield to deliverance where our hands serve as his instruments and our intentions and interests are in accord with those of our Lord. When deliverance takes place, unto God be the glory.

OUR OBLIGATION AND PRIVILEGE

Quinquagesima is the Latin word for fiftieth: it is exactly fifty days to Easter. Lent, which begins this week on Ash Wednesday, reminds us of our perpetual obligation and privilege of communion with God. Three observances will help us to see the intimate relationship between prayer and Lent.

Today is the *Universal Day of Prayer for Students*, an observance sponsored by the World and National Student Christian Federations. We remember in prayer all students in colleges and universities in every land and those who are teaching them, that their learning and their service may be invested for the good of all mankind.

United Church Women of 30 Protestant denominations participating in the National Council of Churches will observe their annual *World Day of Prayer* on Friday of this week. The observance will utilize a service prepared by a group in Scotland which includes intercessory prayers based on petitions sent in by women from many parts of the world. A special offering will go for strengthening centers for training of the laity for mission in other countries, for Christian colleges overseas, and for ministry to migrant farm workers in the USA and to Indian Americans.

In the United Church of Christ over one-half million members will be using *The Fellowship of Prayer*, a booklet of meditations and prayers for daily use during Lent. The meditations are supplemented by pertinent quotations that help relate the sacred to the secular. The booklet is issued annually by the Board for Homeland Ministries Division of Evangelism.

and all the people, when they saw it,
gave praise to God





A LESSON IN HUMBLE SERVICE

Thursday evening during supper the disciples began to quarrel jealously among themselves concerning which of them should rank the highest. Jesus rose from the table, took off His outer garment, and tied a towel around His waist. He then poured water into a basin and began to wash His disciples' feet and to dry them with the towel. But Peter asked Him: "Lord, are You going to wash my feet? I won't let You." Jesus replied, "Unless I wash you, you have no share in Me." "Then, Lord," Peter said, "Not my feet only but my hands and head as well." When Jesus had finished and sat down, He asked, "Do you realize what I, whom you call Lord and Teacher, have done to you? I have set an example; you also ought to wash one another's feet."

Luke 22:24-27

John 13:12-17

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
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 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Feb. 27, 1966
 First Sunday in Lent 8:00 & 10:15 a.m.
 =====
 THE PRELUDE "Berceuse" Dreyschock
 THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 462

*THE OPENING SENTENCE

The Opening Sentence and Invocation

Congregation sings: "Jehovah" No. 494

**** Confession

THE ACT OF CONFESSION

The Confession of Sins, p. 21, front of Hymnal
 using Conf. #1

The Kyrie, congregation sings No. 518

The Assurance of Pardon

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place cards on
 offering plate.

THE SCRIPTURE READING

Epistle: II Cor. 6:1-10 (p. 171) Gl. Tibi (497)

*Gospel: Matt. 4:1-11 (p. 9) La. Tibi (497)

THE CHORAL ANTHEM

8:00 "Behold The Man" Youth Choir

10:15 "Ave Verum" Senior Choir

THE STATEMENT OF FAITH

Using Statement of Faith, U.C.C. Church
 (inside front cover of Hymnal)

THE MORNING PRAYERS

The Call to Prayer, People sing..... No. 525

The Prayers and the Lord's Prayer

*THE SERMON HYMN No. 141

THE SERMON "What To Do With Temptation"

The Gospel of the Day

Dedication

THE SACRAMENT OF BAPTISM No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Cujus Animam" Rossini

The Offertory Response (505)

All things come of Thee, O Lord, and of
 Thine own have we given thee. Amen

THE BENEDICTION AND CLOSING RESPONSE (515)

THE QUIET TIME

THE POSTLUDE "March" Handel

PLEASE COOPERATE - Our Order of Worship with
 today has many changes in it for the season
 of Lent. Please read carefully the Order of
 Worship and be ready in the Hymnal to parti-
 cipate in the various parts at the proper
 time. Be ready for the various segments of
 the service when they arrive by having the
 places already located in the Hymnal.

U.C.C. FORUM TONIGHT, Zion Ch., Harford Rd.

This will be a production by the Brown Mem-
 orial Players, a play appropriate for Lent.
 8 p.m. is the time, and you are invited.

SCOUTS here, tomorrow. Brownie, Jr. Girls, 3:45

Boy and Cubs have Blue & Gold Dinner, 7 p.m.

CHURCH COUNCIL, Tues., 8 p.m.

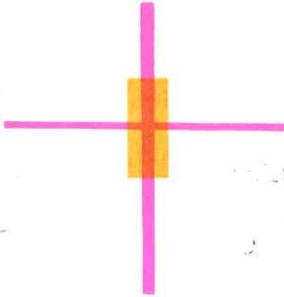
MIDWEEK SERVICE, WED. 8 P.M. We shall look at
 the beginning of the Lord's Supper as our
 event of Holy Week. Fellowship hour after
 service, bakesale by Girl's Guild.

CHOIRS, CONFIRMATION, Thursday evening

YOUTH TEEN NITE, Friday, 7:30

NEXT SUNDAY, Communion at both services, with
 sermon on the Gospel. 7:45 and 10:15 a.m.

PIANOS - offers of pianos for church school
 use still acceptable at office.



AND HIM ONLY SHALL YOU SERVE

FIRST SUNDAY IN LENT

February 27, 1966

Matthew 4:1-11

About the cover: Jesus' ministry began with a struggle between God's Kingdom and Satan's. But God was vindicated: "You shall worship the Lord your God and him only shall you serve." Having had his vocation tested, Jesus persevered until the end: "Not my will, but thine be done." Our calling today is tested by the temptation to idolatry in one form or another, but our highest loyalty and highest service are reserved: God alone shall we worship and serve.

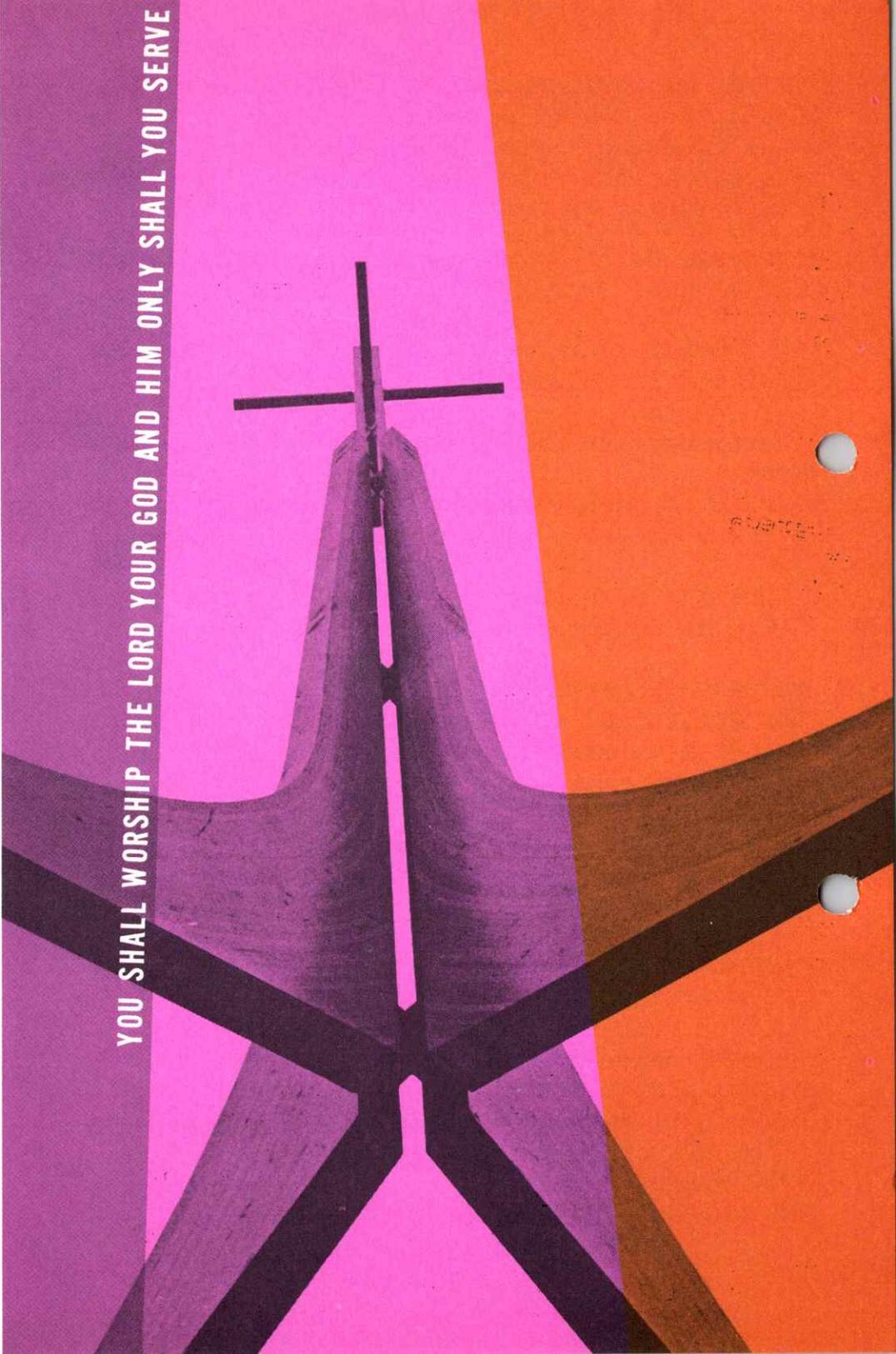
THROUGH DEATH TO LIFE

The Fellowship of Prayer, a booklet of meditations and prayers, is published for our daily use during Lent by the Board for Homeland Ministries Division of Evangelism. The meditations are by the Reverend Harland G. Lewis. The following is the meditation for the first Sunday in Lent:

"It's my life, isn't it?" We've all heard that cry of protest and made it too. And yet this is sometimes the most terrible thought of all, a stone in the heart. "It's *my* life! I'm stuck with it, the way it is."

It is an intolerable burden to many, the thought that *this* is the way it must be. But this lenten journey and this lenten fellowship point to someone we are forgetting. God! He is not bound by us. In Jesus, God shows us that it need not remain as it is, this present life. How God invades an empty shell with new life, we know not; but he *does*.

And the new way lies through the old — this clay of reluctance, defensiveness, dread. Can it die and be reborn? Can it live again? Yes! Can what we did yesterday die also? Yes. This never-withdrawn possibility is the Easter miracle in our life. These lenten days we do not need so much to know *how*, but to know *that!* To demand an answer to "how" is the first doubt. Simply enter and come into the presence of the lenten promise; listen, hear, receive, know. Perhaps this is our hardest task: to wait, to listen, to still the inner anxiety, and to know this isn't our life. It's God's life, ours to live for him.



YOU SHALL WORSHIP THE LORD YOUR GOD AND HIM ONLY SHALL YOU SERVE



JESUS INSTITUTES THE LORD'S SUPPER

At the Thursday evening Passover meal, the night of Jesus' betrayal and arrest, Jesus took the unleavened bread and gave thanks and blessed it. Then He broke it and gave it to His disciples and said: "Take it and eat; this is My body, which is given for you. Do this in remembrance of Me." Then after the meal and after giving thanks, He took a cup from them, and in the same way He gave it to them, saying: "Drink this, all of you. This cup is the new covenant made with My blood, poured out for you and to forgive the sins of many." And they all drank from the cup and then sang a hymn.

Matthew 26:26-30

Mark 14:22-26

Luke 22:17-19

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music Mar. 6, 1966
 Second Sunday in Lent 7:45 & 10:15 a.m.
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THE PRELUDE "Prelude" Dubois
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 462
 *THE OPENING SENTENCE
 The Opening Sentence and Invocation
 Congregation sings: "Jehovah" No. 494
 THE EXHORTATION
 THE CONFESSION OF SINS, p.22, Hymnal front
 THE QUESTIONS OF FAITH
 THE ASSURANCE OF PARDON
 THE PRAYERS
 THE CHORAL MUSIC
 7:45 "Thine Forever" Youth Choir
 10:15 "I Waited For The Lord" Senior Choir
 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE-COMMUNION CARDS
 THE READING OF SCRIPTURE
 Epistle: I Thess. 4:1-7 (p.194) Gl. Tibi (497)
 *Gospel: Matt. 15:21-28 (p. 21) La. Tibi (497)
 THE WORDS OF INSTITUTION
 THE GIVING OF PRAISE
 THE LORD'S PRAYER, AGNUS DEI (526)
 THE COMMUNION
 THE PRAYER
 *THE SERMON HYMN No. 161
 THE SERMON "A Sojourner In A Strange Land"
 The Rev. Robert Ball
 THE OFFERING SERVICE
 The Offering Announcement
 The Offertory "Andante" Schubert
 The Response (505)
 All things come of Thee, O Lord, and of
 Thine own have we given thee. Amen
 THE BENEDICTION AND CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "March Pontificale" Gounod

IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance card (if you are receiving the Sacrament also the Communion part) and pass the card to the center aisle. These cards will be collected very early in the service and must be filled out when that time arrives.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar

MEMORIAL

In memory of mother, Mrs. Henrietta Orzech on her birthday and anniversary of her death from Her Children.

ANNOUNCEMENTS

Scouts, tomorrow. Brownie, Jr. Girls, 3:45; Boy and Cub Dens, 7

Church School Supt's., Tuesday, 8 p.m.

Lenten Service, Wed., 8 p.m. "The Prayers of Jesus in the Garden." Beautiful full-color art bulletin. Coffee hour following and Bake Sale, by the Church School.

Choirs and Confirmation, Thursday

Workday for Lenten Sale, Thursday, all day and Friday morning.

Lenten Sale, Friday, 12:30 to 5 p.m.

Teen Nite, Friday, 7:30-9:30 p.m.

Next Sunday. Services for 3rd Sunday in Lent at 8 a.m. and 10:15 a.m. Sermon by Pastor Rasche, on Gospel.

We Thank You, Mr. Ball. We appreciate our guest minister bringing us the messages this morning. It is good to have you with us.



GREAT IS YOUR FAITH

SECOND SUNDAY IN LENT

March 6, 1966
Matthew 15:21-28

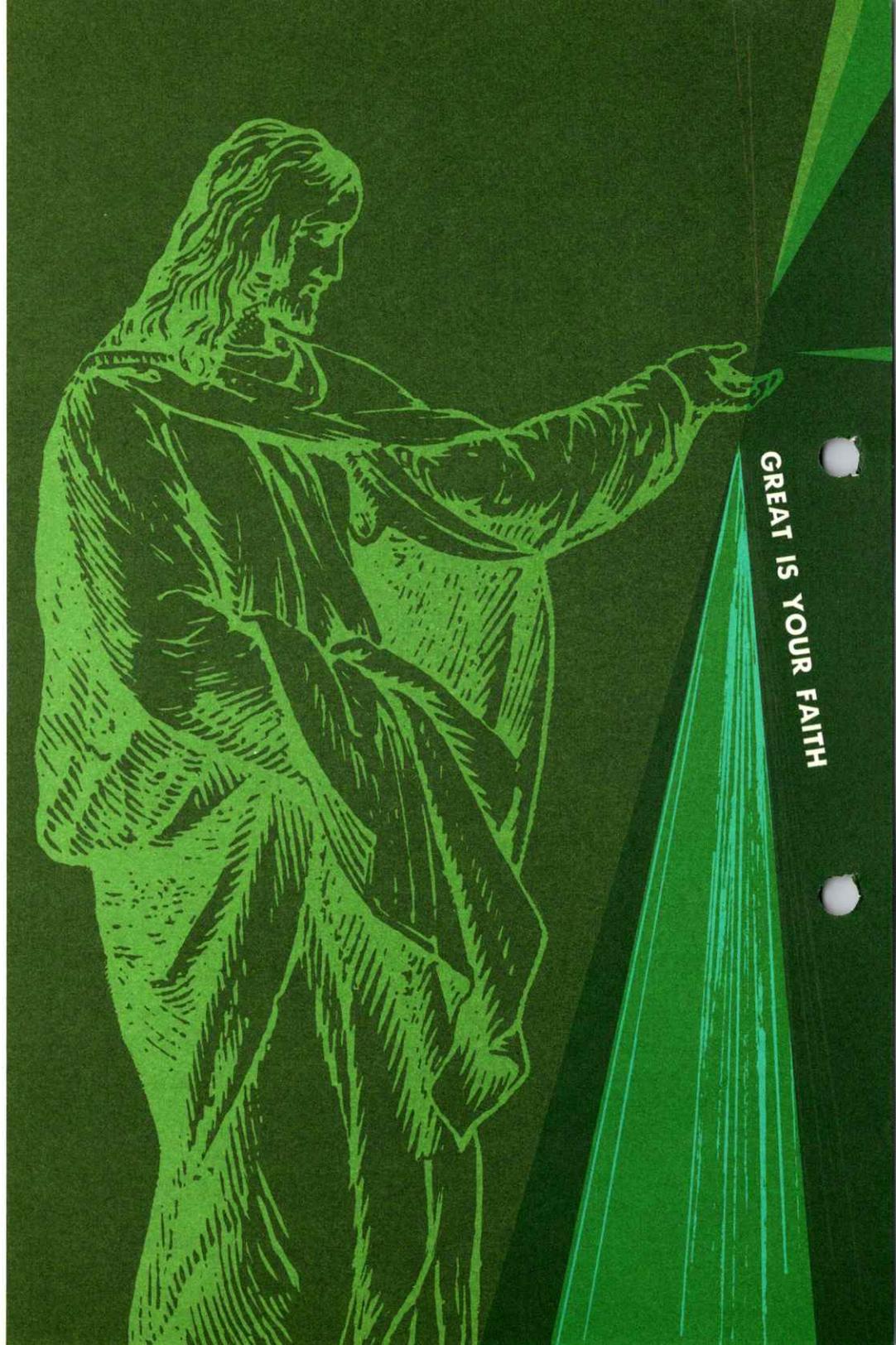
About the cover: The expectancies of a strong faith are truly amazing. They are such that they can call from the hand of Jesus all the power of the earth's Creator to heal a girl. Even today the expectancy of faith calls from him the light of grace for our lives, especially to heal us in our great sinfulness. Our prayer is that Jesus will also say to us, "Great is your faith."

