

**UNITED CHURCH OF CHRIST LOCAL CHURCH YEAR BOOK REPORT:
PASTORS, MEMBERSHIPS, FINANCE**

For the year ending December 31, 1968

06-0330

Important: This questionnaire is printed on two pages. Page 1 has two carbon copies. The original and one carbon copy should be sent to the Conference office by January 22. The second carbon copy is for the local church files. Page 2 has one carbon copy, which is to be kept by the local church and the original sent to the Conference office.

Churches with Congregational Christian Standing Only are requested to use this form also. The statistics you report will be listed separately in the 1969 Year Book if you make a check mark in either of these two boxes:

1. Has your church voted to abstain from voting or has it not voted 2. Has voted "no"

I. Name and location of the local church as they appear on the most recent Year Book IBM cards. (PLEASE DO NOT CHANGE UNLESS THE CHURCH HAS MOVED OR THE NAME AS HERE GIVEN HAS BEEN CHANGED BY OFFICIAL ACTION)

06-0330

BALTIMORE, UNITED EVANG.

1873

EAST AVE. & DILLON ST.

II. MEMBERSHIP REPORT

A. Membership as reported Dec. 31, 1967 704
(to be filled in by conference)

B. Addition during year:

1. Confirmation 28
18-21
2. Confession of faith 25
22-25
3. Transfer + reaff. 10
26-28
- 63
- 767

C. Losses during year:

1. Death + transfer 26
30-33
2. Other removals 37
34-37
- 63

D. Membership Dec. 31, 1968 704
(A+B-C) 9-12

E. Church-School enrollment _____
13-17
(Including teachers, officers, cradle-roll)

III. FINANCIAL REPORT, in dollars (omit cents)

A. Our Christian World Mission
(to be filled in by conference)

1. Basic support total 5525.
38-44
2. Other support for OCWM _____
45-50
(OGHS-SOS, Neighbors in Need, Crisis in the Nation, etc.)

B. Other gifts: _____
51-56
(local church, community and non-denominational)

C. Current local expenses 54018.
57-62
(not including monies reported in A, B & D)

D. Capital payments _____
63-68

E. Total income from gifts of members 62438
(excluding bequests, investments, sales, previous balances)

IV. PASTOR, ASSOCIATE AND ASSISTANT PASTORS

Please read these instructions before filling in Item IV

(See 1968 Year Book for your church listing and note the proper form of reporting)

In first line, write only the name of pastor. If more than one person is on your full time staff, in a pastoral capacity, please list names following the name of the senior pastor, giving (1) his denominational status if ordained, i.e., UCC, CC, BAPT., PRESB., etc., or if unordained, his status would be, i.e., STUD., LIC., ICA, POC, LAY.; (2) write in his church position (in what capacity he serves the church), i.e., ASSO., ASST., P.E.M., etc. DO NOT list names of pastors serving on a temporary basis. Write in SUPPLY, PART TIME SUPPLY or STUDENT SUPPLY rather than listing names of pastors serving on a temporary basis.

| 1st initial | Middle initial(s) | If no senior pastor, write VACANT If female, give first name or Mrs. if married | Read Instructions | | Year called to this church |
|-------------|-------------------|--|---------------------------|---------------------|----------------------------|
| | | | (1) Denominational status | (2) Church position | |
| | | Rasch - Paul A LAST NAME (type or print) | UCC | Pastor | |
| | | Wasson - Ralph D. | UCC | 1st Pastor | 1 |
| | | Lehmann - T. Lee, Dr | UCC | 1st Pastor | 35 |

For the year ending December 31, 1968

(Return original copy to the Conference office for their files.
The carbon copy is for the local church files.)

V. The Ordained Ministry (for alphabetical Year Book listing and address)

Pastor

1. Paul A. Rasche 2. Year Ordained 1935
Name—First Middle Last

3. Address for Year Book 945 S. East Ave, Baltimore, Md Zip Code 21224

4. If pastor is a member of another denomination, give the denomination and place of ministerial standing _____

Full Time Associate or Assistant Pastor, if any. Title: _____

1. Full Name _____ 2. Year Ordained _____

3. Address for Year Book _____ Zip Code _____

4. If not ordained is he licensed? _____ 5. By what Assn.? _____

Pastor Emeritus, if any.

