



SOCIETY FOR THE PRESERVATION AND ENCOURAGEMENT
OF BARBER SHOP QUARTET SINGING IN AMERICA

INCORPORATED

DUNDALK CHAPTER

THE CHORUS OF THE CHESAPEAKE
- INTERNATIONAL CHORUS CHAMPIONS -

January 5, 1998

Mr. Cal Gundlach
United Evangelical Church
3200 Dillon Street
Baltimore, MD 21224

Dear Cal:

It was really a great treat for the men of our Summer Choir to sing for your anniversary service this past September. The service was inspiring, the fellowship and luncheon was a real treat, and your hospitality was heartwarming.

The men would like to assist you in the Furnace Fund Drive to complete the payment for your new heating unit. To that end we have enclosed a check for \$200.

We wish you success in all your endeavors, and we hope that there may be a time in the future when we can again sing praises in your church.

Sincerely,


Richard Dods
Summer Choir Chairman


James Kimos
Summer Choir Director

Ladies Aid Society

SOUR BEEF & DUMPLING LUNCHEON & SUPPER

United Evangelical Church

East Avenue & Dillon Street-Friendship Hall

Wednesday, February 11, 1998

Snow date: Wednesday February 18, 1998

Luncheon - 11:30 a.m. to 1:00 p.m.

Supper - 4:00 p.m. to 7:00 p.m.

Parking available St. Bridgits lot across street from hall

Donation \$9.00 Children \$4.50

Carryouts available \$.50 extra

Call Church Office 276-0393

CONFIRMATION CLASS 1948

<u>FIRST_NAME</u>	<u>SECND_NAME</u>	<u>LAST_NAME</u>	<u>ADDRESS</u>	<u>YCON</u>
EARL		BOLLACK	920 S. BOULDIN STREET	1948
FRANKLIN	D.	CHISHOLM	410 S. 51ST. STREET	1948
ROBERT		DANNETTEL	1201 S. BOULDIN STREET	1948
HENRY	.	ECKERT	3203 HUDSON STREET	1948
THOMAS		ESER	3137 EASTERN AVENUE	1948
CLINTON		FINNERTY	1345 S. CLINTON STREET	1948
ALLEN		FISCHER	734 S. DECKER AVENUE	1948
EDWARD		FOREMAN	3117 O'DONNELL STREET	1948
JOHN	RUSSELL	GARMAN	504 S. BELNORD AVENUE	1948
WALTER		GLAESER	3507 DILLON STREET	1948
WILLIAM	E.	GREISER	1109 S. ELLWOOD AVE.	1948
GEORGE	JOHN	GROETSCH	3720 FOSTER AVENUE	1948
KENNETH		HAMEL	618 S. EAST AVENUE	1948
ARTHUR	R.	HENDLEY	726 S. PONCA STREET	1948
FRANCIS		HOLLAND	3205 HUDSON STREET	1948
GEORGE		HOLLAND	3205 HUDSON STREET	1948
ARTHUR		KRAEMER	904 S. HIGHLAND AVE.	1948
ROLAND		KREMPER	1220 S. CLINTON STREET	1948
PAUL		LE BRUN	3514 O'DONNELL STREET	1948
JOHN	ALFRED	LONG	513 S. QUAIL STREET	1948
HOWARD		LYNCH	837 GLENWOOD AVENUE	1948
FRANKLIN	GILBERT	MACK	2923 DILLON STREET	1948
NORRIS	G.	MC ELROY	101 S. BOULDIN STREET	1948
GEORGE		MICHEL	418 N. LINWOOD AVE.	1948
JOHN		MOHR	349 TOWNSEND ROAD	1948
NORMAN	F.	NEUMANN	808 S. CURLEY STREET	1948
ROBERT	RONALD	NEUMANN	808 S. CURLEY STREET	1948
LOUIS	E.	OBERLANDER	2613 EASTERN AVENUE	1948
FRANK		OSBORNE	1006 S. BOULDIN STREET	1948
WILLIAM	E.	RIETH	632 S. LAKEWOOD AVE.	1948
LOUIS		SANDLASS	7 N. WOLFE STREET	1948
CASIMER		SKARZYNSKI	705 S. BETHEL STREET	1948
LEONARD		TAUCHERT	524 S. 48TH. STREET	1948
KARL		TAUSENDSCHOEN	617 S. TOLNA STREET	1948
WILLIAM		WATTS	2826 O'DONNELL STREET	1948
MILTON		WISE	1355 S. PONCA STREET	1948
FRANK		WOELFER	3222 FOSTER AVENUE	1948