THE NIGHT MINISTRY

The Church has had little relation to the nocturnal world of taverns, night clubs, bus terminals, and cheap hotels. Recently, however, through *Our Christian World Mission*, the United Church of Christ, along with several other denominations, has begun in San Francisco a ministry to this forgotten segment of society. There is now a night minister in this parish of many destitute and despairing people.

"Preacher, I need help —." The caller rambled on, somewhat inebriated, and the minister learned that this man intended to take his own life. Trying to offer counsel, the pastor kept him on the telephone. They talked for more than two hours. One evening a few months later, a stranger stopped the minister on the street and identified himself as the caller. He explained that, as the result of their telephone conversation, he had abandoned any thought of suicide and had joined Alcoholics Anonymous.

By such personal encounters does the Church seek to fulfill its mission to people. "The night ministry," said one spokesman, "is one voice which speaks to those who have been expelled by both society and the Church. For the first time, the Church is creatively meeting them within the framework of their own experience. And it does so asking nothing in return."





JESUS' STRUGGLE IN PRAYER

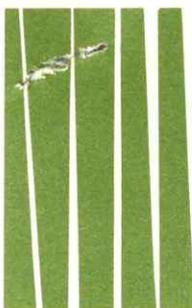
Thursday night after supper Jesus took His disciples to the Garden called Gethsemane. At their usual place of prayer Jesus said, "Sit here, and pray against temptation." Taking Peter, James, and John a little farther, Jesus began to feel terror and desperate depression. "My heart is ready to break with grief," He said; "stay here and watch with Me!" Going on a few steps alone, He threw Himself to the ground in prayer, asking, "Father, if it's possible according to Your will, take this cup of suffering from Me. But Your will be done—not Mine!" After an angel strengthened Him, Jesus struggled more severely in prayer; His sweat became like great drops of blood striking the ground. Returning to Peter and the disciples, the Savior found them sleeping. After praying as before, He again found the disciples sound asleep. For the third time Jesus prayed the same prayer. Then He went back to the disciples, woke them up again, and said: "Still sleeping? The time has come. The Son of Man is betrayed into the hands of sinful men. Let's go; My betrayer is coming."

Matthew 26:36-46

Mark 14:32-42

Luke 22:39-46

John 18:1,2



**EVERY
KINGDOM
DIVIDED
AGAINST
ITSELF IS
LAID WASTE**

THIRD SUNDAY IN LENT

March 13, 1966

Luke 11:14-26

About the cover: A man cannot serve two masters, or in the end he will be destroyed. This truth ought to be very real to us, for today we know that conflicting values and compromised behavior divide a man and so drive him to mental anguish and even to mental illness. During this Lenten Season we need to remind ourselves that in the Kingdom of God there is no middle of the road, that God in Christ calls us to an absolute commitment of our whole life to his way and gives us the power to conquer the temptations and evils that would divide our loyalty and nullify our obedience.

THE CEASELESS CONCERN

A single human being may seem unimportant amidst the complexities and the problems of 20th-century existence. The needs of the lone individual are often overshadowed by major crises in the national and international scene. One such person was Vasfiye, a paralyzed young refugee wife living in Turkey. Vasfiye was bedridden and dispirited until Church World Service, which *Our Christian World Mission* funds help support, gave her a wheelchair and kindled new determination within her. She now exercises daily and already has regained partial use of her hands.

Thousands of similar instances occurring throughout the world each year demonstrate the Church's ceaseless concern for ministry not simply to numbers, but to individual persons. *Our Christian World Mission* is the means for carrying out that concern beyond the bounds of our local parishes. Whether the individual is a Negro who is registered to vote through the work of the Mississippi Delta Project or an underfed child receiving a health-giving drink at a sidewalk "milk station" in Hong Kong, he or she remains the focus of the concern which has been laid upon the Church by its Lord. The *One Great Hour of Sharing* and *Share Our Substance* offering in Protestant and Orthodox churches next Sunday will further this ceaseless concern for service and aid to individuals caught in the disasters and injustices of our times.



**EVERY
KINGDOM
DIVIDED
AGAINST
ITSELF IS
LAID
WASTE**

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D. Emer.
Mrs. C. Arbelada, Dir. of Music Mar. 16, 1966
Fourth Wednesday in Lent 8:00 p.m.

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THE PRELUDE "Gethsemene" Malling

THE RINGING OF THE CHURCH BELLS

THE OPENING SENTENCE AND INVOCATION

THE LENTEN SONG SERVICE, WITH INTERPRETATIONS

No. 53 "Softly Now The Light Of Day"

No. 463 "Come To The Saviour Now"

No. 160 "In The Hour Of Trial"

THE READING OF THE PASSION STORY

Part IV in Passion Story Booklet. Please
hand these booklets to ushers as you leave
sanctuary, that we may use them next week.

THE EVENING PRAYERS

THE EVENING OFFERING

THE CHORAL NUMBER

"That Beautiful Land" Choir

THE EVENING MESSAGE

"The Trial Before Caiaphas"

THE CLOSING PRAYER, BENEDICTION (from pulpit)

THE QUIET TIME

THE POSTLUDE "Nocturne" Mendelsohn

REMAIN FOR COFFEE HOUR THIS EVENING

Each Wed. in Lent we have a coffee-hour in
Friendship Hall right after the service. We
invite you to remain for this delightful ex-
perience of fellowship. No charge. Also you
are invited to participate in the bakesale,
sponsored by our Young Women's Guild.

DON'T FORGET THE LENTEN SALE

Remember our Lenten Sale on two counts:

1. that you come in to help tomorrow and Fri-
day, to prepare the food for sale.

2. that you call in orders for food, as of
Thursday evening, for pickup on Friday.

SERVICE FOR THE FOURTH SUNDAY IN LENT

Service at 8 a.m. and 10:15 a.m., with
Pastor Rasche bringing the message on the
Gospel of the day, entitled, "Loaves to Dis-
tribute." Your attendance at one of the ser-
vices is strongly urged. Bring another child
of God with you to His House.

MID-WEEK LENTEN SERVICE NEXT WEEK

The fifth of our services with the spec-
ial bulletin cover and sermon on "When Your
Sins Get You Down." Special song-fest.

FACT OF SUFFERING

"It is with the holiest fear that we should
approach the terrible fact of the sufferings
of our Lord. Let no one think that these
were less because He was more. The more deli-
cate the nature, the more alive to all that
is lovely and true, lawful and right, the
more does it feel the antagonism of pain, the
inroad of death upon the life; the more
dreadful is that breach of the harmony of
things whose sound is torture." G. Macdonald

+ + +



HIGH PRIEST AND COUNCILMEN ASK FOR DEATH SENTENCE

After insults and physical abuse before Annas, Jesus was bound and led to Caiaphas, High Priest for that year. Here the priests and councilmen listened to many trumped-up charges against Jesus; but the testimony of the perjurers didn't agree, and they were unable to sentence Him to death. When Jesus continued to make no defense to all the charges, Caiaphas again confronted Him: "Under oath—swear by the Living God: Are You the Christ, the Son of God?" Jesus said, "I Am. Yes, and in the future you'll all see the Son of Man sitting at the right hand of power and coming on the clouds of heaven." At this the High Priest tore his robes and cried, "Blasphemy! Do we need any more witnesses? You all heard His blasphemy—now what's your verdict?" They all shouted His condemnation, "He's guilty! He deserves death!" Then they began to slap Jesus and spit in His face. They blindfolded Him and, striking Him with their fists, they jeered: "You Christ! Prophecy and tell us who struck You!" Even the attendants slapped Jesus when they took charge of Him.

Matthew 26:57-68

Mark 14:53-65

Luke 22:54, 63-71

John 18:12-14, 19-24

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Mar. 20, 1966
Fourth Sunday in Lent 8:00 & 10:15 a.m.
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THE PRELUDE "Fantasie" Dubois
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 164

*THE OPENING SENTENCE

The Opening Sentence and Invocation

Congregation sings: "Jehovah" No. 494

Confession

THE ACT OF CONFESSION

The Confession of Sins, p. 21, front of Hymnal
using Conf. #1

The Kyrie, Congregation sings No. 518

The Assurance of Pardon

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place cards on
offering plate.

THE SCRIPTURE READING

Epistle: Rom. 5:1-11 (p. 147) Gl. Tibi (497)

*Gospel: John 6:1-15 (p. 94) La. Tibi (497)

THE CHORAL ANTHEM

8:00 "Christ Went Into The Hills" Youth

10:15 "Bread Of The World" Senior

THE STATEMENT OF FAITH

Using Statement of Faith, U.C.C. Church
(inside front cover of Hymnal)

THE MORNING PRAYERS

The Call to Prayer, People sing..... No. 525

The Prayers and The Lord's Prayer

*THE SERMON HYMN No. 163

THE SERMON "Loaves To Distribute"
The Gospel of the Day
Dedication

THE SACRAMENT OF BAPTISM No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory

8:00 "Lento" Schumann

10:15 "Praise and Sing" Cherub Choir

The Offertory Response (505)

All things come of Thee, O Lord, and of
Thine own have we given thee. Amen.

THE BENEDICTION AND CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "March" Barnby

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ANNOUNCEMENTS

Scouts, Monday. Regular schedule

Men's Club, Tuesday, 8 p.m.

Midweek Service, Wed. at 8 p.m. Sermon by Pas-
tor Rasche. Coffee hour after bakesale by
Senior Choir. Come, be with us.

Lenten Sale, Workday, Thurs. Sale, Friday
Choir, 7:30; Confirmation, 6:30-9

Teen Nite, Fri., 7:30-9:30 p.m.

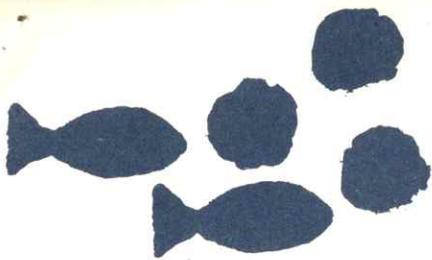
Car Wash, Sat. by Girl's Guild, 906 S. Grundy

Next Sunday Church School, 8:45 a.m.

Early Service, 8 a.m. with sermon. Late ser-
vice at 10 a.m. with Confirmation examination
No sermon at late service. This will be the
Presentation Sunday for our 1966 Confirma-
tion Class.

Attendance Campaign. Church School out in
front. Other groups, get busy, get records
of new members to office, and get credit.

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FOURTH SUNDAY IN LENT

One Great Hour of Sharing

March 20, 1966

John 6:1-15

About the cover: "What are they among so many?" So often we ask this same question when we look at the needs of the world and the resources to meet those needs. And yet we forget that when Christ captures a person's life miracles happen and defeat is changed into victory. Today is *One Great Hour of Sharing*, and we need to look at this passage of scripture a second time. We need to remind ourselves that the suffering of the world could be greatly relieved if Christ, who came into the world to save all men, were more truly present in his people. When Christ enters in, lives are changed, the hungry are fed and the gospel is proclaimed to all mankind.

TANGIBLE EXPRESSION

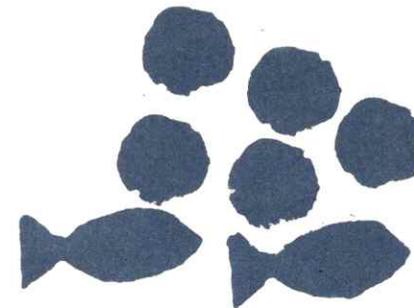
Christian mission is given effective concern through united Christian action. This has never been more true than it is today, when the Protestant and Orthodox churches participate in *One Great Hour of Sharing* and give tangible expression to God's love for the destitute peoples of the world.

This concern takes a variety of forms. At a village in India an orphaned Tibetan refugee once almost totally paralyzed by polio is again able to use her hands and legs as a result of rehabilitation provided in part by *One Great Hour of Sharing* funds. There are tens of thousands in the world incapacitated like her who are in need of therapy and rehabilitation.

In Gambela, Ethiopia, six tons of grain were air-lifted to starving Nuer tribesmen. But this hardly begins to meet the needs of more than one million persons in various parts of Africa who are refugees from famine, persecution, and war.

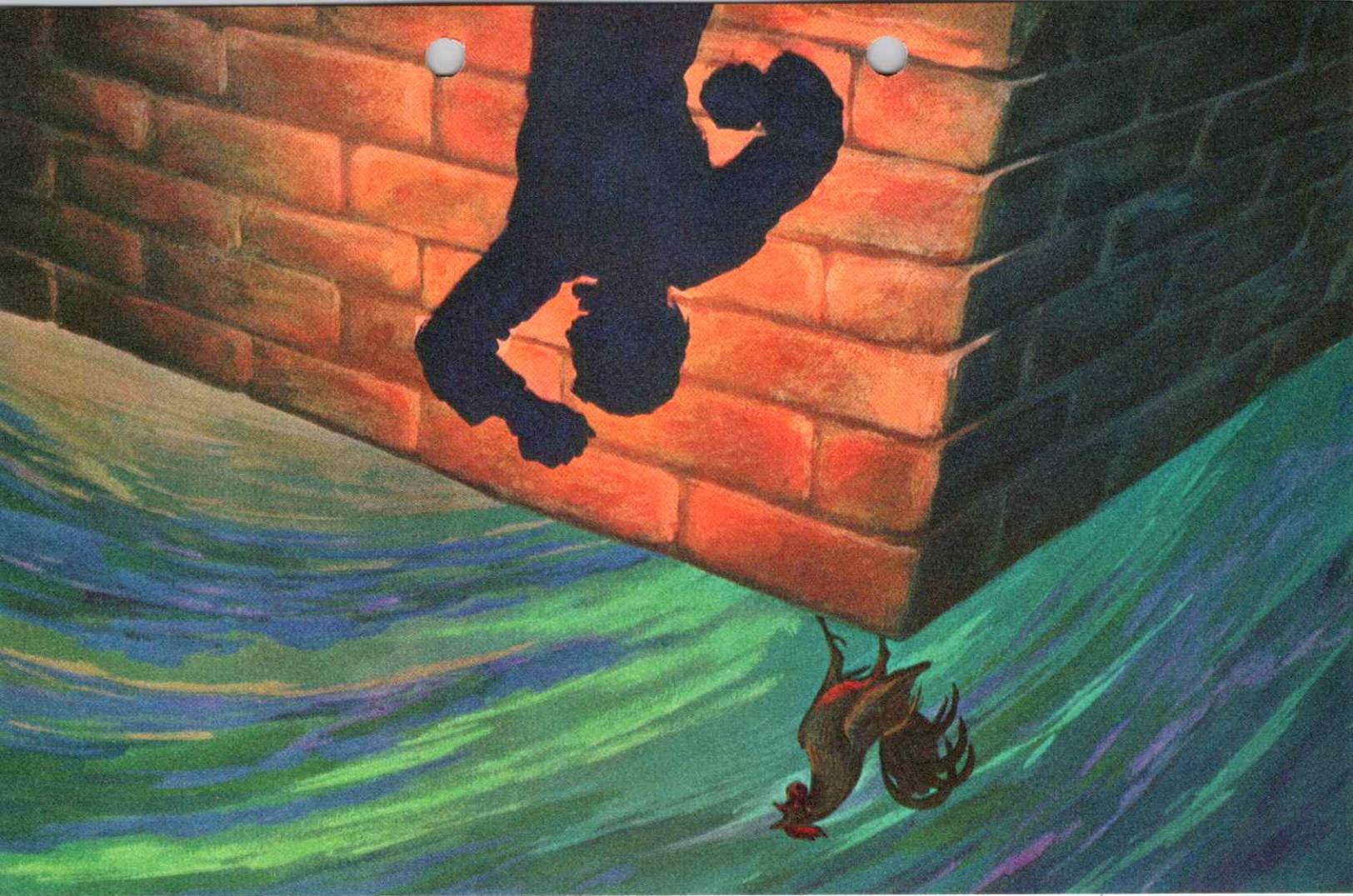
In squalid huts hidden by the scenic splendors of the Holy City — the "other Jerusalem," unseen by visitors intent only on retracing the path of Jesus Christ to Calvary — the hopeless are given new purpose through vocational training and through loans to establish a small business. A widow becomes a dressmaker, a baker opens a bread shop. Survival becomes dignified.

