



E A S T E R

EASTER COMMUNION SERVICES
March 28, 1948, at Six and Ten o'Clock
UNITED EVANGELICAL CHURCH
Baltimore, Maryland

REV. T. LEHMANN, *Pastor* MRS. C. WHITTLIE, *Organist and Director*

Identical Orders of Worship at Six and at Ten o'Clock
(With exception of various items noted.)

PRELUDE— 6 A. M. "Easter Day" *Loret*
10 A. M. "Easter Dawn" *Claussmann*
"Hosanna!" *Wachs*

PROCESSIONAL, No. 167—"Christ the Lord is Risen"

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| 1. Jesus Christ is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high,
Alleluia!
Sing, ye heavens, and earth reply,
Alleluia | 3. Love's redeeming work is done,
Alleluia!
Fought the fight, the battle won,
Alleluia!
Death in vain forbids Him rise,
Alleluia!
Christ has opened Paradise, Alleluia! |
| 2. Lives again our glorious King, Alleluia!
Where O death, is now thy sting?
Alleluia!
Once He died, our souls to save,
Alleluia!
Where's thy victory, O grave? Alleluia! | 4. Soar we now where Christ has led,
Alleluia!
Following our exalted Head, Alleluia!
Made like Him, like Him we rise,
Alleluia!
Ours the cross, the grave, the skies,
Alleluia! Amen. |

INVOCATION—"Hosanna" *Moravian*

HYMN, No. 165—"The Day of Resurrection"

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| 1. The day of resurrection!
Earth, tell it out abroad,
The Passover of gladness,
The Passover of God!
From death to life eternal,
From this world to the sky,
Our Christ hath brought us over
With hymns of victory. | 2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;
And listening to His accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor strain. |
| 3. Now let the heavens be joyful,
Let earth her song begin;
Let the round world keep triumph,
And all that is therein;
Invisible and visible,
Their notes let all things blend,
For Christ the Lord is risen,
Our Joy that hath no end. Amen. | |

THE EXHORTATION—THE SELF-EXAMINATION

CONFESSION OF SIN IN UNISON

Almighty God, our Heavenly Father, we acknowledge and confess our manifold sins, which we have committed against Thee by thought, word and deed. We have offended against Thy holy laws. We have merited Thy condemnation in this world and in the world to come. We do earnestly repent, and are heartily sorry for our transgressions. Trusting in Thy grace and goodness, shown us in our Lord Jesus Christ, we ask of Thee pardon and peace. Give us strength to lead a new and righteous life by the power of Thy Holy Spirit; through the same Jesus Christ our Lord. Amen.

CONFESSIONAL QUESTIONS—ASSURANCE OF PARDON

INTROIT FOR EASTER—RESPONSE No. 518—"Kyrie"

PRaise—THE RESPONSE, No. 489—"Glory to God"

THE COLLECT FOR EASTER SUNDAY

GOSPEL LESSON FOR EASTER SUNDAY—Mark 16:1-8

RESPONSE, No. 204—"Break Thou the Bread"

6 A. M. JUNIOR CHOIR—"Hail Thou Glorious Easter Morning"..*Schnecker*

10 A. M. SOLO—"Hosanna"*Granter*
by Martha Kellner

CONFESSION OF FAITH—RESPONSE No. 493

ANNOUNCEMENTS—OFFERTORY ANTHEM—

6 A. M. YOUTH CHOIR—"The Lord is Risen Today".....*Vail*

10 A. M. SENIOR CHOIR—"As It Began to Dawn".....*Harker*

DEDICATION OF OFFERING, No. 470—S. 1, "Saviour"

SERMONIC HYMN, No. 168—"Jesus Lives"

1. Jesus lives and so shall I;
Death, thy sting is gone forever.
He who deligned for me to die
Lives the bands of death to sever.
He shall raise me with the just:
Jesus is my hope and trust.
2. Jesus lives, and God extends
Grace to each returning sinner.
Rebels He receives as friends,
And exalts to highest honor.
God is true as He is just:
Jesus is my hope and trust.

3. Jesus lives, and by His grace
Victory o'er my passions giving,
I will cleanse my heart and ways,
Ever to His glory living.
Th' weak He raises from the dust:
Jesus is my hope and trust.
4. Jesus lives, and death is now
But my entry into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is my hope and trust. Amen.

THE SERMON— 6 A. M. "Agony and Triumph of Easter"

10 A. M. "He Lives"

THE LORD'S PRAYER—CHOIRS.....*Malotte*

COMMUNION HYMN No. 341—"Here, O My Lord"

1. Here, O my Lord, I see Thee face to
face;
Here would I touch and handle things
unseen,
Here grasp with firmer hand eternal
grace,
And all my weariness upon Thee lean.
2. Here would I feed upon the bread of
God,
Here drink with Thee the royal wine
of heaven;
Here would I lay aside each earthly
load,
Here taste afresh the calm of sin
forgiven.

3. This is the hour of banquet and of
song;
This is the heavenly table spread for
me:
Here let me feast, and, feasting, still
prolong
The brief, bright hour of fellowship
with Thee.
4. I have no help but Thine, nor do I need
Another arm save Thine to lean upon:
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy
might alone. Amen.

EUCCHARISTIC PRAYER—SERAPHIC HYMN, No. 522

THE INSTITUTION—THE INTERCESSION

HYMN No. 525—"O Christ, Thou Lamb of God"

THE COMMUNION AT THE ALTAR

(Rev. John Hollenbach, assisting)

PRAYER OF THANKS, No. 536—"Nunc Dimittis"

THE BENEDICTION

CHOIRS—"Sevenfold Amen"*Stainer*

RECESSION, No. 165—"The Day of Resurrection"

CHIMES and QUIET PRAYER

POSTLUDE— 6 A. M. "Easter Allelujah".....*Ottewaldler*

10 A. M. "Chorus Magnus"*Hartmann*

What a Difference it Makes

THE RESURRECTION was an amazing surprise to our Lord's most faithful friends. They had not understood.

What a difference it would have made if they had expected Him to come forth from the grave!

What a difference to Peter, late that night when he stood among the guards outside the room where Jesus was on trial. "Aren't you one of His followers? Didn't we see you with Him in the garden?" they asked. Peter was frightened. Just then the authorities of this world, with power to imprison, punish, execute, were in charge of the case. So Peter insisted, "I never knew the Man."

But if he had known that Jesus had power to rise from death, he would have had the courage to shout, "I am His. And I will die with Him, because to die with Him means to live forever." *Courage instead of panic.*

What a difference to Judas. "They will surely capture Him in some way, even if I have nothing to do with this business," he may have told himself. "So why not 30 pieces of silver in my hand, when He will be dead anyway, sooner or later?" If he had known that Christ would live, would he have betrayed his Master? *Faithfulness instead of treachery.*

What a difference to the women weeping at the Cross, in their bottomless, bitter grief, if they could have believed that on the third day He would rise again. *Hope instead of heartbreak.*

HOW DIFFERENT the story would have been if they had known. There would have been courage instead of panic, faithfulness instead of treachery, hope instead of heartbreak.

Now we know. We know that however rough the going, however black the night, however mean and brutal the forces loose in the world—God will bring a new daybreak, a glorious victory in the end. A man who has the Easter faith can't be afraid of anything except the danger of getting away from the triumphant Christ.