CONFIRMATION CLASS 1948

<u>FIRST_NAME</u>	<u>SECND_NAME</u>	<u>LAST_NAME</u>	<u>ADDRESS</u>	<u>YCON</u>
ANNA	ELIZ.	ANDERSON	2826 O'DONNELL STREET	1948
ARLENE		BAILEY	1315 S. CLINTON STREET	1948
DORIS	ELNORA	BOSSE	914 S. HIGHLAND AVE.	1948
LAURA	E.	BOWMAN	3324 O'DONNELL STREET	1948
BARBARA		DEKONSKI	23 N. HIGHLAND AVE.	1948
DAPHNE		DUERBECH	939 S. BOULDIN AVE.	1948
DAISY		FORD	702 S. EATON STREET	1948
MARGARET	E.	GRINTZ	1217 WOHLER STREET	1948
EVELYN	B.	HAMMERBACHER	1357 ELRINO WAY	1948
ARDETH		HARTMAN	4917 TOONE STREET	1948
ELSIE	ANNA	HOFFMANN	924 S. CONKLING STREET	1948
NANCY		KERR	1103 S. CLINTON STREET	1948
JEAN		KREMPER	1220 S. CLINTON STREET	1948
CAROLYN	VIRGINIA	KRUG	3501 ELLIOTT STREET	1948
ELVA	LORRAINE	LANGDON	3828 HUDSON STREET	1948
IRIS	VIRGINIA	LANGDON	2624 LIBERTY PKWY.	1948
NANCY		LAW	3808 HUDSON STREET	1948
DORA		MICHEL	418 N. LINWOOD AVE.	1948
MARY	EDNA	MILLER	3222 TOONE STREET	1948
JENNIFER	RUTH	MOSER	3309 FLEET STREET	1948
MARLYN	LEE	NEMEC	454 N. ROBINSON ST.	1948
EILEEN		PENTZ	1313 S. CLINTON ST.	1948
DOROTHY		REIF	814 S. GRUNDY STREET	1948
THELMA		SPLIEDT	3611 FAIT AVENUE	1948
ARLENE		VOELKER	700 S. ELLWOOD AVE.	1948
RUTH		WATERS	2916 ELLIOTT STREET	1948
PATTY		WATFORD	3215 FFAIT AVENUE	1948
SHIRLEY		WILLIAMS	1219 S. CLINTON ST.	1948
RUBY	MAE	WOELFER	3224 FOSTER AVENUE	1948
MARY	CAROLYN	WOELFER	3222 FOSTER AVENUE	1948
EVELYN	EVA	ZALENSKI	1005 S. BELNORD AVE.	1948

United Evangelical Church
Baltimore, Maryland
February 1, 1998

"A Ship At Sea Changes A Church"
The Story of Armistad

James Reichley, author-historian, has said, "all of Western civilization can be viewed as the inner-action between three varied and sometimes bitterly antagonistic traditions: the Hebraic, based on religion and the search for an ideal social order; the Greek, pursuing liberator of the human spirit through reason; and the Roman, employing social discipline to maximize production and the enjoyment of material goods." From Sun Papers, August 1976

A book written years ago by H. Richard Niebuhr attracted much attention in the seminaries of Protestants and Catholics. This theologian scholar, and brother of the famous Reinhold Niebuhr, were both well known to Pastor Titus Lehmann of our United Evangelical Church. Lehmann was of the same generation of pastors in the Evangelical and Reformed Church.

H. Richard Niebuhr's book, titled Christ and Culture, maintained that historically the church has tried to deal with the culture in which it finds itself in five major ways:

1. CHRIST AGAINST CULTURE

The monastery and the Convent are the examples given here. The Amish Church has long shown a way in which it seeks to be faithful to Christ in dealing with culture.

2. CHRIST WITH CULTURE

A liberalism of late 19th century Protestantism believed cultural activities of various kinds helped educate and reveal the Church's claims about moral and ethical problems.

3. CHRIST OVERARCHING CULTURE

This is the Roman Catholic situation in which the whole church is under a huge tent much like a three ring circus where all the many activities of the church is carried on simultaneously, each approaching culture with its tasks in convent, monastery, local church, missions, aid to the poor, and all the rest.

4. CHRIST AND CULTURE IN JUXTAPOSITION

The church and the world face one another in a standoff. Each recognizes the authority of the other, yet the church has a constant responsibility in Christ to speak to culture. This is the Lutheran position, says, Niebuhr: Christ and culture juxtaposed.

5. CHRIST TRANSFORMING CULTURE

This is the Reformed tradition coming out of the teachings of John Calvin, who tried to establish a theocracy in Geneva, Switzerland. God must be at work through the church to change culture that it might serve all God's children with their needs and longings. This position, Niebuhr says, is based on Paul's words, Romans 12: 1&2: "Implore you by God's mercy to offer your very selves to God; a living sacrifice, dedicated and fit for God's acceptance, the worship offered by mind and heart. Adapt yourselves no longer to the pattern of this present world, but let your minds be remade and your whole nature thus transformed. Then you will be able to discern the will of God, and to know what is good, acceptable acceptable, & perfect.

The story of Amistad

A struggle for freedom

"Amistad" is a word and a story inseparable from the life and witness of the United Church of Christ. In December, under the direction of Steven Spielberg, a motion picture of epic proportions titled "Amistad" was released at theaters throughout the land.

This Hollywood film, based on historical data and interpreted through the creative use of fiction, tells the courageous story of the fifty three Mendi captives from Sierra Leone who rebelled on the slave ship Amistad in 1839.

You know the basic story and the role played in it by the Mendi People, African American and European American abolitionists from the Northeast, and John Quincy Adams, a Unitarian and former President of the nation, who successfully defended the Mendi People before the United States Supreme Court in 1841.

Out of the crucible of this breathtaking story of liberation, the abolitionists arranged for the safe passage of the Mendi People back to their homeland. The abolitionists, most of whom were active church members, then formed the American Missionary Association in 1846 to eradicate "caste (racism) and class" from society.