From Hong Kong to Rhodesia, the Philippines to Honduras, we go in mission through the Division of World Service of our United Church Board for World Ministries, whose work is made possible by our *One Great Hour of Sharing* offering today.



what are
they among
so many?





PETER DENIES JESUS

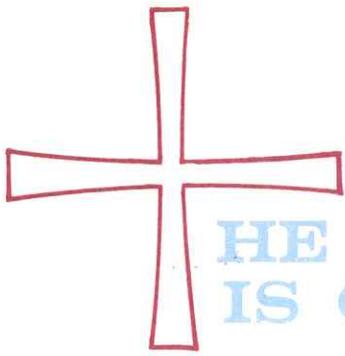
While false charges were hurled at Jesus inside the High Priest's house, a woman servant looked at Peter closely in the courtyard's firelight and accused: "You were with Him—with Jesus, that Nazarene!" Peter said to them all, "I don't know what you're talking about!" As Peter walked to the courtyard gate, a rooster crowed. A girl standing by the gate told the others, "He was with Jesus; he's one of them." So the group by the fire asked Peter, "Aren't you one of His disciples?" But Peter swore he didn't know the Prisoner. Later someone suggested, "He talks like a Galilean," and a slave insisted, "Didn't I see you in the garden with Him?" When Peter cursed and swore to convince them he didn't know this Man at all, the rooster crowed again the second time. Peter immediately remembered what the Lord had said: "You'll deny Me three times before the rooster crows twice." And Peter went outside and wept bitterly.

Matthew 26:58, 69-75

Mark 14:54, 66-72

Luke 22:54-62

John 18:15-18, 25-27



HE WHO
IS OF GOD

PASSION SUNDAY

March 27, 1966

John 8:46-59

About the cover: Not everyone who sees Jesus and hears his words knows that he is from God. Only by faith given through the Holy Spirit can the truth of God in Christ be known. Those who live by any other reliance — in themselves, or in their past heritage or lineage — live by a lie. They cannot hear God in Christ because their ears are stopped by the lie of self-sufficiency. Those who receive the gift of the Spirit rejoice in the truth that God gives new life through Christ. They turn to God in faith and hear his words because they *know* they belong to God.

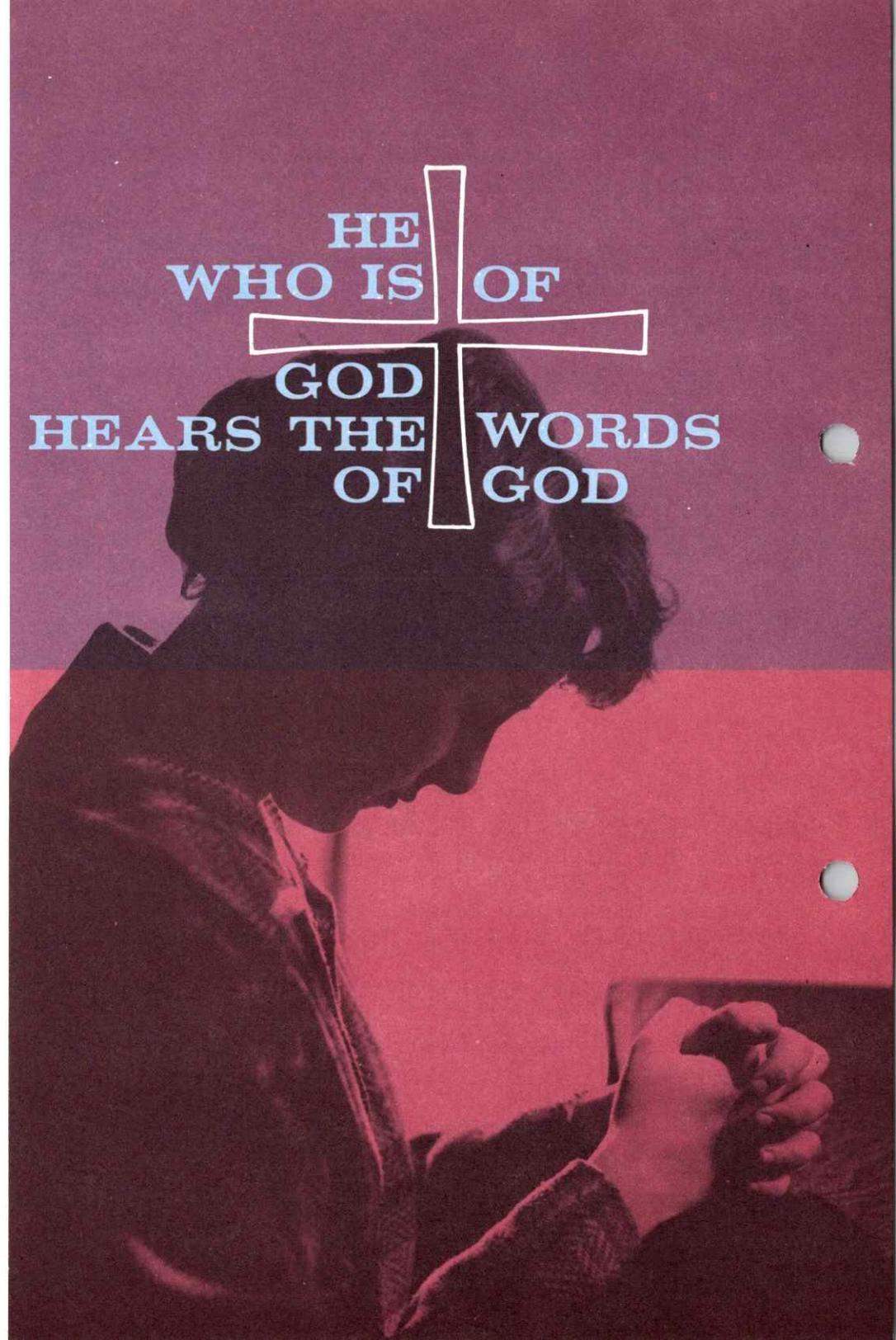
THE MISSION TESTED

The old Moslem farmer gazed at his straggly cornfield and shook his head. “My crop has always been poor,” he told the Rural Life Worker. “It is hopeless,” he added. But the worker, a trained agriculturalist, urged him to try modern methods. Finally the farmer agreed to learn, and today his crop is among the better ones in his community.

Such counseling and aid is standard procedure for missionaries on Mindanao in the southern Philippines. Here a cultural mixture of Islamic doctrine and primitive notions, as well as antiquated agricultural methods, give the Christian witness a severe testing of both purpose and patience.

The old tribal ethic of eye-for-an-eye is ingrained on Mindanao, and only in recent years have mission schools like Dansalan Junior College, a high school in Marawi City, seen the beginnings of a more civilized code. Recently students there were polled on their responses involving basic choices. A typical question was whether they would go to the police, the town rulers, or take revenge themselves if their brother were stabbed to death. More than half the upper-grade students selected legal recourse over personal violence, indicating that Dansalan’s teachings are taking root.

Through teaching and witnessing *Our Christian World Mission* is able to bring a newness and richness of life to the Philippine Islands.



HE
WHO IS OF
GOD
HEARS THE WORDS
OF GOD

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music Mar. 30, 1966
Sixth Wednesday in Lent 8:00 p.m.

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THE PRELUDE "There Is A Green Hill" Morse

THE RINGING OF THE CHURCH BELLS

THE OPENING SENTENCE AND INVOCATION

THE LENTEN SONG SERVICE, WITH INTERPRETATIONS
No. 471 "More Love To Thee"
No. 148 "Behold The Lamb Of God"
No. 158 "When I Survey The Wondrous Cross"

THE READING OF THE PASSION STORY
Part VI in Passion Story Booklet. Please
hand these booklets to ushers as you leave
sanctuary, that we may use them next week.

THE EVENING PRAYERS

THE EVENING OFFERING

THE CHORAL NUMBER
"Are Ye Able?" Choir

THE EVENING MESSAGE
"Jesus Condemned To Death"

THE CLOSING PRAYER, BENEDICTION (from pulpit)

THE QUIET TIME

THE POSTLUDE
"Andante Religioso" Hailing

+ + +

OUR LAST COFFEE HOUR, BAKE SALE TONIGHT
The Coffee Hours have been pleasant times
for conversation and fellowship. We invite
you to remain for the last of these this yr.
Also the Bake Sale, tonight being sponsored
by our Boy Scouts, provides you with good
things to purchase for your breakfast. Be
sure to remain this night.

FINAL LENTEN SALE THIS FRIDAY
Our final Sale means that the last work
day will be on Thursday, so, women, stick
with us another week and come out in force
for this work day.

Your orders for the articles sold at our
Lenten Sales will be appreciated by Thursday
evening, by calling the church office.
PALM SUNDAY BRINGS WONDERFUL SERVICES

Our first service at 8:00 a.m. brings
the full Palm Sunday service, together with
distribution of palm leaves at the con-
clusion of the service.

The second service at 10 a.m. brings, in
addition to the regular features of Palm Sun-
day, including the singing of "The Palms" as
our Processional and the Pastor's sermon on
the Gospel, the service of Confirmation for
the class of 24 Junior Confirmants, and their
reception into membership with the church.
Also a class of senior applicants will be ac-
cepted into membership. This service like-
wise concludes with the distribution of the
palm leaves.

HOLY WEEK IS A BUSY WEEK HERE AT UNITED
On Wednesday, one week from tonight, the
members of our Men's Club will present the
dramatization of The Lord's Supper as pic-
tured by DiVinci in his famous painting. This
is an outstanding dramatic effort. Come.

Thursday night brings our Tenebrae service
together with the Sacrament of Holy Communion
Friday brings Communion services at 9 a.m.
and 8 p.m. and the 3 hr. Good Friday service.



GOVERNOR DECLARES DEATH SENTENCE

Friday morning Pilate's questioning showed Jesus was innocent. When he heard Jesus had taught in Galilee, the governor eagerly referred Him to Herod for trial. But—disappointed that Jesus wouldn't perform some magic—Herod and his soldiers dressed Jesus in royal clothes, made fun of Him, and sent Him back to Pilate. As it was customary to release a prisoner at festival time, Pilate offered to free either Jesus or Barabbas, held for murder in a revolt. But the mob, urged on by the priests and elders, shouted: "Free Barabbas! Crucify Jesus!" Pilate told them he could find nothing against Jesus. He had the innocent Prisoner lashed with scourges, and the soldiers mocked Him, beat Him with a staff, and jabbed a crown of thorns into His head. Then Pilate put Jesus before the mob and said: "He's not guilty of anything. Look at the Man!" But they all continued to scream, "Crucify Him! Kill Him!" So, to placate the mob, Pilate handed Jesus over to be executed by crucifixion.

Matthew 27:11-31

Mark 15:1-20

Luke 23:1-25

John 18:28-19:16

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music April 3, 1966
PALM SUNDAY 8:00 & 10:00 a.m.

THE PRELUDE "Chorus Magnus" Hartmann
THE RINGING OF THE CHURCH BELLS

Adoration

*THE PROCESSIONAL "The Palms" (Choir & People)
O'er all the way, green palms and blossoms
gay; Are strewn, this day in festal prepara-
tion. Where Jesus comes to wipe our tears
away, E'en now the throng to welcome Him
prepare.

REFRAIN: Join now and sing, His name declare
Let every voice resound with acclamation;
Hosanna, Praised be the Lord, Bless Him
who cometh to bring us salvation. (Amen)
His word goes forth and peoples in its
might; Once more regain freedom from degrad-
ation; Humanity doth give to each his right,
While those in darkness find restored the
light. REFRAIN

Sing and rejoice, O bless Jerusalem, Of all
thy sons sing the emancipation; Thru bound-
less love the Christ of Bethlehem, Brings
faith and hope to thee forevermore. REFRAIN

*THE OPENING SENTENCE

*THE INVOCATION AND THE CHORAL INTROIT

**** Confession

THE ACT OF CONFESSION

The Confession, p. 21, Hymnal, Confession #1
The Kyrie (518) (People and Choir)
The Assurance of Pardon

Instruction

THE ANNOUNCEMENTS (10:00 service only)

THE COLLECTION OF ATTENDANCE CARDS (10:00)
In 8:00 service please place cards on of-
fering plate later in service.

THE SCRIPTURE LESSON

Epistle: Phil. 2:5-11 (p. 188) Gl. Tibi (497)
*Gospel: Matt. 12:1-9 (p. 26) La. Tibi (497)

THE ANTHEM

8:00 "Ride On, Ride On" Senior Choir
10:00 "Carol of the Children"
"Ride On, Ride On"
Cherubs and Senior Choir

THE STATEMENT OF FAITH

Using Statement of Faith, U.C.C. Church
(Inside cover of Hymnal, front)

THE MORNING PRAYER

The Call to Prayer ... people sing #525
The Morning Prayers and the Lord's Prayer

*THE HYMN

No. 135

THE SERMON "Palm Sunday Fanfare"

THE OFFERING SERVICE

The Announcement and Prayer
The Offertory

8:00 "Hosanna" by Bach Organ
10:00 "Hosanna" Cherubs

The Response (505)

THE SERVICE OF CONFIRMATION (10:00)

The Exhortation... The Prayer... The Apostles
Creed by class... The Vows... The Prayer of
Consecration... The Rite of Confirmation...
The Confirmation Hymn "Old Rugged Cross"...
The Reception into Membership... The words
of President Fader... The Gift of Bibles.

THE RECEPTION OF ADULT APPLICANTS (10:00)

THE BENEDICTION AND CLOSING RESPONSE

*THE RECESSIONAL (10:00 only) No. 136

THE QUIET TIME

THE POSTLUDE "Hosanna" Wachs

WE CONGRATULATE OUR NEW MEMBERS

We are happy today to receive the class of
Junior Confirmands and the Senior members into
membership with the church. We welcome you.



PALM SUNDAY

The Gospel lesson for Palm Sunday (Matthew 21:1-9) foretells both aspects of the Holy Week event to come. The “hosannas” the people cried anticipate the victory of Easter. The figure riding on the lowly donkey symbolizes the Suffering Servant of God on his way to be crucified.

What the Church proclaims this day is that Jesus — like Joshua, his namesake — is the leader of a task force aiming to conquer the fallen city of God and liberate his people. The festival crowd on that first Palm Sunday turned a quiet pilgrimage into a noisy messianic demonstration, crying, “Help us, Son of David! Help us, Lord God of the universe!”

