

Robert G. Craig
3011 O'Donnell Street
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German United Evangelical Church

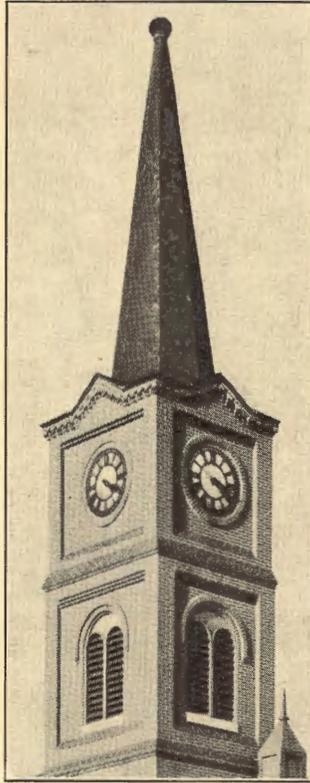
Baltimore, Maryland

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"Build us a tower of Christ-like height,
That we the land may view,
And see, like Christ, our noblest work
Our Father's work to do."

Sixty-Fifth Anniversary Book

October

Nineteen Hundred and Thirty-Eight

DEDICATION

WE DEDICATE THIS SIXTY-FIFTH
ANNIVERSARY BOOK—

FIRST: To the honor and glory of God, who has so graciously and patiently blessed and guided us during the past sixty-five years.

SECONDLY: To the memory of the Founders of United Evangelical Church, who with great faith, willingness and sacrifice began and continued the work; To the memory of the faithful pastors, the Rev. D. A. Schwartz, the Rev. Paul A. Menzel, the Rev. Wm. Batz, and the Rev. F. W. Schaefer; To the memory of diligent and ardent workers, who gave their best to the work of this church and the larger Kingdom cause.

THIRDLY: And in this dedication, we consecrate OURSELVES to the task that is ahead, to the building of the Kingdom within men and out among men and in the various relationships between men, so that souls might be won for the Master and His name may be honored and glorified.

Jubiläums-Gruß

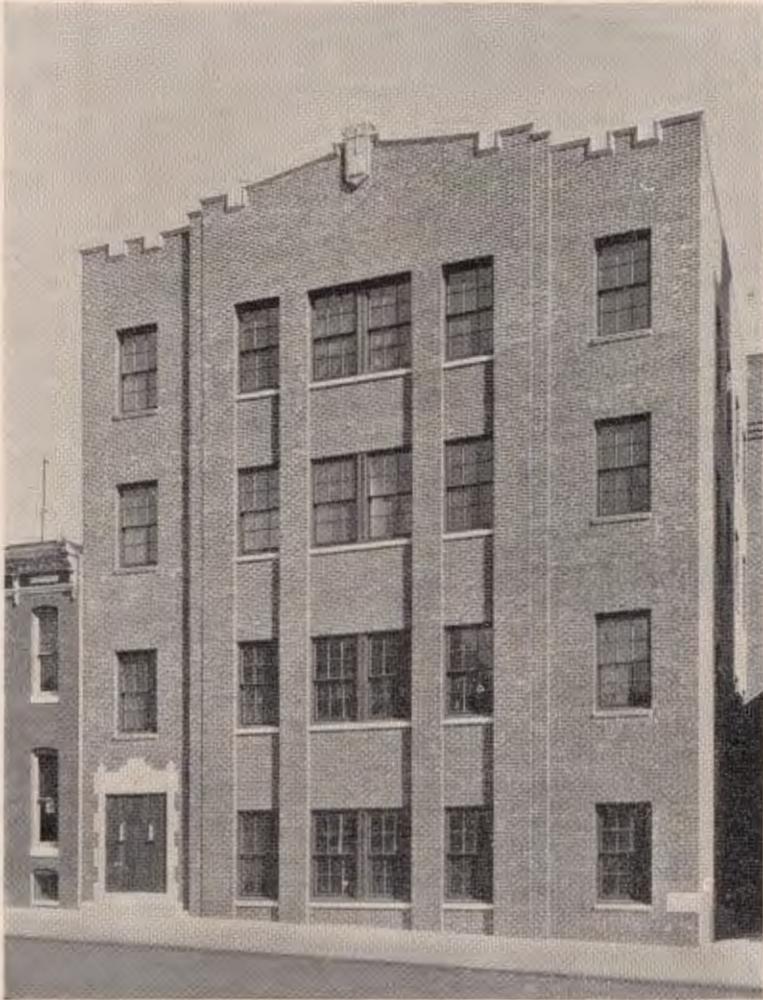
„Dankbar rückwärts,
Gläubig aufwärts,
Mutig vorwärts.“

„Und gedenke alles des Weges, durch den dich der Herr, dein Gott geleitet hat diese — Jahre, — auf daß er dich demütige, und versuchte, daß kund würde, was in deinem Herzen wäre, ob du seine Gebote halten würdest oder nicht.“ 5 Mose 8, 2.