The AMA established over 500 schools for African and Native Americans and more than 200 local churches. It published anti-slavery literature, founded Ryder Memorial Hospital in Puerto Rico, and opposed "unrequited labor" as an economic cancer in the body of the nation.

The United Church Board for Homeland Ministries is the legal and historical successor of the American Missionary Association. The full scope of the AMA's diverse ministries are continued today in the three program Divisions of the UCBHM and the work of my Office.

I encourage you and members of your congregation to make the public release of "Amistad" an opportunity for the United Church of Christ, and hopefully, our nation, to be touched and transformed by this historic triumph of justice over the power of white racism.

Your brother in Christ,

Thomas E. Dipko

Amistad legacy lives on Movie misrepresents Christians?

Watch this space for further reaction to the Amistad movie. Be sure to visit the "Amistad Forum" for uncensored discussion about the movie and how churches can respond to it. Your opinions are welcome! This page includes a letter of greeting from the Rev. Thomas Dipko, executive vice president of the United Church Board for Homeland Ministries. The Homeland Board is the successor of the American Missionary Association—the anti-slavery agency founded by the Christians who organized the movement to liberate the Amistad slaves.

UNITED SEWING GROUP TREASURY REPORT

December 31, 1996 thru December 31, 1997

Balance in United Sewing Group Treasury

December 31, 1997 \$715.22

Income

Dues	25.00
Interest from Bank	<u>11.62</u>
TOTAL INCOME	36.62

36.62
\$751.84

Expenses

Memorials:

M. Toby	10.00
Sis Becker	10.00
Charles Buschman	10.00
Lillian Sauer	10.00
Mildred Sandres	10.00
World Day of Prayer Gift	10.00

Donations:

Lily Fund	25.00
Boiler Fund Raffle	20.00
Poinsettia Fund	25.00
Sour Beef Ad Brochure	15.00
Secretaries Day	10.00
Retirement Mille Slechta	<u>10.00</u>

Total Expenses 165.00

Balance in Sewing Group Treasury, Dec. 31, 1997 165.00
\$586.84

BANK BALANCE CARROLLTON BANK \$546.84

Cash on Hand +40.00

Balance in Sewing Group Treasury December 31, 1997 \$586.84

Respectfully submitted Grace E. Fader,
Treasurer

February 4, 1998

Dear Friends:

Please indulge us in a little parental gushing. Enclosed is a picture of the little guy. We tried sending this out a little earlier. I hope we aren't duplicating our efforts.

Keith and Mia



ELIJAH LAURANCE ARMSTRONG

Litany of the Beatitudes*
For use during Lent

- LEADER:** Jesus said: Happy are the poor in spirit; theirs is the kingdom of heaven.
- PEOPLE:** O God, help us to know that away from you we have nothing. Save us from pride that mistakes your gifts for possessions; and keep us humble enough to see that we are poor sinners who always need you.
- LEADER:** Jesus said: Happy are those who mourn; they shall be comforted.
- PEOPLE:** O God, we are discouraged by evil and frightened by dying, and have no word of hope within ourselves. Unless you speak to us, we shall be overcome by grieving and despair.
- LEADER:** Jesus said: Happy are the gentle; they shall have the earth.
- PEOPLE:** O God, restrain our arrogance and show us our place on earth. Keep us obedient, for we are your servants, unwise and unworthy, who have no rights and deserve no honors.
- LEADER:** Jesus said: Happy are those who hunger and thirst for what is right; they shall be satisfied.
- PEOPLE:** O God, stir up in us a desire for justice, and a love of your law. May we never live carelessly or selfishly, but in all our dealing with neighbors may we look for the right and do it.
- LEADER:** Jesus said: Happy are the merciful; they shall have mercy shown them.
- PEOPLE:** O God, we do not forgive as you have forgiven us. We nurse old wrongs and let resentments rule us. We tolerate evil in ourselves, yet harshly judge our neighbors. Forgive us.

(OVER)

- LEADER:** Jesus said: Happy are the pure in heart; they shall see God.
- PEOPLE:** O God, we are not pure. We do not live in love. The good we do, we admire too much; we tabulate our virtues. Deliver us from a divided heart.
- LEADER:** Jesus said: Happy are the peacemakers; they shall be called children of God.
- PEOPLE:** O God, we have not lived in peace. We have spread discord, prejudice, gossip, and fear among neighbors. Help us, for we cannot help ourselves. Show us your way of peace.
- LEADER:** Jesus said: Happy are those who are persecuted in the cause of right; theirs is the kingdom of heaven.
- PEOPLE:** O God, we are afraid to risk ourselves for the right. We have grown accustomed to wrong and been silent in the face of injustice. Give us anger without hate, and courage to obey you no matter what may happen.
- LEADER:** Jesus said: Happy are you when people persecute you and speak all kinds of evil against you on my account. Rejoice and be glad, for your reward will be great in heaven.
- PEOPLE:** O God, give us grace to confess Jesus before others, and faith to believe he suffered for us. We ask no rewards, only make us brave. Keep us from slander, cruelty, and mocking talk.
- LEADER:** You are the light of the world. Your light must shine in the sight of others, so that, seeing your good works, they may give praise to God.
- PEOPLE:** Amen.