Jesus, astride his donkey, commanded no army of Zealots nor was he a pitiable figure of impotence. From where Jesus sat on that first day of his final week on earth, the whole meaning of his existence came to a single focus. The overriding claim upon his life was about to be fulfilled. Ever since he had announced his messianic calling in the synagogue in Nazareth, his had been the mission of suffering service — “to preach good news to the poor . . . to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord” (Luke 4:18-19).

What God is saying to mankind through this Palm Sunday event is this: “My *servant* is your *Lord!*”

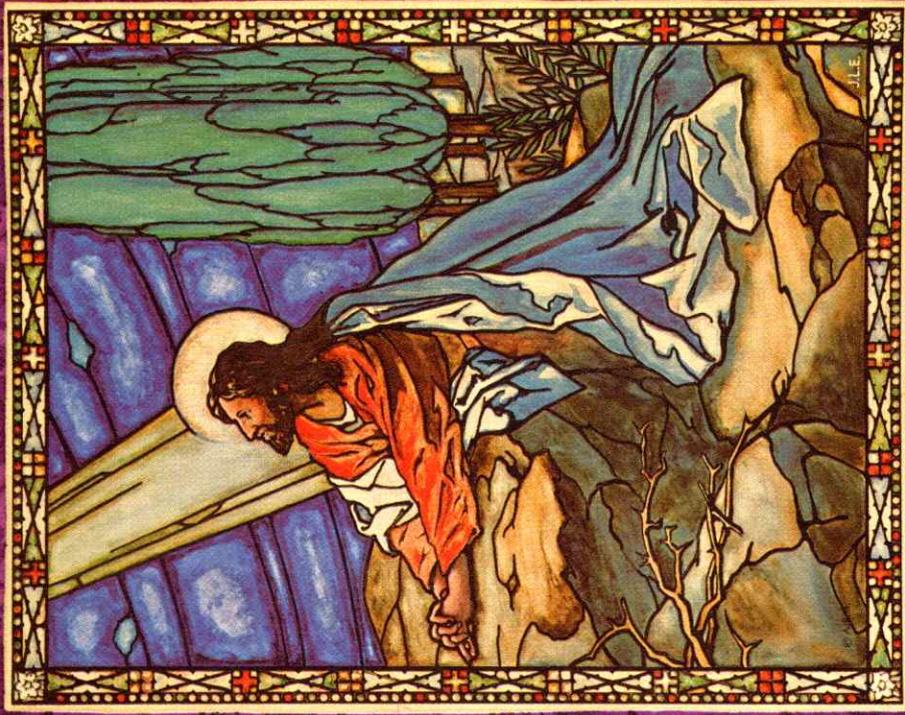
The Letter to the Philippians (2:5-11) recites the whole drama of our Lord’s incarnation, suffering service and humiliation, messianic victory and exaltation, but then adds this admonition to it: “Have this mind among yourselves, which you have in Christ Jesus, who . . . humbled himself, taking the form of a servant . . .”

The Man on the donkey is saying to us: “Come, follow me!”

Allen O. Miller

hosanna
hosanna
sanna
hosanna





UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada Dir. of Music
Thursday, April 7, 1966 8:00 p.m.
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THE PRELUDE "Out Of The Deep" Karg-Elert
THE RINGING OF THE CHURCH BELLS
*THE PROCESSIONAL No. 161
*THE OPENING SENTENCE AND INVOCATION
THE COMMUNION EXHORTATION
THE CONFESSION OF SINS (p.22, front of Hymnal)
THE QUESTIONS OF FAITH
THE ASSURANCE OF PARDON
THE PRAYER
THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE-COMMUNION CARDS
THE ANTHEM "Drop, Drop Slow Tears" Senior
THE WORDS OF INSTITUTION
THE GIVING OF PRAISE
THE LORD'S PRAYER, THE AGNUS DEI (526)
THE COMMUNION
THE PRAYER OF THANKSGIVING
*THE MEDITATION HYMN No. 149
THE MEDITATION "Jesus Is Executed"
THE OFFERING SERVICE
The Offering Announcement
The Offertory "Andante Serioso" Ketelbey
The Response (505)
THE TENEBRAE SERVICE
(The extinguishing of the candles symbolizes the coming of death to Jesus and the descent of darkness upon the world, to be released only by the glorious resurrection on Easter.)
Narrator: Mr. Richard Single
Acolytes: Henry Schneider, Jr.
Randy Schmitt
Soloists: Mr. Albert Witzke, Mr. Bill
Raddatz, Mr. J. Carl MacGeorge,
Miss Linda Zitzer, Miss Kathy
Weber, Mrs. Margaret Brunner.

The Shadow of the Cross

The extinguishing of the 1st candle.
The reading of Scripture, Matt. 26:1-5
The musical number
"Alas and Did My Saviour Die"

The Shadow of Betrayal

The extinguishing of the 2nd candle.
The reading of Scripture, Matt. 26:20-25

The Shadow of Desertion

The extinguishing of the 3rd candle.
The reading of Scripture, Matt. 26:31-35
The musical number
"O Jesus, Thou Art Pleading"

The Agony of Soul

The extinguishing of the 4th candle.
The reading of Scripture, Luke 22:39-44

The Lonely Vigil

The extinguishing of the 5th candle.
The reading of Scripture, Mark 14:32-41
The musical number
"Tis Midnight"

Father, the Hour is Come

The extinguishing of the 6th candle.
The reading of Scripture, John 17:1-6

That They May Be One

The extinguishing of the 7th candle.
The reading of Scripture, John 17:15-22
The musical number
"Gather Us In"

The Arrest at the Gate

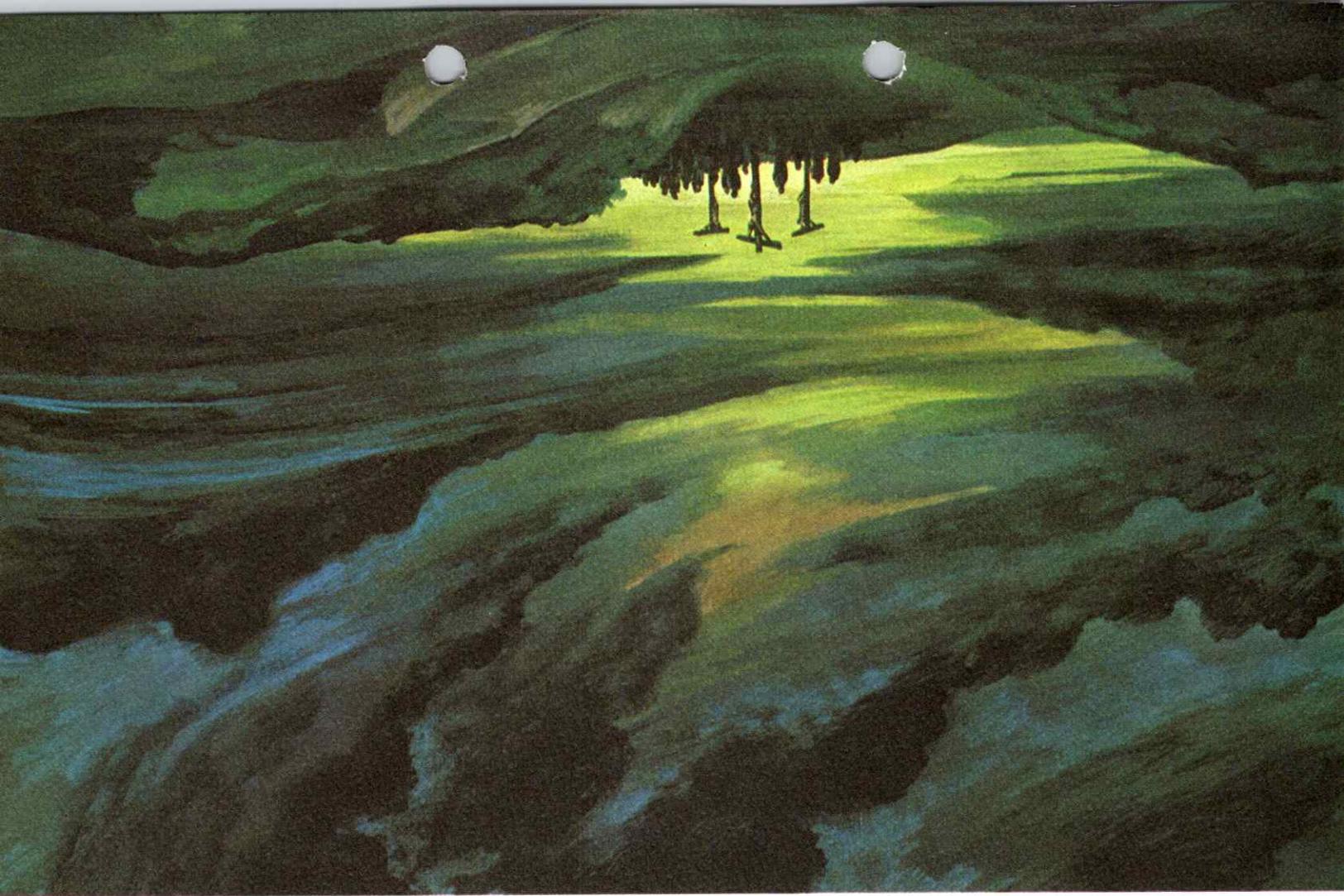
The extinguishing of the 8th candle.
The reading of Scripture, John 18:1-5

The Crucifixion

The extinguishing of the 9th candle.
The reading of Scripture, Mark 15:16-20
The musical number
"When I Survey the Wondrous Cross"

The Death of Jesus

The extinguishing of the 10th candle.
The reading of Scripture, Luke 23:44-49
The Draping of the Cross
The musical number
"Now All Is Still"



JESUS IS EXECUTED

On Golgotha, at 9:00 a.m. Friday, they crucified Jesus, hanging Him between two bandits, also sentenced to death. He refused the drugged wine offered Him and said, "Father, forgive them; they don't know what they're doing." As He hung there, the spectators—even one of the crucified bandits—ridiculed Him, sneering, "He could save others—but not Himself! If He's God's Son, why doesn't He step down from the cross!" Jesus, after promising Paradise to the one repentant crucified criminal, asked the disciple John to care for Mary, His mother. From noon until 3:00 p.m. it was dark, for the sun didn't shine. About 3:00 o'clock Jesus cried out loudly: "My God, My God! Why have You forsaken Me?" A soldier offered Jesus a sponge full of sour wine to quench His thirst. After Jesus tasted it He called out, "It is finished! Father, I put My spirit into Your hands." With that He died. Immediately the temple veil was torn from top to bottom, and rocks and tombs cracked from an earthquake. Seeing all this, the captain of the execution guard gasped, "Certainly He was God's Son!"

Matthew 27:32-54

Mark 15:21-39

Luke 23:26-48

John 19:16-30

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada Director of Music
Good Friday, Apr. 8, 1966 9 a.m. & 8 p.m.

THE PRELUDE "Benediction" Karg-Elert
THE RINGING OF THE CHURCH BELLS
*THE PROCESSIONAL No. 164
*THE CALL TO WORSHIP AND THE INVOCATION
THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE-COMMUNION CARDS

In The Upper Room

THE EXHORTATION
THE CONFESSION OF SINS (p. 22, front of hymnal)
THE QUESTIONS OF FAITH
THE ASSURANCE OF PARDON
THE PRAYER
THE WORDS OF INSTITUTION
THE GIVING OF PRAISE
THE LORD'S PRAYER, THE AGNUS DEI (526)
THE COMMUNION
THE PRAYER OF THANKSGIVING

In Gethsemane

THE READING OF SCRIPTURE Matt. 26:36-45
*THE HYMN OF PETITION No. 160

In The Hall Of Judgement

THE READING OF SCRIPTURE Matt. 26:69-75
THE SERMON "Jesus Is Executed"

On Calvary

*THE HYMN No. 151
THE SCRIPTURE Luke 23:33-38, 44-46

THE OFFERING

The Announcement
The Offertory Prayer
The Offertory
9:00 a.m. "O Sacred Head" Youth
8:00 p.m. "O Darkest Woe" Senior
The Choral Response (505)

THE BENEDICTION

THE QUIET TIME

THE POSTLUDE "Come Sweet Death" Bach

(NOTE: The Service today follows the movement of Christ on the night of betrayal and through the day of His crucifixion. May we follow in the spirit of the Lord.)

IMPORTANT COMMUNION ANNOUNCEMENT

1. As soon as you take your seat please fill out the Attendance - Communion card and pass the card to the center aisle. If receiving Communion, please fill out bottom of card as well, a double registration.

2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.

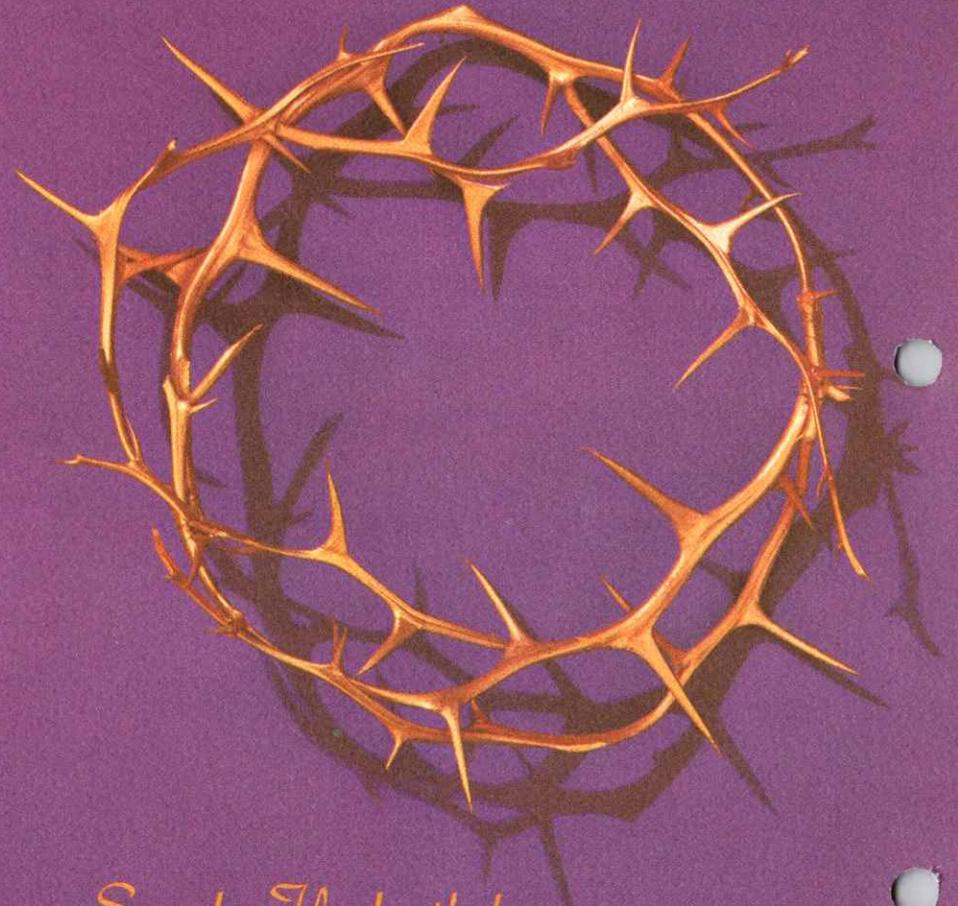
3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar.

EASTER SERVICES HERE AT UNITED EVANGELICAL

Our Easter begins with an Easter Sunrise service at 6 a.m., a full service, with the Easter message and the service of Holy Communion.

Then, at 10 a.m. the Easter Festival service brings a complete service plus the Easter Lily Memorial Service.

Dismissal after each service will give the opportunity of those already having communed to depart prior to Communion service.



