

1970 - Our Conf. must support Lancaster Seminary - Nat. Budget will not be supporting seminaries.

Tentative time & place of next meeting
May 16 - Immanuel Chh 3:00 P.M.

THE LANCASTER THEOLOGICAL SEMINARY

NEW LIBRARY CHALLENGE PROGRAM

Progress Report

as of April 21, 1965

TOTAL MINIMUM GOAL -- \$ 817,000

FIRST PHASE (ADVANCE GIFTS)

GOAL -- \$ 408,500

RECEIVED

1,417 subscriptions totaling \$ 412,839

SECOND PHASE (CHURCH GIFTS)

GOAL -- \$ 408,500

RECEIVED --

signed statements of intent 122

totaling \$ 193,977

otherwise indicated gifts 37

totaling \$ 66,288

GRAND TOTAL \$ 673,104

ANALYSIS

FIRST PHASE

| | <u>Number of gifts</u> | <u>Total</u> |
|--|------------------------|--------------|
| The Corporation | 24 | \$ 151,437 |
| Faculty and Staff | 18 | \$ 19,875 |
| Ministers: Alumni | 327 | \$ 61,488 |
| Non-Alumni | 86 | \$ 11,852 |
| Corporations, businesses & foundations | 5 | \$ 10,000 |

FIRST PHASE ANALYSIS, cont.

| | <u>Church Group Gifts</u> | | <u>Individual Gifts</u> | | <u>Total</u> |
|-------------------------|---------------------------|--------------|-------------------------|----------------|----------------|
| <u>PENN CENTRAL</u> | | | | | |
| Central | 1 | \$ 250 | 18 | \$ 3,305 | \$ 3,555 |
| Gettysburg | 4 | 555 | 13 | 13,520 | 14,075 |
| Harrisburg | - | --- | 47 | 3,405 | 3,405 |
| Lancaster | 6 | 704 | 291 | 83,383 | 84,087 |
| Lebanon | 2 | 168 | 46 | 9,840 | 10,008 |
| Mercersburg | 2 | 203 | 52 | 56,048 | 56,251 |
| Northern | 1 | 75 | 15 | 2,250 | 2,325 |
| York | 3 | 245 | 121 | 29,615 | 29,860 |
| | <u>19</u> | <u>2,200</u> | <u>603</u> | <u>201,366</u> | <u>203,566</u> |
| <u>PENN SOUTHEAST</u> | | | | | |
| East Berks | 1 | 1,500 | 47 | 66,871 | 68,371 |
| Heidelberg | - | --- | 26 | 4,915 | 4,915 |
| North Penn | 3 | 351 | 39 | 14,425 | 14,776 |
| Philadelphia | 5 | 385 | 61 | 10,715 | 11,100 |
| Reading | 7 | 396 | 66 | 13,015 | 13,411 |
| Schuylkill | 2 | 125 | 49 | 3,818 | 3,943 |
| Ursinus | 1 | 231 | 106 | 17,530 | 7,761 |
| | <u>19</u> | <u>2,988</u> | <u>394</u> | <u>131,289</u> | <u>134,277</u> |
| <u>PENN NORTHEAST</u> | | | | | |
| Blue Mountain | 1 | 23 | 6 | 855 | 878 |
| East Penn | 6 | 2,360 | 117 | 14,745 | 17,105 |
| Lehigh | 2 | 289 | 29 | 5,805 | 6,094 |
| Susquehanna | - | --- | 14 | 2,540 | 2,540 |
| | <u>9</u> | <u>2,672</u> | <u>166</u> | <u>23,945</u> | <u>26,617</u> |
| <u>PENN WEST</u> | | | | | |
| Juniata | 2 | 200 | 39 | 8,725 | 8,925 |
| Pittsburgh | 1 | 10 | 6 | 500 | 510 |
| Westmoreland | 1 | 50 | 5 | 2,430 | 2,480 |
| | <u>4</u> | <u>260</u> | <u>50</u> | <u>11,655</u> | <u>11,915</u> |
| <u>CENTRAL ATLANTIC</u> | | | | | |
| Catoctin | 3 | 300 | 27 | 3,205 | 3,505 |
| Chesapeake | - | --- | 54 | 8,786 | 8,786 |
| Shenandoah | - | --- | 7 | 521 | 521 |
| Potomoc | - | --- | 3 | 480 | 480 |
| | <u>3</u> | <u>300</u> | <u>91</u> | <u>12,992</u> | <u>13,292</u> |
| TOTALS | 54 | \$ 8,420 | 1,304 | \$381,247 | \$389,667 |
| Unorganized Areas | 5 | 392 | 54 | 10,921 | 11,313 |
| Business & Corp. | | | | | 10,000 |
| Miscellaneous | | | | | <u>1,859</u> |