UNITED EVANGELICAL CHURCH UCC

LENT 1998

February 25 -- Ash Wednesday

March 4, Scripture: From the apocrypha: Ecclesiasticus (Sirach)
chapter 38: 1-9

Teaching: Priscilla

March 11, Scripture: Luke 10: 5a; 7;8-9;

Workshop: Finding spiritual energy

March 18: Scripture James 5: 13-16

Workshop: Sharing spiritual energy

March 25: Scripture Luke 18: 1-8

Teaching: Persistence in Prayer

April 4 Scripture Luke 17:11-19

Teaching : Gratitude: Accepting God's Gifts

THE SAVING GRACE OF JESUS CHRIST

Each Wednesday, during Lent, we will come to Church to Worship. The evening will begin with the singing of the old hymns of the Church. We will learn about the healing ministry, and learn how we, too, can be healers as Jesus told us.

Following worship and a teaching, we will conduct a formal service of healing by the laying on of hands. There will be opportunity for those who do not wish to participate to leave at this time. The healing teams will consist of both clergy and lay persons who have all had some training in this practice.

Coffee and a snack will be served in Friendship Hall following the Healing Service.

ORDER FOR THE TENEBRAE

The name Tenebrae (the Latin word for "darkness" or "shadows") has for centuries been applied to ancient monastic services held during the last three days of Holy Week. The extinguishing of the candles symbolizes the coming of death to Jesus and the descent of darkness upon the world, to be released only by the glorious resurrection on Easter. All lights in the church are extinguished until only a single candle, considered a symbol of our Lord, remains. Toward the end of the service this candle is hidden, typifying the apparent victory of the forces of evil. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection, the hidden candle is restored to its place and by its light all depart in silence.

People:

On the Mount of Olives Jesus prayed to the Father: Father, if it be possible, let this cup pass from me. The spirit indeed is willing, but the flesh is weak.

Pastor:

Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.

(Extinguish First Candle)

People:

And Jesus said "My soul is very sorrowful, even to the point of death; remain here, and watch with me. Now you shall see the crowd who will surround me; you will flee, and I will go to be offered up for you.

Pastor:

Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. You will flee, and I will go to be offered up for you.

(Extinguish Second Candle)

People:

Lo, we have seen him without beauty or majesty; with no looks to attract our eyes. He bore our sins and grieved for us, he was wounded for our transgression, and by his scourging we are healed.

Pastor:

Surely he has borne our griefs and carried our sorrows; and by his scourging we are healed.

(Extinguish Third Candle)

People:

The kings of the earth rise up in revolt, and the princes

plot together, against the Lord and against his Anointed. They divide my garments among them; they cast lots for my clothing. False witnesses have risen up against me, and also those who speak malice.

Pastor:

They divide my garments among them. They cast lots for my clothing.

(Extinguish Fourth Candle)

People:

And Jesus said "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me; but now, behold, you scourge me, and lead me away to be crucified."

Pastor:

When they had laid hands on Jesus and were holding him, he said: "Day after day I sat in the temple teaching, and you did not seize me: but now, behold, you scourge me, and lead me away to be crucified."

(Extinguish Fifth Candle)

People:

Darkness covered the whole land when Jesus had been crucified; and about the ninth hour he cried with a loud voice: "My God, my God, why have you forsaken me?" and he bowed his head and handed over his spirit.

Pastor:

Jesus, crying with a loud voice, said: " Father, into your hands I commend my spirit. And he bowed his head and handed over his spirit."

(Extinguish sixth Candle)

People:

See how the righteous one perishes, and no one takes it to heart. The righteous are taken away, and no one understands. From the face of evil the righteous one is taken away, and his memory shall be in peace.

Pastor:

Like a sheep before its shearers is mute, so he opened not his mouth. By oppression and judgement he was taken away; and his memory shall be in peace.

(Extinguish Seventh Candle)

People:

I was like a trusting lamb led to the slaughter. I did not know it was against me that they devised schemes, saying, "Let

us destroy the tree with its fruit; let us cut him off from the land of the living."

Pastor:

All my enemies whispered together against me, and devised evil against me, saying: "Let us destroy the tree with its fruit; Let us cut him off from the land of the living."

(Extinguish Eighth Candle)

People:

The veil of the temple was torn in two, and the earth shook, and the thief from the cross cried out, " Lord, remember me when you come into your kingdom."

Pastor:

The rocks were split, the tombs were opened, and many bodies of the saints who slept were raised; and the earth shook, and the thief from the cross cried out, "Lord, remember me when you come into your kingdom."

(Extinguish the Ninth Candle)

People:

When the Lord was buried, they sealed the tomb, rolling a great stone to the door of the tomb, and they stationed soldiers to guard him.

Pastor:

The chief priests gathered before Pilate and petitioned him: And they stationed soldiers to guard him.

(Extinguish the Tenth Candle)

People:

God did not spare his own Son, but delivered him up for us all.

Pastor:

He was led like a lamb to the slaughter, and he opened not his mouth.

(Extinguish the Eleventh Candle)

People:

They shall mourn for him as one mourns for an only child; for the Lord, who is without sin, is slain.

(Extinguish the Twelfth Candle)

People

From the gates of hell, O Lord, deliver my soul.

Pastor:

In my despair I said,

"In the noonday of my life I must depart: my unspent years are
summon to the portals of death."

"No more shall I see the Lord in the land of the living, never
more look on my kind among dwellers on earth."