*Surely He hath borne
our griefs
and carried our sorrows*

COMMUNITY GOOD FRIDAY THREE-HOUR SERVICE

UNITED EVANGELICAL CHURCH

(United Church of Christ)

East Ave. & Dillon, Baltimore

Host Pastor—Rev. Paul A. Rasche

Host Organist—Mrs. Charlotte Arbelada

April 8, 1966

12 Noon to 3 P.M.

Under the Auspices of
Highlandtown and Canton Ministers and Churches

The Second Word

"Today shalt Thou be with me in Paradise"—Luke 23:43

THE SCRIPTURE—Luke 23:39-43

THE MUSICAL NUMBER

Anthem "When I Survey the Wondrous Cross"
Abbott Memorial Junior and Senior Choirs

Peace

THE SERMON—The Rev. Mr. Milton Leininger

THE PRAYER

THE HYMN No. 157 "Lord, When Thy Kingdom Comes"

(The Interlude)

The Third Word

"Woman, behold thy son . . . behold thy mother"—John 19:26-27

THE SCRIPTURE—John 19:17-27

THE MUSICAL NUMBER

The Trio

Mrs. Joan Kelley, Mrs. Joanne Abbey, Mrs. Elizabeth Abbey

THE SERMON—The Rev. Mr. Lee B. Call

THE PRAYER

THE HYMN No. 150 "Near the Cross Her Vigil Keeping."

(The Interlude)

The Fourth Word

"My God, my God, why hast Thou Forsaken Me?"—Matt. 27:46

THE SCRIPTURE—Matt. 27:39-47

THE MUSICAL NUMBER

Solo: "While Standing at the Cross"

Carrier

Mrs. Winifred Rogers

THE SERMON—The Rev. Mr. Ralph Halliwill

THE PRAYER

THE HYMN No. 479 "There Is A Green Hill."

(The Interlude)

The Fifth Word

"I thirst."—John 19:28

THE SCRIPTURE—John 19:28-29

THE MUSICAL NUMBER

Solo "Calvary Road"

Haldar Lillenas

Mrs. Ross Griffin

THE SERMON—The Rev. Mr. Edwin L. Bangs

THE PRAYER

THE HYMN No. 155 "Jesus, Refuge of the Weary"

(The Interlude)

We welcome you to our annual Good Friday service. We invite you to remain as long as you desire, but if you must depart prior to the conclusion of the service, please do so at the Interlude which follows each portion of the service, each time following the singing of the hymn. The hymns will be sung without announcement.

Offering plates are at the entrance, at each door. Please leave an offering as you depart. The offering is necessary to defray the expenses of the service. Any excess offering will be contributed to Church World Service.

THE ORDER OF SERVICE

THE PRELUDE "If Thou But Suffer God to Guide Thee"

Bach

THE RINGING OF THE CHURCH BELLS

The Opening Service

THE CALL TO WORSHIP

THE INVOCATION—The Rev. Mr. Donald Oberdorfer

THE MUSICAL NUMBER

Duet: "Alone"

H. Price

Mr. and Mrs. Vernon Lentz

THE RESPONSIVE READING

Sel. 19 "Sin and Repentance" p. 571 in rear of Hymnal

THE HYMN No. 161 "Beneath the Cross"

(The Interlude)

The First Word

"Father, forgive them for they know not what they do."—Luke 23:24

THE SCRIPTURE—Luke 23:32-37

THE MUSICAL NUMBER

Solo: "It Was For Me"

H. Leroy Frisby

Mrs. Otley Mawbray

THE SERMON—The Rev. Mr. William Miller

THE PRAYER

THE HYMN No. 164 "In The Cross of Christ."

(The Interlude)

The Sixth Word

"It Is Finished."—John 19:30

THE SCRIPTURE—John 17:1-8

THE MUSICAL NUMBER

Anthem "Christ Went Into The Hill Alone"
Salem Junior Choir

Bitgood

THE SERMON—The Rev. Mr. Clair Leber

THE PRAYER

THE HYMN No. 144 "Go To Dark Gethsemane"

(The Interlude)

The Seventh Word

"Father, into Thy hands I commend My Spirit"—Luke 23:46

THE SCRIPTURE—Luke 23:44-46

THE MUSICAL NUMBER

Solo "O Lamb of God"
Mrs. Margaret Brunner

Bizet

THE SERMON—The Rev. Mr. Paul A. Rasche

THE PRAYER

THE HYMN No. 151 "Now All Is Still"

THE BENEDICTION

THE QUIET TIME

THE POSTLUDE "O Fairest Jesus"

Bach

COOPERATING CHURCHES

Abbott Memorial United Presbyterian Church

The Rev. Mr. H. James Riddell
The Rev. Mr. Milton N. Leininger

Bethel United Church of Christ

The Rev. Mr. Samuel W. Fogal

Calvary-Canton Methodist Parish

The Rev. Mr. Edwin L. Bangs

Emmanuel English Lutheran

The Rev. Mr. Dean W. Anderson

Highland Methodist

The Rev. Mr. William T. Miller

Messiah Lutheran

The Rev. Mr. James R. Larsen

Patterson Park Baptist

The Rev. Mr. Ralph W. Halliwill

Salem Evangelical United Brethren

The Rev. Mr. Clair L. Leber

Salvation Army

Brigadier Harry Ulyat

Second Congregational

The Rev. Mr. Lee B. Call

St. Paul Lutheran

The Rev. Mr. Donald Oberdorfer

United Evangelical (United Church of Christ)

The Rev. Mr. Paul A. Rasche



The Seven Last Words

Father, forgive them for they know not what they do
Verily I say unto thee, Today shalt thou be with me
in Paradise. † Woman, behold thy Son! Behold thy Mother! †
My God, My God, why hast thou forsaken me? †
I thirst † It is finished † Father, into thy hands
I commend my spirit. †

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music April 10, 1966
Easter Sunday 6:00 & 10:00 a.m.

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THE PRELUDE "O Sons and Daughters" Farnhan
THE RINGING OF THE CHURCH BELLS

Adoration

*THE PROCESSIONAL No. 166
*THE OPENING SERVICE FOR EASTER
The Opening Sentence, Pastor and Choir
The Invocation

Instruction

THE POET SPEAKS OF EASTER
THE ANTHEM "As It Began To Dawn" Sr. Choir
THE ANNOUNCEMENTS AND WORDS OF WELCOME
THE COLLECTION OF ATTENDANCE-COMMUNION CARDS
THE SCRIPTURE LESSONS

Epistle: Col. 3:1-11 (p. 191) Gl. Tibi (497)
*Gospel: Mark 16:1-8 (p. 55) La. Tibi (497)

THE APOSTLES' CREED AND GLORIA PATRI (492)
THE PERIOD OF PRAYER

The Call to Prayer (516)

Pastor: The Lord be with you
People sing: And with thy spirit
Pastor: Create in us a clean heart, O
God

People sing: And renew a right spirit
within us

Pastor: Cast us not away from Thy pre-
sence

People sing: And take not thy Holy Spir-
it from us

The Easter Prayer

THE MEMORIAL SERVICE (10:00 a.m. only)

*THE HYMN No. 167

THE EASTER MESSAGE "The Easter Pilgrimage"

THE OFFERING SERVICE

The Offering Announcement

The Offertory

6:00 a.m. "Prayer" Loret

10:00 a.m. "Easter Song" The Cherubs

The Offering Response (505)

THE BENEDICTION AND DISMISSAL

(Those not remaining for the Sacrament may
be dismissed at this time, moving quietly
from the sanctuary. Those remaining please
find seats as near the front of the sanc-
tuary as possible, coming down also from
the balcony)

Note: Be prepared to participate in the
Confession of Sins by turning to p. 22 in
front of hymnal, also be ready to sing
No. 526 at proper time.

THE COMMUNION SERVICE

The Exhortation

The Confession of Sins (p. 22, front of hymnal)

The Questions of Faith

The Assurance of Pardon

The Prayer

The Words of Institution

The Giving of Praise

The Lord's Prayer, the Agnus Dei (526)

The Communion

The Prayer of Thanksgiving

The Benediction

The Quiet Time

The Postlude "Now Is Christ Risen" Otten.

ANNOUNCEMENTS

Next Sunday, Services at 8 and 10:15 a.m. Pas-
tor Rasche preaches on the Gospel for the
day. You are urged to be in attendance.

Next Sunday is Convocation for Chesapeake
Assoc., Messiah Church, 3 p.m. Rev. Pirazzini
will be preaching. Coffee hour follows.
Council, Ch. School, Tues.; Girl's Guild Wed.
Choirs, Thurs. 6:30 & 7:30; No Teen nite Fri.



the
darkness
has not
overcome it

EASTER

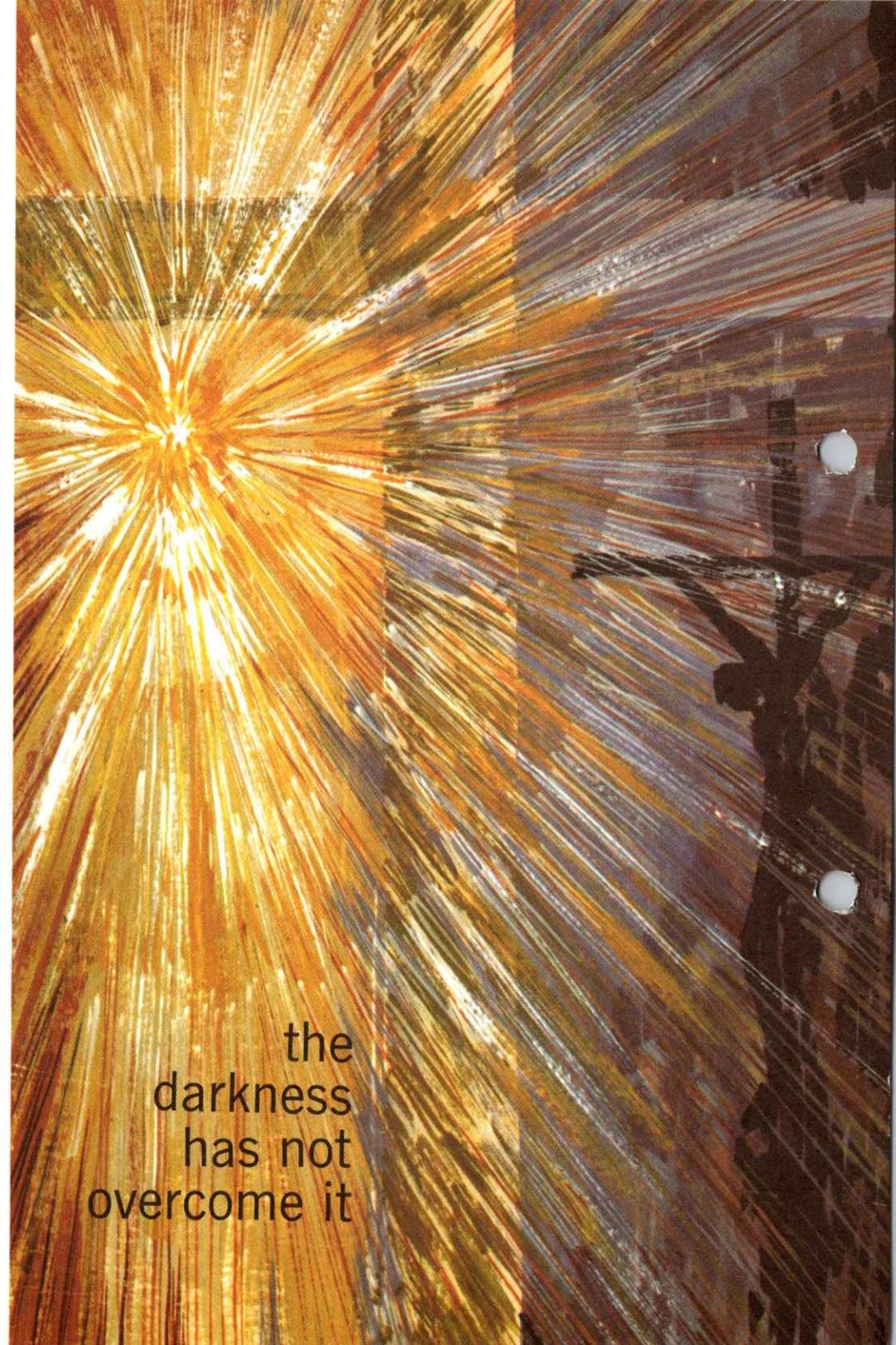
The indestructibility of light can be disconcerting; it means there is no place in which to hide. Men of evil deeds find darkness a place of refuge; they hate and fear the light.

The first Easter began, as every day begins, in darkness. Some people were stumbling through that darkness on their way to a tomb. They were downcast. They had lost a friend, and what was more significant, they had lost their faith in the ultimate triumph of goodness. Then the light came, and they learned again that life is stronger than death and that love can never lose its own. The darkness of the crucifixion could not prevail. The shadow of the cross became the pathway of light.

Many people were disturbed by what happened that first Easter. Perhaps Pilate was a little uneasy. Caiaphas almost certainly was annoyed. Many people, among them the disciples, were afraid. It meant their responsibilities were not ended. They would have to come out from their hiding places and return to the road.

Today we are asked to be bearers of God's light in a dark world. But we need not be afraid. "The light shines in the darkness, and the darkness has not overcome it."

Roy L. Minich



the
darkness
has not
overcome it

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon.
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music April 17, 1966
Sunday after Easter 8:00 & 10:15 a.m.

THE PRELUDE "Air" Handel
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 174
*THE OPENING SERVICE
The Opening Sentence, Pastor and Choir(5)
The Invocation

**** Instruction

THE ANNOUNCEMENT
THE COLLECTION OF ATTENDANCE CARDS
In 8 a.m. service, please place attendance
cards upon the offering plate.
THE SCRIPTURE READING
Epistle: I John 5:4-12(p.231) Gl.Tibi(497)
*Gospel: John 20:19-31(p.110) La.Tibi(497)
THE ANTHEM
8:00 Musical Selection or Hymn No. 173
10:15 "Sing, Joyous Christians" Sr. Choir
THE APOSTLES' CREED(p.6, fr. of hymnal)
THE GLORIA PATRI(492)
THE MORNING PRAYERS
The Call to Prayer(516)
Pastor: The Lord be with you
People sing: And with thy spirit
Pastor: Create in us a clean heart, O
God
People sing: And renew a right spirit
within us
Pastor: Cast us not away from Thy pre-
sence
People sing: And take not thy Holy Spir-
it from us

The Pastoral Prayer, The Lord's Prayer
The Prayer Response(503)
O Thou who hearest every heartfelt prayer
With Thy rich grace, Lord, all our hearts
prepare,
Thou art our life, Thou art our love and
light,
O let this Sabbath Hour with Thee be
bright. Amen.

*THE SERMON HYMN No. 312
THE MORNING MESSAGE
"Answers To Life's Uncertainties"
The Gospel Lesson

Dedication

THE SACRAMENT OF BAPTISM(10:15) No. 331
THE OFFERING SERVICE
The Announcement and Prayer
The Offertory
8:00 "A Grand Offertory" Batiste
10:15 "We Have Gathered" Cherub Choir
The Offertory Response(506)
We give Thee but Thine own;
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. Amen.
THE BENEDICTION, THE CLOSING RESPONSE(551)
THE QUIET TIME
THE POSTLUDE "Postlude in D Minor" Vockner

Chesapeake Association Meeting, today, 3 p.m.
Meeting at Messiah Church, Alameda below
Belvedere, with Rev. Francis Pirazzini, Con-
ference Minister speaking.
Young Married Couples Group, Parsonage, tonite
For all young married couples of church and
community. Topic: "Legal Problems Which Face
Young Married Folk" led by Mr. Wm. Bark, Jr.
at 7:30 p.m.
Enlistment Committee meets, Tues., 8 p.m.



we have seen the Lord

FIRST SUNDAY AFTER EASTER

April 17, 1966

John 20:19-31

About the cover: Yes, the disciples could say, "We have seen the Lord!" Though we have not *seen* him as did the disciples, yet we know him. He comes to us in baptism. He daily shares with us the glory of his resurrection. We walk in newness of life because he has overcome the world and gives us joy in tribulation. This life brings the joys of heaven itself into the world; this life brings sun streaming through the clouds; this life lifts our eyes to heaven, and we walk with Christ. "Blessed are those," said the risen Lord, "who have not seen and yet believe."

AN ENDURING TRADITION

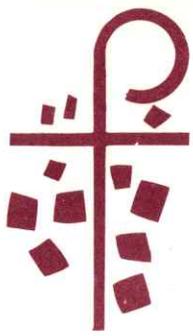
Deeply rooted in the heritage of the United Church of Christ is a concern for higher learning in the USA which led to the founding of many of this nation's oldest colleges and universities by our forebears of the Congregational Christian and Evangelical & Reformed Churches.

