



# A Gospel Message

*This is Your Invitation and Assurance of a warm  
welcome at*

**UNITED EVANGELICAL CHURCH**

East Avenue and Dillon Street

Baltimore, Md.

Titus Lehmann, Pastor

# Lent 1939

February 22 to April 9

## ENGLISH SERVICES

Friday—7:45 p.m.

Theme: *Christ's Cross-Consciousness*

- February 24....."The Eternal Cross"  
Illustrated through these great art pictures:  
Hunt, "Shadow of Death"  
Arentrop, "The Temptation"  
Raphael, "The Transfiguration"
- March 3....."The Cross at the 'Cross-Ways' "  
or "The Choice of the Cross"
- March 10....."Way-Side Crosses"  
or "Teaching the Cross"  
Illustrated through colored art pictures:  
Vezoux, "Gethsemane"  
Gebhardt, "Cleansing the Temple"  
Herterich, "The Redeemer"
- March 17....."Ordeal of the Cross"  
or "Steadfastness of Purpose"
- March 24....."There is No Death"  
(Story of Rich Young Ruler) Religious  
Play by Religious Drama Guild of Balti-  
more Council
- March 31....."Heart in the Cross,  
Cross in the Heart"
- April 6, Maundy Thursday....Holy Communion  
"The Burning Cross"
- April 7, Good Friday.....Holy Communion  
"Mystery of Sacrifice"  
From 12 to 3 The Three-Hour Service at  
the Messiah Lutheran Church. We join  
the worshippers there.

SONG SERVICE for 15 minutes at the open-  
ing of the worship period on Friday nights.  
Hymn for the Lenten Season: "Are Ye  
Able, Said the Master?"

## Evening Services

Sundays 7:45 p.m.

Theme: "*The Mystery of the  
Christian Religion*"

February 26....."Mystery of God in Christ"

March 5....."Mystery of the Kingdom of God"

March 12....."Mystery of the Gospel"

March 19....."Mystery of Personality"

March 26.....Judican Sunday, 2 p.m.

Presentation of the 1939 Confirmation Class

April 2.....Palm Sunday, 10 a.m., Confirmation

Subject of the Confirmation sermon:

"The Laying on of Hands"

7:45 p.m.....Reunion Service of Confirmants

Subject: "Christ Calls"

(Illustrated by colored art pictures)

Burnand, "Christ and the Youth"

Johnson, "Youth Facing a New Day"

Long, "Diana or Christ"

L'Hermitte, "Christ Among the Lowly"

Kunz, "Stigmatization"

April 9.....Easter Sunday Services

6:00 a.m.....Sunrise Communion Service

"Resurrection Fruit"

10:00 a.m.....English Communion Service,

the first for the Confirmants

"Reverence for Life"

HAVE YOU

Been to Sunday School?

Attended Church Services regularly?

HAVE YOU

Enlisted for Christ and His Church?

Accepted Him as Your Savior and Redeemer and  
Lord?

HAVE YOU

Read your Bible? (Read Gospel of Mark during  
Lent.)

Had private devotions and prayers day by day?

## YOUTH WORSHIP SERVICES

10:15 a.m. Sundays

Theme: *"Symbols and Stories of the Passion of Christ"*

The pastor will use symbols and stories to illustrate the great facts of the crucifixion of Jesus Christ. Everyone is invited to these services. The Junior Choir will sing.

## GERMAN SERVICES

Wednesdays at 7:45 p.m.

The first service will be conducted on Ash Wednesday, February 22. The general theme for these services will be "Christ on the Cross."

On Good Friday, April 7, the German Communion service will be conducted at 10 a.m.

## SUNDAY GERMAN SERVICES

9 a.m.

Beginning on Sunday, February 26, the various epistles for the day will be considered.

## GENERAL LENTEN ITEMS

*Self-Denial Envelopes* are sent to all members and friends. Last year only about one fourth of the envelopes were used. Let us do better this year. Lent should mean sacrifice on your part for Christ and the Church. Deny yourself something every day and place the amount thus gained into this envelope. This special offering flows into the Building Fund. Thank you for making it a good offering!

### HAVE YOU

Been faithful to your Confirmation vow?

Attended Holy Communion faithfully and regularly?

### HAVE YOU

Shared Your Faith with Others and witnessed for Christ?

Supported the Master's work in every possible way?

**COME TO CHURCH  
BRING SOME ONE**



## *What The Cross Means*

By Amos R. Wells

The world has many symbols, but none is so precious as the cross. It stands for God's love, shown us in His Son. It stands for the love of Jesus Christ, shown us in His death for us on Calvary. It stands for our salvation from sin and for the gift of eternal life. It stands for peace and joy and all the blessings of heaven. Whenever we see the cross, our hearts leap with thanksgiving.

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*"So round the Cross we sing  
Of Christ our offering  
Of Christ our living King,  
Hallelujah for the Cross."*