An unserer fünfundsiechzigjährigen Jubiläumsfeier der Gründung unserer Gemeinde machen wir die obigen Worte unser Motto. Wir schauen **dankbar rückwärts** Wie Moses die Kinder Israel aufforderte der Wege zu gedenken, die Gott sie geführt hat, so blicken auch wir auf die Jahre zurück die Gott in seiner Gnade uns gegeben hat. Wir gedenken der geringen Anfänge unter dem seligen Pastor D. A. Schwarz in dem kleinen, einstöckigen Schulhause, an die Arbeit eines Pastor Menzels, an die dreißigjährige Wirksamkeit des hochgeachteten Pastors Baz und die Tatkraft des Pastors Schäfer. Wir sind dankbar für die Gottesdienste, die Taufen, die Konfirmationsstunden, die Einsegnungen von jungen Paaren, die Trostworte bei Beerdigungen, für das Wachstum der Gemeinde äußerlich und innerlich.

Weil Gott uns geleitet hat in der Vergangenheit, darum blicken wir **gläubig aufwärts** zu Ihm, in der festen Ueberzeugung, daß von Ihm auch fernerhin uns Kraft zufließen wird in der Förderung seines Werkes. Wenn wir demütig auf Gott vertrauen, seine Gebote halten, seiner Leitung und Führung uns hingeben, dann können wir gewiß sein, daß seine Sache geheißen wird.

In dem wir in die Zukunft blicken, da wird es uns vielleicht manchemal bange, denn es herrscht solch eine Unsicherheit in der Welt. Aber weil wir **gläubig** zu Gott aufblicken, können wir **mutig vorwärts** gehen. Darum vorwärts „Vereinigte Deutsche Evangelische Gemeinde“! In Gottes Namen arbeiten wir mit Feuer und Eifer weiter!



UNITED SUNDAY SCHOOL HALL

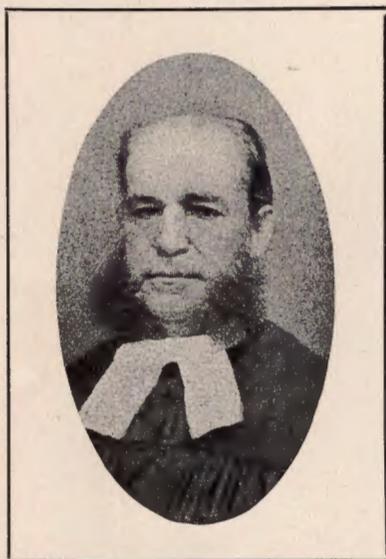
"A PLACE OF INSPIRATION AND BLESSING"

Dedicated November, 1936

THE STREAM OF LIFE IN UNITED CHURCH

"He showed me a river of water of life—proceeding out of the throne of God,—and on this side of the river and on that was a tree of life, bearing twelve manners of fruits,—and the leaves were for the healing of the nations."—Revelation 22: 1-2.

The Bible begins and ends with stories about the great rivers of life. History often finds its centering place in great rivers. So the



REV. D. ANDREW SCHWARTZ
1873—1889

comparison of the story of United Evangelical Church to that of a flowing stream is readily seen. As the great church on earth, so likewise has our own United Church, flown through this world and the lives of men and women, and has been a fructifying, blessing, beautifying and healing influence. As the stream of the United Church has run its course for sixty-five years, it has been permitted through the grace of God to be a blessing. We are what we are only by the grace of God. We do plead for forgiveness where we have failed to measure up to our possibilities. We wish to be inspired as we travel along the shores of this river, we are swept along as we follow its course.

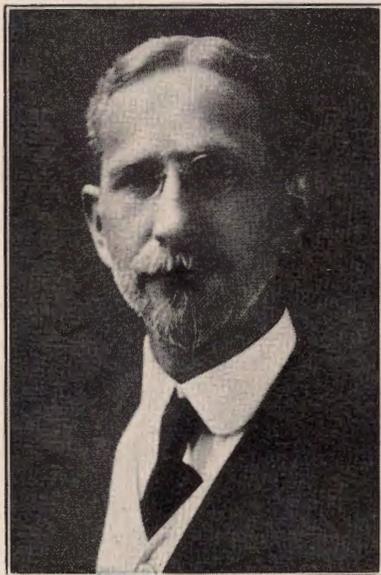
THE SOURCE OF THE STREAM

In the picture in Revelation the stream has its source at the throne of God. The source of our church is self-evidently found in the heart of God, as well as in the hearts of men and women who established it. In the year 1872 old Reverend Steinhauer began to "hew" Christian characters out of the material he found at hand. However the farmers, dairymen, small business men and laborers did not really get together until Pastor D. Andrew Schwartz gathered them in the one-story schoolhouse and on the Fourteenth of September, 1873, organized the GERMAN UNITED EVANGELICAL CHURCH OF CANTON. The first board of trustees consisted of the following twelve men: Wm. Zimmermann, President; John A. Schwartz, Secretary; John Ulrich, Treasurer; George Norris, Henry Guenther, Louis Kiefer, Henry Moll, H. L. Boeschee, Samuel Nitzel, Charles J. Spruth, M. F. Reinhard, R. Winkelmann. Three days later another meeting was called, in which it was decided to build a church. On October 19, 1873, the cornerstone