Today this concern is reflected in the constant effort to provide seminary training and campus ministries that are relevant to these times and in the establishment of more colleges. New colleges are either planned or under construction in Sarasota, Florida; Prescott, Arizona; and Hawaii. When completed they will bring to fifty-one the total number of academies, colleges, universities, and seminaries with which the United Church of Christ is affiliated. Included in this total are six colleges of the American Missionary Association, each of which will observe its centennial in the next eleven years.

Through *Our Christian World Mission* the United Church is allied with other denominations in campus ministries among young people on more than 300 campuses and in the sponsorship of faith-and-education research projects. As one official said: "As education changes, so must the ministries of the Church adapt patterns that may more adequately serve the Lord in his work in, and through, higher education." In recognition of the importance of the Church's role in higher education, next Sunday, April 24th, will be observed as National Christian College Day.

we have seen the Lord





ONE FLOCK, ONE SHEPHERD

SECOND SUNDAY AFTER EASTER

April 24, 1966

John 10:11-16

About the cover: The shepherd is one; the flock is one. The sheep are many, yet the shepherd makes of them one flock. Christ's people are scattered throughout the world, yet they have a unity in and through the one Lord. Their attachment to him outweighs their diversities and differences. Still others does he seek to gather in, lead, and tend. So shall there be one flock and one shepherd.

ONE LORD, ONE FAITH

The United Church of Christ, by action of the Fifth General Synod, and the other denominations participating in the Consultation on Church Union — the Episcopal, Methodist, United Presbyterian, Disciples of Christ, and the Evangelical United Brethren Churches — have designated today as the occasion for joint study programs, sermons, pulpit exchanges, and prayers relating to church union. As members of the Consultation we are asked to join in the following prayer:

"Almighty God, who from the beginning hast sought, without ceasing, to gather to Thyself a chosen race, a royal priesthood, a holy nation, to be Thine own people: we praise Thee for sending Thy Son, Jesus Christ, into Thy world to be the firstborn of the new creation, the one in whom all things hold together and the head of the body, the church.

"We praise Thee for the church gathered, gathering yet, under the Lordship of Christ. For all doxologies, all confessions, all petitions, all proclamations, all tithes and offerings and all benedictions celebrated by Thy people under Thy loving scrutiny, we lift to Thee our thanksgiving.

"We praise Thee for the church dispersed, dispersing yet, as ministers of Christ. For all vocations, all avocations, used as vehicles of Thy justice and love in the world which Thou dost love, we glorify Thee.

"We rejoice because Thou dost create, comprehend and command diversities of servanthood within the one body of Christ; but we repent of the thoughts, words and deeds wherein we have allowed these diversities to divide us. Truly, Thy body, Thy church, is wounded by our transgressions, bruised by our iniquities.

"Have mercy on us, O God, according to Thy steadfast love. According to Thy abundant mercy heal our divisions for the sake of Thy world, in which Thou dost place us as Thy ministering servants. Prosper all who seek, with Thee, the healing of Thy broken body; especially do we pray for the Consultation on Church Union soon to be in plenary session. Cause Thy church, under the Lordship of Christ, to be manifest to Thy world as the people of one Lord, one faith, one baptism, one God and Father of us all, through Jesus Christ our Lord. Amen."



THERE SHALL BE
ONE FLOCK,
ONE SHEPHERD

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music May 1, 1966
 Third Sun. after Easter 7:45 & 10:15 a.m.

THE PRELUDE "Benedictus" Couperin
 THE RINGING OF THE CHURCH BELLS
 *THE PROCESSIONAL No. 177
 *THE OPENING SERVICE
 The Opening Sentence, Pastor & Choir, #5
 The Invocation
 THE EXHORTATION
 THE CONFESSION OF SINS (p.22, Hymnal front)
 THE QUESTIONS OF FAITH
 THE ASSURANCE OF PARDON
 THE PRAYER
 THE ANTHEM
 7:45 Musical Selection or Hymn No. 206
 10:15 "The Master's Table" Senior Choir
 THE ANNOUNCEMENTS (only necessary ones)
 THE COLLECTION OF ATTENDANCE, COMMUNION CARDS
 THE READING OF SCRIPTURE
 Epistle: I Pet. 2:11-17 (p.223) Gl. Tibi (497)
 *Gospel: John 16:16-23 (p.106) La. Tibi (497)
 THE WORDS OF INSTITUTION
 THE GIVING OF PRAISE
 THE LORD'S PRAYER, THE AGNUS DEI (526)
 THE COMMUNION
 THE PRAYER
 *THE SERMON HYMN No. 246
 THE SERMON "The Promises of Jesus"
 The Gospel
 THE OFFERING SERVICE
 The Offering Announcement
 The Offertory "Adagietto" Bizet
 The Offertory Response (506)
 We give Thee but Thine own;
 Whate'er the gift may be,
 All that we have is Thine alone,
 A trust, O Lord, from Thee. Amen.

THE BENEDICTION
 THE QUIET TIME
 THE POSTLUDE "Postlude in D" VonWeber

 IMPORTANT COMMUNION ANNOUNCEMENTS

1. As soon as you take your seat please fill out the attendance - communion card and pass the card to the center aisle. If receiving Communion, please fill out bottom of card as well, a double registration.
2. Turn to p. 22 in front of Hymnal for the Confession of Sins and unite in this at the proper time, also be prepared to unite in singing the Agnus Dei (526) immediately after the Lord's Prayer.
3. Though we invite all members to receive the Sacrament each month, if you desire not to receive it (children not confirmed cannot receive it) please remain in your pew when the others move to the altar, permitting them to pass in front of you to and from the altar.

 RETREAT FOR OLDER YOUTH, MEN, WOMEN

A wonderful retreat is being planned by the Lay Life and Work Committee of our Conference for Fri-Sun., May 20-22, at Camp Hilltop, Downingtown, Pa. This will be a great experience for all in attendance, a week-end out at a church retreat center. Good leadership and the promise of a grand time. Total cost for entire retreat, \$17.50. Begins Friday evening and concludes Sunday afternoon. See poster on bulletin board in narthex and see Pastor for registration forms. The pastor cares some of our families to go.



YOUR SORROW WILL TURN INTO JOY

THIRD SUNDAY AFTER EASTER

May 1, 1966

John 16:16-23

About the cover: On one occasion Christ referred to his impending death by comparing it to a seed which must fall into the ground and die before it can bring forth new life. The joy of resurrection turns all sorrow into joy. So today the plant is a visual reminder of new life springing forth. Our sorrows shall all be turned to joy; in fact, they are all turned to joy each day as we are forgiven and renewed in the risen Christ.

THE FRUITVALE MINISTRY

The Fruitvale United Church of Christ is located in a congested, multi-racial neighborhood of whites, Negroes, and Mexicans in Oakland, California, where one reaches teen-agers through the gang rather than the home. No one is more aware of the needs and difficult challenges than the Reverend Ralph J. Capolungo, pastor of this Urban Church project of our United Church Board for Homeland Ministries.

Learning of a gang meeting in the park adjacent to the church, Mr. Capolungo approached its leader, explained the church's desire to open the church weekdays after school for a teen canteen, and invited the boys to come over. He returned and waited for nearly an hour before the boys came in the door—fearful, suspicious, hesitant. After they were made welcome, they began to put their questions: "Are you really a minister? . . . How much is the canteen going to cost?" Assured there were no charges because they belonged there, the boys began exploring the church, a new experience for most of them. Later the gang's leader stopped by his office. "We see you've been painting up the place," he said. "Do you want some help?" Since then the boys have been coming back, sometimes in groups of four and five, sometimes as many as 150. The average attendance at the canteen has been 40.

In the midst of gang rumbles, school drop-outs, and teen-agers running afoul of the law, the Fruitvale United Church of Christ has developed an inter-racial, inter-denominational ministry of service and love to boys and girls, and to families in need. This ministry, and other Urban Church projects, are made possible through support of *Our Christian World Mission*.



YOUR SORROW
WILL TURN INTO JOY

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music May 8, 1966
Fourth Sun. after Easter 8:00 & 10:15 a.m.

THE PRELUDE "Processional" Dubois
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 14
*THE OPENING SERVICE
The Opening Sentence, Pastor and Choir(5)
The Invocation

**** Instruction

THE PASTOR'S FIVE MINUTES - Festival of the
Christian Home.

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place attendance
cards upon the offering plate.

THE SCRIPTURE READING

Epistle: James 1:16-21(p.218) Gl.Tibi (497)

*Gospel: John 16:5-15 (p.106) La.Tibi (497)

THE ANTHEM

8:00 Hymn No. 10

10:15 "Mother's Day Prayer" Senior Choir

THE APOSTLES' CREED(p.6 front of hymnal)

THE GLORIA PATRI(492)

THE MORNING PRAYERS

The Call to Prayer(516)

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Create in us a clean heart, O
God

People sing: And renew a right spirit
within us

Pastor: Cast us not away from Thy pre-
sence

People sing: And take not thy Holy Spir-
it from us

The Pastoral Prayer, The Lord's Prayer

The Prayer Response(503)

O Thou who hearest every heartfelt prayer
With Thy rich grace, Lord, all our hearts
prepare,

Thou art our life, Thou art our love and
light,

O let this Sabbath Hour with Thee be
bright. Amen.

*THE SERMON HYMN No. 472

THE MORNING MESSAGE

"Ye Must Be Friends"

The Gospel Lesson

Dedication

THE SACRAMENT OF BAPTISM(10:15) No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory

8:00 "Sweet Hour Of Prayer" Brad.

10:15 ""Savior, Like A Shepherd" Cherubs

The Offertory Response(506)

We give Thee but Thine own;

Whate'er the gift may be,

All that we have is Thine alone,

A trust, O Lord, from Thee. Amen.

THE BENEDICTION, THE CLOSING RESPONSE(551)

THE QUIET TIME

THE POSTLUDE "Marche Romaine" Gounod

Scouts, Regular schedule tomorrow.

Church School staff, general quarterly meet-
ing of entire staff, Tuesday, 8 p.m.

Mother-Daughter Banquet, Wed., 6:30 in Friend-
ship Hall, with program in the Auditorium. The
men of the Men's Club and church will do the
serving for this event.

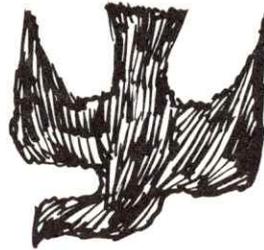
Men's Club have event at Frankfort Plaza on
Thursday evening.

Choir, 7:30 p.m., Thursday.

Youth Teen Nite, Friday, 7:30-9:30 p.m.

(Announcements continued on Brochure)

HE WILL
TAKE WHAT
IS MINE
AND DECLARE
IT TO YOU



FOURTH SUNDAY AFTER EASTER

May 8, 1966

Festival of the Christian Home

John 16:5-15

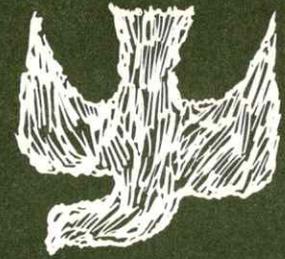
About the cover: Jesus promised to send the Holy Spirit to his disciples and to all his followers when he had left this earthly life. The Spirit now is present with us in this world and declares to us the meaning of Christ, guiding us to him who is the way, the truth, and the life. One of the visible signs of the presence of the Spirit in the church is the sacrament of Baptism. In this sacrament the Spirit declares unto us God's renewing power in Christ; what is his becomes ours. The font and the dove on today's cover testify to this truth.

THE CHRISTIAN FAMILY

Christian Family Week culminates in today's observance of the Festival of the Christian Home. For the development and enrichment of family life, the Division of Christian Education of the United Church Board for Homeland Ministries makes available tape recordings of family worship sessions and guides to Christian nurture in the home, in addition to the ongoing education provided in the United Church Curriculum, and the Division of Evangelism of that Board publishes the bi-monthly periodical *Family Devotions*.

On the role of the Christian family in the total witness of the church, the Reverend Walter E. Dobler of the Division of Christian Education recently observed, "If we 'live and move' in the joyous recognition that at the center of creation and at the heart of our own being is a loving and saving God who calls us to an ever more dedicated obedience, then our life as a family will become richer in its own relationships. This recognition will make of our family an agent of service and reconciliation in all the areas where the family and its members find themselves."

As an aid toward this end, the Division of Christian Education and United Church Press have published a Family Resource Book *Growing Up in the Family*. In the words of the authors, Eleanor and Truman Morrison, "... God is at work in our lives and our families, if we but have eyes to see. We can know his redeeming and renewing work in brother-sister rivalry and devotion, in parent-child alienation and reconciliation, in family crises met and survived. As we recognize that we are rooted in a Power beyond ourselves whose deepest nature is love, we are sustained and supported. As we act on our faith that good is stronger than evil and that love is more powerful than hate, we grow in our Christian faith."



HE WILL
TAKE WHAT
IS MINE
AND DECLARE
IT TO YOU

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music May 15, 1966
Fifth Sun. after Easter 8:00 & 10:15 a.m.

THE PRELUDE "Prelude and Fugue" Bach
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 11
*THE OPENING SERVICE
The Opening Sentence, Pastor and Choir(5)
The Invocation

Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place attendance
cards upon the offering plate.

THE SCRIPTURE READING

Epistle: James 1:22-27(p.218) Gl.Tibi(497)

*Gospel: John 16:23-33(p.106) La.Tibi(497)

THE ANTHEM

8:00 Hymn No. 466

10:15 "Give Thanks" Senior Choir

THE APOSTLES' CREED(p.6, front of Hymnal)

THE GLORIA PATRI(492)

THE MORNING PRAYERS

The Call to Prayer(516)

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Create in us a clean heart, O
God

People sing: And renew a right spirit
within us

Pastor: Cast us not away from Thy pre-
sence

People sing: And take not thy Holy Spir-
it from us

The Pastoral Prayer, The Lord's Prayer
The Prayer Response(503)
*THE SERMON HYMN No. 478
THE MORNING MESSAGE
"Jesus' Secret of Peace"
The Gospel Lesson

Dedication

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "Arrietta" Greig

The Offertory Response(506)

THE BENEDICTION, THE CLOSING RESPONSE(551)

THE QUIET TIME

THE POSTLUDE "Gavotte" Thomas

ANNOUNCEMENTS

Scouts - regular schedule tomorrow

Womens Guild - Wednesday, Friendship Hall, 8

Choir - Senior Choir rehearsal, Thurs., 7:30

Last Teen Nite - Friday, 7:30-9:30 p.m.

Next Sunday - Regular schedule for services,

at 8 a.m. and 10:15 a.m. and Church School

session at 9 a.m. The pastor will present

the message on the Gospel reading for the

day of both services.

Spring Meeting of Chesapeake Association. This

also is next Sunday, from 3 p.m. to 8 p.m.

and will be held at our Protestant Community

Church, 155 Orville Road, off Eastern Ave in

the Middlesex section. We will be represent

ed by 5 delegates plus the pastor. This is

the annual meeting of this body representing

all our churches in the larger Baltimore area

COMING DATES

Rededication of Church School Bldg., June 5th

Church School session this Sunday begins at

8:30 a.m. with sessions until 9:30, and visi-

tation in all departments by folk of the

church. Then, at 9:30, all will gather in Fel

lowship Hall for brief rededication service.

Vacation Bible School Session - June 20-30th

GO INTO ALL THE WORLD



SUNDAY BEFORE ASCENSION

May 15, 1966

Mark 16:14-20

About the cover: The doctrine of Christ's Ascension asserts that God's great gift, once limited to the places where Jesus walked among men, has now been released into the life of all mankind and is to be declared throughout the earth by the Church. Without it there is emptiness and meaninglessness in the world. The task of declaring and witnessing to the gospel in all areas of life is too large for only a few, and was never meant to be the responsibility of the clergy alone. The task belongs to all of us in the Church, and to each one of us individually.

