

**UNITED CHURCH OF CHRIST LOCAL CHURCH YEAR BOOK REPORT:
PASTORS, MEMBERSHIPS, FINANCE**

For the year ending December 31, 1966

06-0330

Important: This questionnaire is printed on two sheets. The first sheet has two carbons. The original and one carbon should be sent to the Conference office. The second carbon is for the local church files. The second sheet has one carbon, which is to be kept by the local church when the original has been sent to the Conference office.

Churches with Congregational Christian Standing Only are requested to use this form also. The statistics you report will be listed separately in the 1967 Year Book if you make a check mark in either of these two boxes:

1. Has your church voted to abstain from voting or has it not voted 2. Has voted "no"
- I. Name and location of the local church as they appear on the most recent Year Book IBM cards. (PLEASE DO NOT CHANGE UNLESS THE CHURCH HAS MOVED OR THE NAME AS HERE GIVEN HAS BEEN CHANGED BY OFFICIAL ACTION)

BALTIMORE, UNITED EVANG.

1873

EAST AVE. & DILLON ST.

II. MEMBERSHIP REPORT:

- A. Membership as reported Dec. 31, 1965 919
- B. Addition during year:
- | | |
|-----------------------------------------|-------------------|
| 1. Confirmation | <u>24</u> |
| 2. Confession of faith ¹⁸⁻²¹ | <u>20</u> |
| 3. Transfer or reaff. ²²⁻²⁵ | <u> </u> |
| Total (1+2+3) = B ²⁶⁻²⁹ | <u>44</u> |
- C. Losses during year:
- | | |
|------------------------------------|------------|
| 1. Death or transfer | <u>30</u> |
| 2. Other removals ³⁰⁻³³ | <u>216</u> |
| Total (1+2) = C ³⁴⁻³⁷ | <u>246</u> |
- D. Membership Dec. 31, 1966 717
(A+B-C) ⁹⁻¹²
- E. Church-School enrollment
(Including teachers, officers, cradle-roll) ¹³⁻¹⁷

III. FINANCIAL REPORT:

- A. Our Christian World Mission
- | | | |
|-------------------------|----------------|----------------|
| 1. Basic support total | <u>8712.00</u> | Cent At. Conf. |
| | <u>412.00</u> | Ches. Assoc. |
| | <u>600.00</u> | Lans. Sem. |
| 2. Other OCWM support | <u>1180.00</u> | United Ch. H. |
| | <u>560.00</u> | India Famine |
| Total for Our Christian | <u>160.00</u> | Other Benov. |
| World Mission (1+2) | <u>9625.00</u> | |
- B. Other gifts: ⁵¹⁻⁵⁶ (local and non-denominational) \$ 550.00
Md. Coun. Chur.
- C. Total Mission For Others giving (A+B) \$10,175.00
- D. Current local expenses \$38,262.00
(not including mission giving) ⁵⁷⁻⁶²
- E. Capital payments
⁶³⁻⁶⁸
- F. Total Local Church Expenses \$38,262.00
(D+E) = F

IV. PASTORS, AND OTHER FULL-TIME ORDAINED PERSONS

N A M E S
(using initials for other than surname)

Paul A. Rasche, Pastor
Titus Lehman, Emeritus

Year
Called
to
Your
Church,
i.e., '46

Instructions for answering item IV
(See 1966 Year Book for form of Reporting)
If more than one ordained person is on your full-time staff please list names following the name of the senior minister, with the appropriate designation, i.e., *Asso., Asst., R.E.* If minister is not an ordained person please indicate his status, i.e., *Stud., Lic., i c e, Lay.* If minister at time of reporting is not full-time indicate whether Interim or Supply, i.e., *Int., Sup.* Do not list pastors serving on temporary basis. If your minister is a member of another denomination please indicate the denomination, i.e., *Bapt., Presb., Ev.U.B., etc.* Please use abbreviations as shown here.

Note to Central Atlantic Conference
on the item of "removals"
dated, Jan 26, 1967

Since by our constitution those who are received into membership by Junior Confirmation do not have the privilege of becoming 'voting' members of the church until they reach the age of 21, and, since the majority of these are still in school for many years after they have been confirmed and thus are giving far below the requested amount per member on which our challenge is based - the Church Council has voted to list these as 'inactive' members until they reach that age, and then to bring them on the active listing as they fulfill the responsibilities of membership at that time. Therefore these names will not be included as members for whom the church will receive an asking from the Conference and denomination.

The figure of 216 indicates in the main the removal of these names from the roster in the above category, going back in our records to include all those who are below the age of 21 at present, in short, this includes the members of the Confirmation classes since the year 1960

Signed,

Pastor.