



UNITED EVANGELICAL CHURCH BALTIMORE, MD.
The United Church of Christ East & Dillon
Paul A. Rasche, Pastor Titus Lehmann, D.D. Emer.
Mrs. C. Arbelada, Dir. of Music Mar. 16, 1966
Fourth Wednesday in Lent 8:00 p.m.
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THE PRELUDE "Gethsemene" Malling

THE RINGING OF THE CHURCH BELLS

THE OPENING SENTENCE AND INVOCATION

THE LENTEN SONG SERVICE, WITH INTERPRETATIONS
No. 53 "Softly Now The Light Of Day"
No. 463 "Come To The Saviour Now"
No. 160 "In The Hour Of Trial"

THE READING OF THE PASSION STORY
Part IV in Passion Story Booklet. Please
hand these booklets to ushers as you leave
sanctuary, that we may use them next week.

THE EVENING PRAYERS

THE EVENING OFFERING

THE CHORAL NUMBER
"That Beautiful Land" Choir

THE EVENING MESSAGE
"The Trial Before Caiaphas"

THE CLOSING PRAYER, BENEDICTION (from pulpit)

THE QUIET TIME

THE POSTLUDE "Nocturne" Mendelsohn

REMAIN FOR COFFEE HOUR THIS EVENING

Each Wed. in Lent we have a coffee-hour in Friendship Hall right after the service. We invite you to remain for this delightful experience of fellowship. No charge. Also you are invited to participate in the bakesale, sponsored by our Young Women's Guild.

DON'T FORGET THE LENTEN SALE

Remember our Lenten Sale on two counts:

1. that you come in to help tomorrow and Friday, to prepare the food for sale.
2. that you call in orders for food, as of Thursday evening, for pickup on Friday.

SERVICE FOR THE FOURTH SUNDAY IN LENT

Service at 8 a.m. and 10:15 a.m., with Pastor Rasche bringing the message on the Gospel of the day, entitled, "Loaves to Distribute." Your attendance at one of the services is strongly urged. Bring another child of God with you to His House.

MID-WEEK LENTEN SERVICE NEXT WEEK

The fifth of our services with the special bulletin cover and sermon on "When Your Sins Get You Down." Special song-fest.

FACT OF SUFFERING

"It is with the holiest fear that we should approach the terrible fact of the sufferings of our Lord. Let no one think that these were less because He was more. The more delicate the nature, the more alive to all that is lovely and true, lawful and right, the more does it feel the antagonism of pain, the inroad of death upon the life; the more dreadful is that breach of the harmony of things whose sound is torture." G. Macdonald

HIGH PRIEST AND COUNCILMEN ASK FOR DEATH SENTENCE

After insults and physical abuse before Annas, Jesus was bound and led to Caiaphas, High Priest for that year. Here the priests and councilmen listened to many trumped-up charges against Jesus; but the testimony of the perjurers didn't agree, and they were unable to sentence Him to death. When Jesus continued to make no defense to all the charges, Caiaphas again confronted Him: "Under oath—swear by the Living God: Are You the Christ, the Son of God?" Jesus said, "I Am. Yes, and in the future you'll all see the Son of Man sitting at the right hand of power and coming on the clouds of heaven." At this the High Priest tore his robes and cried, "Blasphemy! Do we need any more witnesses? You all heard His blasphemy—now what's your verdict?" They all shouted His condemnation, "He's guilty! He deserves death!" Then they began to slap Jesus and spit in His face. They blindfolded Him and, striking Him with their fists, they jeered: "You Christ! Prophesy and tell us who struck You!" Even the attendants slapped Jesus when they took charge of Him.

Matthew 26:57-68

Mark 14:53-65

Luke 22:54, 63-71

John 18:12-14, 19-24