"Between sunrise and sunset my life is brought to an end; I
cower and hope for the dawn." Isaish 38: 10-20

"From the gates of hell, O Lord, deliver my soul."

(Extinguish the Last Candle)

People:

O Death, I will be your death; O grave, I will be your
destruction.

Pastor:

My flesh also shall rest in hope: you will not let your holy
One see corruption.

People:

Now the women sitting at the tomb made lamentation, weeping for
the Lord.

Pastor:

Christ for us became obedient unto death, even death on a
cross; therefore God has highly exalted him and bestowed on him
the Name which is above every name.

Acolytes Will Strip the Chancel for Good Friday

Pastor:

Almighty God, we pray you graciously to behold this your
family, for whom our Lord Jesus Christ was willing to be
betrayed, and given into the hands of sinners, and to suffer
death upon the cross.

Nothing further is said; but a noise is made, and the remaining
candle is brought from its hiding place and appears on the
Altar.

(As the music plays very softly and the lights are brought up
to a very dim position, this is the signal to depart from the
nave. We request that all depart in absolute silence saying
nothing until you are outside the Church Building; thus, we
observe the Discipline of Silence)

PATRON ADS FOR MOTHER AND DAUGHTER BANQUET
BOOKLET

Ads are \$1.00 each.

Turn Ads in to Mrs. Lillian Buschman
or Mrs. Marguerite Spliedt or the Church
Office.

IN LOVING MEMORY OF MOTHER,

From _____

Telephone No. _____

* Denotes daughter-in-law

WITH LOVE TO MOTHER,

From _____

Telephone No. _____

* Denotes daughter-in-law

MOTHER AND DAUGHTER BANQUET TO BE HELD ON

WEDNESDAY, MAY 6, 1998 AT 6:30 P.M.

In air-conditioned Friendship Hall, East
Avenue and Dillon Street

Deadline for Ads - Friday, April 17, 1998

'Our God is a Mighty God! His power is Great!'



MIRACLE CHILD

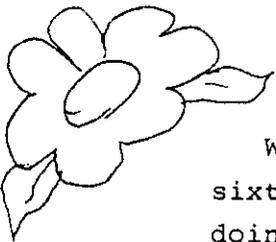
PRAISE GOD, COME BEFORE
HIS PRESENCE WITH
SINGING
AND INTO HIS COURTS
WITH PRAISE!

We have heard good news from the family of the little girl with the tumor on her back. A 6 hour surgery on Friday the 27th March removed a tumor the size of a grapefruit from one side of her body and one the size of a cantaloupe from the other. There were tentacles of tumor wrapped around every organ including her spine. The doctors continue to test but so far have not found any malignancy. 98% of these tumors are cancerous - so they continue to test because they can't believe that little Amanda is one of the 2% whose tumors are benign.

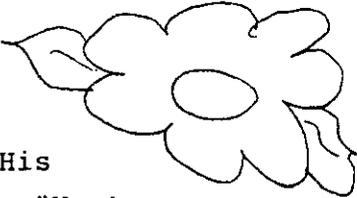
Amanda's parents want to express their gratitude to all the churches and individuals who have prayed for them and their daughter at this time. They know that the prayers helped them in their ordeal and are convinced that Amanda's miracle is the result of prayer.

We will continue to pray for healing for Amanda - who wants to go back to school - that the few tentacles imbedded in her spine will disappear and her little body will then be perfect as God meant it to be.

Thank you one and all for prayers!



THE LORD DID A GOOD JOB ON MOTHERS



When the good Lord was creating Mothers, He was into His sixth day of "overtime" when the angel appeared and said, "You're doing a lot of fiddling around on this one!"

And the Lord said, "Have you read the special on this order?"

"She has to be completely washable, but no plastic, have 180 movable parts.....all replaceable.

A kiss that can cure anything from a broken leg to a disappointed love affair.

And six pairs of hands!"

The angel shook her head slowly and said, "Six pairs of hands.. No WAY!"

"It's not the hands that are causing me problems," said the Lord. "It's the three pair of eyes that Mothers have to have."

"That's on the standard model?" asked the angel.

The Lord nodded. "One pair that sees through closed doors when she asks "What are you kids doing in there?" when she already knows. Another pair in the back of her head that sees what she shouldn't, but what she has to know, and of course the ones here in front so that she can look at the child when he goofs up and cries, "I understand and I love you without so much as uttering a word."

"Lord," said the angel touching His sleeve gently, come to bed."

"Tomorrow....."

"I can't," said the Lord, "I'm so close to creating something so close to myself. Already I have one who heals herself when she is sick...can feed a family of six on one pound of hamburger...and can get a nine-year-old to stand under a shower."

The angel circled the model of a mother very slowly, "It's too soft," she sighed.

"But tough!" said the Lord excitedly. "You cannot imagine what this mother can do or endure."

"Can it think?"

"Not only think, but it can reason and compromise," said the Creator.

Finally, the angel bent over and ran her finger across the cheek. "There's a leak," she pronounced. "I told you, You were trying to put too much into this model."

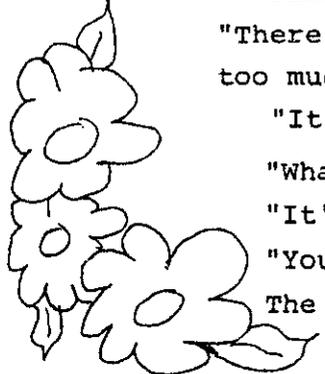
"It's not a leak," said the Lord, "It's a tear."