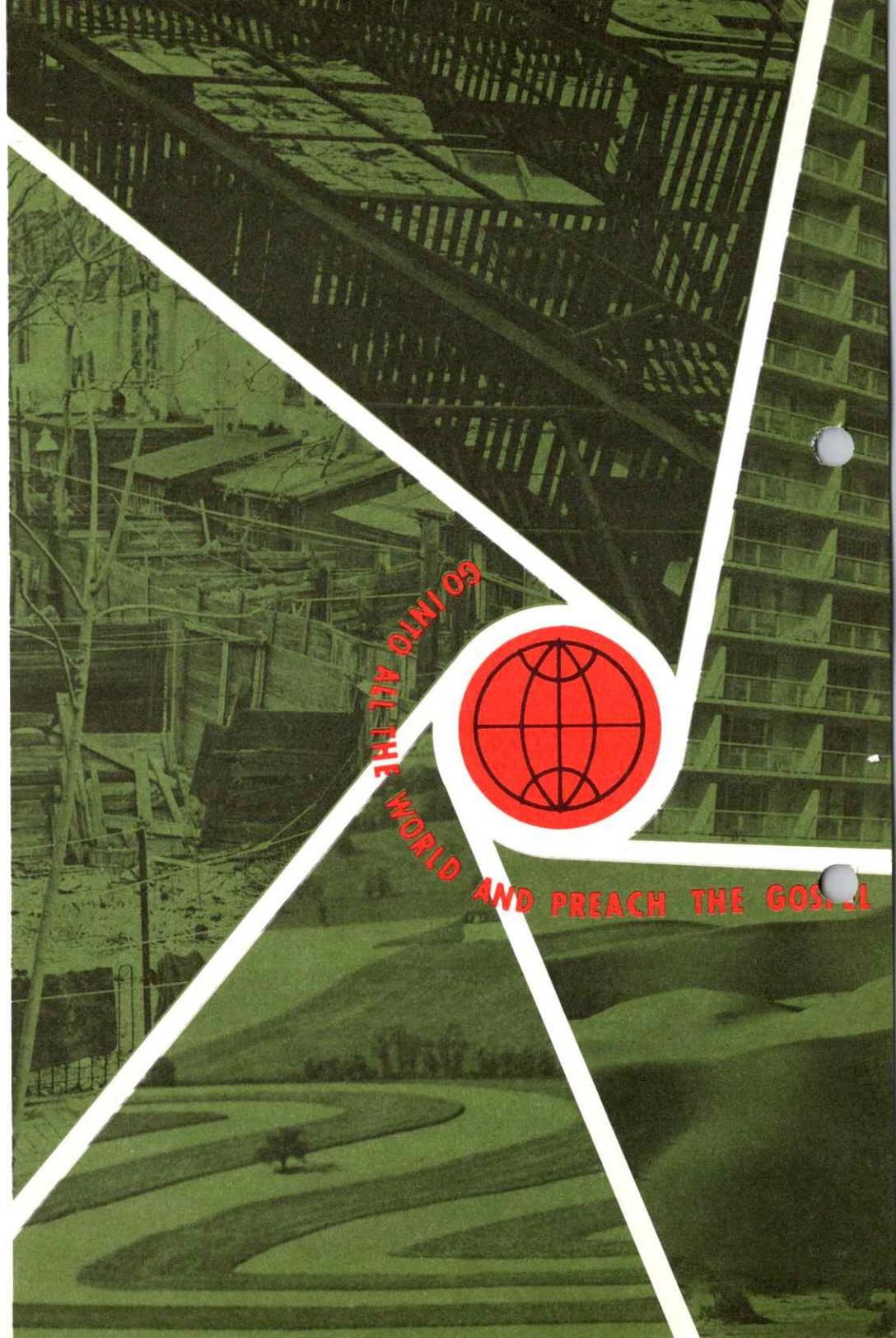
OUTREACH IN NEWAYGO

That a small church can effectively witness to both its community and the world is demonstrated by many of our rural parishes. Typical of these is the United Church of Christ in Newaygo, a southern Michigan farm village of about 1,500 population. With a resident membership of 250, the Newaygo church is involved in a relevant personal ministry that extends far beyond the boundaries of community or county.

A teen-age exchange program with a predominantly Negro church in Chicago, Illinois; International Student Weekends during which parish families entertain foreign students; the Newaygo School for Mentally Handicapped Children, which is housed in its building; a Golden Years Club, and the recruitment of adult education volunteers for VISTA are some of this church's ministries. In addition, the church's young people have taken part in work camps in the United States and in Europe.

But local mission, however vital, is not the extent of the Newaygo parish's concern. It is also increasingly aware of its wider responsibilities, as evidenced by the fact that for every \$100 for current church expense, \$17.00 is now allocated for *Our Christian World Mission* Basic Support, at a time when the church is paying off its indebtedness on a new church building which was itself designed and constructed in accordance with the congregation's concept of its total ministry.

The strengthening of rural churches along the lines developed by the Newaygo Church is the concern of the Town and Country Church Department of our Board for Homeland Ministries and of our United Church conferences, a crucial part of the total work we support through *Our Christian World Mission*.



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music May 22, 1966
Sunday after Ascension 8:00 & 10:15 a.m.

THE PRELUDE "Prelude and Fugue" Bach
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 3
*THE OPENING SERVICE
The Opening Sentence, Pastor and Choir(5)
The Invocation

**** Instruction

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS

In 8 a.m. service, please place attendance cards upon the offering plate.

THE SCRIPTURE READING

Epistle: I Pet. 4:7-11 (p. 224) Gl. Tibi (497)

*Gospel: John 15:25-16:4 (p. 106) La. Tibi (497)

THE ANTHEM

8:00 Hymn No. 7

10:15 "Seek Ye The Lord" Senior Choir

THE APOSTLES' CREED (p. 6, front of Hymnal)

THE GLORIA PATRI (492)

THE MORNING PRAYERS

The Call to Prayer (516)

Pastor: The Lord be with you

People sing: And with thy spirit

Pastor: Create in us a clean heart, O God

People sing: And renew a right spirit within us

Pastor: Cast us not away from Thy presence

People sing: And take not thy Holy Spirit from us.

The Pastoral Prayer, The Lord's Prayer
The Prayer Response (503)

*THE SERMON HYMN No. 390

THE MORNING MESSAGE

"A Call To Steadfastness"

The Gospel Lesson

Dedication

THE SACRAMENT OF BAPTISM No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory

8:00 "Sing Of My Redeemer" Hymn Tune

10:15 "The Name Of Jesus" Cherub Choir

The Offertory Response (506)

THE BENEDICTION, THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "Russian National Hymn" Lvoff

ANNOUNCEMENTS

Scouts, regular schedule, tomorrow
Council Committees. Meeting of Finance, Membership, Spiritual Committees of our Council on Tues. at 7:30 p.m. (office) for Enlistment Men's Club meets Wednesday, 8 p.m., Friendship Hall. Good program arranged and the cooperation of all members in attendance requested. Choir rehearsal, Thursday at 7:30 p.m., Next Sunday is Pentecost. We shall have our regular schedule of services, 8 a.m., 10:15 a.m. on this important festival day of the Christian Church Year. This is the birthday of the Christian Church, and we should all be in God's House to observe this wonderful event. The pastor will bring the message on the Gospel lesson for the day.

COMING EVENTS

Strawberry Festival, Friday, June 3, 7 p.m.

This is an annual event here at church, a home-talent show, for the benefit of our Camp Fund. The show this year will have a clever motif and will present interesting acts. The price of admission includes the refreshments.



and you also are witnesses

SUNDAY AFTER ASCENSION

May 22, 1966

John 15:26–16:7

About the cover: The clothes are different and the times have changed. Yet in every generation the people who answer the call of Jesus Christ witness to him in their world, by the power of the Holy Spirit, in one way or another. We proclaim his purpose and carry on his ministries in the world—or we deny him. If we are faithful, we are his witnesses no less than those who were with him “from the beginning.”

CHRISTIAN LAYMEN IN WORLD MISSION

The “Churchmen Overseas” program of our United Church Board for World Ministries seeks to help the increasing number of Christian laymen and women who are going across the world in business or in the service of governments by preparing them for life in a new environment and seeing themselves as a strategic part of the Church’s mission.

The layman’s missionary function is not relegated to spare-time hours, but is the substance of the competence and diligence with which he carries on his daily work, the quality of his relations with others, and the contribution he makes to movements for education and social reconstruction.

One layman, who works for a British bank in India, is one of two Christians among 130 Hindus. “In the office,” he writes, “there are many opportunities for showing the love Christ would have us show. Patience, kindness, gentleness, humility, and other expressions of Christian love are particularly required in discussion with Union representatives. Often this attitude will be taken as a sign of weakness; often it will be exploited. It may not even win in the end. But is there any alternative for the Christian layman?”

A Christian couple, serving as teachers in a government school in northern Nigeria, found their greatest challenge in helping students to counteract superficial, materialistic values. “We did not consciously try to do anything other than live a steady, stable Christian life at all times. In the end it is one’s personality which witnesses—by one’s attitudes, steadiness of purpose, or integrity in all activities.”

Their experiences have something to say to us as we seek to make our Christian faith relevant in daily life.



+ and you also are witnesses

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music May 29, 1966
Pentecost Sunday 8:00 & 10:15 a.m.

THE PRELUDE "Aria" Handel
THE RINGING OF THE CHURCH BELLS

Adoration

*THE OPENING HYMN No. 187
*THE OPENING SERVICE
The Opening Sentence, Pastor and Choir(5)
The Invocation

**** Instruction

THE ANNOUNCEMENTS
THE COLLECTION OF ATTENDANCE CARDS
In 8 a.m. service, please place attendance
cards upon the offering plate.
THE SCRIPTURE READING
Epistle: Acts 2:1-13(p.113) Gl.Tibi(497)
*Gospel: John 14:23-31(p.105) La.Tibi(497)
THE ANTHEM
8:00 Hymn No. 191
10:15 "Judge Me O Lord" Senior Choir
THE APOSTLES' CREED(p.6, front of Hymnal)
THE GLORIA PATRI(492)
THE MORNING PRAYERS
The Call to Prayer (516)
Pastor: The Lord be with you
People sing: And with thy spirit
Pastor: Create in us a clean heart, O
God
People sing: And renew a right spirit
within us
Pastor: Cast us not away from Thy pre-
sence
People sing: And take not thy Holy Spir-
it from us.

The Pastoral Prayer, The Lord's Prayer
The Prayer Response (503)
*THE SERMON HYMN No. 188
THE MORNING MESSAGE "Don't Quit"

Dedication

THE SACRAMENT OF BAPTISM No. 331
THE OFFERING SERVICE
The Announcement and Prayer
The Offertory "Pass Me Not" Doane
The Offertory Response (506)
THE BENEDICTION, THE CLOSING RESPONSE (551)
THE QUIET TIME
THE POSTLUDE "Melody" Guilmant

MEMORIALS

In loving memory of Mr. John F. Schissler
from:
Mr. and Mrs. Leopold Schultz and children
Mrs. George Schissler
In loving memory of Mrs. Elsie Felter from:
The Neighbors
Mrs. Marie Bosse
Mrs. Diane Chaney
In loving memory of Mrs. Minnie Klein from
Mrs. Harry Doenges.
In loving memory of Mr. Arthur Hendley from
Maryland Shrine #1, White Shrine of Jerusalem
In loving memory of Mrs. Christine O'Connor
and Mrs. Marie Modrak from Mrs. Mary Conner.
In loving memory of Mr. Arthur Hendley from
The Busy Bees.

ANNOUNCEMENTS

Enlistment Committee meets Tuesday evening at
8 p.m. in Pastor's office.
Guild at Huber Church, Wednesday at 8 p.m.
Our Women's Guild has received the invita-
tion to meet with the Huber Memorial Guild
(The Alameda and 29th) for a special meeting
this week. It is hoped many will be going.
Ladies' Aid, Wednesday, 8 p.m. Friendship Hl.



he will
teach
you
all things

PENTECOST

May 29, 1966

John 14:23-31

About the cover: The energizing presence of the Holy Spirit was experienced by the first disciples as a cleansing, compelling force, like "tongues of fire, distributed and resting on each of them." This presence is Christ's abiding promise to every generation. He is with us still and will abide with us to the end of the world. In the name of Christ the Holy Spirit teaches us all things needful for our life in God and empowers us for our service to one another in the family of mankind.

BEARING SIGNS OF THE SPIRIT

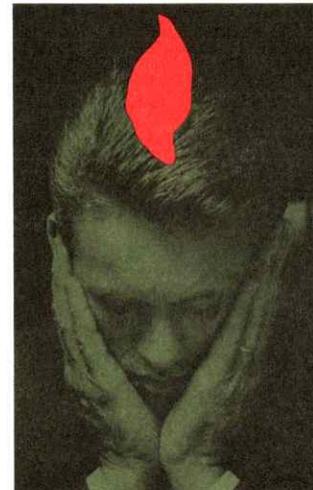
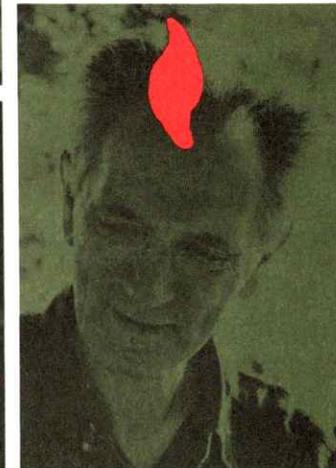
In the dramatic event of Pentecost, the Church of Jesus Christ took shape through the energizing presence of the Holy Spirit. From that moment forward, those who received the gift of the Spirit were men sent on mission. To be a Christian now, as in the days of the early church, is to accept a missionary calling.

In the description of the day of Pentecost in Acts 1 and 2, note, however, that men listened to the story of Jesus only after they had been startled by a vital demonstration of the gospel. In our day, there is simply no point in talking to the world about the truth of Christ or the meaning of faith if we bear no signs of the Spirit. We say that men have been made truly brothers by Christ, but the world does not heed our words if the evidence is against us.

As at Pentecost, we will only win a hearing when the church by its life in the Spirit confronts the world with signs of the Kingdom. When at a communion table, Negro, Puerto Rican, and white, from all walks of life, break bread together, the church demonstrates in concreteness the truth that all barriers among men have been shattered by Christ—and gains the attention of a disbelieving world. When Christians in the power of the Spirit persevere in the face of hostility, opposition, and defeat, convinced that Christ has defeated death, they witness to the Lord of life and their words bear conviction.

Pray today for the renewing power of the Holy Spirit that we may fulfill our ministry of service and witness.

George W. Webber



he
will
teach
you
all
things

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music June 5, 1966
Trinity Sunday 8:00 & 10:15 a.m.

=====

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Our Father" Mendelssohn

THE RINGING OF THE CHURCH BELLS

*THE OPENING HYMN No. 23

*THE OPENING SENTENCE AND THE INVOCATION

THE ANNOUNCEMENTS

THE COLLECTION OF ATTENDANCE CARDS (10:15 only)

In 8 a.m. service please place attendance cards on the offering plate.

THE SCRIPTURE READING Hebrews 11:1-10

THE SPECIAL MUSIC

*8:00 a.m. Hymn No. 220

10:15 a.m. Anthem: "Trust In The Lord"

THE APOSTLES' CREED (P.6 in front of Hymnal)

THE GLORIA PATRI (492)

THE PASTORAL PRAYER, THE LORD'S PRAYER

THE RESPONSE (503)

*THE SERMON HYMN No. 225

THE SERMON "A Meaningful Faith"

THE SACRAMENT OF BAPTISM (10:15) No. 331

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "I Need Thee Every Hour"

The Response (506)

THE BENEDICTION

THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "Austrian Hymn" Hayden

* - indicates people stand

**** - indicates late comers to be seated.

MEETINGS AND ANNOUNCEMENTS

Scouts Regular schedule, tomorrow.

"Luncheon Is Served" here, Tues., at 12 noon.

The women of the church and community are invited to this unique luncheon. Tickets at the door if you don't have them already.

Church Council meets, Tues., 8 p.m.

Central Atlantic Conference, Hood College, June 8-10. Your pastor and three official lay delegates will represent our church at this conference, the meeting of our United Churches of Christ in this middle Atlantic area of the country.

Choir Senior Choir rehearsal, Thurs. 7:30

Paper Drive, this Sat. If you desire paper pickup at your home, call either May Getz at AT 4-6446, or Marie Voelker, OR 5-0449. Better yet, bring your paper to the church this week.

Next Sunday Services at 8 a.m. and 10:15 a.m.

In the 10:15 a.m. service we shall also include the observance of Graduate Sunday, when we honor High School and college graduates.

Vacation Bible School, June 20-30, for all children 3 yrs. through Jr. High. 9 - 11:30 a.m.