FIRST PHASE TOTAL

\$412,389
839

SECOND PHASE ANALYSIS

| | <u>Signed Statements</u> | | <u>Otherwise Indicated Gifts</u> | | <u>Total</u> |
|-------------------------|--------------------------|----------------|--------------------------------------|---------------|----------------|
| <u>PENN CENTRAL</u> | | | | | |
| Central | 6 | \$ 13,573 | 1 | \$ 1,200 | \$ 14,773 |
| Gettysburg | 3 | 5,840 | 8 | 4,900 | 10,740 |
| Harrisburg | 4 | 4,200 | | | 4,200 |
| Lancaster | 14 | 23,310 | 1 | 240 | 23,550 |
| Lebanon | 13 | 13,675 | 5 | 7,250 | 26,925 |
| Mercersburg | 11 | 11,488 | 2 | 1,984 | 13,472 |
| Northern | 11 | 10,690 | | | 10,690 |
| York | 14 | 35,549 | 5 | 25,375 | 60,924 |
| | <u>76</u> | <u>124,325</u> | <u>22</u> | <u>40,949</u> | <u>165,274</u> |
| <u>PENN SOUTHEAST</u> | | | | | |
| East Berks | 10 | 12,785 | | | 12,785 |
| Heidelberg | 3 | 1,280 | 4 | 3,039 | 4,319 |
| North Penn | 4 | 8,150 | 5 | 11,100 | 19,250 |
| Philadelphia* | 2 | 6,500 | | | 6,500 |
| Reading | 7 | 10,534 | 1 | 5,000 | 15,534 |
| Schuylkill | 9 | 13,563 | | | 13,563 |
| Ursinus | 3 | 11,240 | 5 | 6,200 | 17,440 |
| | <u>38</u> | <u>64,052</u> | <u>15</u> | <u>25,339</u> | <u>89,391</u> |
| <u>PENN NORTHEAST</u> | | | | | |
| East Penn* | 3 | 1,100 | | | 1,100 |
| <u>PENN WEST</u> | | | | | |
| Juniata* | 2 | 900 | | | 900 |
| <u>CENTRAL ATLANTIC</u> | | | | | |
| Chesapeake* | 1 | 1,800 | | | 1,800 |
| Catoctin* | 2 | 1,800 | | | 1,800 |
| | <u>3</u> | <u>3,600</u> | | | <u>3,600</u> |

*Report meeting not held yet.

| | | | | | |
|---------------------|-----|-----------|----|----------|------------|
| SECOND PHASE TOTALS | 122 | \$193,977 | 37 | \$66,288 | \$ 260,265 |
|---------------------|-----|-----------|----|----------|------------|

RECORD OF MINISTERS' PLEDGES & CONTRIBUTIONS ON APRIL 21, 1965

| <u>PENN SOUTHEAST</u> | <u>ALUMNI</u> | | <u>NON-ALUMNI</u> | |
|--------------------------------------|---------------------------|------------|-------------------|------------|
| | <u>Amt.</u> | <u>No.</u> | <u>Amt.</u> | <u>No.</u> |
| Reading | \$ 2,995 | 17 | \$ 200 | 2 |
| East Berks | 1,880 | 10 | 735 | 5 |
| Heidelberg | 2,955 | 14 | | |
| N. Penn | 1,595 | 14 | 90 | 3 |
| Philadelphia | 1,750 | 11 | 590 | 10 |
| Schuylkill | 1,350 | 10 | 255 | 5 |
| Ursinus | 1,800 | 13 | 980 | 6 |
| <u>PENN NORTHEAST</u> | | | | |
| Susquehanna | 2,410 | 12 | 130 | 2 |
| Lehigh | 3,740 | 25 | 65 | 2 |
| East Penn | 3,290 | 13 | 280 | 2 |
| Blue Mountain | 830 | 5 | | |
| <u>PENN WEST</u> | | | | |
| Westmoreland | 360 | 1 | 5 | 1 |
| Juniata | 180 | 1 | | |
| <u>PENN CENTRAL</u> | | | | |
| Northern | 420 | 3 | 50 | 1 |
| Central | 2,915 | 11 | 25 | 1 |
| Harrisburg | 640 | 7 | 345 | 6 |
| Lancaster | 7,976 | 35 | 935 | 8 |
| Mercersburg | 2,580 | 10 | 155 | 2 |
| Lebanon | 1,645 | 11 | 75 | 1 |
| York | 4,230 | 26 | 645 | 8 |
| Gettysburg | 460 | 5 | 85 | 2 |
| <u>CENTRAL ATLANTIC</u> | | | | |
| Chesapeake | 1,420 | 10 | 472 | 8 |
| Catoctin | 2,225 | 23 | 10 | 1 |
| Potomac | 300 | 2 | | |
| Shenandoah | 520 | 6 | | |
| <u>NON U. C. C.</u> | 170 | 2 | | |
| <u>Schaff Building</u> | 1,720 | 4 | 575 | 4 |
| <u>North Carolina</u> | 995 | 10 | | |
| <u>Lancaster Faculty & Staff</u> | 7,100 | | 5,150 | 6 |
| <u>Out of Five Conference Area</u> | <u>1,037</u> | <u>16</u> | | |
| | \$61,488 | 327 | \$ 11,852 | 86 |
| <u>GRAND TOTAL</u> | <u>..... \$73,340</u> | | | |