"What's it for?"

"It's for joy, sadness, disappointment, pain, loneliness, and pride."

"You are a genius," said the angel.

The Lord looked somber. "I didn't put it there."



BLOOD DONORS NEEDED

Once again as in the past our United Church came through. As of this printing we have enough blood donors to get the American Red Cross here to take the replacement pints of blood for Zachery. The Blood Replacement Unit of the American Red Cross will be here at Church on TUESDAY, MAY 19, 1998 from 2:00 to 8:00 p.m. If there is a cancel-

lation, the Red Cross will notify us and we may have the program earlier. Red Cross will test your blood before you donate it, and if you are unable to donate you will be given credit as a volunteer, so come out and support this effort PLEASE.

Zachery was born on March 16th, and as of April 21st he has used 70 pints of blood so you can see how much he needs our help.

PLEASE do what you can and if you can't donate blood then be a volunteer the day of the drive. Zachery's Family thanks you!

May, 1998

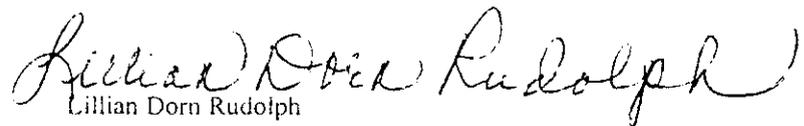
Dear Concetta, Patricia, and Fran

My husband & I would sincerely like to thank you for providing Corey with such a wonderful start to his education process. Over the past 3 years, Corey has progressed so much and we know that the PACT school has greatly contributed to his development. We feel very fortunate that your program existed for Corey---there is nothing more important than getting a solid start in education. Corey really looks forward to going to school each day and we credit each of you for developing his positive attitude about learning.

It seems that it was only yesterday when my mother told me that she had read about the PACT program in the church bulletin. We set up an appointment to see the school "in action" and were immediately impressed with the individual attention given to each child, the organized classroom routine, the parenting instruction and the overall dedication to learning-- both for the child and the parent. Throughout the last 3 years, we have watched Corey benefit from the program as he progressed from one learning activity to another. We have also benefited from the parenting suggestions and ideas. More importantly, we have watched Corey develop confidence and socialization skills that are so important to long term educational success.

All of this was dramatically apparent when Corey registered for kindergarten recently. He was able to confidently answer every question during the registration interview, including those that required "thinking" skills, rather than just memorization. Enrolling Corey in the PACT program in 1995 was one of the best decisions we ever made and I would highly recommend your program to anyone with a small child.

The caring, professional attitude that each of you exhibits has surely made a difference in Corey's life. We wish the best for all of you and perhaps our paths will cross again in the future. Again, we sincerely thank you for giving our son such a good start in his education.


Lillian Dorn Rudolph



DR. MACEO M. WILLIAMS

MARTIN LUTHER KING, JR. MEMORIAL UNITED METHODIST CHURCH

5114 WINDSOR MILL ROAD

BALTIMORE, MD 21207

TELEPHONE (410) 448-2312

FAX (410) 448-5174

May 6, 1998

**Rev. Robert Armstrong
United Evangelical United Church of Christ
945 South East Avenue
Baltimore, Maryland 21224**

Dear Rev. Armstrong:

The participation of your children and congregation on Sunday, April 26, 1998 was uplifting. Our fellowship together, the gift of a plant and crosses for our children were appreciated.

We especially thank you for your assistance and support of Minister Joyce Barton Davis during her internship with you and your church family. She has shared many favorable remarks with us, relative to her involvement.

Our congregation and our children look forward to future shared worship services.

May God continue to bless you.

Sincerely,

**Rev. Dr. Maceo M. Williams
Pastor**

cc: Minister Joyce Barton Davis

May 15, 1998

Dear Concetta, Patricia and Fran:

We wanted to take the time to let you know how grateful we are for all three of you! Our son, Eric, has been in the P.A.C.T. program for three years now and has progressed tremendously. Your positive attitude and caring nature have made a noticeable contribution to Eric's learning process. He thoroughly enjoys going to school each day. He anxiously recites the events of the day and also indicates the action of his friends as well.

Eric has learned to socialize with confidence and is very vocal about all of the activities he is offered in school. His artwork and projects are displayed throughout our home and we enjoy hearing Eric explain what his imagination has helped to create! Learning has been made enjoyable due to your teaching techniques.

Since Dale and I both work, Eric is lucky enough to be cared for by my mom - Joan Stinchcomb. She has been routinely involved in the parents' group and, in turn, has passed on to us the useful information and "tips" for parenting a preschooler. I was also able to be part of the parents' group on several occasions and have made use of much of the information given. We have all made special friends during the last three years.

We also want to thank our Church for providing the facility for the P.A.C.T. program. The room and location are great and made it very convenient for Eric to attend preschool.

In closing, please know that while Eric is going on to kindergarten at Joppatowne Elementary, we feel that your guidance, individual attention to him and your support will make it easier for Eric to be successful in his upcoming school years. We look forward to keeping in touch with every one. We thank you and wish the P.A.C.T. program continued success in the future. We highly recommend the program for any family with preschool-age children.