of the new church was laid in the market house of the Old Canton Market, as a downpour of rain prevented having the service at the proper place.

FIRST TRIBUTARY FLOWING INTO STREAM

So we note that as the church was founded, it was the *German* spirit of thoroughness, love of music, a deep piety and mysticism that



REV. PAUL A. MENZEL
1889—1896

entered into the forming of it. Likewise, as the name indicates the spirit of "the evangel" or "good news" was paramount. This naturally implied according to thinking of the time, the spirit of the *Lutheran Church*. But an *independent mood* prevailed, for the church would not link itself to any denomination until many years afterwards. Yet the church stood out as a church and regarded the rites and outward obligations of church membership very highly.

Due to this energetic spirit of Pastor and people the work went forward. The Ladies Aid Society was founded, the Sunday School established and within a few years a large congregation had associated itself with United Church. The Canton section grew from a farming community into an industrial section. Work was plentiful and

many people moved into the territory, so the church also advanced very rapidly. Even the burning down of the old school hall, while the firemen of city watched it from across the street, because it was out of their territory, could not deter the people, but they rebuilt bigger and better. A two-story hall was erected that was used until very recently.

SECOND TRIBUTARY

When, due to old age, Pastor Schwartz retired after sixteen years of service in 1889, the Reverend Paul A. Menzel was called to the pastorate of United Church. Here the ministry of a courteous and yet stern disciplinarian was brought to bear upon the life of the church. The English language now became the language to be used also. This naturally brought about a change of methods and ideas. But possibly the greatest influence, outside of the personality of the

Christian gentleman, Dr. Menzel, was his interest in the larger Kingdom work. He was keenly alive to the vital necessity of missionary work. United Church became more fully informed about missions. He introduced the first Lenten services into the life of the church, which since that time have become such great inspirational meetings.

THE THIRD TRIBUTARY A THIRTY-YEAR MINISTRY



REV. WILLIAM BATZ
1896—1926

As one after another of these branches or tributaries flowed into the main stream of the church it increased in size and power. Now one of the most vital and far-reaching developments took place in the congregation. On October 11, 1896, Pastor William Batz began a ministry that lasted for thirty years and during this time the work expanded in every direction. Outwardly the affairs of the organization prospered, for in 1898 a new parsonage was dedicated; in 1903 extensive improvements were made in the interior of the church; in 1904 one hundred and four feet of leased ground were bought; new members came in, the confirmation classes grew larger, Sunday School membership increased. In 1907 the Evangelical League was formed which has had much to do in influencing young and old. In 1915

beautiful art glass windows were placed in the church, in 1917 new electric light fixtures were installed, and in commemoration of the fiftieth anniversary of the church in 1923, the interior of the church beautified with a new floor, carpets, and new chairs for the chancel. The new electrically lighted tower clock was placed as a light to lighten and a guide and as an invitation to worship in the church, in 1920. It was in this period also that the warm stream of Methodism and the sterner current of Presbyterianism began to mingle its waters with the flow of Lutheranism, and this has given the church a broad appeal and a wider ministry. In June, 1926, Pastor Batz was called to his reward. The Lord calls his workers, but the work goes on.

"THE STREAM OF FAITH FLOWS ON"

Enthusiasm reigned supreme as Pastor F. W. Schaefer took the helm of the good ship "United Church" in November, 1926. The church in 1927, although still independent in spirit, decided to concentrate its loyalty to the Evangelical Synod, now the Evangelical and Reformed Church, and to support the larger Kingdom work. Due to the manifold activities of this congregation a Deaconess, Sister Lena Nos, now Mrs. W. Nally, was employed as a parish worker in 1929. However this relationship terminated when she was married and Miss May Becker, now Mrs. C. Getz, served faithfully and loyally as church secretary until her marriage. Since then Mr. Albert Schmeiser is rendering service in this capacity. The need for a new Sunday School hall was definitely recognized and in 1928 the gathering of funds toward a new hall was begun. The Loyalty Crusade, in which \$44,000 were pledged toward the new building was carried out in 1932. In 1933 Dr. Henry Tralle was engaged as consulting engineer and in March, 1933, Mr. R.