UNLESS ONE IS BORN OF WATER AND THE SPIRIT,

FESTIVAL OF THE HOLY TRINITY

June 5, 1966

John 3:1-15

About the cover: Our baptism is the beginning of a new existence in which we become one in spirit both with our Lord and with one another. But it is only a beginning, and not an end in itself. The Christian experience of living under God the Father, of knowing Jesus Christ, and of responding to the presence and influence of the Holy Spirit in the company of Christ's people is a matter of "becoming," and a constant openness to the light and leading of the Holy Spirit and daily allowing him to fit us for life in God's kingdom.

FATHER, SON, AND HOLY SPIRIT

Christian tradition tends to picture God the Father as having accomplished his great work of creation spectacularly, and long, long, ago. So, too, Christ the Savior is readily regarded as having come for a brief time for a specific purpose, finished his work and left again. His exemplary life, blessed teaching, redemptive suffering and death, resurrection and ascension completed his mission. Thus it is tempting to his disciples, modern or ancient, to say: "He did it all." Hence, as for divine activity, it's all over but for a bit of memorializing.

But it is the doctrine of the Holy Spirit that combats this past tense character of the Christian gospel. And no one was more concerned than Jesus to keep his disciples from succumbing to the paralyzing belief that all significant divine action had already been accomplished.

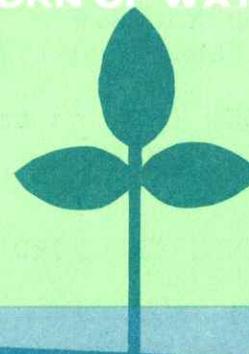
When his disciples mourned that his "going away" would mean defeat, he eagerly replied: "It is to your advantage that I go away," that if he did not, the Spirit could not come to them. When they marvelled at the results of his redemptive ministry and were about to conclude that they now had seen everything, he corrected their unfortunate tendency to static thinking with the enthusiastic promise: "You shall see greater things than these." And it was steadily characteristic of him to remind his followers that: "My father is working still and I am working."

It is the doctrine of the Trinity that keeps before us the full meaning of God the Creator, and of Christ the Savior, and of the Holy Spirit as God-in-Christ ever present with us. On this day of the Church Year we especially acknowledge the importance of this teaching for Christian life and thought.

Allen G. Wehrli



UNLESS ONE IS BORN OF WATER AND THE SPIRIT,



HE CANNOT ENTER THE KINGDOM OF GOD

UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
Mrs. C. Arbelada, Dir. of Music June 12, 1966
Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Sonata No. 5" Mendel.

THE RINGING OF THE CHURCH BELLS

*THE OPENING HYMN No. 43

*THE OPENING SENTENCE AND THE INVOCATION

THE ANNOUNCEMENTS

THE HONORING OF GRADUATES (10:15)

THE COLLECTION OF ATTENDANCE CARDS (10:15 only)

In 8 a.m. service please place attendance cards on the offering plate.

THE SCRIPTURE READING Genesis 45

THE SPECIAL MUSIC

*8:00 a.m. Hymn No. 20

10:15 a.m. Anthem: "The Lord Is Exalted"

THE APOSTLES' CREED (p.6 in front of Hymnal)

THE GLORIA PATRI (492)

THE PASTORAL PRAYER, THE LORD'S PRAYER

THE RESPONSE (503)

*THE SERMON HYMN No. 80

THE SERMON "The King's Wagons"

THE SACRAMENT OF BAPTISM (10:15)

THE OFFERING SERVICE

The Announcement and Prayer

The Offertory "More Love To Thee" Doane

The Response (506)

THE BENEDICTION

THE CLOSING RESPONSE (551)

THE QUIET TIME

THE POSTLUDE "Andante" Jensen

MEMORIALS

In memory of Mr. Arthur A. Hendley from Frieda W. Walston.

In memory of grandmother, Annabell Schmidt on her birthday from Mr. and Mrs. William Burgamy and family.

In memory of husband, Frederick Avesser on his birthday from wife, Mrs. Amelia Avesser

In loving memory of godchild, Amelia Mal-
eck on her birthday from aunt, Mrs. Amelia
Avesser.

NOTES AND ANNOUNCEMENTS

Scouts - regular schedule tomorrow. This is the last week for the Girl Scouts till fall. Enlistment Committee, meets this Tuesday at 8 p.m. in the church office.

Choir rehearsal, Thursday, 7:30 p.m.

Vacation Bible School begins next Monday. The time for the school is rapidly approaching. The school will be held Mon, thru Fri., June 20-30th. All youth from 3 yrs up through Jr. Hi. are invited and urged to attend. No registration charges. Sessions each morning with interesting lessons and plenty of hand-work. Closing exercise, Thurs. evening, June 30th.

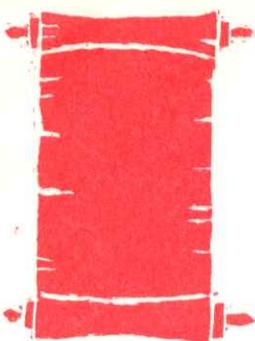
Rev. Hilfiker to preach next Sunday. The guest speaker next Sunday is Rev. Hilfiker, the Minister of the Chesapeake Association. He will also conduct the service. Services are at the regular hours, 8 and 10:15 a.m.

BUDGET INFORMATION

Attendance, June 5, 1966, 345 persons
Budgeted weekly expenses - - - - \$ 1,117.65
Collection 5/30 to 6/5/66 - - - - 656.99
Deficit for week - - - - - \$ 460.66

* - indicates people stand

**** - indicates late comers to be seated.



they have Moses and the prophets

FIRST SUNDAY AFTER TRINITY

June 12, 1966

Luke 16:19-31

About the cover: The choices we make, the quality of our lives, and the ways we serve our fellow men do not wait to be determined by miraculous occurrences, for such miracles are simply not forthcoming, regardless of our pleadings. Through men who were his spokesmen, God has already spoken about the issues we face and how to meet them. We can expect from him no ghosts returning from the dead to warn us to repent and to frighten us into living according to the way he has already indicated for us by the prophets and apostles and, most of all, by Christ himself.

CHRISTIAN EDUCATION

The four denominations now joined in the United Church of Christ have an impressive educational heritage. Our forefathers' faith in education led to the founding of Harvard and dozens of other colleges; pioneering in educational opportunity for women; education for the disadvantaged; and the development of public schools across the nation. These educational pioneers of the Congregational, Christian, Evangelical and Reformed traditions sought the unity of learning and piety.

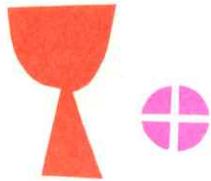
One hundred and fifty years ago this summer a group of laymen and clergy chartered in Boston the American Society for the Education of Pious Youth for the Gospel Ministry. Lamenting the state of morals in the nation and sensing the potential spiritual wasteland of the opening frontier, they agreed to gather resources to encourage indigent youth to prepare for the Christian ministry. Their society was the forerunner of the present Division of Christian Education of the United Church Board for Homeland Ministries. The work of that division, made possible through *Our Christian World Mission*, continues through preparing curriculum resources for congregations, assisting clergy and laymen with their teaching ministry, sponsoring a wide variety of voluntary service opportunities, increasing the educational competence of the United Church, helping churchmen participate in the civic discussion of public education, and experimenting with new forms of Christian education for children, youth, and adults.

Your congregation and the Division of Christian Education are partners in this effort to unite learning and faith in the pursuit of Christ's mission for our day.

Edward A. Powers



they have Moses and the prophets



but they all alike
began
to make excuses

SECOND SUNDAY AFTER TRINITY

June 19, 1966

Luke 14:16-24

About the cover: A man's work can be good, as can his recreation, but when they become ends in themselves instead of means to an end, and when we use them as excuses in turning down Christ's invitation to enter into the life of God's kingdom, then they are self-defeating. What do we seek first? Is it a self-giving life in God's kingdom, after the manner of him who came as the Servant Lord, or is it a self-seeking of our own ends?

MEDICAL VOLUNTEERS IN HONDURAS

When six volunteers from Indiana visited Honduras for a two-week "working vacation" at a remote mountain village last year to assist in the mission of the United Church Board for World Ministries in that area, both their medical knowledge and religious faith were generously invested. Included in the group were a medical practitioner and his wife, who is a registered nurse; a surgeon; a dentist; an optometrist; and a pastor who helped with literacy education.

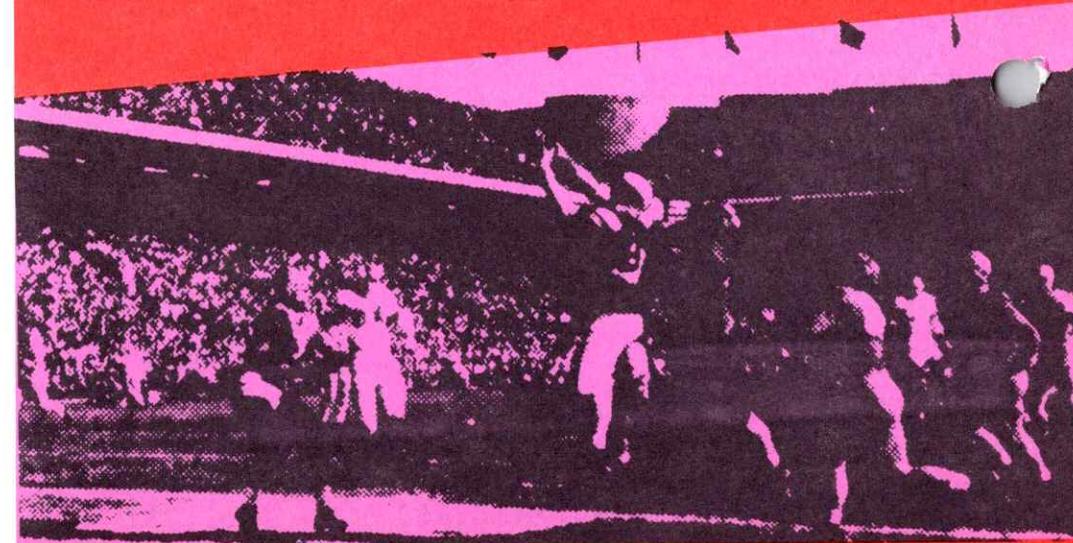
Reaching the village by plane, jeep, and muleback, the team established headquarters in the mission clinic. During the eight-day visit, the two doctors treated more than 800 patients, while the dentist pulled 400 teeth, and the group's evangelist-pastor and literacy expert worked with and distributed tracts to at least fifteen hundred persons. The optometrist later said he found a greater variety of eye diseases during those few days than he had encountered in fourteen years of private practice.

"Now we know how our Lord felt when the multitudes of the sick pressed around him," the volunteers wrote later. "They came walking, on muleback, or by car, in many cases over long distances." They agreed, however, that while the experience had been exhausting, it was also rewarding in terms of service.

The United Church Board for World Ministries thus utilizes the assistance of professional specialists among the members of our churches, especially physicians, who can offer a few weeks or a month or two of their time on a voluntary basis in areas of the world where there is a desperate shortage of professional help, and thus further the total work of *Our Christian World Mission*.



but they all alike
began
to make excuses



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
 The United Church of Christ East & Dillon
 Paul A. Rasche, Pastor Titus Lehmann, D.D., Emer
 Mrs. C. Arbelada, Dir. of Music June 26, 1966
 Sunday in Trinity 8:00 & 10:15 a.m.

THE SUMMER ORDER OF WORSHIP

THE PRELUDE "Adagio" Vivaldi
 THE RINGING OF THE CHURCH BELLS
 *THE OPENING HYMN No. 4
 *THE OPENING SENTENCE AND THE INVOCATION

 THE ANNOUNCEMENTS
 THE COLLECTION OF ATTENDANCE CARDS (10:15 only)
 In 8 a.m. service please place attendance cards on the offering plate.
 THE SCRIPTURE READING Ephesians 4:11-16
 THE SPECIAL MUSIC
 *8:00 a.m. Hymn No. 205
 10:15 a.m. Anthem: "Alpha and Omega"
 THE APOSTLES' CREED (p.6 in front of Hymnal)
 THE GLORIA PATRI (492)
 THE PASTORAL PRAYER, THE LORD'S PRAYER
 THE RESPONSE (503)
 *THE SERMON HYMN No. 324
 THE SERMON "To Equip God's People"
 The Rev. Warren T. Hilfiker
 THE SACRAMENT OF BAPTISM (10:15)
 THE OFFERING SERVICE
 The Announcement and Prayer
 The Offertory "The Golden Bells" DeMar.
 The Response (506)
 THE BENEDICTION
 THE CLOSING RESPONSE (551)
 THE QUIET TIME
 THE POSTLUDE "La Fontaine" Lysberg

* - indicates people stand.
 ***** - indicates late comers to be seated.

MEMORIAL

In memory of father, Mr. Paul Bauersfeld
 from son, Melvin Bauersfeld.

ANNOUNCEMENTS

THANK YOU Rev. Hilfiker for conducting our church services today and last Sunday.
 UNITED MEN'S CLUB CRAB FEAST TODAY - begins at 1:00 p.m., at Strovel's Shore.
 VACATION BIBLE SCHOOL CONTINUES, CLOSES. Our Vacation Bible School is in its second week, mornings from 9 a.m. to 11:30 a.m. and will close on this Thursday with a special closing exercise at 7 p.m. in Friendship Hall. Mr. Donzel Wildey will be our guest speaker. All parents and members of the church are invited. There will be the giving of certificates and the showing of handiwork which has been accomplished these two weeks. Our school has been a fine school, with an excellent staff.
 GUEST PREACHER next Sunday will be the Rev. James Tomasek, Jr. Conference Associate in Christian Education of the Central Atlantic Conference. Services at 8 and 10:15 a.m.
 CRAB CAKE SUPPER, FRIDAY, JULY 8th. Including homemade crab soup, event is sponsored by our Young Women's Guild. Luncheon from 11:30-1:30 p.m., supper 5:00-7:00 p.m. Price \$1.50. Tell your friends about this event. Our dining room is airconditioned. Tickets available in church office or at the door.
 ANNUAL CHURCH PICNIC this year will be held on Saturday, July 16th at Kurtz' Beach with busses leaving the church at 9 a.m. Get tickets for bus and entrance to picnic area from church office. All who are listed as members of the church school receive free tickets. If you plan to go by private car, entrance tickets are available also.

BUDGET INFORMATION

Attendance, June 19, 1966,	278 persons
Budgeted weekly expenses	- - - - \$ 1,117.65
Collection 6/12/66 to 6/19/66	- - - - 825.98
Deficit for week	- - - - \$ 291.67



Rejoice with me...

THIRD SUNDAY AFTER TRINITY

June 26, 1966

Luke 15:1-10

About the cover: How important is one man, or one woman, or one child? To Christ, even the sinner was important enough that he would seek after him until he found him. What a wonder that you and I and every person are loved with such a love that God would seek us out. Therein lies our ultimate dignity and worth. Someone seeks for us and finds us, and that Someone is God. Rejoice!

TRIALS OF EDUCATION IN AFRICA

Unlike students in the United States, Africans seeking a higher education in their native land can take nothing for granted. One 18-year-old Sudanese youth, for example, was suspected of having organized a protest against the harsh tactics of government-assigned personnel in his school. Police questioned him repeatedly, harassing him to the point where he decided to make a new start. He left home on foot and headed first for Ethiopia, 200 miles away. He reached that country with the help of American missionaries. Then he continued on to Kenya and finally Uganda, where at a refugee camp he was befriended by an American family and was able to resume his studies in a more wholesome academic environment. His journey had taken him almost four months.

The boy's pilgrimage, while involving more time and distance than most, is not an uncommon price for learning in Africa today. A Rhodesian youth might hike 50 miles daily to his classes, since educational facilities, besides being overcrowded and understaffed, are also inconveniently located. Teachers colleges are few and inadequate—one college could spare only \$28 for new library books in a recent year—yet the emerging nations have no need more urgent than for trained leadership of their young people.

To help, *Our Christian World Mission*, through the Board for World Ministries, aids several African schools and colleges and will give \$63,000 in leadership-training scholarships to African nationals this year. This is one of the Target Ahead projects in the *Breakthrough* program of the United Church of Christ. When half the population of a continent is under 20 years of age, as it is in Africa today, education must be given high priority.