Sincerely,

Lynn Sanders
Lynn M. Sanders

Dale Sanders
Dale M. Sanders

Joan Stinchcomb
Joan H. Stinchcomb

Eric M. Sanders

ERIC

✓ cc: United Evangelical Church Office

Sanders

Spirit Song

Unison Gmaj7 Gmaj7/F# Em7 A7 A7/G

1. O let the Son of God en-fold you with his
 (2. O come and) sing this song with glad-ness as your

F#m7 Bm7 Em7

Spir - it and his love. Let him fill your heart and
 hearts are filled with joy. Lift your hands in sweet sur -

A7 D Dmaj7 Em7 F#m7 Gmaj7 Gmaj7/F#

sat - is - fy your soul. O let him have the things that
 ren - der to his name. O give him all your tears and

Em7 A7 A7/G F#m7 Bm7

hold you, and his Spir - it like a dove will de -
 sad - ness; give him all your years of pain, and you'll

Em G6/A G/A A7 D C/D D

scend up-on your life and make you whole.
 en - ter in - to life in Je - sus' name.

Refrain
 Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 A7 Dmaj7 C/D D

come and fill your lambs.

Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 G6/A G/A D

come and fill your lambs. 1. 2. O come and

WORDS: John Wimber, 1979
 MUSIC: John Wimber, 1979

© 1979 Mercy Publishing

SPiRiT SONG
 9 7 11 D



PAT KELLY

Please inform your Congregation that Pat Kelly (former Oriole Baseball Player), now an Evangelistic Minister will be preaching on Sunday, June 14, 1998, during both Worship Services, 8:00 and 10:30 a.m. at United Evangelical Church, (Batz's), located at East Avenue and Dillon Street. The Church with the Golden Spire, God's Children Diverse and United.



May 20, 1998

To everyone at United Evangelical United Church of Christ, our deep appreciation rises from our hearts to all of you for reaching out to God with your prayers for Zachery and our family. As we reflect on the past few months, knowing all the prayers you offered have helped soften our sadness and sorrow. Thank you, Darlene Waters, for the blood drive you held for Zachery. Thanks to all the wonderful people who donated blood and worked as a volunteer at the drive.

These last few months in our lives have been rough and we are engulfed in all the struggles and suffering of trying to accept God's judgment. We don't know what tomorrow will bring, but we do know that you are extremely special people and we are thankful to you for opening your hearts to us and we appreciate every precious prayer you have sent for Zachery.

In Christian Love,

Terri and Ed Bupp (Zachery's parents)

Bob and Judy Hoffmann (Zachery's grandparents)

Baptist and Mary Hoffmann (Zachery's great-grandparents)



*** ATTENTION - ALL MEN * OF THE
CENTRAL ATLANTIC CONFERENCE- UNITED CHURCH OF CHRIST**

**CELEBRATING 52nd. ANNUAL RETREAT
SEPTEMBER 11, 12, 13, 1998
FRIDAY EVENING THRU SUNDAY NOONTIME - VESPERS * SINGING * FINE FOOD * FELLOWSHIP
at
" MAR - LU - RIDGE "**

KEYNOTE SPEAKER:

**REVEREND-HENRY C. THOMPSON III
PASTOR OF LOCH RAVEN
METHODIST CHURCH**

BIBLE STUDY:

**CHARLES M. SPENCE
BIBLE STUDENT AND
INTERESTING LAY LEADER**

TOTAL COST.....\$ 70.00

***WITH A PAYMENT OF \$ 30.00
BY AUGUST 31ST***

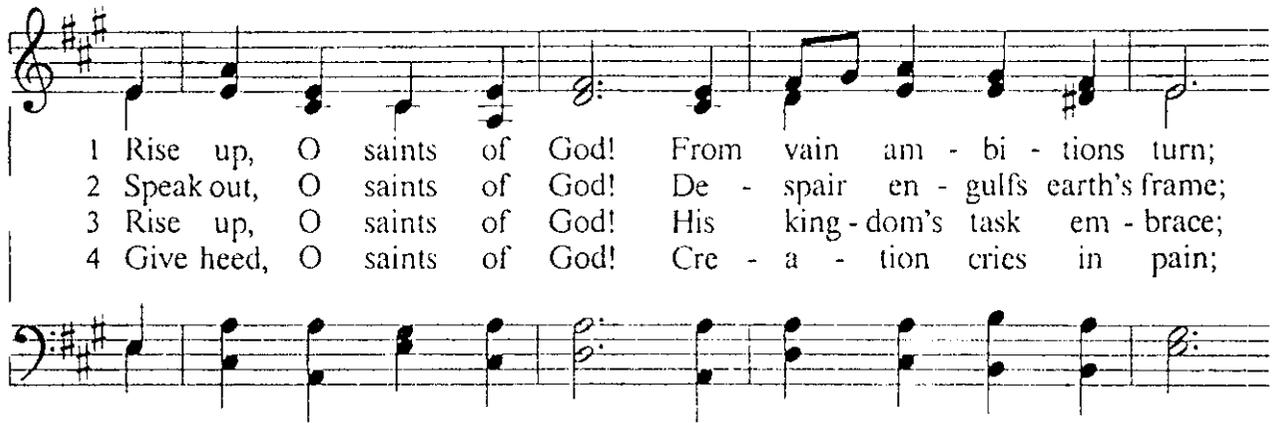
TO: FRED PITZ, SR. - 3516 NOBLE ST., BALTO., MD. 21224