REV. F. W. SCHAEFER
1926—1934

N. Randle was employed as architect. The publication of the church paper "United Endeavor" helped much in sponsoring and fostering interest.

"GOD—THE OCEAN TOWARD WHICH THE RIVER FLOWS"

As the stream of our congregation had its rise in God, and has with the help of God flown through the land, it was at the same always flowing toward its ultimate goal—God. And so when Pastor F. W. Schaefer accepted the call of Friedens (Now Bethany) Evangelical Church in San Antonia, Texas, in the fall of 1933, and in his place was called the present pastor, the Reverend Titus Lehmann, who was installed in April, 1934, the main flow continued. The time was ripe for the focusing of the endeavors of the past. An English service was needed for the morning hours and so in October, 1934, the Junior or Youth Worship service was begun. Regular and mimeographed Sunday worship programs were offered to deepen the worship

spirit in the church. Daily Vacation Bible School had its inception in the summer of 1935.

But above all the building program which had been brewing for so many years now burst wide open. In April, 1935, the congregation decided to build the hall on the parsonage site. In November, 1935, the contract was let to Phillip G. Mueller and Son, after many deliberations and meetings. Ground was broken for the hall on March 8, 1936. The cornerstone laying took place on April 19, 1936, and the services of dedication, which were of a solemn nature, on November 8, 1936. The Sunday School Hall has been a "Place of Inspiration and Blessing." Since the pastor had to live outside the community during this building, and this made the work for congregation and pastor very inconvenient, it was decided by the congregation to build the new parsonage on the site of the old hall. On the afternoon of March 14, 1937, the cornerstone was laid for the pastor's home, and on May 23 1937, it was dedicated to its sacred ministry. The members



REV. TITUS LEHMANN
1934—

of the congregation have responded nobly and sacrificially in all this endeavor, so that we do not have an enormous debt hovering over us, but one which we can take care of very nicely. For the anniversary celebration the church sanctuary, which eventually will need a thorough overhauling, is having its floor refinished, the walls washed and retouched where needed most. The outward improvements must, however, be an indication of an inner dedication to the Lord and Master of us all, Jesus the Christ, so that we may find fullness of life.

The poem "Stream of Faith", by W. C. Gannett, sums up our thought:

And still it moves, a broadening flood;
And fresher, fuller, grows.
A sense as if the sea were near
Toward which the river flows.
O Thou who art the secret Source
That rises in each soul,
Thou art the Ocean, too—thy charm,
That ever-deepening roll!

SIXTY-FIFTH ANNIVERSARY EVENTS

SUNDAY, OCTOBER 9TH

FOUNDERS' DAY

*Dr. E. G. Homrighausen, of Princeton Seminary, Princeton, N. J.
Preacher*

TUESDAY, OCTOBER 11TH

COMMUNITY NIGHT

AT 8 P. M.

Dr. Oscar Blackwelder, of Washington, D. C.

SUNDAY, OCTOBER 16TH

BUILDERS' DAY

*Dr. Herbert E. Gass, Medical Missionary in Leper Asylum in India
Speaker*

BANQUETS

GERMAN—Tuesday, October 18th, at 6.30 P. M.
Rev. M. Manrodt and Rev. E. F. Detibarn

ENGLISH—Thursday, October 20th, at 6.30 P. M.
Hon. Charles E. Moylan, Speaker

SUNDAY, OCTOBER 23RD

FRATERNAL NIGHT

Chanters of the Tall Cedars—Sing

FRIDAY, OCTOBER 28TH

PAGEANT

Of the interesting history of "Old United Church", at 8.00 P. M.

SUNDAY, OCTOBER 30TH

REFORMATION DAY

German Communion Service in the morning at 9 A. M.
English *Candle-Light Communion* and Re-Consecration Service
at 7.45 P. M.

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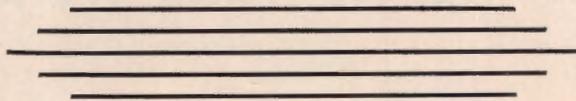
German 9 A. M.

Youth Worship Service 10.15 A. M.

League Meeting 6:45 P. M.

English Service 7:45 P. M.

COME



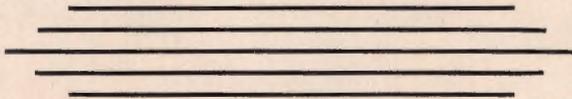
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Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Matt. 13: 47-50

The Church gathers in many who will, at the great day, be cast out.

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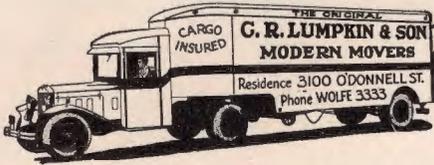
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