1. Full Name Titus Lehman, D.D. 2. Year Ordained _____

3. Address for Year Book Patricia Apt 111, 111 N. Langdon Ave Zip Code 19050
Landsdown, Pa.

Full-time Minister of Christian Education (if ordained)

1. Full Name _____ 2. Year Ordained _____

3. Address for Year Book _____ Zip Code _____

Other ^{part-time} ~~full-time~~ Ordained Staff Member, if any. Title: Pastor of Visitation

1. Full Name Ralph Weisger, D.D. 2. Year Ordained _____

3. Address for Year Book 4410 Crenshaw Rd, Baltimore, Md Zip Code _____
Apt. E

VI. Full-time Unordained Director of Christian Education, if any.

1. Full Name _____ 2. Year Called _____

3. Address for Year Book _____ Zip Code _____

4. Academic and graduate degrees: _____

VII. If this church is yoked, or part of a Charge or a Larger Parish, please give names and locations of other churches so related. A separate Local Church Year Book Report form should be filled out for each church listed here.

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

FOR FEDERATED CHURCHES THAT KEEP SEPARATE ROLLS ONLY

- (a) Number of United Church of Christ (or CC) members
- (b) Number of non-United Church of Christ (or non-CC) members
- Line (a) plus Line (b) = Total Church Membership

VIII.

Date 1/29/69 Report filled out by Paul A. Rasche
Name and Office

Church

**UNITED CHURCH OF CHRIST LOCAL CHURCH YEAR BOOK REPORTS:
SOCIAL CHARACTERISTICS**

For the year ending December 31, 1968

NOTE: The information you supply on this page will become part of a special study whose purpose is to compile and make available data which Conferences and National Instrumentalities can use to serve better the many different congregations of the United Church of Christ. At the same time this part of your report can give your leaders a clearer picture of your own membership. Return the original to your Conference office with Pages 1 and 2 by January 22. Retain the carbon copy for local church files. Churches with Congregational Christian standing only are requested to use this form also.

I. NAME AND NUMBER OF LOCAL CHURCH

A. (Please copy information exactly from item I. on Page 1)

B. County _____ 7

*Baltimore, United Evangelical
East Ave & Dillon*

C. Association *Chesapeake* 13

II. TYPE OF COMMUNITY

A. In which one of the following types of community is your church located?

- Open country (less than 2,500 population) 18-1
- Small town (basically agricultural, 2,500 - 9,999) 18-2
- Small town (basically non-agricultural, 2,500 - 9,999) 18-3
- Moderate-sized town (10,000 - 24,999) 18-4
- Small city (25,000 - 49,999) 18-5
- Large city (50,000 or more) 18-6

B. Would you characterize your community as a suburb of a large city? Yes 19-1
No 19-2

III. AGE CLASSIFICATION OF MEMBERS

How are the following age groups represented in your church membership?

| | Large Majority Above 75% | Majority 50-75% | Sizable Minority 25-49% | Small Minority Under 25% |
|--|--|-------------------------------|-------------------------------|-----------------------------|
| Under 30 years <input type="checkbox"/> 20-1 | <input type="checkbox"/> 20-2 | <input type="checkbox"/> 20-3 | <input type="checkbox"/> 20-4 | |
| 30 to 60 years <input type="checkbox"/> 21-1 | <input type="checkbox"/> 21-2 | <input type="checkbox"/> 21-3 | <input type="checkbox"/> 21-4 | |
| Over 60 years <input type="checkbox"/> 22-1 | <input checked="" type="checkbox"/> 22-2 | <input type="checkbox"/> 22-3 | <input type="checkbox"/> 22-4 | |

IV. MULTIPLE INCOME FAMILIES

What approximate percentage of the families of your church have more than one wage earner?

- 50% or more 23-1 10 - 24% 23-3
- 25 - 49% 23-2 Less than 10% 23-4

V. OCCUPATIONAL CLASSIFICATION OF HEADS OF FAMILIES (Principal wage earner)

Read through the six occupational classifications listed below. Then decide on the classification in which the largest number of principal wage earners in your church is found. Place a 1 in the box beside that classification. Decide on the second largest classification and place a 2 in that box. Continue this process until you have placed a number in each box, using a 0 for any classification in which you do not have any members.

- Business and professional workers: proprietors and managers of businesses, public officials, and doctors, lawyers, teachers, engineers, editors and reporters, social workers, etc. 24
- Farmers and farm managers 25
- Clerical and sales workers: secretaries, bookkeepers, tellers, salesmen, store clerks, phone operators, etc. 26
- Craftsmen and operatives: carpenters, steel workers and other construction workers, repairmen of automobiles, TV's, appliances, etc., toolmakers, bakers, drivers, delivery men, operatives in factories, laundries, mines, etc. 27
- Service Workers: barbers, beauticians, restaurant cooks, janitors, policemen, firemen, practical nurses, etc. 28
- Unskilled Labor: farm hands, stevedores, carpenter helpers, etc. 29