FOR INFORMATION: CALL

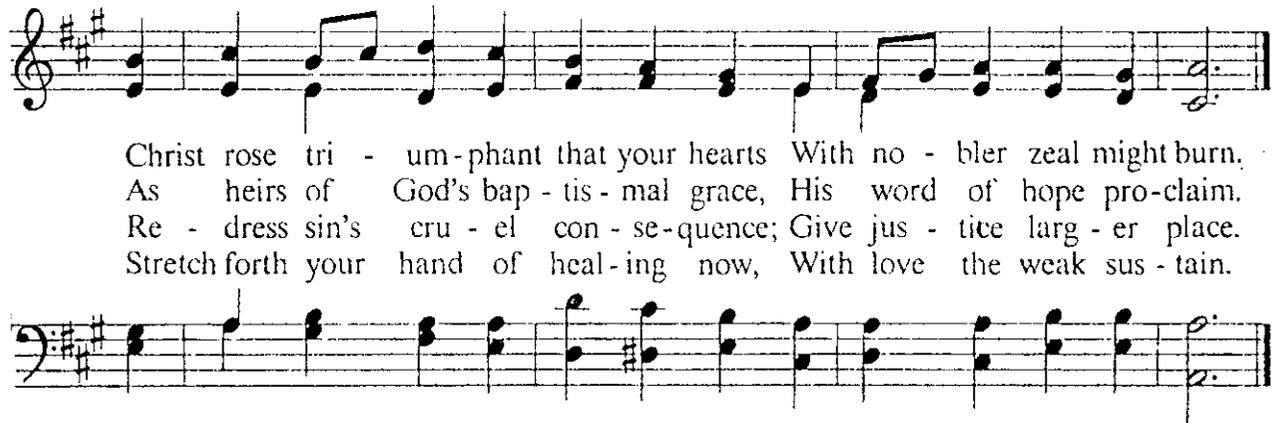
VERNON SCHEFFEL 410-744-0185 OR

KARL BALLWANZ 410-539-5378

Rise Up, O Saints of God!



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! His king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;



Christ rose tri - um - phant that your hearts With no - bler zeal might burn.
As heirs of God's bap - tis - mal grace, His word of hope pro - claim.
Re - dress sin's cru - el con - se - quence; Give jus - tice larg - er place.
Stretch forth your hand of heal - ing now, With love the weak sus - tain.

- 5 Commit your hearts to seek
The paths which Christ has trod
And quickened by the Spirit's power,
Rise up, O saints of God!



*Melissa Froelich
Age 2*

*Melissa spent her first 18 months in a hospital, clinging to life.
Thanks to medical miracles and blood donors like you, she's finally home.*

United Evangelical Church
***125th Anniversary* BLOOD DRIVE**

TUESDAY, SEPTEMBER 29, 1998

2:00 P.M. - 8:00 P.M.

FRIENDSHIP HALL

**Please call Darlene at 410-276-0393
to schedule your lifesaving appointment.**

American Red Cross



Dear American Red Cross Blood Donor,

We'd like you to know a little bit about our daughter Melissa, a happy, healthy toddler who is alive today because of medical miracles and the blood donations of dozens of people like you who have taken the time to give the most selfless gift of all.

Every time we read an ad or see a poster that says "Give the Gift of Life," we think of Melissa and hope you will too. For blood donations played a major role in Melissa being with us today.

When Melissa was born, she was diagnosed with multiple congenital heart defects. Later we learned that her left main stem bronchus was compressed, her right diaphragm paralyzed, and she had a Hiatal Hernia. At the ripe age of one week, she received her first open heart surgery. Soon thereafter, we learned that she was diagnosed as failure to thrive. When she was six months old, Melissa had fevers of unknown origin, she was vent dependent, and her liver was enlarged.

But despite many, many months of not knowing whether Melissa would live or die, she did indeed thrive. During the first year and a half of her life, Melissa never saw home; instead home to her was Children's National Medical Center, the hospital for Sick Children, Georgetown University Medical Center, and the Mott Children's Hospital at the University of Michigan. During her short life, Melissa has endured three open heart surgeries, countless operations, and has been cared for by literally hundreds of health care workers. She received dozens of blood transfusions and has received donated tissue.

We're happy to report that Melissa is now home and medicine free. Our life is still full of therapists and doctor's appointments, but our little girl is well on the road to recovery. She is now vent and machine free; her boundless energy comes from within. We're extremely thankful for the many, many people who have supported us during this difficult period, and especially the blood donors, for without blood donations, Melissa wouldn't be with us today.

Through our many months in the hospital with Melissa we learned many things. One of them is that blood is needed every hour of every day for children like Melissa. Parents we met couldn't be more grateful that blood donors are helping keep our children alive. As a healthy blood donor, we thank you for your recent donation and ask that you please continue to donate at American Red Cross blood drives. You'll be helping many, many local children who, like Melissa, are in need of blood.

Sincerely,

Jim and Staci Froelich

United Evangelical Church Winter Blood Drive

Tuesday, January 5, 1999

2:00 pm - 8:00 pm

Friendship Hall



**Please call the Church Office at 410-276-0393 to
schedule an appointment.**



**American Red Cross
Greater Chesapeake and Potomac Region**